

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

JUL 29 1974

Department of Water Resources
Northern District Office

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water
Permit, submitted by Sara B.
Crum, P.O. Box 346, Medical Lake,
Washington, No. 96-7299.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 18th
day of July, 1974, and end-
ing on the 25th day of July,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

26th day of July, 1974.

Glynnis Borall

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Sara B. Crum, P.O. Box 346,
Medical Lake, Washington has
on July 9, 1974 submitted Ap-
plication No. 96-7299 for a
permit to appropriate 0.20 cubic
feet per second of water from a
ground water source by means
of well, pump, and motor within
the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 56N,
R. 3W, B.M., Bonner County to
be used from Jan. 1 to
Dec. 31 for domestic
purposes (0.04 cfs); and
from March 15 to Nov. 15
for the irrigation of 20 acres
(0.20 cfs) within the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 30, T. 56N, R. 3W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before August 5, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on July 18 and July 25,
1974. Jy18-25

MICROFILMED

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks IRR OF LAWN & GARDEN ONLY

15. Recommended Amendments
- | | | |
|---|---|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 5/3/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED

APR 04 1985

CONSULTANT SEAL

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

JUL 29 1974

To Whom Billed:

Name Idaho Water Resources Board

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: July 18, 25

Copy: _____

Sara B. Crum

Application No. 96-7299

Department of Water Resources
AIO: Northern District Office
12-74
7-18-74
DATE
Type of Advertising
☐ National Display
☐ Local Display
☐ Classified Display
☐ Classified
☐ Reader
☐ Card of Thanks
XX ☐ Legal
☐

Total Space 34 lines x 36¢

(Col. inches/Words)

(rate)

12.34

(Billing)

96-7299

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07299

Priority: July 12, 1974 Amount: 0.06 CFS 3.6 AFA

This is to certify, that PATRICIA BOWEN
P.O. BOX 1652

SANDPOINT, ID 838640000 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 9, 1974, and
has submitted proof to the Department of Water Resources on September 4, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.06 CFS	3.6 AFA

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 30, Township 56N, Range 03W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	03W	30	NENE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1989.

MICROFILMED

Acting for the Director

APR 04 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7299 IN THE)
NAME OF PATRICIA BOWEN) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

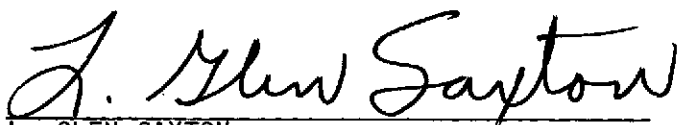
WHEREAS, on September 1, 1984 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 4, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7299 be REINSTATED and the priority advanced to July 12, 1974.

Dated this 21st day of September, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

6-11-1984

998 10 13

IN THE MATTER OF PERMIT NO. 96-7299

IN THE NAME OF PATRICIA BOWEN

ORDER

WHEREAS, notice was not given to the permit holder at the address of record sixty days prior to the date that proof of beneficial use of water was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit the statement of beneficial use of water under Permit No. 96-7299 is extended to September 1, 1984.

Dated this 2 day of July, 1984.

L. Glen Saxton
L. GLEN SAXTON

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

5/5
750

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

Rec'd 7/18/79
ok jg

I, SARA CRUM, hereby assign to PATRICIA BOWEN
of Box 639, HECLADE, ID 83841
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-7299
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 18 day of July, 19 79.

Sara Crum
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Looten) ss.

On this 18 day of July, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Robert D. Haynes

Notary Public residing at
Ed H.

seal

MICROFILMED

My commission expires:
Sept 1980

}

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
MAR 19 1979
Department of Water Resources

SARA B. CRUM of ^{Box} 1104, PRIEST RIVER, ID 83856
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 96-7298.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before AUG 1, 19 79.

That he has heretofore performed the following work described under said permit: _____

WELL HAS BEEN DRILLED, HOUSE IS IN THE PROCESS OF BEING BUILT.

Costing \$ 5,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: UNABLE TO MOVE TO THE PIECE OF PROPERTY UNTIL AUG OF 1978. THE PROPERTY HAS NOT BEEN CULTIVATED BEFORE AND IT WILL TAKE A LONG TIME TO GET THE PROPERTY READY FOR CULTIVATION.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to AUG 1, 19 84.

Sara B Crum
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to August 1, 1984.

Signed this 21st day of March, 19 79.

L. Glen Saxton
Chief, Operations Bureau

ENCLOSURE

Identification No. 96-7299

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Assigned to:

Patricia Bowen
Box 639
Laclede, ID 83841

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Sara B. Crum
post office address P.O. Box 346 Medical Lake, Washington 99022
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 56N
Range 3W B.M. Bonner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is ? feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 56N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
56N	3W	30	20																20

Total number of acres to be irrigated 20
none

c. Describe any other water rights used for the same purposes as described above.

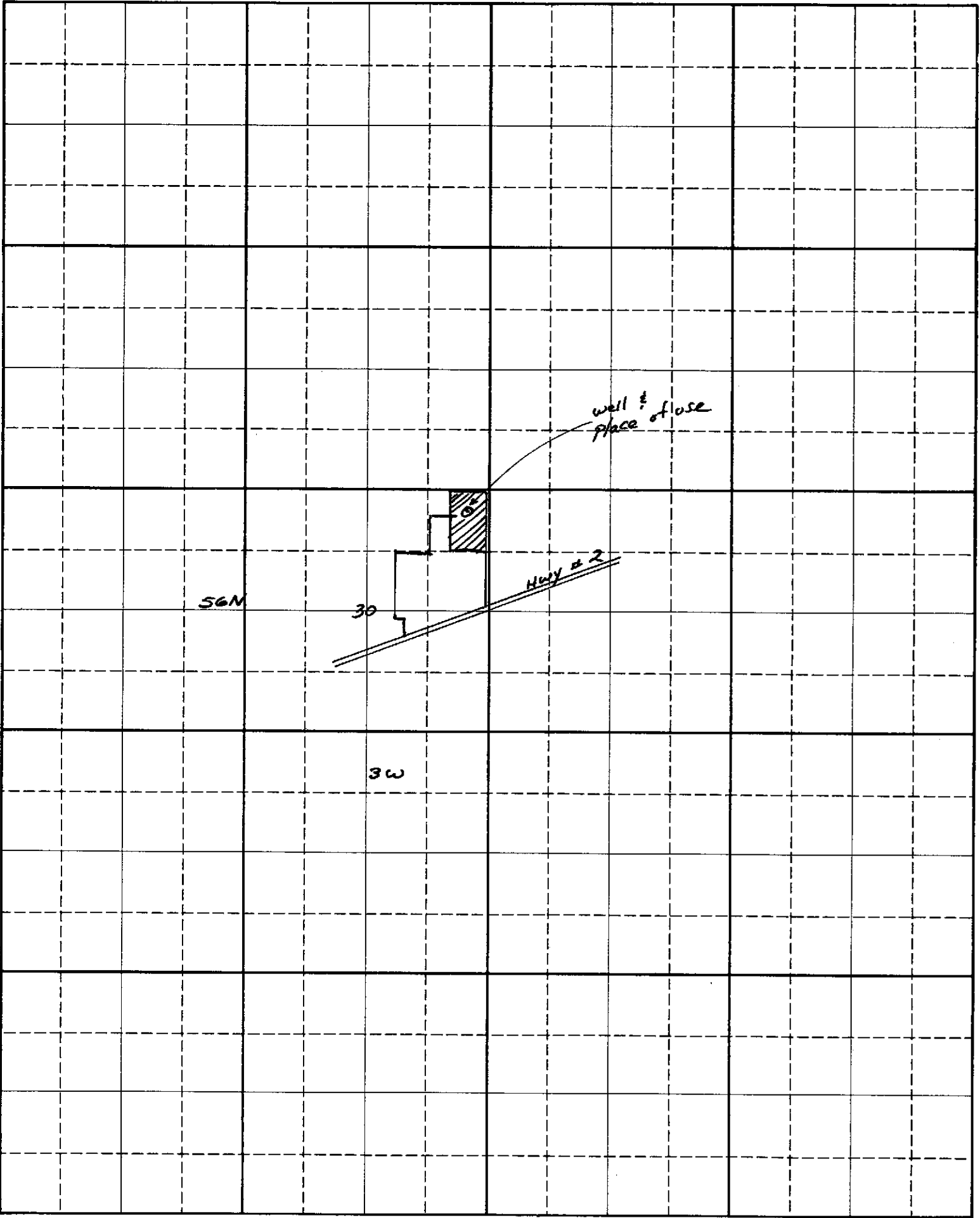
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sara L. Brown
(Applicant)

RECEIVED

Proposed Priority 7-09-1974

Received by FF Date 7/9/74 Time 4:00

Preliminary check by FF Fee \$ 10.00

Received by FF Date 7/9/74 4:14/63

Publication prepared by cp Date 7-12-74

Published in Sandpoint News-Bulletin

Publication dates 7-18 & 7-25-74

Publication approved cp Date 8-5-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7299, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August 19 74.

R. Karl Higgs
Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
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prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water

Permit, submitted by Sara B.

Crum, P.O. Box 346, Medical Lake,
Washington, No. 96-7299.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 18th
day of July, 1974, and end-
ing on the 25th day of July,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

26th day of July, 1974.

Glynnis Crowl

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

State of Idaho
Department of Water Resources

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Sara B. Crum, P.O. Box 346,
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on July 9, 1974 submitted Ap-
plication No. 96-7299 for a
permit to appropriate 0.20 cubic
feet per second of water from a
ground water source by means
of well, pump, and motor within
the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 56N,
R. 3W, B.M., Bonner County to
be used from Jan. 1 to
Dec. 31 for domestic
purposes (0.04 cfs) and
from March 15 to Nov. 15
for the irrigation of 20 acres
(0.20 cfs) within the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 30, T. 56N, R. 3W, B.M.

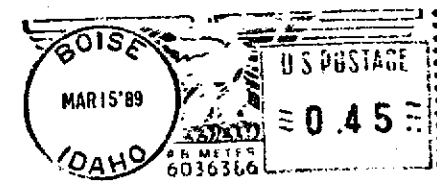
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before August 3, 1974.

R. KEITH HIGGINSON
Director

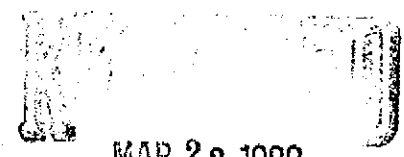
Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on July 18 and July 25,
1974. Jy18-25

MICROFILMED

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



*Resent
5/8*



Department of Water Resources

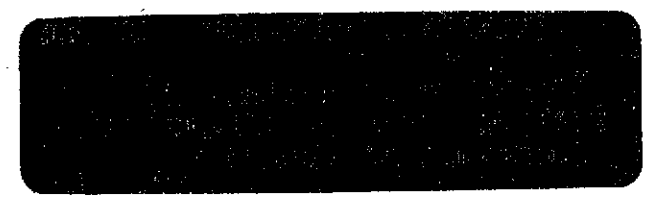
L96-07299
PATRICIA BOWEN
P.O. BOX 1652
SANDPOINT ID 838640000

*Patricia Bowen
Office:*

*P.O. Box 1677
Sandpoint, ID*

83864

dm 5/8



March 13, 1989

PATRICIA BOWEN
P.O. BOX 1652
SANDPOINT, ID 838640000

RE: PERMIT NO. 96-07299

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 04 1989

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

[Handwritten signature]

RECEIVED
JAN 10 1989

U.S. POSTAGE
JAN 10 1989

*no current
address
SC*

2/10/89

APR 04 1989

UNRECORDED

BOW 52 9902SFN1 02/02/89

RETURN TO SENDER
NO FORWARDING ORDER ON FILE
UNABLE TO FORWARD

RECEIVED

FEB 07 1989

Don't... Resou...



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 23, 1989

PATRICIA BOWEN
P.O. BOX 1652
SANDPOINT, ID 838640000

RE: PERMIT NO. 96-07299

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

WATER RIGHT NO. 96-07299

Priority: July 12, 1974 Amount: 0.06 CFS 3.6 AFA

This is to certify, that PATRICIA BOWEN
P.O. BOX 1652

SANDPOINT, ID 838640000 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 9, 1974, and has submitted proof to the Department of Water Resources on September 4, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.06 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 30, Township 56N, Range 03W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N 03W 30	NENE 1			1
		Total number of acres irrigated:		1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

WATER RIGHT NO. 96-07299

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

Director

January 23, 1989

PATRICIA BOWEN
P.O. BOX 1652
SANDPOINT, ID 838640000

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Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 04 1989

RECEIVED

JUN 5 1985

Department of Water Resources
Permit No. 96-7299

Phone No.

1. Owner: PATRICIA BOWEN Phone No. _____
Current Address: Box 1652 SANDPOINT, ID 83864
2. Accompanied by: NONE EXAM. DATE: 5/3/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
WELL PUMP & PIPELINE

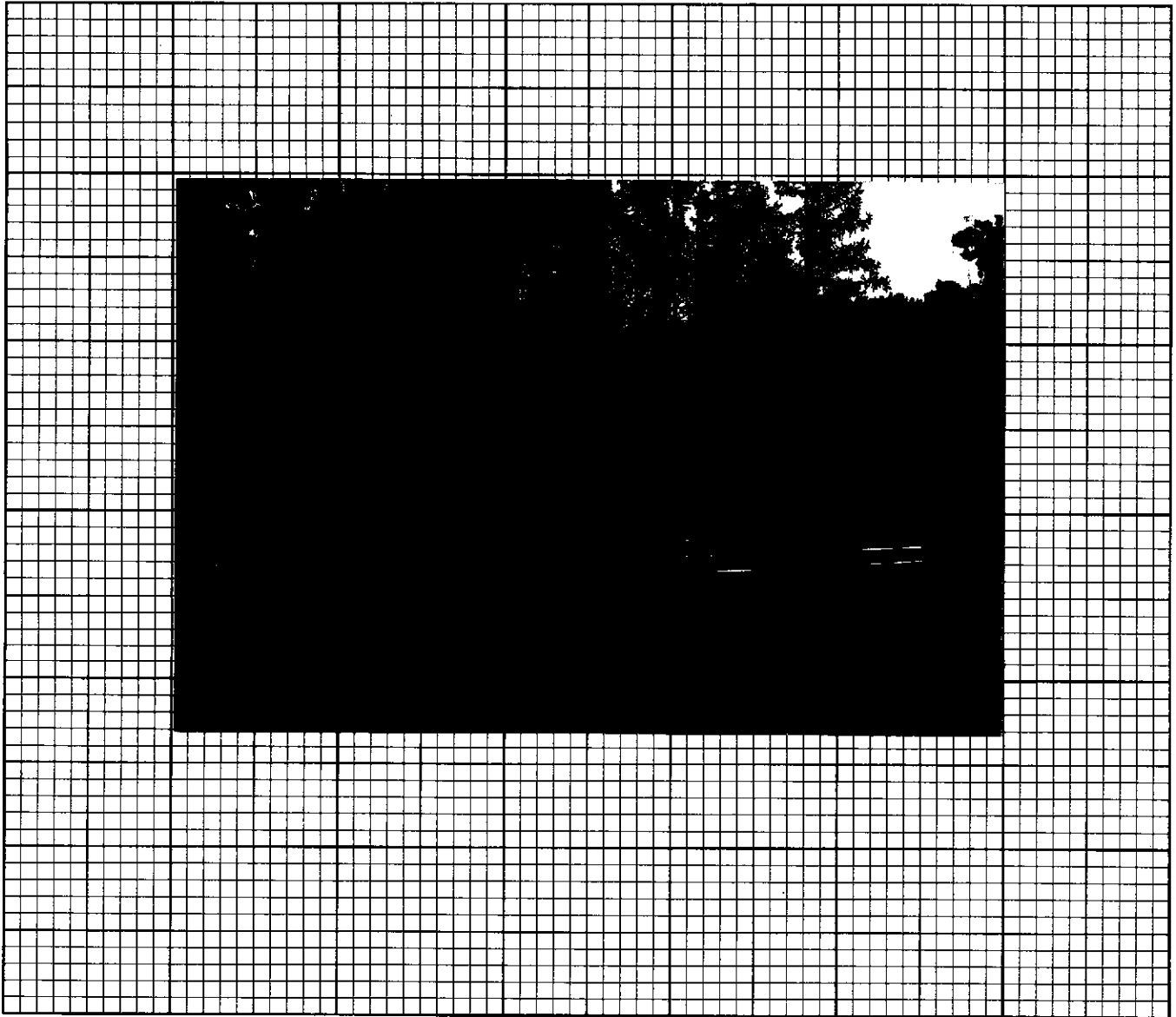
6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements Same Home ☐ Additional data/computation sheets attached
(include stock)
NO IRR

- [illegible]

- [illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks IRR OF LAWN & GARDEN ONLY

15. Recommended Amendments
- | | | |
|---|---|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 5/3/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

MICROFILMED CONSULTANT SEAL

APR 04 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 5 1985

96-7299
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

ONE HOME + STOCK = 0.04 cfs
LAWN & GARDEN = 0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 30$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0$

- c) Volume Calculations for Other Uses:

ONE HOME ~~77~~ 0.6

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

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APR 04 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-7299					

4. Permit Holder: PATRICIA BOWEN BKT

Address: Box 1652 SANDPOINT, ID 83864

5. Source: Gr w tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3-15	11-15	0.02	3.0
Dom (1)	1-1	12-31	0.04	0.6

Allowable Maximums: 0.06 3.6

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
564	30W	30	X1																
Total Acres _____																			

9. Recommended Conditions/Remarks: NO IRR

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature *[Signature]*

Checked in Regional Office by Dr. O. Haynes

Approved in State Office by _____

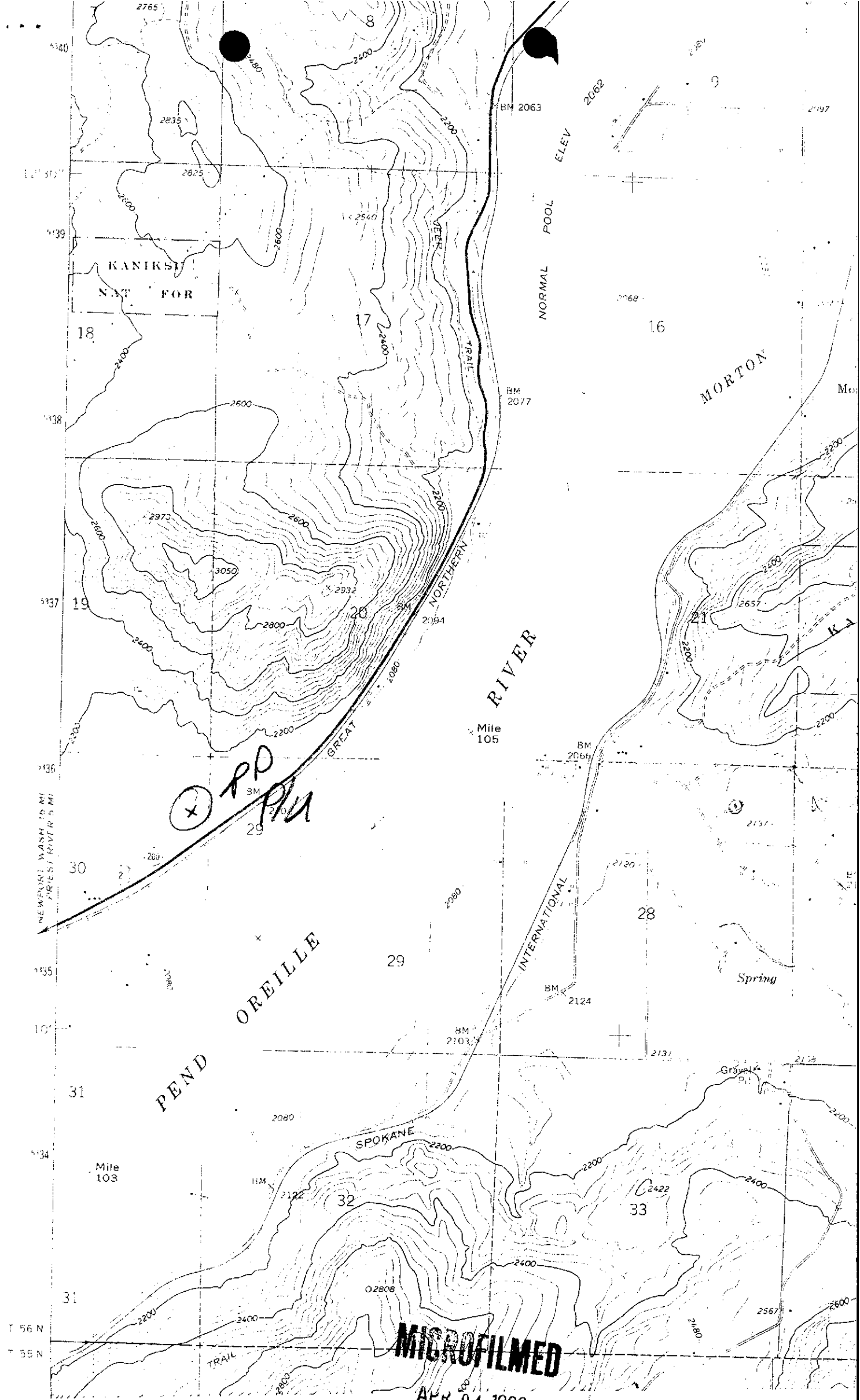
Date 5/8/85

Date 5/22/83

Date 2/16/88

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APR 04 1989



TWP. 56 N RGE. 30 SEC. 30 MAP # D-5 MAP SCALE 7 1/2
DATE OF FIELD EXAM 5/3/85 FIELD REPORT MAP PERMIT # 96-7299

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 2, 1984

PATRICIA BOWEN

BOX 1652

SANDPOINT

ID 83864

RE: Permit No. 96-7299

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/

TOM D. KING

Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

MICROFILMED

APR 04 1989

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 96-7299

DATE: 9-21-84

Date proof received

Sept 4

Proof due

Sept 1

Number of day proof late

3

Priority date

July 9, 1974

New priority date

July 12, 1974

Remarks:

UNRECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7299.

Name(s) of Permit Holder: PATRICIA BOWEN

Post Office Address: Box 1652

SANDPOINT, IDAHO 83864 Tel. No. 263-7038

Source of Water: WELL

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 12 Sheep (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

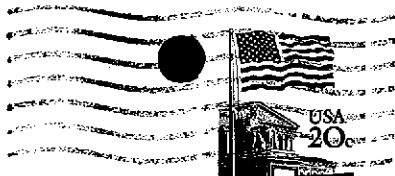
8-30-1984
 Date

Patricia E. Bowen
 Signature of Permit Holder

PATRICIA DOWD

Box 1652

SANDPOINT, IDAHO 83864



RECEIVED

SEP 4 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

July 2, 1984

Patricia Bowen
Box 639
Laclede, ID 83841

CERTIFIED MAIL

138042

Dear Ms. Bowen:

Re: Permit No. 96-7299

PROOF DUE NOTICE

One of the conditions of approval of your water permit No. 96-7299 was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1984. (See last page of your approved permit or your last approved extension request). Enclosed is a postcard which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

FROM

Dita Clark

TO

File 96-7299

SUBJECT

Proof Due Notice

Notice was sent to previous permit holder. The proof due date should be expended and notice sent again.

MICROFILMED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 6 1984

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CRUM, SARA B.
P.O. BOX 346
MEDICAL LAKE, WA 99022

Department of Water Resources

PROOF DUE NOTICE

MAY 31, 1984

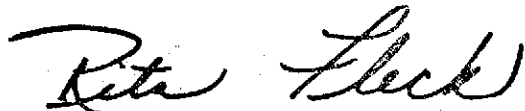
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7299 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,



RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138858

CRUM, SARA B.
P.O. BOX 346
MEDICAL LAKE, WA 99022

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7299 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

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SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

March 23, 1979

Ms. Sara B. Crum
Box 1104
Priest River, ID 83856

Dear Ms. Crum:

Re: Permit No. 96-7299

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1984.

Sincerely,

Jan Grover
Water Rights Supervisor

RECEIVED

August 20, 1974

Re: Permit Nos. 96-7298, 96-7299 & 96-7300

Sara B. Crum
P.O. Box 346
Medical Lake, Washington 99022

Dear Ms. Crum:

Enclosed are copies of the approved Applications for Permit Nos. 96-7298, 96-7299 & 96-7300. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

July 27, 1979

Patricia Bowen
Box 630
Laclede, ID 83841

Dear Ms. Bowen:

RE: Permit No. 96-7229

This office acknowledges the receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rr

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ZB</u>	<u>7/9/74</u>	Application No. <u>96-7299</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ZB</u>	<u>7/9/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ZB</u>	<u>7/9/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)	<u>ZB</u>	<u>8/2/74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>ZB</u>	<u>8/2/74</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____ _____
(10)	<u>sp</u>	<u>8/5</u>	Affidavit of Publication received (date) <u>July 29, 1974</u>
(11)	<u>sp</u>	<u>7/12</u>	Final date for protests <u>August 5, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	<u>ZB</u>	<u>8/2/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>ZB</u>	<u>8/2/74</u>	Action recommended: ☒ Approve Priority <u>7/29/74</u> ____ Deny Reason for Reduction _____ ☒ Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Nathan</u>	By <u>[Signature]</u>	Date <u>8/2/74</u>

NOT RECORDED

July 12, 1974

Re: Application No. 96-7297 Application No. 96-7300
 " " 96-7298 " " 96-7301
 " " 96-7299 Claim No. 96-4128

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 8-5-74 by SP

MICROFILMED

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT AREA

P.O. Box 218, Sandpoint, Idaho 81804

To Whom Billed:

Name **Idaho Water Resources Board**

Address

Name of Advertiser

Ad No.: Ad Size:

Caption **Notice of Application for
Water Permit**

Insertion Dates: **July 18, 35**

Copy:

Sara B. Crum

Application No. 96-7399

AID

12.24

7-18-74

DATE

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Service

☐ Card of Thanks

XX

☐ Legal

Total Space **34 lines** x **36¢**

(Col. Inches/Words)

(rate)

12.24

(Billing)

96-7299

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sara B. Crum,

P.O. Box 346, Medical Lake, Washington

has on July 9, 1974 submitted Application No. 96-7299

for a permit to appropriate 0.20 cubic feet per second ~~acres feet per year~~
of water from a ground water source

by means of well, pump, and motor

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 56N, R. 3W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from
~~from~~ March 15 to Nov. 15 for the irrigation of 20 acres (0.20 cfs)

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 56N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 5, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on July 18 and July 25, 1974

MICROFILMED