

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

MAY 28 1974

To Whom Billed:

Name Idaho Department of Water Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for Water Permit

Insertion Dates: May 9, 16

Copy: _____

No. 96-7275

L. R. Bourbon &-or Henry J. Ricard

Department of Water Administration
Northern District Office

AIO. ND 12902

DATE 5-9-74

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

☐ _____

96 7275

Total Space	<u>36 lines</u>	x	<u>36¢</u>	=	\$ <u>13.96</u>
	(Col. Inches/Words)		(rate)		(Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7275 Priority April 23, 1974 Amount .19 CFS

THIS IS TO CERTIFY, that L.R. Bourbon &/or Henry J. Ricard
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7275 issued pursuant to Application for Permit dated April 23, 1974,
and has submitted proof to the Department of Water Resources on April 6, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .27 CFS of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>Nov 15</u> at <u>.09</u> cfs and	<u>9.0 AF</u>	
Stockwater	from <u>Jan 1</u> to <u>Dec 31</u> at <u>.2</u> cfs and	<u>.4 AF</u>	
Domestic (2 units)	from <u>Jan 1</u> to <u>Dec 31</u> at <u>.06</u> cfs and (both dates inclusive)	<u>1.2 AF</u>	

Subject, however, to the condition that no more than .19 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.6 acre feet per year, said waters to be diverted within the (2Pts) SE 1/4 Sec. 3, Twp 56 N,
Rge 1 W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
56N	1W	3									2			1				3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February, 19 81.

Director

[Signature]

RECORDED

RECEIVED

JUL 27 1975

Department of Water Resources
Northern District Office

Permit No. 96-7275

Route; SANDPOINT, ID. 83864, and represents to the State Reclamation
Department of Water Administration

No. 96-7275, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 56N

R. 16, B.M. Other points of diversion (2 points)

mo. - day mo. - day

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

[illegible]

MICROFILMED

* This amendment changes permit # 96-7275 to include 2 points of diversion

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

A grid with handwritten labels:

- '3' at (3, 3)
- '56N' at (5, 6)
- '20' at (2, 0)
- '10' at (1, 0)

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at COEUR D'ALENE, IDAHO, this 26 day of JUNE 1975

L. P. Bushon
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION *PFC - 931-210*

I, A. KENNETH DUNN, Administrator, Operations Division Department of Water Administration
hereby approve the above application for amendment for Permit No. 96-7275.

Witness my hand this 21st day of July, 19 75

A. KENNETH DUNN, ~~XXXXXX~~
Administrator, Operations Division

Identification No. 96-7275

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant L.R. Bourbon &/or Henry J. Ricard
post office address Star Route Sandpoint, Id. 83864
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 56N
Range 1W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .08 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor with
pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: E $\frac{1}{2}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 56N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 25 head of livestock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
56N	1W	3									5			5					10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. none

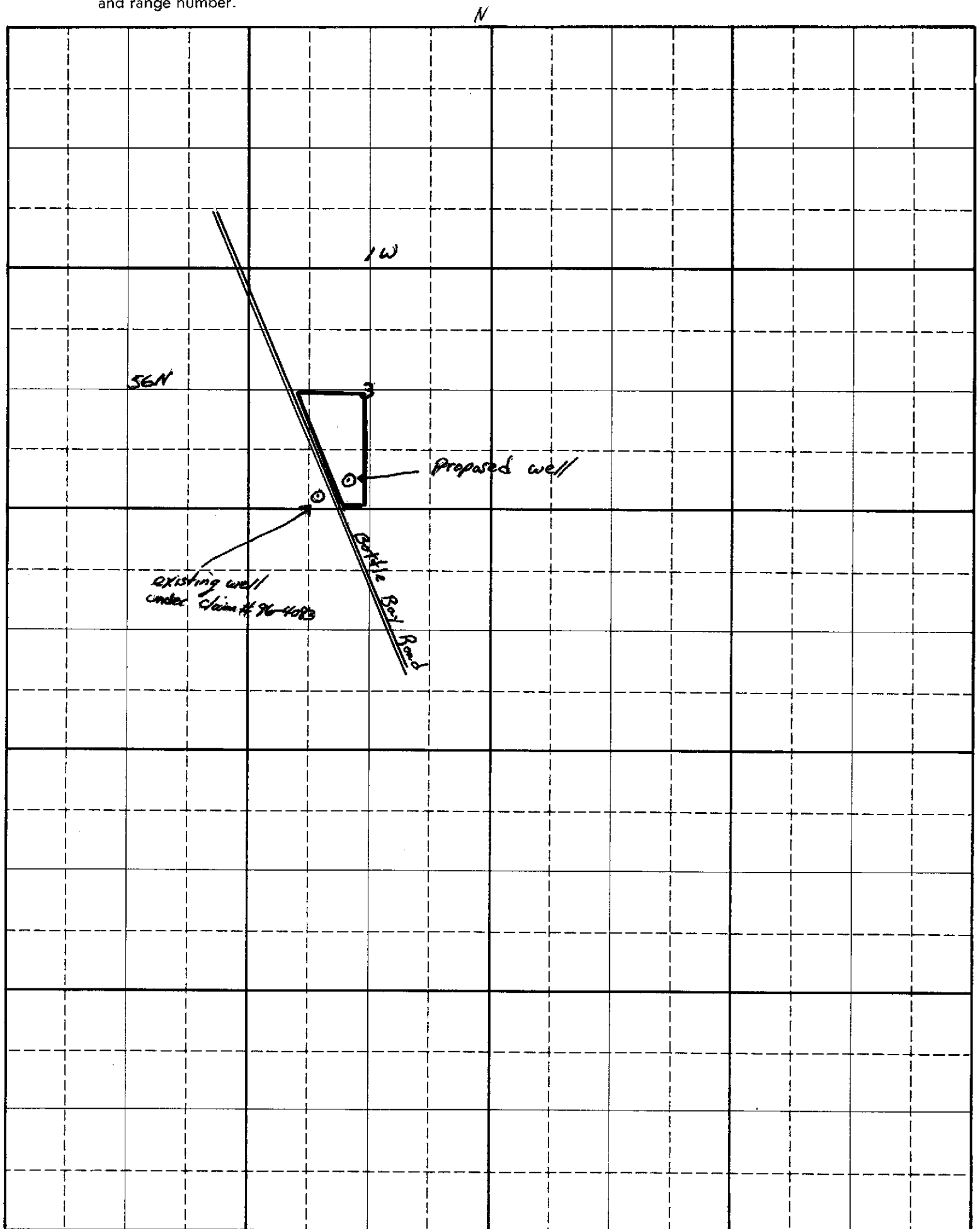
9. a. Who owns the property at the point of diversion L.R. Bourbon

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Agreement

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

S

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. G. Bourbon
Henry P. Ricard
(Applicant)

96 7275

Proposed Priority 4-23-1974Received by FF Date 4/23/74 Time 9:00 aPreliminary check by FF Fee \$ 10.00Receipted by FF Date 4/23/74 # 14049Publication prepared by CP Date 5-3-74Published in Sandpoint News-BulletinPublication dates 5-9 & 5-16-74Publication approved CP Date 5-28-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by de SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7275, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of June 19 74.

L. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ELP</u>	<u>4/23/74</u>	Application No. <u>96-7275</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ELP</u>	<u>4/23/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>ELP</u>	<u>4/23/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>ELP</u>	<u>5/30/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>ELP</u>	<u>5/30/74</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>5/28</u>	Affidavit of Publication received (date) <u>MAY 28, 1974</u>
(11)	<u>CP</u>	<u>5/3</u>	Final date for protests <u>MAY 27, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>ELP</u>	<u>5/30/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>ELP</u>	<u>5/30/74</u>	Action recommended: ☒ Approve Priority <u>4/23/74</u> ____ Deny Reason for Reduction _____ ☒ Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>Paul G. Smith</u>	Date <u>5/30/74</u>

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by L. R. Bourbon &/or Henry J. Ricard, Star Route, Sandpoint, Idaho, No. 96-7275.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 9th day of May, 1974, and ending on the 16th day of May, 1974, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

24th day of May, 1974.

Blaine Ford

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L. R. Bourbon &-or Henry J. Ricard, Star Route, Sandpoint, Idaho have on April 23, 1974 submitted Application No. 96-7275 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipeline within the SE¹/₄SW¹/₄, Sec. 3, T. 56N, R. 1W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.08 cfs) and stockwatering purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of ten acres (0.20 cfs), all uses within the E¹/₂SW¹/₄, Sec. 3, T. 56N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 27, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on May 9 and May 16, 1974. M9-16



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 25, 1981

L. R. Bourbon &
Henry J. Ricard
Star Route
Sandpoint, Idaho 83864

Dear Sirs,

RE: License No. 96-7275

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 26, 1981

L. R. Bourbon &
Henry J. Ricard
Star Route
Sandpoint, Idaho 83864

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 96-7275, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .19 cfs Source: groundwater

The maximum quantity diverted shall not exceed 10.6 acre feet per year.

Point(s) of diversion: 2 pts. SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 56N, Rge. 1W, B.M.

Beneficial use: Irrigation of 3 acres and stockwater and domestic use for 2 units
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 56N, Rge. 1W.

Priority date established: April 23, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

RECEIVED

SEP 2 1980

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

96-7275

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	8-20-80	IK	263-4483 Afternoon 8-21-80
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

EXAMINATION

Date 8-21-80 Accompanied by Bourbon App Lambert. Total Q measured 0.28 .27

If source is surface water, estimate total flow of source _____

Methods of measurement Pressure Meets Permit requirements? yes

Measurement calculations: 10 RB 30 x $\frac{5}{32}$ V $\frac{3}{32}$ @ 38
15 RB 25 x $\frac{5}{32}$ @ 38 ft. =

$15(4.9) \frac{666}{448.8} = 0.1428$ cfs
 $10(5.71) \frac{57.1}{448.8} = 0.1305$ cfs

25 lead stack = .02 & .4 AF ✓
3AC @ .03 cfs / AC = .09 ✓
2 homes at .04 & .6 AF each =
.08 & 1.2 AF ✓

TOTAL .27 capacity ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	2	Submersible						
2	3/4							

System Description 2 wells with 2 hp & 3/4 hp pumps to place of me.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 30 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	~~0.10~~ .09	9	3-15	11-15
Stock	0.02	0.4	1-1	12-31
Domestic	0.08	1.2	1-1	12-31
Total	0.19 ~~0.10~~	10.6		

Remarks Rainbird 25's used for short periods to irrigate 1 acre lawn & garden immediately - from one well (#2)

Rain Bird 40's moved from point to point. for irrigation of 2 acres from second well. (#1)

Richard sold to Lambert, Ralph

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: (2) SE 54, 3, 56 N, 1 W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56 N	1 W	3									2			1					3

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 8-25-80

Date 8/26/80

Date 11/23/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 17, 1979

L. R. Bourbon &/or Henry J. Ricard
HCR 66, Box 686
Sandpoint, ID 83864

Gentlemen:

Re: Permit No. 96-7275

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

APR 6 1979

Department of Water Resources
Northern District Office

1. a) Name of permit holder L.R. Baurborn &/or Henry J. Ricard
b) Post office address HCR 66 BOX 686 Sandpoint
2. Permit number 96-7275
3. Date of priority that you are prepared to establish 4-23-74
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: 2 pts SE 1/4 SW 1/4, Section 3
Township 56N, Range 1W Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
- | | | | |
|--|--------------------------------|-------------|-------------|
| Amount <u>.08 cfs</u> for <u>Domestic</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> incl. | (cfs &/or acre-feet per annum) | (month-day) | (month-day) |
| Amount <u>.20 cfs</u> for <u>Irrigation</u> purposes from <u>Mar 15</u> to <u>Nov 15</u> incl. | (cfs &/or acre-feet per annum) | (month-day) | (month-day) |
| Amount <u>.02 cfs</u> for <u>Stockwater</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> incl. | (cfs &/or acre-feet per annum) | (month-day) | (month-day) |
- b) Total amount appropriated .20 cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
- b) Describe the agreement of understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
2 wells 6" X 205' & 6" X 60' 2hp & 3/4hp pumps
- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
None

c) Give well driller's name and address and the date the well was completed: _____

cd A Drilling Po Box 386 Hayden Lake ID 12-15/74 8/8/75

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	1W	3									5			5					10
											X			X					

Total number of acres irrigated 10

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-9-79
(Date)

L R Boulton
(Signature)

State of _____)
County of Kootenai) ss.

On this 9 day of April, 1979, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires Lifetime

Robert L Haynes
Notary Public
Residing at cd A



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100808

March 30, 1979

Re: Permit No. 96-7275

L. R. Bourbon and/or Henry J. Ricard
Star Route
Sandpoint, ID 83864

Dear Sirs:

One of the conditions of approval of your water Permit No. 96-7275 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

July 21, 1975

Re: Permit No. 96-7275

L. R. Bourbon &/or Henry J. Ricard
Star Route
Sandpoint, Idaho 83864

Dear Sirs:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

RECEIVED

July 21, 1975

Re: Permit No. 96-7275

L. R. Bourbon &/or Henry J. Ricard
Star Route
Sandpoint, Idaho 83864

Dear Sirs:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

RECEIVED

June 7, 1974

Re: Permit No. 96-7275

L. R. Bourbon -and-
Henry J. Ricard
Star Route
Sandpoint, Idaho 83864

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 96-7275 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

May 3, 1974

Re: Application No. 96-7275 Application No. 96-7279
 " " 96-7276 Claim No. 96-4119
 " " 96-7278

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 5-28-74 by CP

FE:CP

Enc: Legal Notices (5)

96 7275

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: May 9, 16

Copy: _____

No. 96-7275

L. R. Bourbon &-or Henry J. Ricard

AIO. AD 12502

DATE 5-9-74

DATE

Type of Advertising

- ☐ National Display
☐ Local Display
☐ Classified Display
☐ Classified
☐ Reader
☐ Card of Thanks
☒ Legal
☐ _____

96 7275

Total Space 36 lines x 36¢ = \$ 13.96
(Col. Inches/Words) (rate) (billng)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L. R. Bourbon &/or Henry J. Ricard,
Star Route, Sandpoint, Idaho
have ~~xxx~~ on April 23, 1974 submitted Application No. 96-7275
for a permit to appropriate 0.20 cubic feet per second ~~acre feet per annum~~
of water from a ground water source
by means of well, pump, motor, and pipeline
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 56N, R. 1W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic (0.08 cfs) and stockwatering
~~xxx~~ purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of
ten acres (0.20 cfs), all uses
within the E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 3, T. 56N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
May 27, 1974.

R. KEITH HIGGINSON

Director

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96 7275