

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

JUN 7 1974

Department of Water Administration
Northern District Office

To Whom Billed:

Name Idaho Dept. of Water Administration

N^o 12767

Address _____

DATE 5-23-74

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: May 23, 30

Copy: _____

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

xx ☒ Legal

Bill E. Washburn
No. 96-7283

Total Space 32 lines x 36¢ = \$ 11.52
(Col. Inches/Words) (rate) (Billing)

96 7283

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7283 Priority May 15, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that BILL E. WASHBURN
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 96-7283 issued pursuant to Application for Permit dated May 15, 1974,
and has submitted proof to the Department of Water Resources on June 20, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 13,
Twp. 55 N, Rge. 1 W, B.M. in the County of Bonner

Description and location of place of use: (Halls Lake Lot 2, Block 1, Lot 5)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55 N	1 W	13								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8 day of
September, 19 75.

Director

Identification No. 96-7283

Application No. _____

STATE OF IDAHO

LICENSE ISSUED FOR .04 SEC. BY DEPARTMENT OF WATER ADMINISTRATION
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Bill E. Washburn PH: HU 7-9987
post office address N. 2018 North Center, Spokane, Washington 99207
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 55N
Range 1W B.M. Bonner County; additional points of diversion if any: _____
Better described as Halls Lake Lot 2, Block 1, Lot 5.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and pipeline to place of use.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 90 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 55N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

96 7283

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

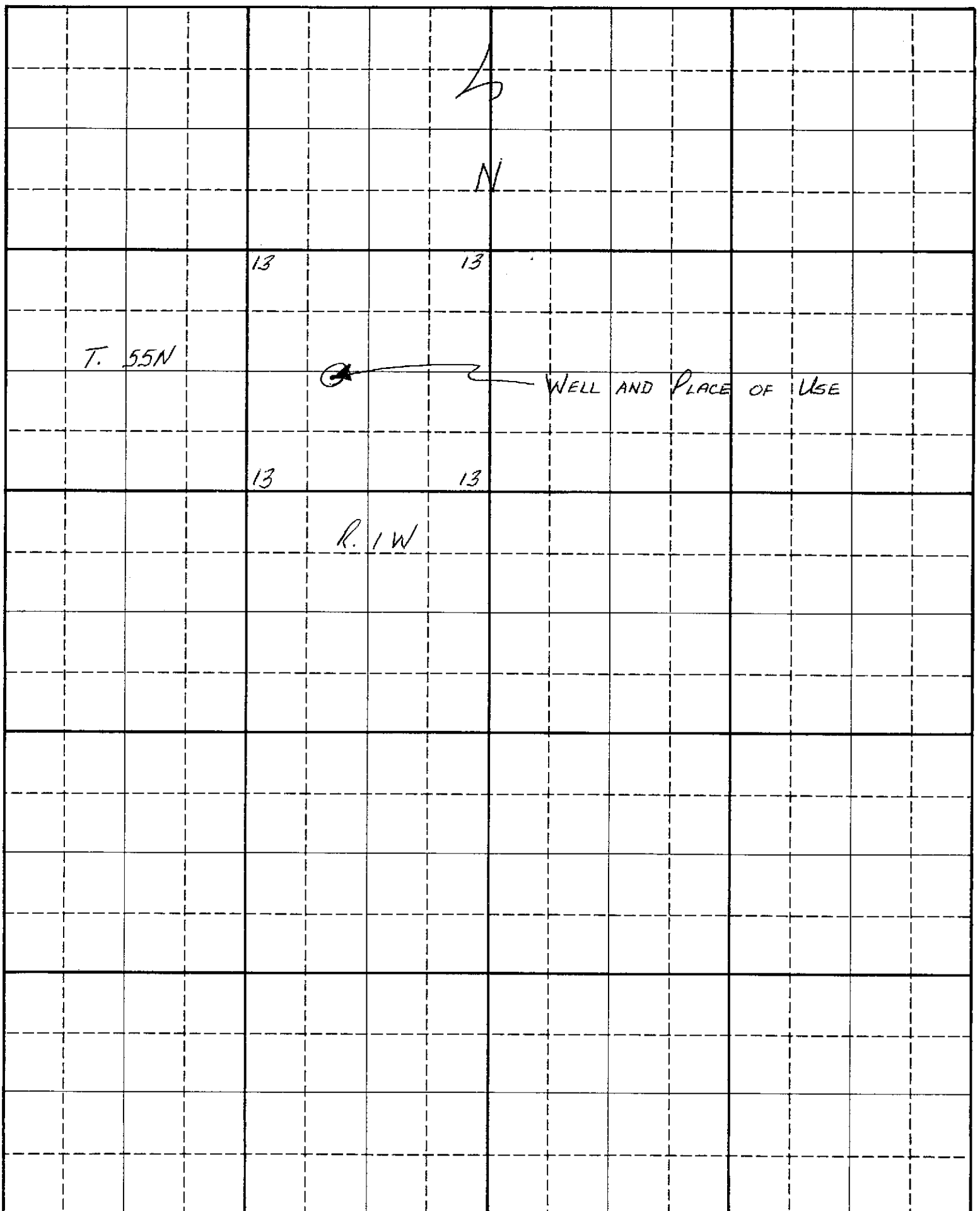
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bill E. Washburn
(Applicant)

96 7283

Received by CP Date 5-15-74 Time 12:30 p.m.Preliminary check by JP Fee \$ 10.00 REC. # 14077Receipted by CP Date 5-15-74Publication prepared by CP Date 5-17-74Published in Sandpoint News-BulletinPublication dates 5-23 & 5-30-74Publication approved CP Date 6-10-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7283, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of _____ June 19 74.

P. Karl Higley
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EP</u>	<u>5/15/74</u>	Application No. <u>96-7283</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EP</u>	<u>5/15/74</u>	In form to receipt
	_____	_____	Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department _____ Bureau of Land Management
(4)	_____	_____	_____ Request Special Use Permit from U.S.F.S. _____ Request Easement from B.L.M. _____ Request Information from Applicant
(5)	<u>EP</u>	<u>5/15/74</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	<u>EP</u>	<u>6/11/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>EP</u>	<u>6/11/74</u>	Groundwater levels: _____ Decline (comment) _____ ☒ Stable (comment) _____ _____ Increasing (comment) _____
(9)	_____	_____	Comments: _____
(10)	<u>CP</u>	<u>6/10</u>	Affidavit of Publication received (date) <u>JUNE 7, 1974</u>
(11)	<u>CP</u>	<u>5/17</u>	Final date for protests <u>JUNE 10, 1974</u> Protests received: yes _____ no ☒
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>EP</u>	<u>6/11/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>EP</u>	<u>6/11/74</u>	Action recommended: ☒ Approve Priority <u>5/15/74</u> _____ Deny Reason for Reduction _____ ☒ No Measuring device required _____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>_____</u>	By <u>_____</u>	Date <u>6/11/74</u>

96 7283

RECEIVED
JUN 17 1974
Department of Water Administration

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Bill E.
Washburn, N. 2018 N. Center, Spo-
kane, Wash., No. 96-7283.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 23rd
day of May, 1974, and end-
ing on the 30th day of May,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

6th day of June, 1974.

Charles B. Bower
Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Bill E. Washburn, N. 2018 North
Center, Spokane, Washington
has on May 15, 1974 submitted
Application No. 96-7283 for a
permit to appropriate 0.04 cubic
feet per second of water from a
ground water source by means
of well, pump and pipeline
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
T. 55N, R. 1W, B.M., Bonner
County (Halls Lake Lot 2, Block
1, Lot 5) to be used from Jan. 1
to Dec. 31 for domestic purposes
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13,
T. 55N, R. 1W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before June 10, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on May 23 and May 30,
1974. M23-30.

96 7283



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

October 21, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

PEGGY L WASHBURN
C/O GREGORY J WORKLAND
714 WASHINGTON MUTUAL FINANCIAL CENTER
610 W MAIN AVE
SPOKANE WA 99201-0677

RE: Water Right No. 96-07283

Dear Ms. Washburn & Mr. Workland:

I recently received your letter dated October 18, 1994, regarding conveyance of ownership of the above water right. This water right is a license.

As you know, in Idaho, a licensed water right is considered real property; proof of owning the land is proof of owning the water right unless extenuating circumstances exist.

Idaho statute does not provide a means for changing ownership of this type of water right, but I have placed your correspondence in the file for future reference.

If you have any further questions or require assistance, please feel free to contact me directly at (208) 327-7944.

Respectfully,

Cindy Zimmerman
Water Resource Agent

RECEIVED

NOV 08 1994

WORKLAND, WITHERSPOON & BRAJCICH

ATTORNEYS AT LAW

714 WASHINGTON MUTUAL FINANCIAL CENTER
601 WEST MAIN AVENUE
SPOKANE, WASHINGTON 99201-0677

JAMES J. WORKLAND
PETER A. WITHERSPOON
GARY D. BRAJCICH
RAYMOND G. DODGE, JR.
GREGORY J. WORKLAND
PETER E. MOYE*

Telephone
(509) 455-9077

Fax
(509) 624-6441

October 18, 1994

*Also Admitted in California

Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

RECEIVED
OCT 21 1994
Department of Water Resources

Attn: Miss Sharal Curtis

RE: WATER RIGHT LICENSE NO. 96-7283
ESTATE OF BILL E. WASHBURN

Dear Miss Curtis:

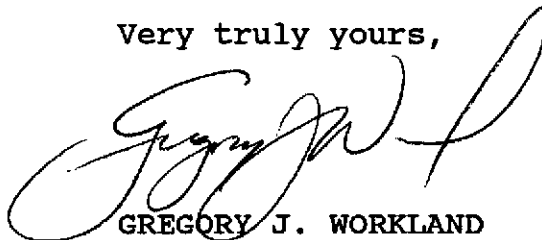
Pursuant to our telephone conversation of Monday, October 17, 1994, I have enclosed the following documents:

- A. Water Right License; 96-7283
- B. A true and correct copy of the death certificate of Bill E. Washburn
- C. Letters Testamentary certifying Peggy L. Washburn as executor of the Will
- D. Amended Personal Representative's Deed; conveying the decedent's interest in the property to which Water License No. 96-7283 is appurtenant.

It is my understanding that the water license is appurtenant to the real property and therefore runs with the land. However, it is our preference that you make a notation in the file indicating that the water rights as set forth in License No. 96-7283 are now held by Peggy L. Washburn.

Thank you very much for your immediate attention to this matter. If you have any questions or comments, please do not hesitate to contact me.

Very truly yours,



GREGORY J. WORKLAND

GJW:ls
Enclosures
cc: Peggy Washburn

NOV 08 1994

STATE OF WASHINGTON DEPARTMENT OF HEALTH

3657

LOCAL FILE NUMBER

3547 Health CERTIFICATE OF DEATH

146

STATE FILE NUMBER

1. NAME First Middle Last BILL EUGENE WASHBURN			2. SEX (M / F) MALE		3. DEATH DATE (Mo. Day, Yr) DECEMBER 29, 1992	
4. AGE LAST BIRTHDAY (Yrs) 67		5. UNDER 1 YEAR MOS DAYS 67		6. UNDER 1 DAY HOURS MINS 67		7. BIRTHDATE (Mo. Day, Yr) DEC 3, 1925
8. BIRTHPLACE (City, State or Foreign Country) BONNERS FERRY, ID		9. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes / No) YES		10. COUNTY OF DEATH SPOKANE		
11. CITY, TOWN OR LOCATION OF DEATH SPOKANE			12. PLACE OF DEATH— ☒ HOME ☐ IN TRANSPORT ☐ EMERG RWOUT PIN ☒ HOSP. ☐ NUR HOME ☐ OTHER PLACE SACRED HEART MEDICAL CENTER			13. SMOKING IN LAST 15 YEARS? (Yes / No) YES
14. MARITAL STATUS—Married, Never Married, Widowed, Divorced (Specify) MARRIED		15. SURVIVING SPOUSE (if wife, give maiden name) PEGGY PIERSKY		16. SOCIAL SECURITY NO. 539-16-5275		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+)
18. USUAL OCCUPATION (Give kind of work done during most of working life. DO NOT USE RETIRED) ENGINEER		19. KIND OF BUSINESS OR INDUSTRY SPOKANE INTERN'L RR		20. Was Decedent of Hispanic origin or descent? (Ancestry) (Specify Yes or No. If Yes, specify Cuban, Mexican, Puerto Rican, etc.) (Yes / No) Specify: NO		21. RACE (Specify) WHITE
22. RESIDENCE—NUMBER AND STREET 2118 E. BOONE, APT 3		23. CITY/TOWN OR LOCATION SPOKANE		24. INSIDE CITY LIMITS? (Yes / No) YES		25. COUNTY SPOKANE
26. STATE WA		27. ZIP CODE 99202		28. FATHER'S NAME—FIRST, MIDDLE, LAST HARVEY WASHBURN		
29. MOTHER'S NAME—FIRST, MIDDLE, MAIDEN SURNAME ANNABELLE EDWARDS		30. INFORMANT—NAME PEGGY L. WASHBURN				
31. MAILING ADDRESS 2118 E. BOONE, APT 3, SPOKANE, WASHINGTON		32. BIRTH DATE (Mo. Day, Yr) JAN 6, 1993				
33. CEMETERY/CREMATORY—NAME GREENWOOD MEMORIAL TERRACE		34. LOCATION—CITY/TOWN, STATE SPOKANE, WASHINGTON				
35. ADDRESS OF FACILITY NORTH 1306 MONROE STREET		36. NAME OF FACILITY HAZEN & JAEGER FUNERAL HOME				
37. ADDRESS OF FACILITY SPOKANE, WASHINGTON		38. ZIP CODE 99201				
TO BE COMPLETED ONLY BY CERTIFYING PHYSICIAN				TO BE COMPLETED ONLY BY MEDICAL EXAMINER OR CORONER		
39. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED. SIGNATURE AND TITLE X Kenneth G. Kraemer				40. ON THE BASIS OF EXAMINATION AND/OR INVESTIGATION, IN MY OPINION DEATH OCCURRED AT THE TIME, DATE AND PLACE AND WAS DUE TO THE CAUSE(S) STATED. SIGNATURE AND TITLE X		
41. DATE (Mo., Day, Yr) 12-30-92		42. HOUR OF DEATH (24 Hrs) 0830		43. DATE SIGNED (Mo., Day, Yr)		44. HOUR OF DEATH (24 Hrs)
45. NAME AND TITLE OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) Kenneth G. Kraemer, M.D., E. 400 Fifth Ave. Spokane, WA 99220				46. PRONOUNCED DEAD (Mo., Day, Yr)		47. HOUR PRONOUNCED DEAD (24 Hrs)
48. NAME AND ADDRESS OF CERTIFIER—PHYSICIAN, MEDICAL EXAMINER OR CORONER (Type or Print) Kenneth G. Kraemer, M.D., E. 400 Fifth Ave. Spokane, WA 99220				49. MEDICORONER FILE NUMBER		
50. ENTER THE DISEASES, INJURIES, OR COMPLICATIONS WHICH CAUSED THE DEATH						
IMMEDIATE CAUSE (Final disease or condition resulting in death). A. metastatic small cell lung cancer		INTERVAL BETWEEN ONSET AND DEATH				
DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE. Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury which initiated events resulting in death) LAST.		INTERVAL BETWEEN ONSET AND DEATH				
B. DUE TO, OR AS A CONSEQUENCE OF:		INTERVAL BETWEEN ONSET AND DEATH				
C. DUE TO, OR AS A CONSEQUENCE OF:		INTERVAL BETWEEN ONSET AND DEATH				
D. DUE TO, OR AS A CONSEQUENCE OF:		INTERVAL BETWEEN ONSET AND DEATH				
51. OTHER SIGNIFICANT CONDITIONS—CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN ABOVE				52. AUTOPSY (Yes / No) NO		53. WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER? (Yes / No) YES
54. ACC. SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		55. INJURY DATE (Mo., Day, Yr)		56. HOUR OF INJURY (24 Hrs)		57. DESCRIBE HOW INJURY OCCURRED
58. INJURY AT WORK? (Yes / No)		59. PLACE OF INJURY—AT HOME, FARM, STREET, FACTORY, OFFICE BLDG, ETC. (Specify)		60. LOCATION—STREET OR RFD NO., CITY/TOWN, STATE		
61. RECORD AMENDMENT (Registrar use only) ITEM DOCUMENTARY EVIDENCE REVIEWED BY DATE		62. REGISTRAR SIGNATURE X John A. Green		63. DATE RECEIVED (Mo., Day, Yr) JAN 04 1993		

FOR INSTRUCTIONS SEE BACK AND HANDBOOK

DOH 110-008 (Rev. 7/91) (form DOH 110-008 of 7/89)

THIS IS A CERTIFIED COPY OF THE RECORD ON FILE WITH VITAL RECORDS. CERTIFIED COPIES MUST HAVE THE OFFICIAL SEAL

Copy Receipt)

(Clerk's Date Stamp)



**SUPERIOR COURT OF WASHINGTON
COUNTY OF SPOKANE**

FILED

MAR 03 1993

THOMAS R. FALLQUIST
SPOKANE COUNTY
CLERK

Estate of

BILL EUGENE WASHBURN

Deceased

CASE NO. 93-4-00284-1
LETTERS TESTAMENTARY

I. BASIS

- 1.1 The last will of the decedent (s), late of: SPOKANE, WASHINGTON
was exhibited, proven and recorded in this court on: March 3, 1993
(Date)
- 1.2 In that will:

Name: PEGGY LOUISE WASHBURN

is named personal representative.

- 1.3 The personal representative has qualified.

II. AUTHORIZATION

THIS CERTIFIES: PEGGY LOUISE WASHBURN
(Name)

is authorized by this court to execute the will of the above decedent according to law.

Dated: March 3, 1993

Thomas R. Fallquist
Clerk

[Seal]

By Robert B. Mills
Deputy Clerk

III. CERTIFICATE OF COPY

STATE OF WASHINGTON)
)ss
COUNTY OF SPOKANE)

As clerk of the superior court of this county, I certify that the above is a true and correct copy of the Letters Testamentary in the above-named case which was entered of record on: March 3, 1993
(Date)

I further certify that these letters are now in full force and effect.

Dated: 8-23-93

Thomas R. Fallquist
Clerk

[Seal]

By U. Erved
Deputy Clerk

NOV 08 1994

LETTERS TESTAMENTARY

448384

FILED BY *Deborah L. Thompson*
Deborah L. Thompson
'94 JUL 6 PM 2:11

**AMENDED
PERSONAL REPRESENTATIVE'S DEED**

MARIE SCOTT
RECORDER OF BONNER
COUNTY BY *SP* DEP.

1. **GRANTOR.** The undersigned Grantor, PEGGY L. WASHBURN, is the duly appointed, qualified and acting Personal Representative of the Estate of BILL EUGENE WASHBURN, Deceased.

2. **ESTATE.** BILL EUGENE WASHBURN died on December 29, 1992, and PEGGY L. WASHBURN was appointed Personal Representative on March 3, 1993, in the State of Washington Superior Court for Spokane County in Cause No. 93-4-00284-1 (the "probate proceedings").

3. **NONINTERVENTION POWERS.** By Order of Solvency entered on March 3, 1993, in the probate proceedings, Grantor was authorized to settle the Estate without further court intervention or supervision.

4. **PROOF OF AUTHORITY.** Authenticated copies of the Petition for Probate of Will and for Letters Testamentary, Order Admitting Will to Probate and Granting Letters Testamentary and Letters Testamentary illustrating the appointment of PEGGY L. WASHBURN as Personal Representative of the Estate of BILL EUGENE WASHBURN, Deceased, were filed with the District Court of the First Judicial District of the State of Idaho, in and for Bonner County, on March 2, 1994, pursuant to Idaho Code § 15-4-204. This proof of authority enables the undersigned to exercise the powers of a local personal representative in the State of Idaho and to maintain actions and proceedings in the State of Idaho subject only to any conditions imposed upon non-resident parties generally, all as provided in Idaho Code § 15-4-205.

5. **DESCRIBED COMMUNITY PROPERTY.** Included among the property of the Estate of BILL EUGENE WASHBURN, Deceased, was his community one-half (1/2) interest in real property described as follows (the "Described Community Property"):

Lot No. 5, Hall's Lake Lots No. 2 as recorded in Book 2 of Plats, page 39, records of Bonner County, Idaho.

Also:

A triangular portion of Lot No. 6, Hall's Lake Lots No. 2 as recorded in Book 2 of Plats, page 39, records of Bonner County, Idaho bounded and described as follows:

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Commencing at the northeasterly corner of said Lot No. 6; thence southeasterly along the boundary line between Lots 5 and 6 one hundred feet; thence 24 feet north 86 degrees 48 minutes west along the south boundary line of said Lot 6 to the easterly edge of an existing roadway; thence northeasterly along said easterly edge of said existing roadway approximately one hundred feet to the northeasterly corner of said Lot 6, the true point of beginning.

Also:

A portion of Section 13, Township 55 North, Range 1 West B.M. described as follows:

Beginning at the initial point which is the South Easterly corner of Lot 6, Halls Lake Lots No. 2; thence North 86 degrees 48 minutes West 25.0 ft; thence South 11 degrees 18 minutes East 42.5 feet; thence North 73 degrees 09 minutes East 50 ft; thence North 11 degrees 18 minutes West 30 feet; thence South 72 degrees 12 minutes West 25.0 ft to the initial point.

SUBJECT TO: Covenants, conditions, reservations, restrictions and easements of record.

6. CONFIRMATION OF SURVIVING SPOUSE'S COMMUNITY ONE-HALF INTEREST IN DESCRIBED COMMUNITY PROPERTY. Grantor hereby confirms and quit claims to PEGGY L. WASHBURN an undivided one-half (1/2) interest in the described community property, which interest represents the surviving spouse's one-half (1/2) interest in the property which was community property of BILL EUGENE WASHBURN and PEGGY L. WASHBURN at the time of the death of BILL EUGENE WASHBURN. PEGGY L. WASHBURN's mailing address is E. 2118 Boone Avenue, #3, Spokane, WA 99204.

7. CONVEYANCE OF DECEDENT'S COMMUNITY ONE-HALF INTEREST IN DESCRIBED COMMUNITY PROPERTY. Grantor hereby bargains, sells, and conveys to PEGGY L. WASHBURN an undivided one-half (1/2) interest in the described community property, which interest represents the decedent's one-half (1/2) interest in the property at the time of decedent's death, subject to covenants, conditions, restrictions and easements of record. The mailing address for PEGGY L. WASHBURN is E. 2118 Boone Avenue, #3, Spokane, WA 99204.

NOV 08 1994

448384

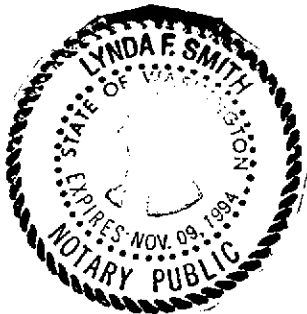
DATED June 1, 1994.

PEGGY L. WASHBURN, as Personal
Representative of the Estate of
BILL EUGENE WASHBURN, deceased, and
not in her individual capacity

STATE OF WASHINGTON)
) ss.
County of Spokane)

On this day personally appeared before me PEGGY L. WASHBURN, to me known to be the individual described in and who executed the within and foregoing instrument as Personal Representative of the Estate of BILL EUGENE WASHBURN, Deceased, and acknowledged that she signed the same as her free and voluntary act and deed for the uses and purposes therein mentioned.

SUBSCRIBED AND SWORN to before me this 12th day of July 1994.



Synda H. Smith
NOTARY PUBLIC for State of Washington
My appointment expires: 11-9-94

NOV 08 1994

September 9, 1975

Re: Permit No. 96-7283

Bill E. Washburn
N. 2018 North Center
Spokane, WA 99207

Dear Mr. Washburn:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

C
O
P
Y

RECEIVED

RECEIVED

JUN 30 1975

Department of Water Resources
Northern District Office

(name spring, stream, etc.)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Other uses: _____

AF/Annum.

County

County

County

Other Points of Diversions: _____

Description of diverting works: 1/2 hp submersible pump and motor, 6" well approx. 90' deep

☐ no ☒

6. Lands to be irrigated or place of use. (Halls Lake Lot 2, Block 1, Lot 5.)

[illegible]**TOTAL ACREAGE**

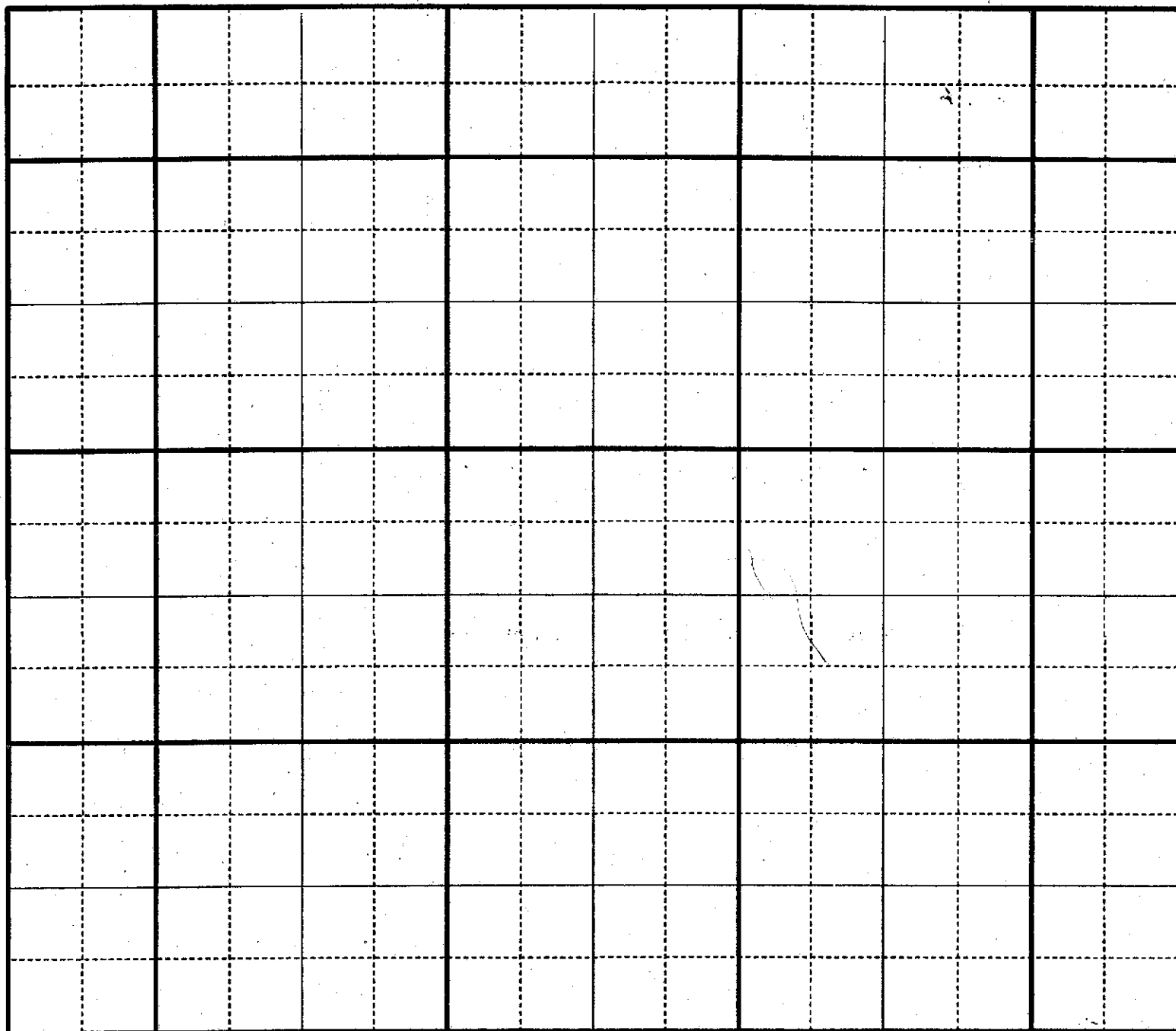
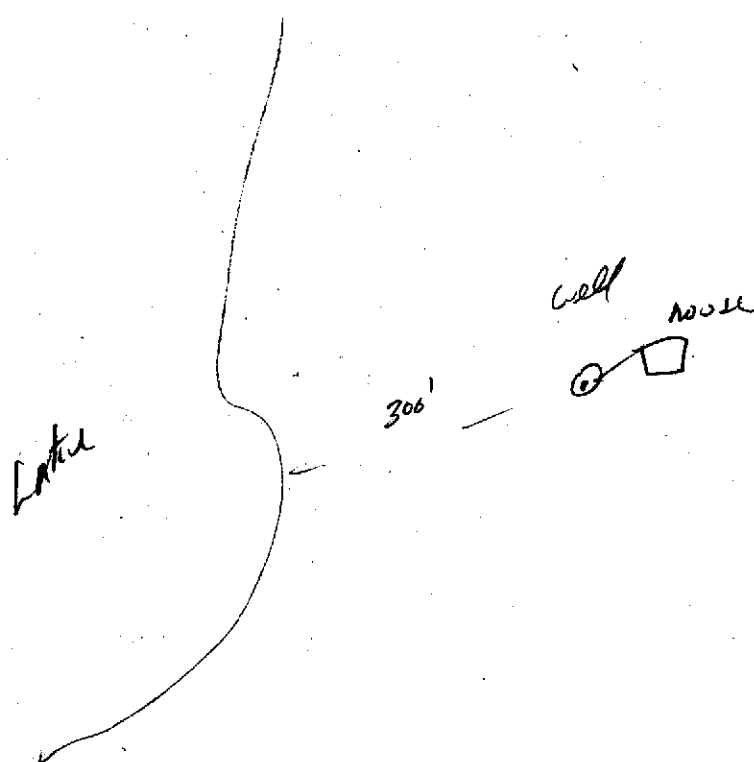


Diagram of System



DATE OF EXAM 8/22/75

ACREAGE
Found 1/4 acre
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement estimated

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 a.f./year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

estimated by pump and meter

SYSTEM DESCRIPTION:

6" well 90' deep
Submersible pump and motor
1/2 h.p.

REMARKS:

Domestic purposes for 1 household
Well located below "A" Frame house approx. 30'

Examiner's Signature Fred Overbaugh Jr. Date 8/22/75

Checked by Bob Haynes Date 8/29/75

Approved by _____ Date _____

June 24, 1975

Re: Permit No. 96-7283

Bill E. Washburn
N. 2018 North Center
Spokane, Washington 99207

Dear Mr. Washburn:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Coeur d'Alene**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECORDED

Identification No. _____

Permit No. 96-2283

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUN 20 1975 *OK ji*

Department of Water Resources
Northern District Office

1. a) Name of Permit Holder Bill E. Washburn
b) Post Office Address N. 2018 North Center Spokane, Wn.
2. Permit Number 96-2283
3. Date of Priority that you are prepared to establish 5-15-74
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13
Township 55N, Range 16W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .04 for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimated
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 h.p. submersible pump and motor 6" well approx 70 feet deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: Brant "X" Drilling
Wallace, Id. July 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic purpose for 1 household

EXPIRED 6-30-75 *OK*

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/20/75
(Date)

* Bruce Washburn
(Signature)

State of IDAHO)

County of KOOTENAI) ss.

On this 20th day of JUNE, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Cada M. Roberts
Notary Public residing at Cd.A.

My commission expires SEPT. 11, 1976

ok. JCR 6/20/75

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

[Handwritten address: 20802]

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

20802

(Always obtain signature of addressee or agent)

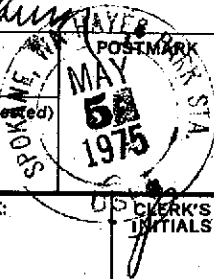
I have received the article described above.
SIGNATURE

B. E. Washburn

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

May 1, 1975

CERTIFIED MAIL

#20802

Re: Permit No. 96-7283

Bill E. Washburn
N. 2018 North Center
Spokane, WA 99207

Dear Mr. Washburn;

One of the conditions of approval of your water Permit No. 96-7283 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

RECEIVED
MAY 1 1975
DEPT. OF LAND
MANAGEMENT

Keith Higginson

KEITH HIGGINSON

Director

RKH:jg

Enc: Proof affidavit

June 25, 1974

Re: Permit No. 96-7283

Bill E. Washburn
N. 2018 North Center
Spokane, Washington 99207

Dear Mr. Washburn:

Enclosed is a copy of your approved Application for Permit No. 96-7283 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7283

~~96 7283~~

May 17, 1974

Re: Application No. 96-7283 - Bill E. Washburn

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice

Bill Submitted 6-10-74 by CP

96 7283

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRAPE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration

NO 12767

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: x

Caption Notice of Application for
Water Permit

Insertion Dates: May 23, 30

Copy: _____

DATE 5-23-74

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Realtor
- ☐ Card of Thanks

☒ Legal

Bill E. Washburn
No. 96-7283

Total Space 33 lines x 36¢ = \$ 11.52
(Col. Inches/Words) (rate) (Billing)

96 7283

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bill E. Washburn,

N. 2018 North Center, Spokane, Washington

has on May 15, 1974 submitted Application No. 96-7283

for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~
of water from a ground water source

by means of well, pump and pipeline

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 55N, R. 1W, B.M., Bonner County (Halls Lake Lot 2,
Block 1, Lot 5)

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 55N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before
June 10, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on May 23 and May 30, 1974

96 7283