

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Glenn &/or
Mary McFarland, Box 173, Clark Fork,
Idaho, No. 96-7288.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 30th
day of May, 1974, and end-
ing on the 6th day of June,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

6th day of June, 1974.

Chyleris Bault

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

JUN 7 1974

Department of Water Administration
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Glenn &-or Mary McFarland,
Box 173, Clark Fork, Idaho have
on May 23, 1974 submitted
Application No. 96-7288 for a
permit to appropriate 0.06 cubic
feet per second of water from a
ground water source by means
of well, pump, and motor within
the $W\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$, Sec.
3, T. 55N, R. 2E, B.M., Bonner
County to be used from Jan. 1 to
Dec. 31 for domestic (0.04 cfs)
and stockwatering purposes
(0.02 cfs) within the $SW\frac{1}{4}SW\frac{1}{4}$,
Sec. 3, T. 55N, R. 2E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before June 17, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on May 30 and June 6,
1974. M30-J36

96 7288

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration NO 12826

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: May 30, June 6

Copy: _____

DATE

5-30-74

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal
- ☐ _____

No. 96-7388

Glenn &/Or Mary McFarland

Total Space	<u>32 lines</u>	x	<u>36¢</u>	=	<u>\$ 11.52</u>
	(Col. inches/Words)		(rate)		(Billing)

96 7288

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7288 Priority May 26, 1974 Amount .06 cfs

THIS IS TO CERTIFY, that GLENN &/or MARY MC FARLAND
of Clark Fork, Idaho, has complied with the terms and conditions of Permit
No. 96-7288 issued pursuant to Application for Permit dated May 23, 1974,
and has submitted proof to the Department of Water Resources on June 4, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>.06</u> cfs and <u>.7</u> acre feet (both dates inclusive)		

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.9 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 55N,
Rge. 2E, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
55N	2E	3																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 80.

Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7288

IN THE NAME OF GLENN &/or MARY MCFARLAND

ORDER OF REINSTATEMENT

WHEREAS, on May 23, 1974, Glen &/or Mary McFarland filed with the Department of Water Resources an application for permit to appropriate 0.06 cubic feet per second of water from a ground water source to be diverted within the ~~W₂W₂SW₄SW₄~~ Sec. 3, Twp. 55N, Rge 2E, B.M., Bonner County, to be used for domestic and stockwater purposes; and,

WHEREAS, on June 26, 1974, the Department approved said application and issued Permit No. 96-7288 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1979; and,

WHEREAS, on March 30, 1979, the Department notified the permit holders by certified mail that proof of beneficial use was due and instructed the permit holders as to the steps to be taken to make said proof; and,

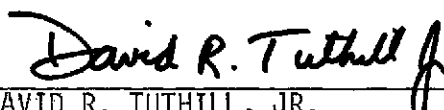
WHEREAS, on June 1, 1979, Permit No. 96-7288 automatically lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on June 4, 1979.

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7288 be REINSTATED and the priority advanced to May 26, 1974.

Dated this 13 day of June, 1979.



DAVID R. TUTHILL, JR.
Acting Chief, Operations Bureau



Identification No. 96-7288

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Glenn &/or Mary McFarland
post office address Box 173, Clark Fork, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is W $\frac{1}{2}$ SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 55N
Range 2E B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 40 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 55N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

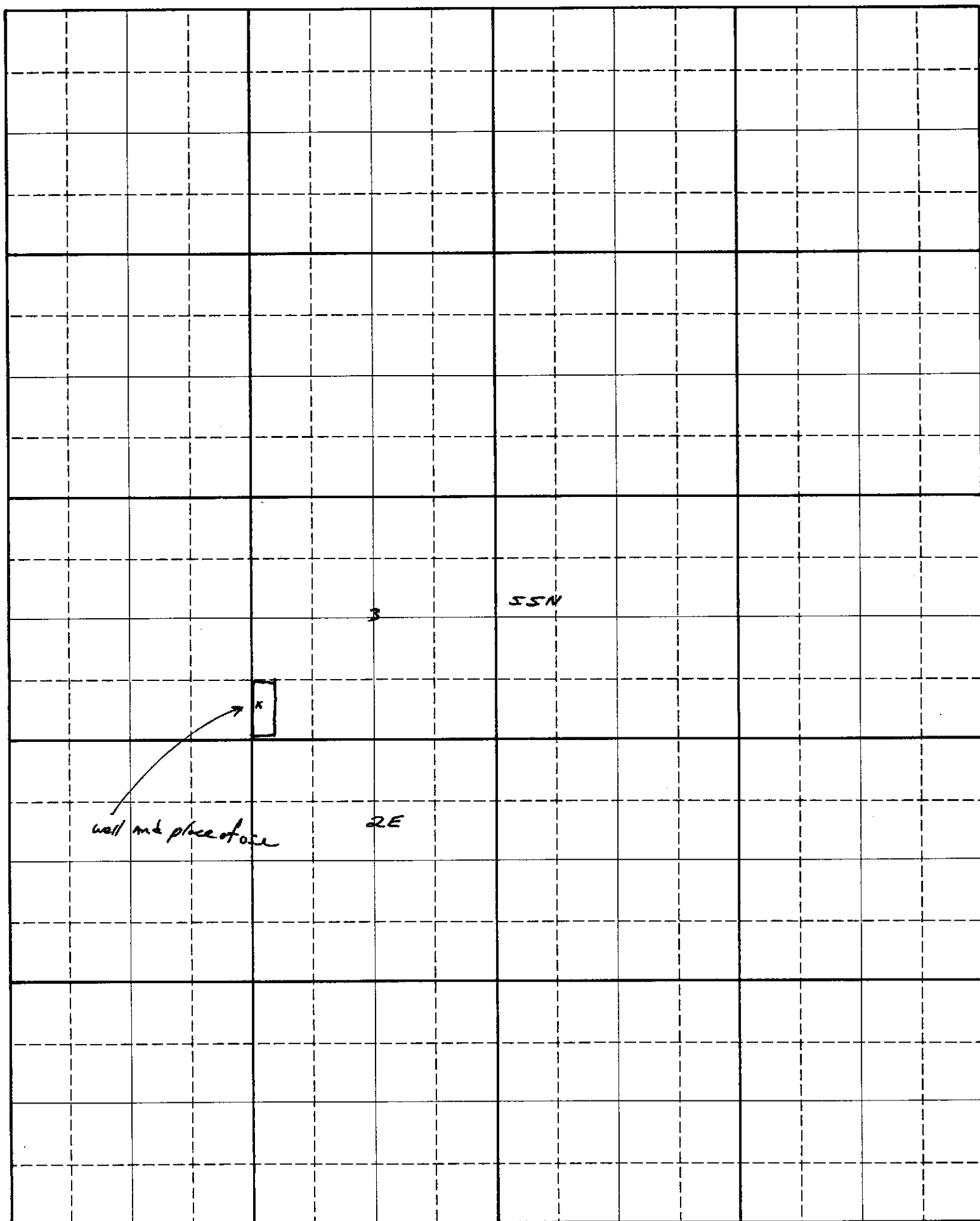
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

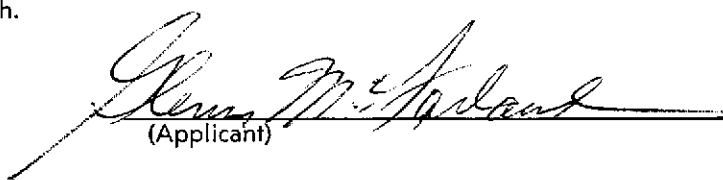
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

6384 96

Received by FE Date 5/28/74 Time 3:00p
 Preliminary check by FE Fee \$ 10.00
 Receipted by FE Date 5/23/74 # 14090
 Publication prepared by cp Date 5-24-74
 Published in Sandpoint News-Bulletin
 Publication dates 5-30 & 6-6-74
 Publication approved cp Date 6-10-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for (approval) denial by de 305

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7288, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of June 1974.

R. Karl Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ELP</u>	<u>5/24/74</u>	Application No. <u>96-7288</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ELP</u>	<u>5/24/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ELP</u>	<u>5/24/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>ELP</u>	<u>6/12/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>ELP</u>	<u>6/12/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>6/10</u>	Affidavit of Publication received (date) <u>JUNE 7, 1974</u>
(11)	<u>CP</u>	<u>5/24</u>	Final date for protests <u>JUNE 17, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>ELP</u>	<u>6/12/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>ELP</u>	<u>6/12/74</u>	Action recommended: ☒ Approve Priority <u>5/23/74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Bozeman</u>	By <u>[Signature]</u>	Date _____

96 7288

RECEIVED

JUN 20 1974

Department of Water Administration

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
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Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Glenn &/or
Mary McFarland, Box 173, Clark Fork,
Idaho, No. 96-7288.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 30th
day of May, 1974, and end-
ing on the 6th day of June,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this
6th day of June, 1974.

Charles B. Smith

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Glenn &-or Mary McFarland,
Box 173, Clark Fork, Idaho have
on May 23, 1974 submitted
Application No. 96-7288 for a
permit to appropriate 0.06 cubic
feet per second of water from a
ground water source by means
of well, pump, and motor within
the $W\frac{1}{2}W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$, Sec.
3, T. 55N, R. 2E, B.M., Bonner
County to be used from Jan. 1 to
Dec. 31 for domestic (0.04 cfs)
and stockwatering purposes
(0.02 cfs) within the $SW\frac{1}{4}SW\frac{1}{4}$,
Sec. 3, T. 55N, R. 2E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before June 17, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on May 23 and June 6,
1974. M30-J36

96 7288



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 7, 1981

Glenn & Mary McFarland
P.O. Box 173
Clark Fork, Idaho 83811

Dear Mr. & Mrs. McFarland,

RE: License No. 96-7288

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

OCT 24 1980

Department of Water Resources

96-7288

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 10-7-80 Accompanied by App. Total Q measured —

If source is surface water, estimate total flow of source —

Methods of measurement Calc/Ent Meets Permit requirements? yes

Measurement calculations:

One home
500 gal stock ✓✓

.02 STOCKS PER PERMIT

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 6" 140' well with 1HP motor & submersible pump with pipe line to home & stock tank

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Stock</u>	<u>0.02</u> ✓	<u>0.70</u> ✓	<u>1-1</u>	<u>12-31</u>
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1-1</u>	<u>12-31</u>
Total	<u>0.06</u> ✓	<u>1.9</u> ✓		

Remarks _____

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: N₂W₂(SW¹/₄ SW¹/₄), Sec 3, 55N, 2E

[illegible]

☒ None
☐ Other

e



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 14, 1979

Glenn &/or Mary McFarland
Box 173
Clark Fork, ID 83811

Dear Mr. & Mrs. McFarland:

Re: Permit No. 96-7288

Enclosed is a copy of the reinstatement order advancing the priority date to May 26, 1974.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Coeur d'Alene.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 4 1979

Department of Water Resources

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder GLENN and/or MARY McFARLAND
b) Post office address Box 173, CLARK FORK, IDAHO 83811

2. Permit number 96-7288

3. Date of priority that you are prepared to establish 5-23-1974
~~JUNE 8, 1974~~

4. a) Source from which water was appropriated WELL

b) Location of the point of diversion: W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3

Township 55 N, Range 2 E Boise Meridian. Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:

Amount .04 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount .02 for STOCKWATER purposes from JAN. 1 to DEC. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .06 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Measurement was made by Manufacturers
Specifications for this pump for this amount of lift and this pipe size

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

SELF OWNED

b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

40' WELL, 6" CASING, SUBMERSIBLE PUMP

1 H.P. MOTOR

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

NOT Applicable

c) Give well driller's name and address and the date the well was completed: JUNE 8, 1974

BOB PITTS

RT 3, BOX 106

SANDPOINT, IDAHO

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

DOMESTIC FOR HOUSE IN WHICH WE RESIDE PERMANENTLY,
WATER STOCK ALL YEAR AROUND
CATTLE

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

LAWN AND GARDEN 1/2 ACRE - RESIDENCE YARD

SOME PASTURE 1/2 ACRE - " "

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	2E	3																	1 A.

Total number of acres irrigated 1 A. garden & yard

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-30-1979

(Date)

Mary McFarland
(Signature)

State of Idaho

County of Booner

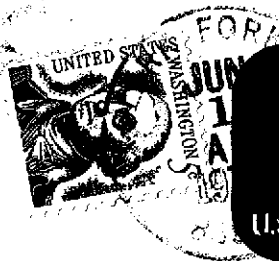
ss.

On this 1st day of June, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Margie J. Johnson
Notary Public
Residing at Hope, Idaho

My commission expires Non-expiring

McFarland Ranch
Mary and Glenn McFarland
Clark Fork, Idaho 83811



Dept. of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

10-813

March 30, 1979

Re: Permit No. 96-7288

Mr. and Mrs. Glenn McFarland
Box 173
Clarkfork, ID 83811

Dear Mr. and Mrs. McFarland:

One of the conditions of approval of your water Permit No. 96-7288 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JUNE 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

June 26, 1974

Re: Permit No. 96-7288

Mr. & Mrs. Glenn McFarland
Box 173
Clarkfork, Idaho 83811

Dear Mr. & Mrs. McFarland:

Enclosed is a copy of your approved Application for Permit No. 96-7288 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7288

May 24, 1974

Re: Application No. 96-7287 - Richard C. Elder
" " 96-7288 - Glenn &/or Mary McFarland
Claim No. 96-4120 - John &/or Paula Kaplan

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed are legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us galley proofs for review before publication.

After sending us galley proofs, proceed with the publications on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publications. If you cannot publish the notices on the proposed dates, please contact us immediately.

Affidavits of publication must be submitted to this office along with the publication bills. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notices (3)

Bill Submitted 6-10-74 by CP

96 7288

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Administration No. 12825

Address _____
DATE 5-30-74

Name of Advertiser _____

Ad No. _____ Ad Size: _____

Caption Notice of Application for
Water Permit

Insertion Dates May 30, June 6

Copy: _____

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal

No. 96-7388

Gleyn &/Gd Mary Starland

Total Space 92 lines x 300 = 11.59
(Col. inches/Weeks) (Rate) (Billings)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Glenn &/or Mary McFarland,
Box 173, Clark Fork, Idaho
~~have~~ on May 23, 1974 submitted Application No. 96-7288
~~xxx~~ for a permit to appropriate 0.06 cubic feet per second ~~xxx feet per second~~
of water from a ground water source
by means of well, pump, and motor
within the ~~W1/2SW1/4~~ Sec. 3, T. 55N, R. 2E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs)
within the ~~SW1/4~~ Sec. 3, T. 55N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 17, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on May 30 and June 6, 1974

96 7288