

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water

Permit, submitted by Hans Parson
Jr., Route 1, Sagle, Idaho, No.
96-7291.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 13th
day of June, 1974, and end-
ing on the 20th day of June,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

20th day of June, 1974.

Cheryl Bove

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

JUN 21 1974

Department of Water Administration
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Hans Parson, Jr., Route 1,
Sagle, Idaho has on June 5, 1974
submitted Application No. 96-7291
for a permit to appropriate
0.04 cubic feet per second of
water from a ground water
source by means of well, pump,
and motor within the SE $\frac{1}{4}$ -
NW $\frac{1}{4}$, Sec. 26, T. 56N, R. 2W,
B.M., Bonner County to be used
from Jan. 1 to Dec. 31 for
domestic purposes within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 56N, R.
2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before July 1, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on June 13 and June 20,
1974. Je13-20

96 7291

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name **Idaho Department of Water
Administration**

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption **Notice of Application for**

Water Permit

Insertion Dates: **June 13, 30,**

Copy:

AIO. No. 14606

DATE 6-13-74

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

XX ☐ Legal

☐ _____

Hans Parson Jr.

No. 96-7291

Total Space 31 lines x 36¢
(Col. Inches/Words) (rate)

96-7291
= \$ **11.16**

(Billing)

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 96-7291 Priority June 5, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that HANS PARSON, JR.
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7291 issued pursuant to Application for Permit dated June 5, 1974,
and has submitted proof to the Department of Water Resources on May 18, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.04 cfs and	1.2 acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 56N,
Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

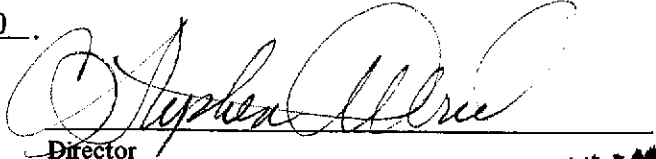
Twp.	Range	Sec.													Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	26							X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 80.


Director

MICROFILMED

Identification No. 96-7291

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Hans Parson, Jr. PH: 263-3880
post office address Route 1, Sagle, Idaho

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ~~XXXX~~ of Section 26 Township 56N
Range 2W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo., Day) (Mo., Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 56N
Range 2W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 4.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

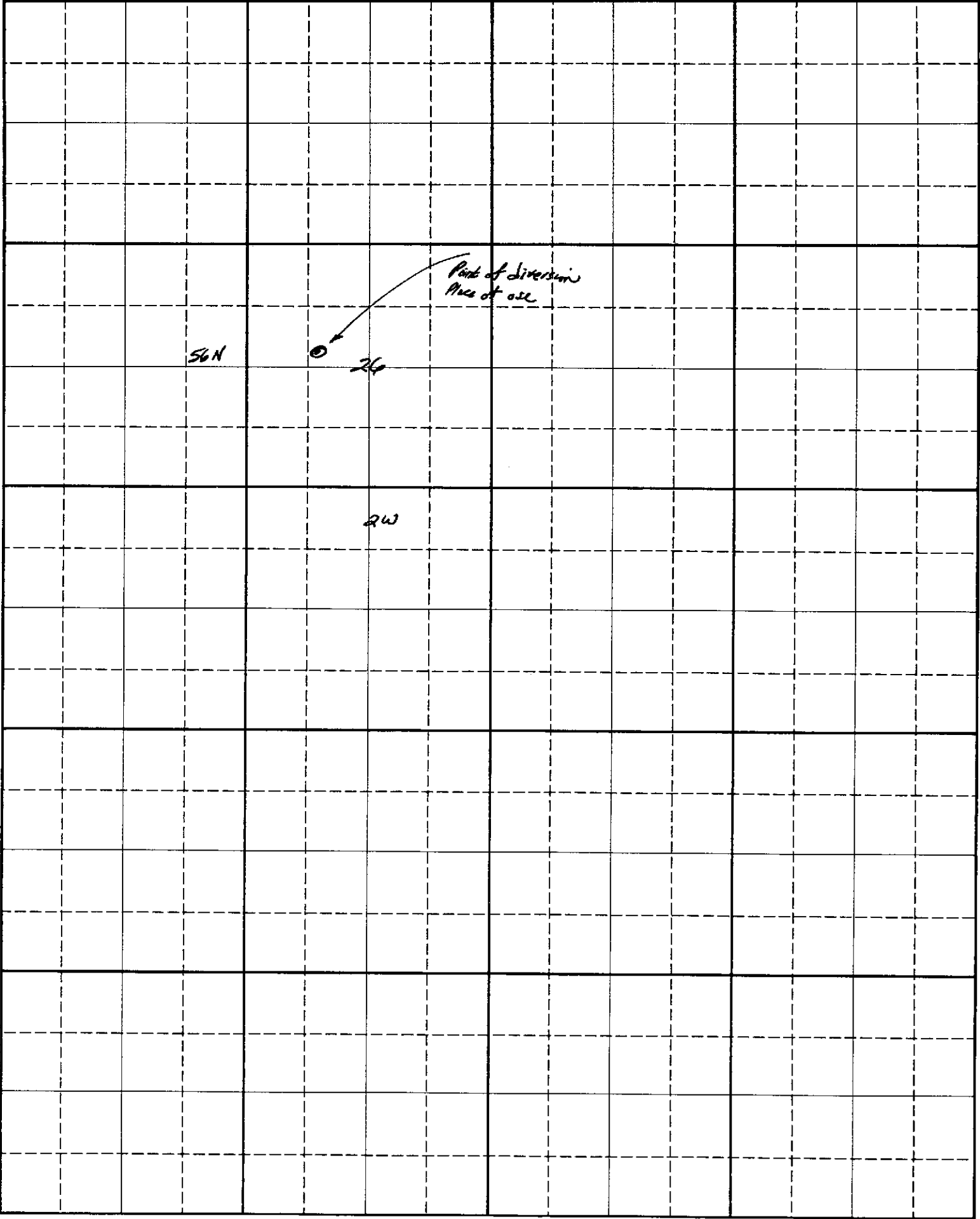
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas Pearson Jr.
(Applicant)

Received by CP Date 6-5-74 Time 11:30 A.M.Preliminary check by TP Fee \$ 10.00Receipted by TP Date 6-5-74 # 14116Publication prepared by CP Date 6-7-74Published in Sandpoint News-BulletinPublication dates 6-13 & 6-20-74Publication approved CP Date 6-24-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7291, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of July 19 74.

R. Karl Hj
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>EE</u>	<u>6/5/74</u>	Application No. <u>96-7291</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>EE</u>	<u>6/5/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>EE</u>	<u>6/5/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>EE</u>	<u>7/8/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>EE</u>	<u>7/8/74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>cp</u>	<u>6/24</u>	Affidavit of Publication received (date) <u>JUNE 21, 1974</u>
(11)	<u>cp</u>	<u>6/7</u>	Final date for protests <u>JULY 1, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>EE</u>	<u>7/8/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>EE</u>	<u>7/8/74</u>	Action recommended: ☒ Approve Priority <u>6/5/74</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>7/8/74</u>

96 7291

RECEIVED
JUL 12 1974
Department of Water Resources

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

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during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water

Permit, submitted by Hans Parson
Jr., Route 1, Sagle, Idaho, No.
96-7291.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 13th
day of June, 1974, and end-
ing on the 20th day of June,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

20th day of June, 1974.

Phyllis B. Burt

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Hans Parson, Jr., Route 1,
Sagle, Idaho has on June 5, 1974
submitted Application No. 96-
7291 for a permit to appropriate
water at a rate of five feet per second of
flow from a ground water
source by means of well, pump,
and other within the SE 1/4-
Sec. 26, T. 56N, R. 2W,
Bonner County to be used
from Jan. 1 to Dec. 31 for
domestic purposes within the
SE 1/4 NW 1/4, Sec. 26, T. 56N, R.
2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before July 1, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on June 13 and June 20,
1974. Je13-20

96 7291



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 1, 1980

Hans Parson, Jr.
Rt. 1
Sagle, Idaho 83860

Dear Mr. Parson,

RE: License No. 96-7291

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jean Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 21, 1980

Hans Parson, Jr.
Rt. 1
Sagle, Idaho 83860

Dear Mr. Parson,

A representative of this Department has made an examination of the works covered by your Permit No. 96-7291 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 56N, Rge. 2W, B.M.

Beneficial use: Domestic use for 1 home within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26N,
Twp. 56N, Rge. 2W.

Priority date established: June 5, 1974.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

MICROFILMED

The image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines. The grid covers the entire area of the page, leaving small margins at the top and bottom. There are no markings or text on the grid itself.

Diagram of System

DATE OF EXAM 11-29-79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from 1-1 to 12-31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no —

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no —

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

One home @ 0.04 c.f.s. & 1.2 AF/Ann

SYSTEM DESCRIPTION:

Well, pump & pipe line to place of use

REMARKS:

No one home, pump house locked one ^{mobile} home on premises approx 1 mile cleared. Contacted Neighbor across road she verified that only one home on property.
11-29 & 11-30 - Called no answer

Examiner's Signature J King Date 11-30-79

Checked by Bob Haynes Date 12/13/79

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 13, 1979

Mr. and Mrs. Hans Parson, Jr.
Route 1
Sagle, Idaho 83860

RE: 96-7291

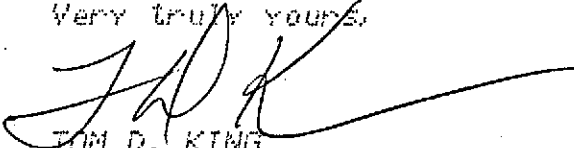
Dear Mr. and Mrs. Parson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,


TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

MICROFILMED

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7221

Name(s) of Permit Holder: Mr. & Mrs. Hans Parson Jr.

Post Office Address: Rt. 1 Eagle, Idaho 83860

Source of Water: drilled well 223 feet

Extent of Use: ☒ Domestic 3 (number of households) (4)

☒ Stockwater 2 horses & cattle (number and type of stock)

☐ Irrigation _____ (acres)

☒ Other (garden & lawn)
(Permit show domestic for 4 houses only)

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

15-79
 Date

Hans Parson Jr.
 Signature of Permit Holder

Mrs. + Mrs. Hans Larson Jr.
Rt. 1
Sagle, Idaho 83860

MAY
16
P.M.



RECEIVED



MAY 18 1979

IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 1, 1979

10-324

Fans Parson, Jr.
Route 1
Sagle, ID 83860

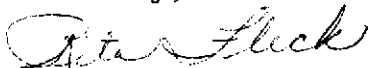
Dear Mr. Parson:

One of the conditions of approval of your water Permit No. 85-7221 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILM

July 16, 1974

Re: Permit No. 96-7291

Hans Parson, Jr.
Route 1
Sagle, Idaho 83860

Dear Mr. Parson:

Enclosed is a copy of your approved Application for Permit No. 96-7291 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

96 7291

June 7, 1974

Re: Application No. 96-7289
" " 96-7290
" " 96-7291

Application No. 96-7292
" " 96-4122

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed are legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for each notice for review before publication.

After sending us galley proofs, proceed with the publications on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publications. If you cannot publish the notices on the proposed dates, please contact us immediately.

Affidavits of publication must be submitted to our office along with the publication bills. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notices (5)

Bill Submitted 6-24-74 by SP

96 7291

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for

Water Permit
Insertion Dates: June 13, 30,

Copy: _____

Hans Parson Jr.

No. 96-7291

AIO. No 14606

DATE 6-13-74

Type of Advertising

- ☐ National Display
☐ Local Display
☐ Classified Display
☐ Classified
☐ Reader
☐ Card of Thanks
☒ Legal
☐ _____

Total Space 31 lines x 36¢

(Est. Index/Word)

(Rate)

96-7291
11.18
\$

(Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Hans Parson, Jr.,
Route 1, Sagle, Idaho
has on June 5, 1974 submitted Application No. 96-7291
for a permit to appropriate 0.04 cubic feet per second ~~none feet per second~~
of water from a ground water source
by means of well, pump, and motor
within the SE 1/4 NW 1/4, Sec. 26, T. 56N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SE 1/4 NW 1/4, Sec. 26, T. 56N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before July 1, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on June 13 and June 20, 1974

96 7291

June 6, 1974

Re: Application for Permit No. 96-7291

Mr. Hans Parson, Jr.
Route 1
Sagle, ID 83860

Dear Mr. Parson:

Attached is your receipt No. 14116 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Attachment

96 7291