

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

MAY 28 1974

Department of Water Administration
Northern District Office

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Arthur E.
&/or Helen R. Fry, Box L, Sand-
point, Idaho, No. 96-7280.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 16th
day of May, 1974, and end-
ing on the 23rd day of May,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

24th day of May, 1974.

Angela Boone

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Arthur E. &-or Helen R. Fry,
Box L, Sandpoint, Idaho have on
May 6, 1974 submitted Ap-
plication No. 96-7280 for a
permit to appropriate 0.04 cubic
feet per second of water from a
ground water source by means
of pump and pipeline within
Gov't. Lot 2, Sec. 12, T. 57N, R.
2W, B.M., Bonner County (Lots
2 and 3, Ponder Point) to be
used from Jan. 1 to Dec. 31 for
domestic purposes within Gov't.
Lot 2, Sec. 12, T. 57N, R. 2W,
B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Department
of Water Administration, 401
Front Ave., Coeur d'Alene,
Idaho, 83814 on or before June 3,
1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on May 16 and May 23,
1974.

M16-23

96 7280

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRAIL AREA

P.O. Box 218, Sandpoint, Idaho 83864

MAY 28 1974

To Whom Billed:

Name Idaho Dept. of Water Administration

NO 12-80

Address _____

DATE 5-16-74

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: May 16, 23

Copy: _____

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal
- ☐ _____

Arthur E. &/or Helen R. Fry

No. 96-7280

33 7280
Total Space 33 lines x 36¢ = \$ 11.88
(Col. Inches/Words) (rate) (Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7280 Priority May 6, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that Arthur E. &/or Helen R. Fry
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7280 issued pursuant to Application for Permit dated May 6, 1974,
and has submitted proof to the Department of Water Resources on May 15, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within ~~the~~ Gov't. Lot 2 of Sec. 12,
Twp. 57 N, Rge. 2 W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57 N	2 W	12			Gov't.	Lot 2													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
August, 19 75.

Director

Identification No. 96-7280

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 04 SEC. F1.
LICENSE PAG NO.

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Arthur E. &/or Helen R. Fry
post office address Box L, Sandpoint, Idaho 83864
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is Gov't. Lot 2 ~~1/4 of~~ 1/4 of Section 12 Township 57N
Range 2W B.M. Bonner County; additional points of diversion if any: _____
Also known as Lots 2 and 3, Ponder Point.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump with pipeline to
place of use.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 126 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Gov't. Lot 2 ~~1/4 of~~ 1/4 of Section 12 Township 57N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

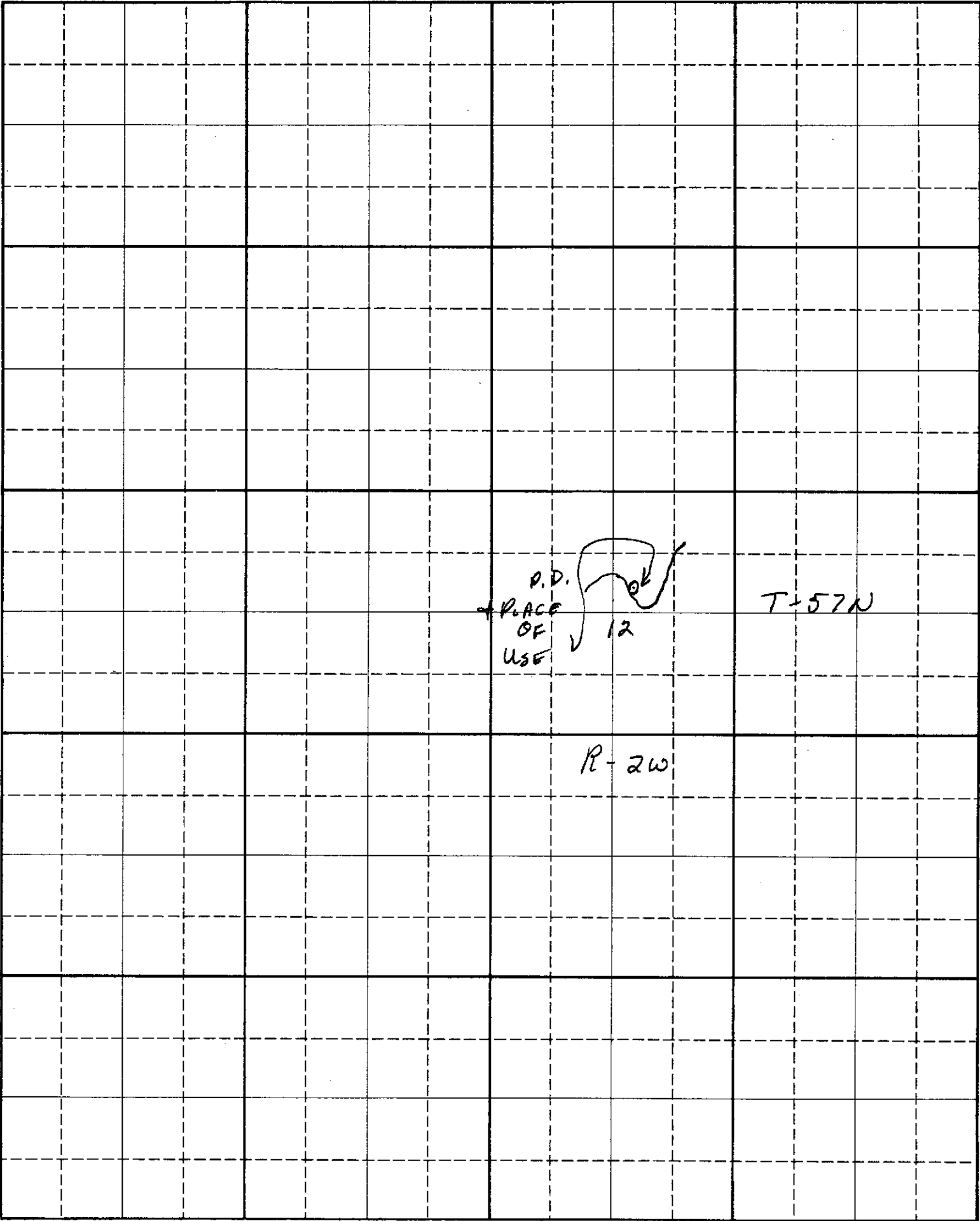
b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur E. Jay
(Applicant)

Received by KK Date 5/6/74 Time 11:00 A
Preliminary check by KK Fee \$ 10.00
Receipted by KK Date 5/6/74 # 14066
Publication prepared by CP Date 5-10-74
Published in Sandpoint News-Bulletin
Publication dates 5-16 & 5-23-74
Publication approved CP Date 6-3-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by de BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7280, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of June 19 74.

P. Karl Hyatt
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SL</u>	<u>5/16/74</u>	Application No. <u>96-7280</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>SL</u>	<u>5/16/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>SL</u>	<u>5/16/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>SL</u>	<u>6/11/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>SL</u>	<u>6/11/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CL</u>	<u>6/3</u>	Affidavit of Publication received (date) <u>MAY 28, 1974</u>
(11)	<u>CL</u>	<u>5/10</u>	Final date for protests <u>JUNE 3, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>SL</u>	<u>6/11/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>SL</u>	<u>6/11/74</u>	Action recommended: ☒ Approve Priority <u>5/6/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>6/4/74</u>

RECEIVED

96 7280

MAY 28 1974

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

JUN 14 1974

NOTICE OF APPLICATION FOR WATER PERMIT

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by Arthur E. &/or Helen R. Fry, Box L, Sandpoint, Idaho, No. 96-7280.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 16th day of May, 1974, and ending on the 23rd day of May, 1974, and that said notice was published in said newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this 24th day of May, 1974.

Phyllis Bore
Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arthur E. &/or Helen R. Fry, Box L, Sandpoint, Idaho have on May 6, 1974 submitted Application No. 96-7280 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of pump and pipeline within Gov't. Lot 2, Sec. 12, T. 57N, R. 2W, B.M., Bonner County (Lots 2 and 3, Ponder Point) to be used from Jan. 1 to Dec. 31 for domestic purposes within Gov't. Lot 2, Sec. 12, T. 57N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 3, 1974.

R. KEITH HIGGINSON
Director
Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on May 16 and May 23, 1974.
M16-23

August 25, 1975

Re: Permit No. 96-7280

Arthur E. &/or Helen R. Fry
Box L
Sandpoint, ID 83864

Dear Mr. & Mrs. Fry:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

C
O
P
Y

RECEIVED

247 1975

Department of Water Resources
Northern District Office

Permit No. 96-7280
Examination for b/u

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 8/12/75

ACREAGE
Found 1/4 acre lawn and garden.
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement estimated

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 a.f.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated by pump and motor capacity

SYSTEM DESCRIPTION:

submersible pump and motor
1/2 hp

REMARKS:

Domestic purpose for 1 household

Examiner's Signature Paul E. Caruth Jr. Date 8/12/75

Checked by Therese Block Date 8/18/75

Approved by _____ Date _____

May 21, 1975

Re: Permit No. 96-7280

Arthur E. &/or Helen R. Fry
Box L
Sandpoint, ID 83864

Dear Mr. & Mrs. Fry:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Coeur d'Alene**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 96-7280

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

MAY 15 1975 OK
Department of Water Resources
Northern District Office

1. a) Name of Permit Holder Arthur E. &/or Helen R. Fry
b) Post Office Address Box L, Sandpoint, Idaho 83864
2. Permit Number 96-7280
3. Date of Priority that you are prepared to establish May 6, 1974
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: Gov't. Lot 2
xxx 1/4 Section 12
Township 57N, Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well log discharge stated 15 gallons per minute.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 h.p. submersible pump with pipeline to place of use.
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: Bob Pitts, Pitts Well Drilling. Well was completed on December 6, 1973.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic purposes for one household.

Exam typed 5-22-75 by jjr

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/15/75
(Date)

x Arthur E. Fry
(Signature)

State of IDAHO)
County of KOOTENAI) ss.

On this 15TH day of MAY, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts
Notary Public residing at Id.

My commission expires SEPT. 11, 1976

ok. JB 5/14/75

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

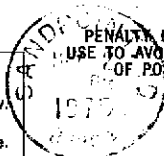
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



MICROFILMED

CERTIFIED MAIL

May 1, 1975

#26800

Re: Permit No. 96-7280

Arthur E. &/or Helen R. Fry
Box L
Sandpoint, ID 83864

Dear Mr. & Mrs. Fry:

One of the conditions of approval of your water Permit No. 96-7280 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

KEITH HIGGINSON

Director

RH:jg

cc: Proof affidavit

MICROFILMED

June 7, 1974

Re: Permit No. 96-7280

Arthur E. Fry
Box L
Sandpoint, Idaho 83864

Dear Mr. Fry:

Enclosed is a copy of your approved Application for Permit No. 96-7280 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7280

May 10, 1974

Re: Application No. 96-7280 - Arthur E. &/or Helen R. Fry
" " 96-7281 - MacKay and Imholte

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 6-3-74 by CP

FE:CP

Enc: Legal Notices (2)

96 7280

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT GRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration

NR 12280

Address _____

DATE 5-16-74

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: May 16, 23

Copy: _____

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal

☐ _____

Arthur E. &/or Helen R. Fry

No. 96-7280

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Total Space 33 lines x 36¢ = \$ 11.88
(Col. Inches/Words) (rate) (Billing)

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to be used from Jan. 1 to Dec. 31

for domestic purposes

within ~~xxx~~ Gov't. Lot 2, Sec. 12, T. 57N, R. 2W, B.M.

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R. KEITH HIGGINSON

Director

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