

# Affidavit of Publication

STATE OF IDAHO, }  
County of Bonner, } ss.

RECEIVED

MAY 28 1974

Department of Water Administration  
Northern District Office

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by Howard O.

&/or Ann B. MacKay and Vern &/or Donna Imholte, Box 117, Star Rte., Cocolalla, Idaho, No. 96-7281.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 16th day of May, 1974, and ending on the 23rd day of May, 1974, and that said notice was published in said newspaper, and not in supplemental form.

*L. E. Pietsch*

Subscribed and sworn to before me this

24th day of May, 1974.

*Cheryl Borrell*

Notary Public for Idaho,  
Residing at Sandpoint, Idaho.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Howard O. &-or Ann B. MacKay and Vern &-or Donna Imholte, Box 117, Star Route, Cocolalla, Idaho have on May 6, 1974 submitted Application No. 96-7281 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well, pump, and pipeline within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 7, T. 55N, R. 2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 7, T. 55N, R. 2W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 3, 1974.

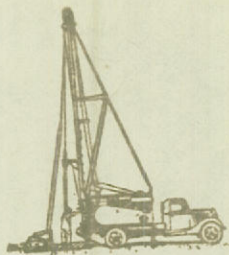
R. KEITH HIGGINSON  
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on May 16 and May 23, 1974.

M16-23

96 7281

## STATEMENT



## E. A. HOLMAN DRILLING CO.

WELL DRILLING - TEST HOLES - SPECIALIZING IN WELL DEVELOPING

601 S. PINES ROAD • SPOKANE, WASH. 99206 • Phone WA. 6-8150

Ray Dye

Cocolalla Lake,

Idaho

All Prices Net — Due and Payable 10th Proximo

| Date   | Description                        | Price          | Balance    |
|--------|------------------------------------|----------------|------------|
| 3/1/68 | New well                           |                |            |
|        | 191 ft. of drilled<br>6 in. hole @ | \$8.50 per ft. | \$ 1625.50 |
|        | Sales tax on materials used        |                | 6.92       |
|        | Total Amount Due                   |                | \$ 1630.42 |

Well cased with 6 in. casing to 171 ft.  
 Casing perforated from 147 ft. - 149 ft. & 165 ft.  
 to 170 ft.  
 Static water level 101 ft.  
 Well bail tested at 17 GPM  
 Well bottomed in firm but not hard granite

PD. 3-2-68  
 #149

Well in  
 subdivision

10% Interest will be charged on all overdue accounts

MICROFILMED

# SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRAPE AREA

P.O. Box 218, Sandpoint, Idaho 83864

MAY 23 1974

To Whom Billed:

Name Idaho Dept. of Water Administration

Address \_\_\_\_\_

Name of Advertiser \_\_\_\_\_

Ad No. \_\_\_\_\_ Ad Size: \_\_\_\_\_ x \_\_\_\_\_

Caption Notice of Application for Water Permit

Insertion Dates: May 16, 23

Copy: \_\_\_\_\_

Department of Water Administration  
A/O: Northern District Office

5-16-74

DATE

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

xxx Legal

☐

No. 96-7281

Howard O. &/or Ann B. MacKay  
and Vern &/or Donna Imholte

Total Space 33 lines x 36¢ 96 7281 = \$ 11.88  
(Col. inches/Words) (rate) (Billing)

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7281 Priority May 6, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that Vern &/or Donna Imholte and/or Richard &/or Barbara Floan  
of Cocolalla, Idaho, has complied with the terms and conditions of Permit  
No. 96-7281 issued pursuant to Application for Permit dated May 6, 1974,  
and has submitted proof to the Department of Water Resources on October 21, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                                               | Rate of Diversion    | Annual Volume |
|-----------------|-------------------------------------------------------------|----------------------|---------------|
| <u>Domestic</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and | <u>2.4</u> acre feet |               |
|                 | from _____ to _____ at _____ cfs and                        |                      |               |
|                 | from _____ to _____ at _____ cfs and                        |                      |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 7,  
Twp. 55 N, Rge. 2 W, B. M. in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 55 N | 2 W   | 7    |                  | X                |                  | (2 families)     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of  
August, 19 75.

Director

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Howard O. &/or Ann B. MacKay -and- Vern &/or Donna Imholte and/or  
Vern &/or Donna Imholte, hereby assign to Richard &/or Barbara Floan

of Star Route, Box 116C, Coconalla, ID 83813  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 96-7281  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Howard MacKay  
Permit Holder Howard &/or Ann B. MacKay

Vern Imholte  
Spouse of Permit Holder  
Vern &/or Donna Imholte

State of Idaho )  
County of BONNER ) ss.

On this 19 day of November, 19 74, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Robert C. Stiff  
Notary Public residing at  
Sandpoint

My commission expires:  
June 1975

MICROFILMED

Identification No. 96-7281

Application No. \_\_\_\_\_

ASSIGNED TO: VERN &/or DONNA IMHOLTE &/or **STATE OF IDAHO**  
11/25/74 RICHARD &/or BARBARA FLOAN

Star Route, Box **DEPARTMENT OF WATER ADMINISTRATION**  
116C

Cocolalla, ID

## APPLICATION FOR PERMIT

LICENSE ISSUED FOR of SEC. FT.  
LICENSE PAGE NO. **APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Howard O. &/or Ann B. MacKay and Vern &/or Donna Imholte  
post office address Box 117, Star Route, Cocolalla, Idaho 83813
2. Source of water supply Ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 7 Township 55N  
Range 2W B.M. Bonner County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.04 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, 191 feet deep with pump and  
bail test of 17 gallons per minute.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 191 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 7 Township 55N  
Range 2W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water Two.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

96 7281

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

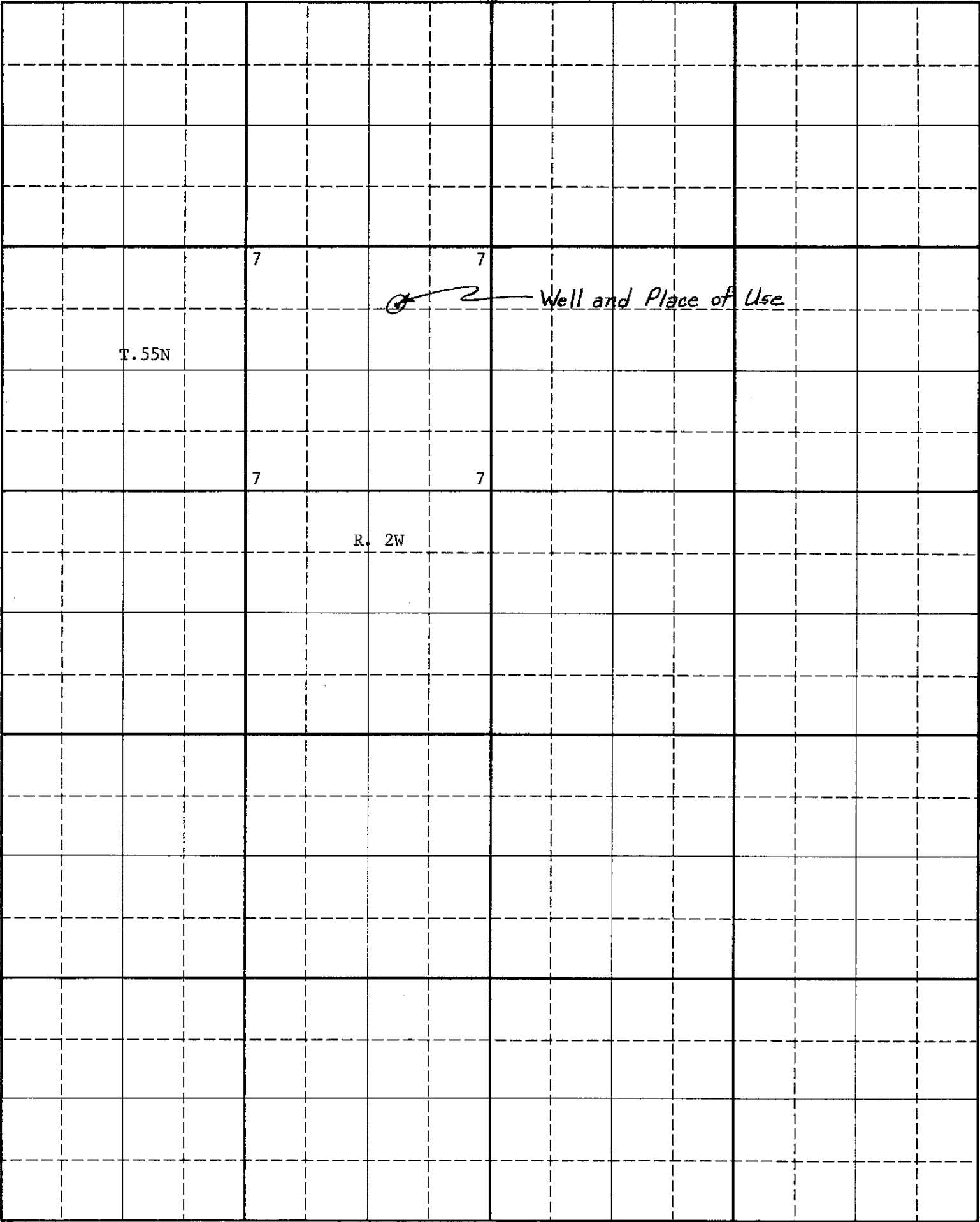
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This well is drilled on the property line between Lots 5 and 6, Block 1 of Cocolalla Estates and is owned jointly by the two property owners for domestic purposes as described.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application, for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Harold M. Mather*  
(Applicant)  
*Wm. M. Mather*  
(Applicant)

Received by CP Date 5-6-74 Time 1:00 p.m.  
 Preliminary check by HP Fee \$ 10.00  
 Receipted by HP Date 5-6-74 # 14068  
 Publication prepared by CP Date 5-10-74  
 Published in Sandpoint News-Bulletin  
 Publication dates 5-16 & 5-23-74  
 Publication approved CP Date 6-3-74  
 Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by HP 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

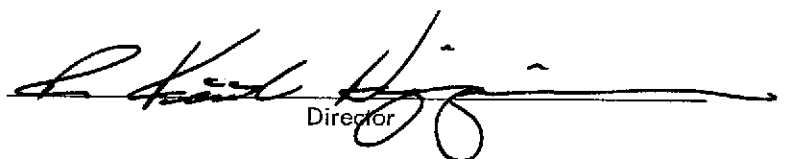
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7281, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1975.
- c. Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this 7 day of June 1974.

  
 Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial               | Date                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-----------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>FE</u>             | <u>5/6/74</u>           | Application No. <u>96-7281</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  |                       |                         | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>FE</u>             | <u>5/6/74</u>           | In form to receipt<br><br>Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                    |
| (4)  |                       |                         | <input type="checkbox"/> Request Special Use Permit from U.S. F.S.<br><input type="checkbox"/> Request Easement from B. L. M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                            |
| (5)  | <u>FE</u>             | <u>5/6/74</u>           | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  |                       |                         | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | <u>FE</u>             | <u>6/4/74</u>           | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | <u>FE</u>             | <u>6/4/74</u>           | Groundwater levels:<br><br>____ Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><br>____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (9)  |                       |                         | Comments: _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (10) | <u>CD</u>             | <u>6/3</u>              | Affidavit of Publication received (date) <u>MAY 29, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (11) | <u>CD</u>             | <u>5/10</u>             | Final date for protests <u>JUNE 3, 1974</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (12) |                       |                         | Date and Place of hearing _____<br><br>Decision reached at hearing _____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (13) | <u>FE</u>             | <u>6/4/74</u>           | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) | <u>FE</u>             | <u>6/4/74</u>           | Action recommended:<br><br><input checked="" type="checkbox"/> Approve <span style="float: right;">Priority <u>5-6-74</u></span><br><br><input type="checkbox"/> Deny <span style="float: right;">Reason for Reduction _____</span><br><br><input checked="" type="checkbox"/> Measuring device required<br><br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                      |
| (15) | District <u>North</u> | By <u>Paul R. Smith</u> | Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

RECEIVED

96 7281

JUN 5 1974

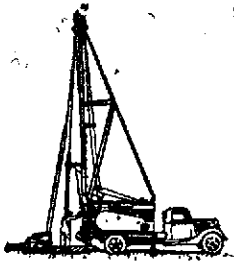
Department of Water Administration

**E. A. HOLMAN DRILLING CO.****WELL DRILLING - TEST HOLES - SPECIALIZING IN WELL DEVELOPING**

601 S. PINES ROAD

• SPOKANE, WASH. 99206

• Phone WA. 6-8150

**RECEIVED**

Ray Dye

MAY 1 1974

Cocolalla Lake, Department of Water Administration  
Idaho Northern District Office

All Prices Net — Due and Payable 10th Proximo

| Date   | Description                        | Price          | Balance    |
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|        | 191 ft. of drilled<br>6 in. hole @ | \$8.50 per ft. | \$ 1623.50 |
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Well cased with 6 in. casing to 171 ft.  
 Casing perforated from 147 ft. - 149 ft. & 165 ft.  
 to 170 ft.  
 Static water level 101 ft.  
 Well bail tested at 17 GPM  
 Well bottomed in firm but not hard granite

P.O. 3-2-68  
 #149

Well in  
 subdivision

# Affidavit of Publication

STATE OF IDAHO, }  
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by Howard O.

&/or Ann B. MacKay and Vern &/or Donna Imholte, Box 117, Star Rte., Cocolalla, Idaho, No. 96-7281.

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L. E. Pietsch

Subscribed and sworn to before me this

24th day of May, 1974.

Oliver B. Gault  
Notary Public for Idaho,  
Residing at Sandpoint, Idaho.

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 3, 1974.

R. KEITH HIGGINSON  
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on May 16 and May 23, 1974. M16-23

August 25, 1975

Re: Permit No. 96-7281

C  
O  
P  
Y  
Richard &/or Barbara Floan &/or  
Vern &/or Donna Imholte  
Star Route, Box 116C  
Cocollalla, ID

Dear Mr. & Mrs. Imholte & Mr. & Mrs. Floan:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:eb

Enc.

ENCLOSURE

RECEIVED

00 49 874

U.S. DEPARTMENT OF THE ARMY  
 OFFICE OF THE CHIEF OF STAFF  
 WASHINGTON, D.C. 20315

Phone

Phone

Tributary to

Permit No. 96-7281

Examination for b/u

[illegible]**TOTAL ACREAGE**

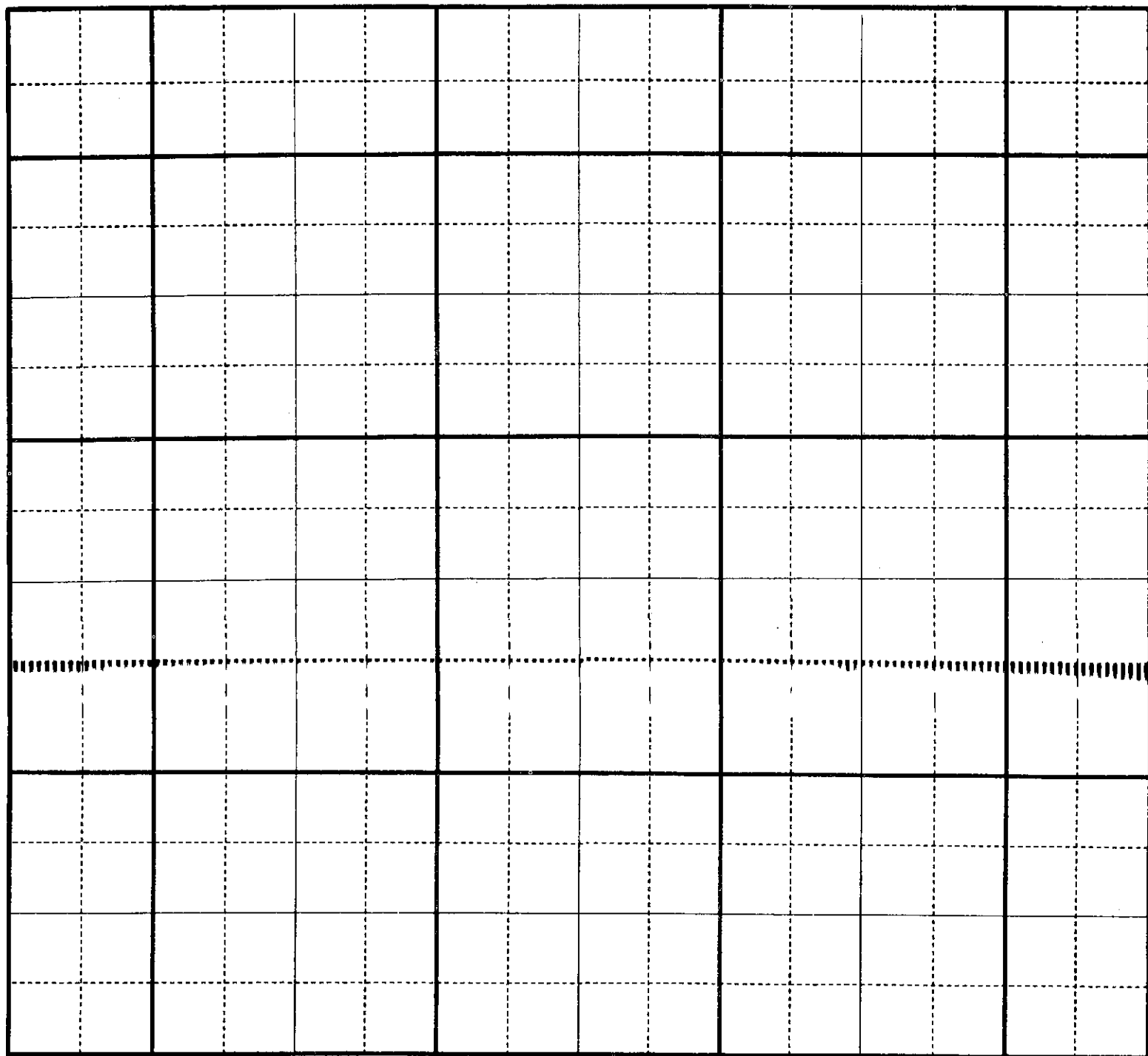


Diagram of System

No.

STMOND

5.

HiWAY 95

COCOLALLA LOOP ROAD

1 mile

Cocolalla  
Estates

HERE

Cocolalla  
Lake

Corda, Permit # 96-7281

Mr. + Mrs. Imholte  
submitted this map,  
so would you attach  
it to the exam & also  
they submitted an assign-  
ment changing the two  
parties names to Richard  
& Barbara Floan, so  
would you change that  
too. Thanks. Sam

DATE OF EXAM 8/14/75

ACREAGE  
Found 1/2 acre (1000)  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 0.04 c.f.s. V= 2.4 AF/Ann. from 1/1 to 12/31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.04 cfs Method of measurement estimated

Total Q recommended 0.04 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 2.4 a.f.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

estimated by pump capacity

SYSTEM DESCRIPTION:

Submersible pump and motor

REMARKS:

Domestic purposes for 2 households

Examiner's Signature Julius E. [Signature] Date 8/14/75

Checked by [Signature] Date 8/18/75

Approved by \_\_\_\_\_ Date \_\_\_\_\_

December 2, 1974

Re: Permit No. 96-7281

Vern &/or Donna Imholte &/or  
Richard &/or Barbara Floan  
Star Route, Box 116C  
Cocolalla, ID 83813

Dear Mr. & Mrs. Imholte & Mr. & Mrs. Floan:

We acknowledge receipt of the assignment submitted conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed accordingly.

Please be advised that a field examination is pending, and the field examiner will try to contact you at the time he makes the examination.

If you have any questions concerning this matter, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

MICROFILMED

November 21, 1974

State of Idaho  
Dept. of Water Resources  
Statehouse  
Boise, Idaho 83720

Re: Permit No. 96-7281

Dear Mrs. Reich,

We have finally gotten the enclosed form signed and notarized per your latest instructions, sorry it took so long but we had to forward it to Mr. McKay and etc.. If I am correct, now all we have to do is wait for the field examiner.

Thank you for your consideration in this matter.

Sincerely,



Mrs. V. A. (Dona) Imholte  
Star Rt. Box 116C  
Cocolalia, Idaho 83813

I have enclosed a rough sketch to help your examiner in locating our residences.

RECEIVED  
NOV 22 1974

October 28, 1974

Re: Permit No. 96-7281

Vern &/or Donna Imholte -and- Howard O. &/or Ann B. McKay  
Star Route, Box 116C  
Cocolalla, ID 83813

Dear Mr. & Mrs. Imholte & Mr. & Mrs. McKay:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

In your letter you stated that you would like to have this permit in the name of Vern &/or Donna Imholte &/or Richard &/or Barbara Floan. We are enclosing a partially completed assignment form for your use in this matter. This assignment form must be signed by either Mr. or Mrs. McKay, and either Mr. or Mrs. Imholte since the permit is now in the name of Howard O. &/or Ann B. McKay -and- Vern &/or Donna Imholte. The reason this assignment is necessary is so that when the license is issued, after a field exam is made, it will be in the name of Vern &/or Donna Imholte &/or Richard &/or Barbara Floan.

If you have any questions concerning this matter, please contact us. If you have any questions concerning the field exam, please contact our Northern District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

Enc: Partially completed assignment form

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESPROOF OF APPLICATION OF WATER TO BENEFICIAL USEOK  
19

1. a) Name of Permit Holder Howard O. &/or Ann B. MacKay and Vern &/or Donna Imholte  
b) Post Office Address Star Rt. Box 116C Cocolalla, Idaho 83813
2. Permit Number 96-7281
3. Date of Priority that you are prepared to establish \_\_\_\_\_
4. a) Source from which water was appropriated Well  
b) Location of the point of diversion: NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 7  
Township 55N, Range 2W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.04 cfs and/or ~~acre-feet per annum~~  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: These figures were evidently determined by the E. A. Holman Drilling Co. when they drilled the well in 1968.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
Well, 191 feet deep with pump and bail test of 17 gallons per minute.  
This is placed jointly on our property line, owned by MacKay and Imholte.  
b) Describe the agreement or understanding by which you take water from the works:  
Strictly for domestic use for two households.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well cased with 6" casing to 171'. Casing perforated from 147'-149' & 165'-170'. The pump is a submersable and we have no way of knowing size or horsepower.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: E. A. Holman Drilling Co.  
601 S. Pines Road Spokane, Wn., 99206 3/1/68
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Domestic use for two households



10/17/74

Talked with Mrs. Imholte today and she is  
going to submit proof as soon as they get it  
filled out.

Jan

**MICROFILMED**

October 19, 1974

Dept. of Water Resources  
State Capitol  
Boise, Idaho... 83720

ATT: Mrs. Jan Grover

Re: Permit # 96-7281

DEPARTMENT OF WATER RESOURCES

Dear Mrs. Grover,

Thank you for your phone call on the 17th of this month. We think we have finally put everything together that we can, if we are lacking any information it is because we were unable to find out. The previous owners are both out of state and address unknown to us.

There may be another hitch as we have continued to use the MacKay's name on this form as that is the way the permit was issued but in August of this year they sold their place to Richard & Barbara Floan. If without too much more red tape you could make the change, we would appreciate it. It goes without saying that all the water well rights went with the property.

We sincerely hope we can get this matter settled before long.

Thank you for all your help and promptness.

*Mrs. Vern Imholte*

Mrs. Vern (Dona) Imholte  
Star Rt. Box 116C  
Cocolalla, Idaho 83813

**MICROFILMED**

October 15, 1974

DEPARTMENT OF WATER RESOURCES  
STATE CAPITOL  
BOISE, IDAHO 83720

001  
Department of Water Resources

Re: Permit No. 96-7281

Dear Mrs. Grover,

We are writing in regard to your letter of July 30. In it you enclosed some forms for our completion, we have already done this and submitted them previously along with copy of paid receipt for the well drilling. We have used the water since we have been here in 1973. The previous owners have used it since the well was drilled in 1968. We are at a loss as to what you want us to do now. We have received the "Application for Permit" with an "Approved" stamp on it. Will you please give us final approval on all the papers we have already filled and remitted? We feel we have done all that is necessary for a well that was already drilled before we moved in on the property.

Thank you for the time and your prompt attention to this matter.

Sincerely,

*Mrs. Vern Imholte*

Mrs. Vern (Dona) Imholte  
Star Rt. Box 116C  
Cocolalla, Idaho 83813

**MICROFILMED**

July 30, 1974

Re: Permit No. 96-7281 - Howard O. &/or Ann B. Mackay and  
Vern &/or Donna Imholte

Mr. & Mrs. Vern Imholte  
Star Route, Box 116C  
Cocolalla, ID 83813

Dear Mr. & Mrs. Imholte:

Pursuant to your letter of July 26, 1974, we are enclosing the forms necessary for completing proof of beneficial use of water in connection with the above referenced permit.

If you have completed your project, please fill out and return the enclosed form to this office.

If you have any questions concerning this matter, please contact us.

Sincerely,

(Mrs.) Jan Grover, Secretary to  
BOBBY D. FLEENOR  
Chief, Water Rights

JG  
Enclosures

**MICROFILMED**

July 26, 1974

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE ANNEX 2  
BOISE, IDAHO 83707

RECEIVED  
JUL 29 1974  
Department of Water Resources

RE: Permit No. 96-7281 (Mr. & Mrs. Howard MacKay-and- Mr. & Mrs. Vern Imholte)

ATT: BOBBY D.FLEENOR

Dear Sir,

Your letter of June 7, 1974, as we interpret it asks for prove of construction which is to be submitted before July 1, 1975. We are enclosing copy of paid receipt, as we are using the well and have been since each of us purchased our property from original owners.

Please let us know if there is any thing else we are to do in regards to the above permit.

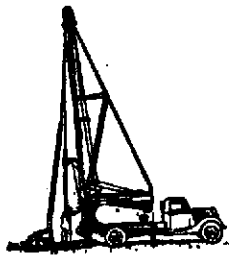
Please direct all future correspondence to us. Thank you.

*Mrs. Vern Imholte*  
Mr. & Mrs. Vern Imholte  
Star Rt. Box 116C  
Cocolalla, Idaho 83813

Enclosure:

RECEIVED

## STATEMENT



# E. A. HOLMAN DRILLING CO.

WELL DRILLING - TEST HOLES - SPECIALIZING IN WELL DEVELOPING

601 S. PINES ROAD • SPOKANE, WASH. 99206 • Phone WA. 6-8150

Ray Dye

Cocolalla Lake,

Idaho

All Prices Net — Due and Payable 10th Proximo

| Date   | Description                        | Price          | Balance |
|--------|------------------------------------|----------------|---------|
| 3/1/68 | New well                           |                |         |
|        | 191 ft. of drilled<br>6 in. hole @ | \$8.50 per ft. | 1625.00 |
|        | Sales tax on materials used        |                | 6.92    |
|        | Total Amount Due                   |                | 1630.42 |

Well cased with 6 in. casing to 171 ft.  
Casing perforated from 147 ft. - 149 ft. & 165 ft.  
to 170 ft.  
Static water level 101 ft.  
Well bail tested at 17 GPM  
Well bottomed in firm but not hard granite

PD. 3-2-68  
#149

Well in  
Sundman

10% Interest will be charged on all overdue accounts

June 7, 1974

Re: Permit No. 96-7281

Mr. & Mrs. Howard MacKay -and-  
Mr. & Mrs. Vern Imholte  
Box 117, Star Route  
Cocolalla, Idaho 83813

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 96-7281 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

96 7281

May 10, 1974

Re: Application No. 96-7280 - Arthur E. &/or Helen R. Fry  
" " 96-7281 - MacKay and Imholte

Sandpoint News-Bulletin  
P.O. Box 218  
Sandpoint, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

Bill submitted 6-3-74 by sp

FE:CP

Enc: Legal Notices (2)

96 7281

VERTISING INSERTION ORDER

# SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SPOON LAKE AREA

P.O. Box 218, Sandpoint, Idaho 87864

To Whom Billed:

Name Idaho Dept. of Water  
Administration

Address \_\_\_\_\_

Name of Advertiser \_\_\_\_\_

Ad No. \_\_\_\_\_ Ad Size: \_\_\_\_\_ x \_\_\_\_\_

Caption Notice of Application for  
Water Permit May 16, 23

Insertion Dates: \_\_\_\_\_

Copy: \_\_\_\_\_

AD. 1 1000

5-16-74

DATE

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

No. 96-7281

Howard O. &/or Ann B. MacKay  
and Vern &/or Donna Imholte

Total Space 33 lines x 36¢ 96 7281 = \$ 11.88

(Col. Inches/Week)

(Rate)

(Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Howard O. &/or Ann B. MacKay and Vern &/or Donna Imholte, Box 117, Star Route, Cocolalla, Idaho  
~~have~~ on May 6, 1974 submitted Application No. 96-7281  
for a permit to appropriate 0.04 cubic feet per second ~~none feet per second~~  
of water from a ground water source  
by means of well, pump, and pipeline  
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 7, T. 55N, R. 2W, B.M., Bonner County  
  
to be used from Jan. 1 to Dec. 31  
for domestic purposes  
  
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 7, T. 55N, R. 2W

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 3, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho  
on May 16 and May 23, 1974

96 7281

May 10, 1974

Re: Application for Permit No. 96-7281

Mr. Howard O. MacKay  
Box 117, Star Route  
Cocolalla, ID 83813

Dear Mr. MacKay:

Attached is your receipt No. 14068 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:cp

Enclosure

96 7281

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

NORTHERN DISTRICT OFFICE



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

401 Front Ave., Rm. 209  
Coeur D'Alene, Idaho 83814  
(208) 667-6484

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

May 2, 1974

Mr. Howard O. MacKay  
Box 117, Star Route  
Cocolalla, ID 83813

Dear Mr. MacKay:

We are returning your Claim to a Water Right along with your Check No. 92-325 in the amount of \$10.

Since the well is used for two families and was drilled after March 25, 1963, it would be necessary to have you submit an Application for Permit rather than a Claim. We have taken the liberty of typing an Application, transferring the information from the Claim.

Please review all items on the Application, making any changes necessary. Have both parties sign at the bottom of Page 3, return the Application to our office with the required \$10 filing fee, and we shall begin its processing.

If you should have any questions in this matter, feel free to contact us.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:cp

Enclosures

water users Handbook  
(2) Claims

RECEIVED

Box 117, Star Route  
Cocolalla, Idaho 83813

April 1st, 1974

RECEIVED

APR 8 1974

Department of Water Administration

Mr Keith Higginson  
Bureau of Reclamation  
Statehouse  
Boise, Idaho 83707

Dear Mr Higginson:

Upon making inquiry at Bonner County Courthouse for information concerning laws and regulations pertaining to drilled wells and water rights, I was furnished your name and office as the proper source.

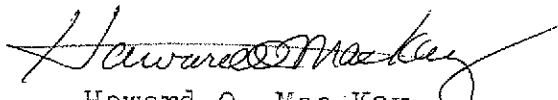
The well described on the attached statement is drilled on the property line between lots 5 and 6, Block 1, Cocolalla Estates Addition in Section 7, T55N, R2W, Boise Meridian. It is owned jointly by the owners of lots 5 and 6 and used as the primary water supply for both properties. Mr and Mrs Vern Imholte purchased lot 6 in 1973. My wife and I purchased lot 5 in 1972.

We have been told that all drilled wells must be registered. There is no evidence of any such registration in either of the two property files. If such registration is in fact required, would you please check to see if our well has been registered. If not, please take whatever action is necessary to accomplish such registration.

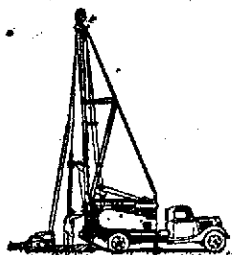
Also, would you kindly furnish us with any additional information you feel we should have dealing with the law covering our well, our water supply and its protection.

Thank you very much for any assistance you may be able to give us.

Sincerely yours,

  
Howard O. Mac Kay

Claims & handbook sent 4-8-74. J



# E. A. HOLMAN DRILLING CO.

WELL DRILLING - TEST HOLES - SPECIALIZING IN WELL DEVELOPING

601 S. PINES ROAD

SPOKANE, WASH. 99206

Phone WA. 6-8150

Ray Dye (or Dey)

Cocolalla Lake,

Idaho

All Prices Net — Due and Payable 10th Proximo

| Date   | Description                        | Price          | Balance    |
|--------|------------------------------------|----------------|------------|
| 3/1/68 | New well                           |                |            |
|        | 191 ft. of drilled<br>6 in. hole @ | \$8.50 per ft. | \$ 1623.50 |
|        | Sales tax on materials used        |                | 6.92       |
|        | Total Amount Due                   |                | \$ 1630.42 |

Well cased with 6 in. casing to 171 ft.  
Casing perforated from 147 ft. - 149 ft. & 165 ft.  
to 170 ft.  
Static water level 101 ft.  
Well bail tested at 17 GPM  
Well bottomed in firm but not hard granite

P.O. 3-2-68  
#149

Well in  
Subdivision