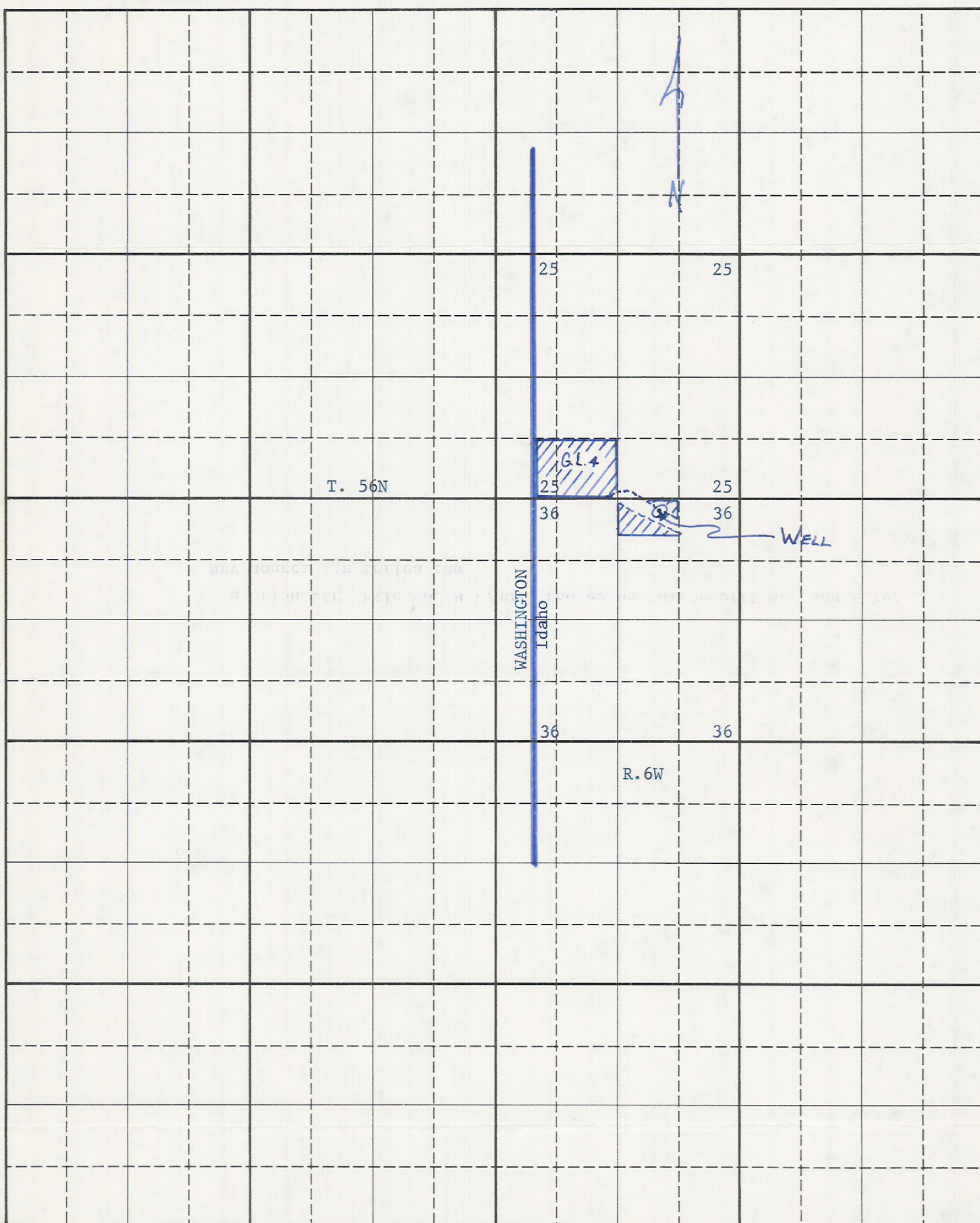


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. A. Roseborough  
(Applicant)

MICROFILMED

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

ss.

RECEIVED

AUG 2 1974

Department of Water Resources  
Northern District Office

Marie Martin,

being duly sworn, says that she is the Co-Publisher of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least seven columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

## Notice of Application for Water Permit

as it was published in the regular and entire issue of said paper for a period of two consecutive weeks, commencing on the 25th day of July, 1974, and

ending on the first day of August, 1974, and that said notice was published in said newspaper proper, and not in supplemental form.

Marie Martin

Subscribed and sworn to before me this

first day of August, 1974.

George Connolly  
Notary Public for Idaho,  
Residing at Priest River, Idaho.

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert H. Roseborough, Route 2, Box 27-1C, Newport, Washington has on July 12, 1974 submitted Application No. 96-7303 for a permit to appropriate 1.60 cubic feet per second of water from a ground water source by means of well, pump, motor, pipelines, and sprinklers within the N $\frac{1}{2}$ NW $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 36, T. 56N, R. 6W, B.M., Bonner County to be used from March 15 to Nov. 15 for the irrigation of 80 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36; Gov't. Lot 4, Sec. 25, T. 56N, R. 6W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 12, 1974.

R. KEITH HIGGINSON,  
Director.

Published in the Priest River Times, Priest River, Idaho on July 25 and August 1, 1974.

30-2t

MICROFILMED

Sec. 14.

Sec. 13.

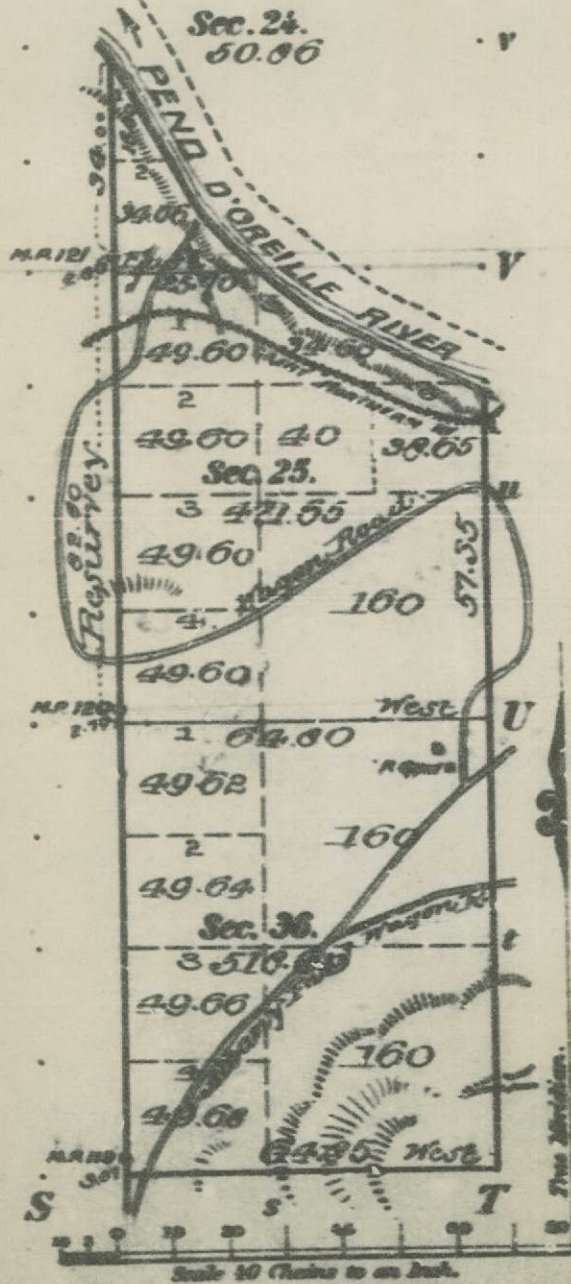
WASHINGTON  
IDAHO

Sec. 23.

Sec. 24.  
50.86

Sec. 26.

Sec. 35.



MICROFILMED

JUL 10 1961

The above Map of Township 1.56 North, of Range N. 6 West of the  
Twice Meridian. is strictly conformable to the field  
notes of the survey thereof on file in this Office, which have been examined and approved

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature JHK Date 5/5/86

Consultant's License Number \_\_\_\_\_

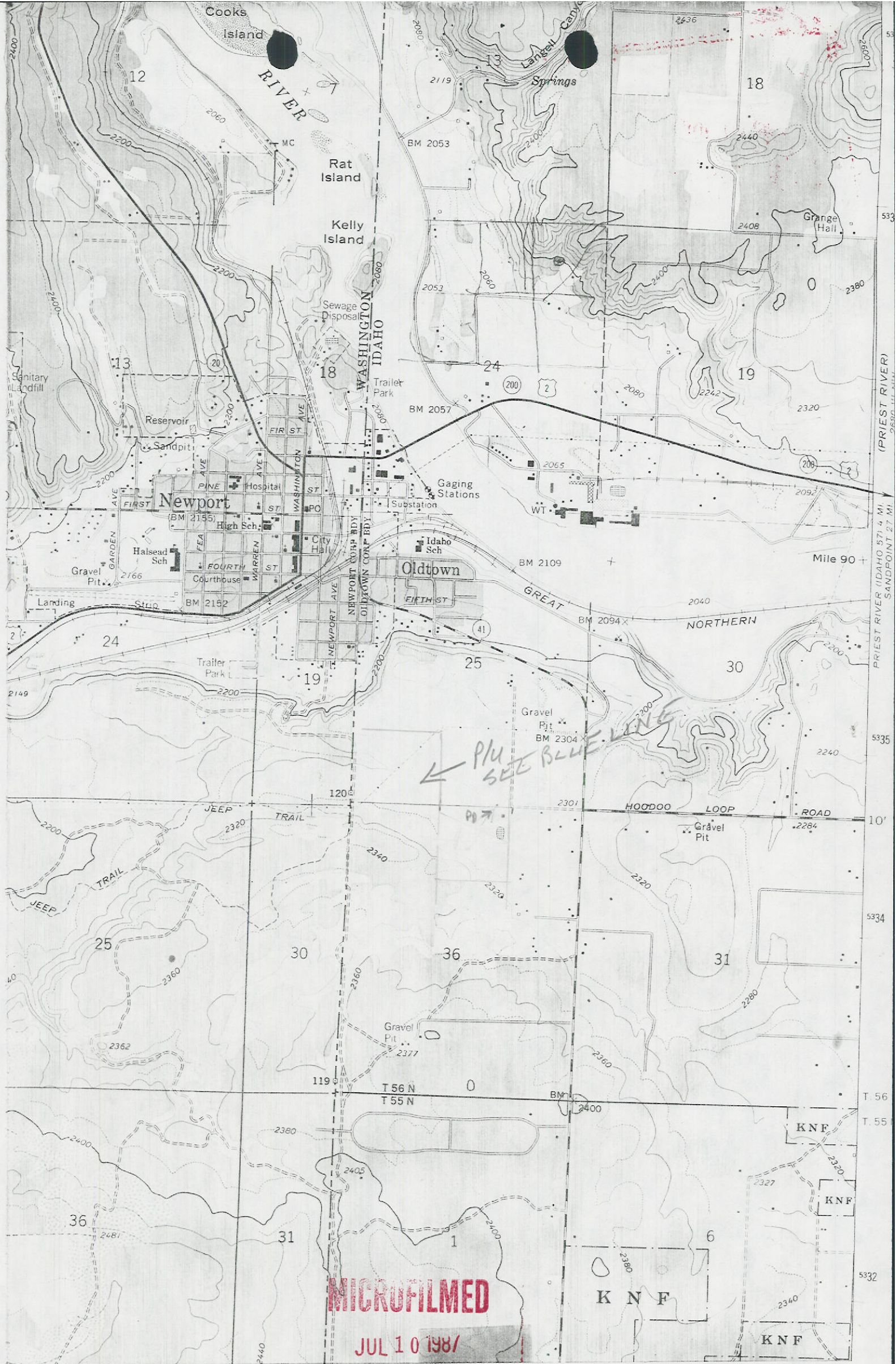
IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

CONSULTANT SEAL

**FILED**  
JUL 10 1986



TWP. 56N RGE. 6W SEC. 36 MAP # D-2 MAP SCALE 7 1/2  
 DATE OF FIELD EXAM 5/5/86 FIELD REPORT MAP PERMIT # 96-7303

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Per. 7302

Name(s) of Permit Holder: R. H. Roseberry

Post Office Address: Box 1220

Tel. No. (609)

Source of Water: Newport Water

Extent of Use:

☒ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-30-84  
Date

R. H. Roseberry  
Signature of Permit Holder

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-7303

Priority: August 15, 1974 Amount: .61 CFS 71.4 AFA

This is to certify, that ROBERT H. ROSEBOROUGH  
P.O. BOX 1200  
NEWPORT, WA 99103

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 12, 1974, and has submitted proof to the Department of Water Resources on September 4, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .61 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 04/01 to 11/01       | .34 cfs                  | 51.0 afa      |
| Domestic              | 01/01 to 12/31       | .27 cfs                  | 20.4 afa      |
|                       | Totals               | .61 CFS                  | 71.4 AFA      |

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 36, Township 56N, Range 6W  
Bonner County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u>  | <u>ACRES</u>  | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|---------------|---------------|--------------|--------------|--------------|
| 56N        | 6W         | 25         | LOT 4(SWSW) 7 | LOT 4(SESW)10 |              |              | 17           |

Total number of acres irrigated: 17

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Solar Acres Water System.
5. Domestic use is for 34 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11<sup>TH</sup> day of JUNE, 1987.

**MICROFILMED**

Acting for the

Director

*Norman C. Young*

JUL 10 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF REMOVING THE MEASURING DEVICE )  
REQUIREMENT FOR PERMIT NO. 96-7303 IN THE NAME ) ORDER  
OF ROBERT H. ROSEBOROUGH )

WHEREAS, on August 19, 1974, the Department of Water Resources issued Permit No. 96-7303 in the name of Robert H. Roseborough with a condition of approval which states:

A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works;

and,

WHEREAS, on August 18, 1978, the Department modified the permit with an order changing the measuring device requirement to:

The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department;

WHEREAS, on April 22, 1986, the Department received a request from the permit holder to remove the measuring device requirement; and,

WHEREAS, the Department of Water Resources has determined that a device is not required;

NOW, THEREFORE, IT IS ORDERED that the condition of approval on said water right requiring that a measuring device or certified measurement by a professional engineer or access port be installed and maintained as part of the diverting works is hereby REMOVED.

Dated this 6<sup>th</sup> day of May, 1986.

**MICROFILMED**

JUL 10 1987

L. Glen Saxton  
L. GLEN SAXTON, Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7303 IN THE  
NAME OF ROBERT H. ROSEBOROUGH

)  
) ORDER OF REINSTATEMENT  
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 4, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7303 be REINSTATED and the priority advanced to August 15, 1974.

Dated this 7<sup>th</sup> day of November, 1984.



L. GLEN SAXTON  
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now ROBERT H. ROSEBOROUGHof (address) RT 2 Box 140, NEWPORT, WA 99156, and represents to the  
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 96-7303, and requests that the permit and permit map be changed as follows:

1. Point of diversion: ~~NGNW~~ <sup>SAME NO CHANGE</sup> NE  $\frac{1}{4}$ , Section 36, Township 56N, Range 6W, B.M.,  
County of ~~KOOTENAI~~ BONNER. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
- TO READ

Amount 1.60 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)  
(cfs or acre feet per annum)Amount 1.60 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)  
(cfs or acre feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)TO SUPPLY 122 LOTS

3. Place of use or land to be irrigated:

NO CHANGE

| TWP | RGE | SEC | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-----|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |     |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 56N | 6W  | 25  | (GOUT LOT)       |                  |                  |                  | - 50 ACRES       |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 50     |
|     |     | 36  |                  |                  | 30               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30     |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated = 80

4. a. Who owns the property at the point of diversion? APPLICANT  
b. Who owns the land to be irrigated or the place of use? APPLICANT  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

R. A. Rosecrance  
(Signature)

                    , 19 81 .  
H. Glen Saxton  
Chief, Operations Bureau

**NOTICE OF  
APPLICATION FOR  
AMENDMENT OF A  
PERMIT**

SS.

being duly sworn, says that he is the .....Publisher.....  
of the PRIEST RIVER TIMES, a weekly newspaper printed and  
published at Priest River, Bonner County, Idaho, and has been  
continuously and uninterruptedly published in said County during  
a period of 78 consecutive weeks prior to the first publication of  
the annexed notice for publication, is a newspaper of general cir-  
culation made up of at least eight pages of at least seven columns  
each, printed from typematter or stereotyped forms of at least  
nineteen and three-fourths inches depth, has at least 1250 bona fide  
subscribers living within said Bonner County, and is published at  
regular weekly intervals. That the annexed is a true copy of the  
notice for publication in the case of

as it was published in the regular and entire issue of said paper  
for a period of two consecutive weeks, commencing on  
the 19th day of March, 1981,  
and \_\_\_\_\_

ending on the 26th day of March, 1981,  
and that said notice was published in said newspaper proper, and  
not in supplement form.

Richard Thompson

26 day of March 1981

*Adell M Thompson*  
Notary Public for Idaho,  
Residing at Priest River, Idaho

Notice is hereby given that Robert H. Roseborough has filed with the Department of Water Resources on March 11, 1981, Application for Amendment of Permit No. 96-7303. The period and nature of use on the original permit was 1.60 cfs of water for irrigation purposes from March 15 to November 15. The applicant now wishes to amend said original Permit No. 96-7303 to show the following periods and nature of uses: 1.60 cfs of water for domestic purposes from January 1 to December 31; and 1.60 cfs of water for irrigation purposes from March 15 to November 15, for a total of 1.60 cfs of water.

Any protest to the proposed amendment may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 6, 1981.

C. STEPHEN ALLRED  
Director

Published in the Priest River Times, Priest River, Idaho, on March 19 and 26, 1981

R E C

MAR 21 1964

Department of :  
Northern District Office

**RECEIVED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit  
proof of beneficial use on a water right permit

Department of Water Resources  
Northern District Office

ROBERT H. ROSEBOROUGH of ROUTE 2, BOX 27-1C, NEWPORT  
(Name) (Address)

State of WASHINGTON 99156, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public  
Waters of the State of Idaho No. 96-7303.

That under the terms and conditions of said permit, work thereunder was required to be completed on or  
before AUG 1, 1979.

That he has heretofore performed the following work described under said permit: \_\_\_\_\_

A WELL HAS BEEN DRILLED. PUMP HAS BEEN  
PURCHASED.

Costing \$ 15,000

That he is unable to complete the remainder of the work within the required time for the following  
reasons, to-wit: THE WELL IS TOO SMALL TO PROVIDE THE  
FLOW REQUIRED FOR THE IRRIGATION. A LARGER WELL  
WILL HAVE TO BE DRILLED OF A LARGER PUMP  
INSTALLED.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of  
obligations under said permit to AUG 1, 1984.

R. H. Roseborough  
(Signature)\*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time  
within which to submit proof of beneficial use of water is extended to August 1, 1984.

Signed this 3<sup>rd</sup> day of July, 1979.

J. Glen Saxton  
CHIEF, OPERATIONS BUREAU

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 96-7303

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

MICROFILMED

Identification No. 96-7303

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION** **RESOURCES**

**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant Robert H. Roseborough PH: 437-3938  
post office address Route 2, Box 27-1C, Newport, Washington 99156
2. Source of water supply Ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$  ~~xxx~~ of Section 36 Township 56N  
Range 6W B.M. Bonner County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.60 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.60 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, motor, pipelines, and  
sprinkler system.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼            |     |     |     | NW¼         |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|----------------|-----|-----|-----|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼            | NW¼ | SW¼ | SE¼ | NE¼         | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 56N  | 6W    | 25   | (Gov't. Lot 4) |     |     |     | -- 50 acres |     |     |     |     |     |     |     |     |     |     |     | 50     |
|      |       | 36   |                | 30  |     |     |             |     |     |     |     |     |     |     |     |     |     |     | 30     |
|      |       |      |                |     |     |     |             |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                |     |     |     |             |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                |     |     |     |             |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                |     |     |     |             |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                |     |     |     |             |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                |     |     |     |             |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |                |     |     |     |             |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

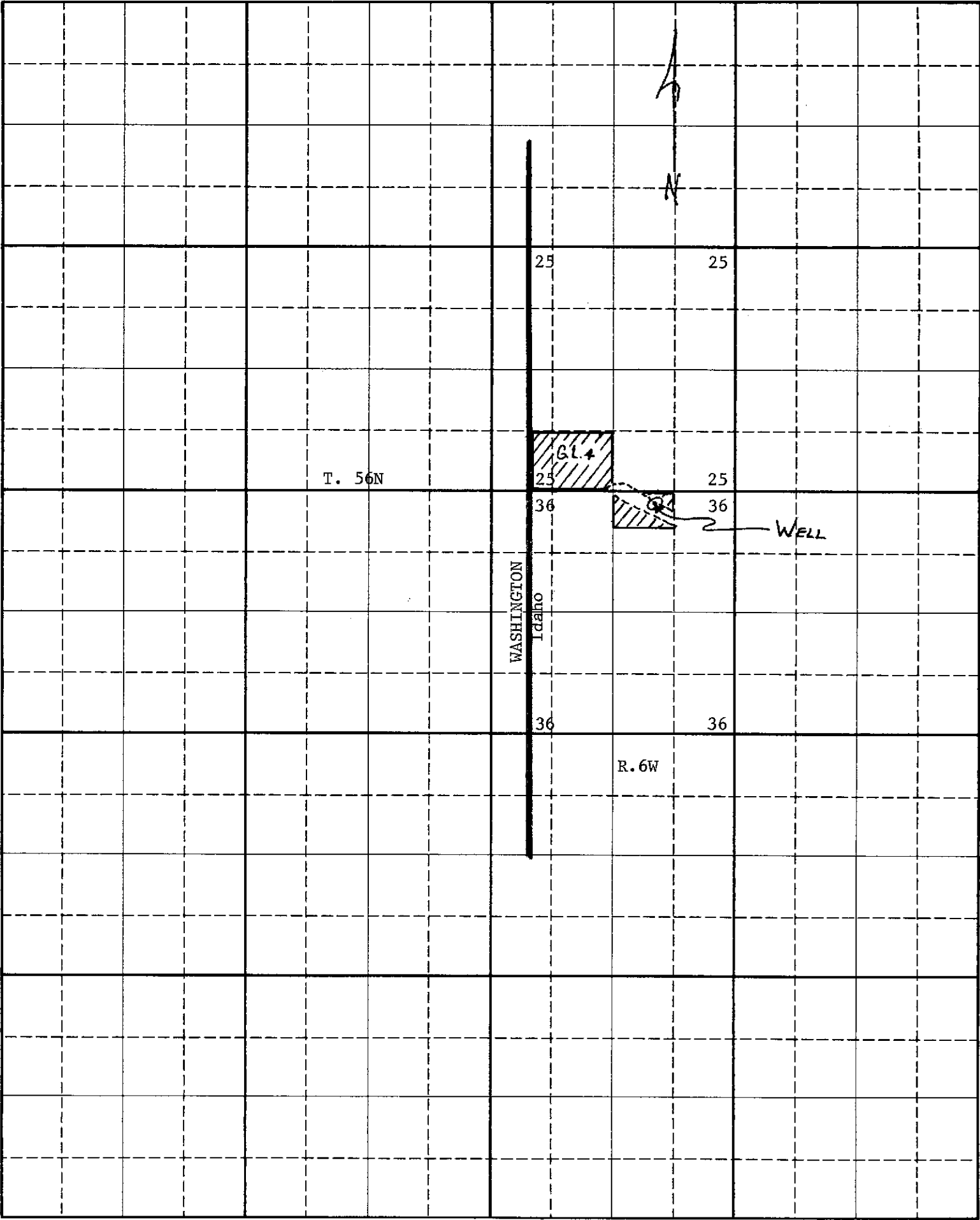
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks In conjunction with File No. 96-7302, the ground water will be used only as a supplementary source for irrigation.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*R. A. Roseborough*  
(Applicant)

MICROFILMED

Proposed Priority 7-12-1974

Received by CP Date 7-12-74 Time 11:30 A.M.

Preliminary check by \_\_\_\_\_ Fee \$ 35.00

Received by CP Date 7-12-74 (Rec'd. # 14170)

Publication prepared by CP Date 7-19-74

Published in Priest River Times

Publication dates 7-25 & 8-1-74

Publication approved CP Date 8-5-74

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7303, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 19 day of August 19 74.

P. Karl Higgin  
Director

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

ss.

RECEIVED

AUG 2 1974

Department of Water Resources  
Bozeman State Office

Marie Martin,

being duly sworn, says that She is the Co-Publisher of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least seven columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

## Notice of Application for water Permit

as it was published in the regular and entire issue of said paper for a period of two consecutive weeks, commencing on the 25th day of July, 1974, and

ending on the first day of August, 1974, and that said notice was published in said newspaper proper, and not in supplemental form.

Marie Martin

Subscribed and sworn to before me this

first day of August, 1974.

George Connolly

Notary Public for Idaho,  
Residing at Priest River, Idaho.

**NOTICE OF APPLICATION FOR WATER PERMIT**  
Notice is hereby given that Robert H. Roseborough, Route 2, Box 27-1C, Newport, Washington has on July 12, 1974, submitted Application No. 196-7303 for a permit to appropriate 1.60 cubic feet per second of water from a ground water source by means of well, pump, motor, pipelines, and sprinklers within the N $\frac{1}{2}$ NW $\frac{1}{4}$ -NE $\frac{1}{4}$ , Sec. 36, T. 56N, R. 6W, B.M., Bonner County to be used from March 15 to Nov. 15 for the irrigation of 80 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36; Gov't. Lot 4, Sec. 25, T. 56N, R. 6W, B.M.  
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 12, 1974.

R. KEITH HIGGINSON,  
Director.

Published in the Priest River Times, Priest River, Idaho on July 25 and August 1, 1974.

30-2t

RECEIVED

June 12, 1987

ROBERT H. ROSEBOROUGH  
P.O. BOX 1200  
NEWPORT, WA 99103

RE: Permit No. 96-7303

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUL 10 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

JUN 19 1986

96-7303  
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(20) 70\%}{2.33(20) + 185.5} = 0.53 \text{ cfs} \checkmark$$

$$\frac{8.8(20) 80\%}{2.31(20) + 185.5} = 0.607 \approx 0.61 \text{ cfs}$$

$$34 \text{ HOMES} = 0.27 \text{ cfs PER MEMO 5/13/81} \checkmark$$

$$0.27 \text{ cfs / ACRE} = 0.34 \text{ cfs (5 GAL / MIN / HOME} = \frac{170.9 \text{ gpm}}{498.8} = 0.38 \text{ cfs})$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17(3.0) = 51 \checkmark$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.9835(.34)(214) = 144.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 51$$

c) Volume Calculations for Other Uses:

$$.6 \text{ AF (34 HOMES)} = 20.4 \text{ AF} \checkmark$$

$$(1.9835)(.53)(365) = 383.7 \text{ AF}$$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE  $\checkmark$

c) Analysis:

MicroFILMED

JUL 10 1987

10 day

- Date 5-6-87

4-  
MICROFILMED  
JUL 10 1987

ROBERT H. ROSEBOROUGH  
P.O. BOX 1200  
NEWPORT, WA 99103

May 14, 1987

RE: Permit No. 96-7303

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUL 10 1987

# WASHINGTON IDAHO

Sec. 14.

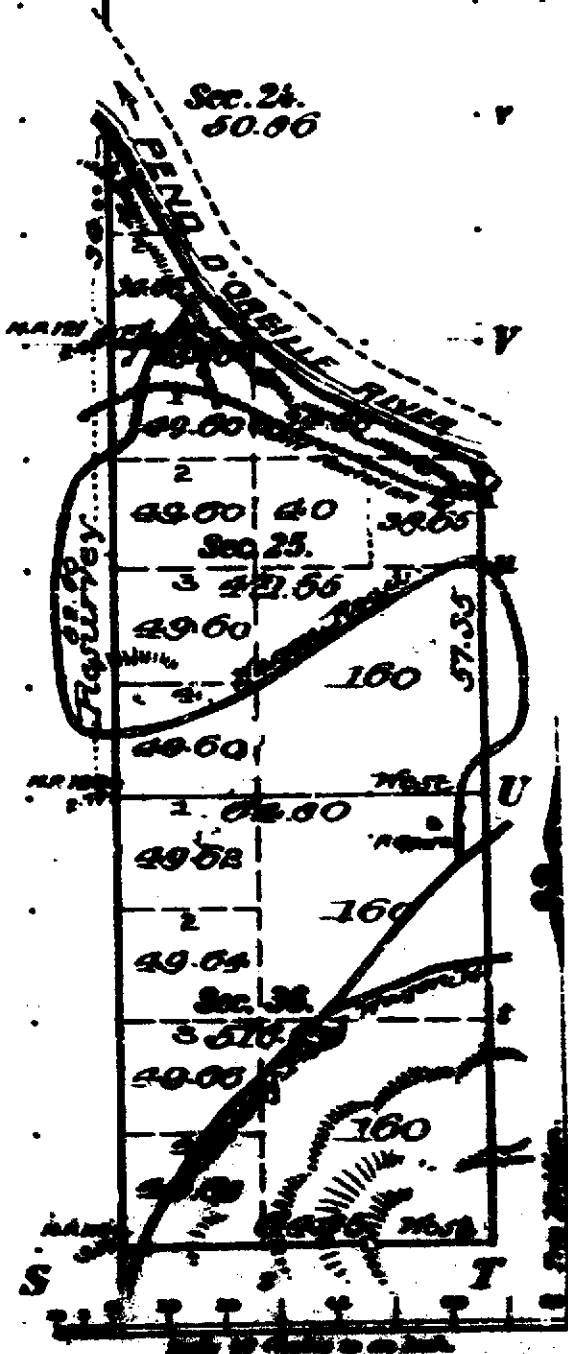
Sec. 12.

Sec. 22.

Sec. 24.  
50.00

Sec. 26.

Sec. 34.



MICROFILMED

JUL 10 1961

The above Map of Township 12N, Range 10E, of County 10, State of Idaho, is hereby confirmed and the notes of the survey are hereby approved.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

Permit No. 96-7303

Phone No. 487-3938

1. Owner: ROBERT M. ROSEBOROUGH Phone No. 457-5938  
Current Address: BB1200 NEWBET, W.F. 2203
2. Accompanied by: SAM E. EXAM. DATE: 5/5/86  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: GW tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| 546M2P5                |               | 20 |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\* Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" x 271' WELL WITH 3" LINE TO PRESSURE SYSTEM  
THEN TO 2" DELIVERY SYSTEM 34 HOMES  
EACH W/ 1/2 AC. IRR.

| 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    | M/C O METER           |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. Measurements *None* ☐ Additional data/computation sheets attached

METER NOT FUNCTIONING PROPERLY

8. Point(s) of Diversion: Indicate Method of Determination *Map*

Indicate Method of Determination *MSD*

[illegible]

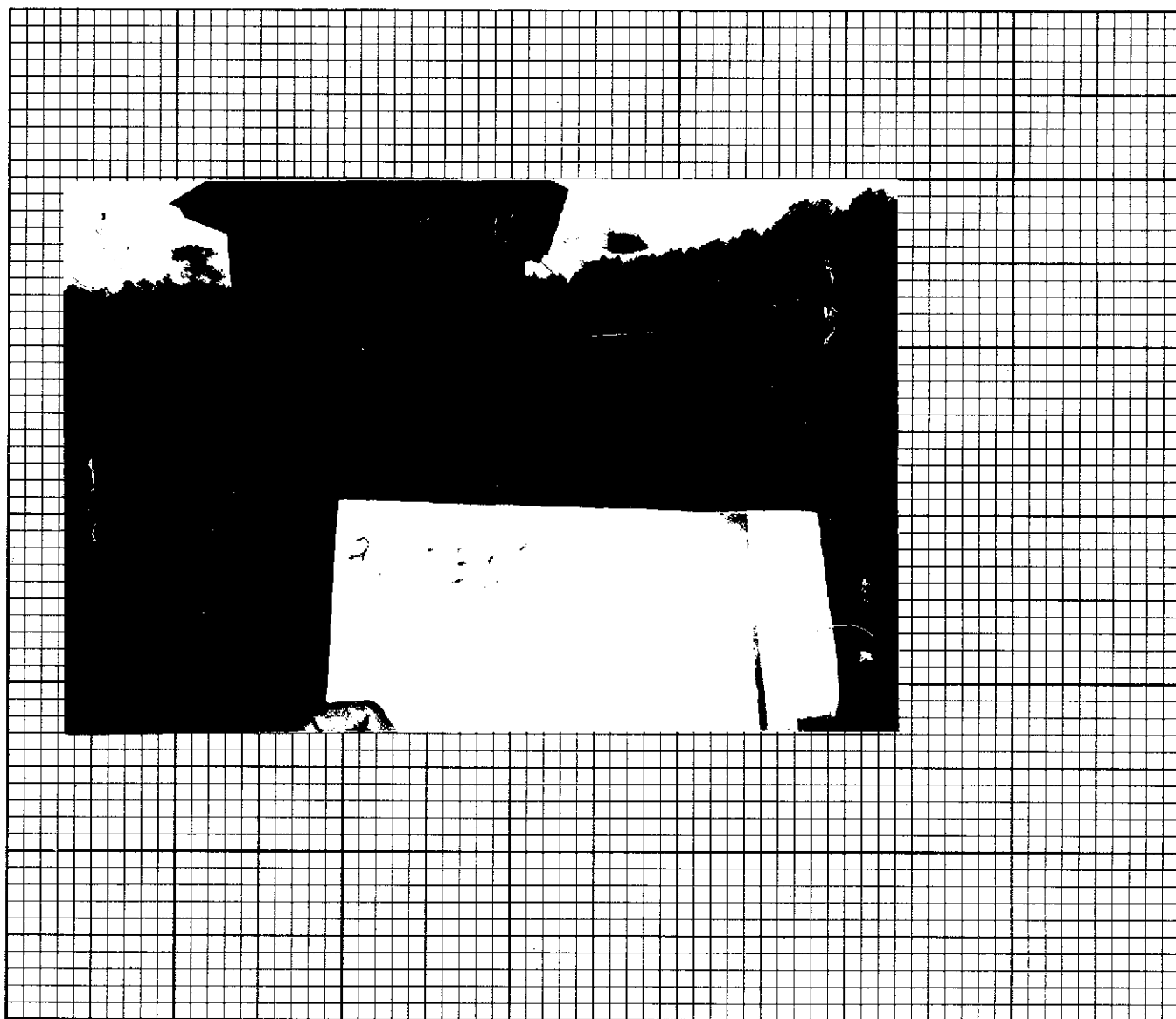
9. Place(s) of Use: Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination *MAD*

**Place(s) of Use:**

Indicate Method of Determination *MA*

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 5/5/86

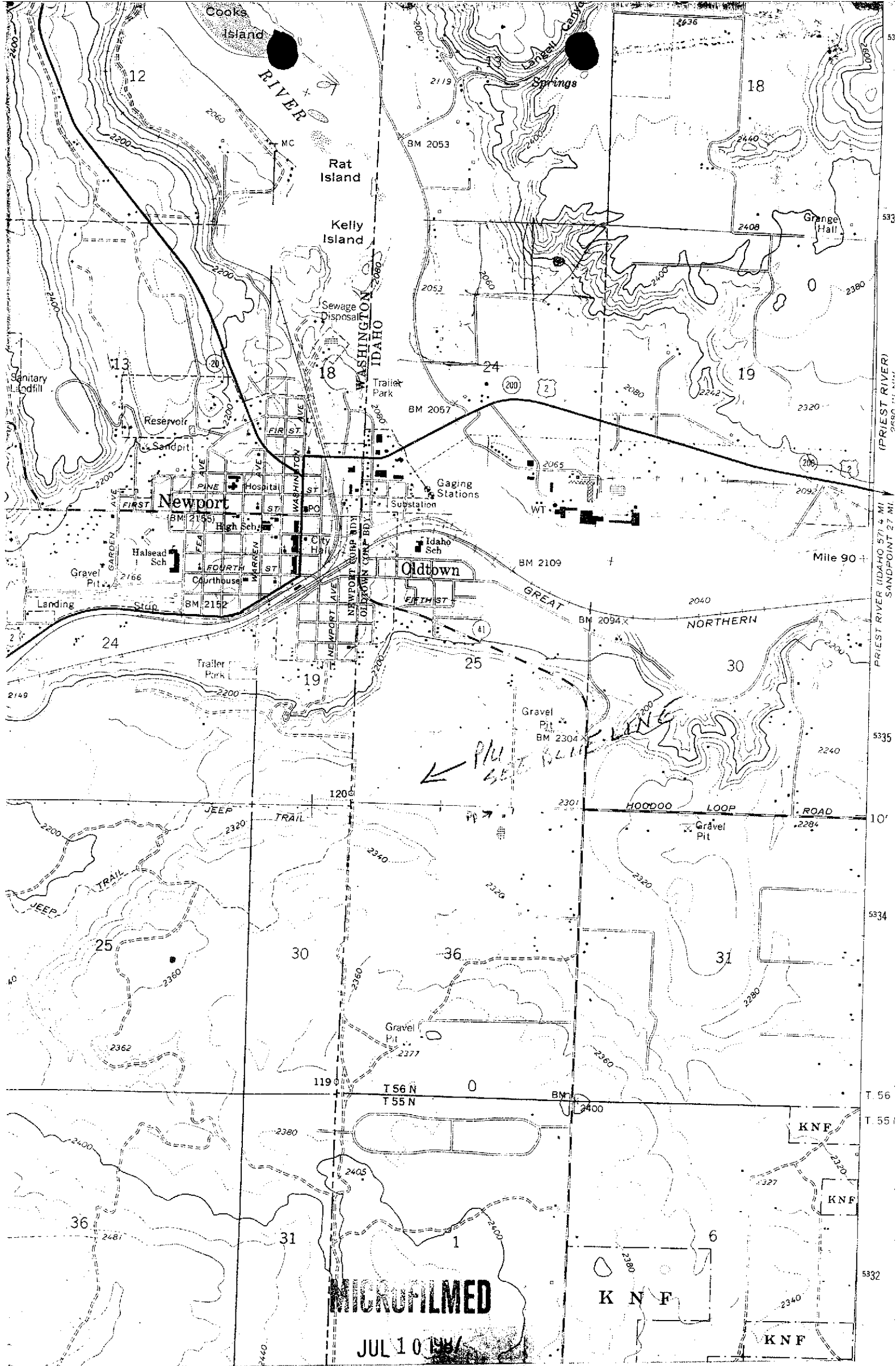
Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

CONSULTANT SEAL



TWP. 56N RGE. 6W SEC. 36 MAP # D-2 MAP SCALE 7 1/2

DATE OF FIELD EXAM 3/3/86

FIELD REPORT MAP PERMIT # 96-7303



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

April 21, 1986

Mr. Robert H. Roseborough  
Box 1200  
Newport, Wa. 99103

Re: 96-7303

Dear Mr. Roseborough:

One of the conditions of approval of Permit No. 96-7303 is that a measuring device or access port be installed as directed by this Department. In reviewing your plans, I have found that your meter is inadequate for Departmental needs. However, a measuring device is only required on systems with a diversion rate greater than 0.70 CFS (approx. 314 gpm).

The specifications you submitted to the Idaho Department of Health & Welfare list: (1) a static water level of 185.5 feet before pumping; (2) a minimum pressure of 20 p.s.i.; (3) a 20 h.p. pump. If I assume a 70% efficiency, this gives you a theoretical maximum pumping capacity of 0.53 CFS (approx. 238 gpm). This rate of diversion requires no measuring device.

Before an examination of the system can be made, you must either move the flow meter to the upstream side of the pressure tanks, install an access port on the upstream side of the pressure tanks or accept a diversion rate of less than 0.70 CFS and request that the measuring device requirement be removed.

For your convenience, I have enclosed instructions for installing a measuring device and a form letter requesting removal of the measuring device requirement.

If I can be of any assistance, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms  
Enc. - Instructions  
Form Letter

MICROFILMED

JUL 10 1987

IDAHO DEPARTMENT OF HEALTH AND WELFARE  
DIVISION OF ENVIRONMENT

COVER SHEET TO PLAN REVIEW CHECKLIST

RECEIVED

APR 8 1988

Description of project Project consists of a water system serving Solar Acres Department of Water Resources  
subdivision of 34 lots. Northern District Office

Name of community or development Solar Acres

Owner/Address/Telephone number Robert H. Roseborough, Rt. 2, Box 27-1C, Newport, WA 99156  
(208) 437-3938

Engineering Firm/telephone number James A. Sewell & Associates (509) 447-3626

Project engineer James A. Sewell

Are all plans stamped, dated, and signed? Yes

Is this project an extension of an existing system? No

If so (1) Is an agreement from the purveyor for service and maintenance attached? N/A

(2) Name of parent system N/A

Is this a new system? Yes. If so (1) Describe legal entity responsible for  
ownership, operation and maintenance Robert H. Roseborough

(2) Provide plan of operation and maintenance See statement attached

Description of project location. SE $\frac{1}{4}$  of Section 25, Township 56 North, Range 6 W.B.M.,  
Bonner County, Idaho

Population served, Present 0 Design 100

Additional comments or considerations

James A. Sewell  
Signature of Project Engineer

4/20/88  
Date

**MICROFILMED**  
JUL 10 1987

# WATER SYSTEM DESIGN CRITERIA

Number of connections: Present 0 Design 34

Water use: Average 200 gpcd, Maximum 800 gpcd.

Instantaneous Flow 83 gpm. Fire flow N/A gpm.

Storage 107 gal.

Pressure range: Minimum at peak design 20 psi (20 psi minimum)  
Maximum 50 psi.

Is system metered? No Lot sizes 1 acre A. Max 5 acre

A. Min 1/2 acre Source of irrigation water Private wells

Is vicinity map available showing area water and sewer systems? No

## WELL CONSTRUCTION

### PRELIMINARY

Has Water Resources permit been applied for? Yes

Location: Latitude 48°9'59" Longitude 117°1'53"

Type of well: Drilled X Dug \_\_\_\_\_ Driven \_\_\_\_\_

Casing height: Above finish grade 3'0" in. (12 in. minimum)  
Above floor N/A (6 in. minimum)

Dimensions of well site deeded or controlled by water system 50' (50 ft. radius)

Distances to sources of contamination:

Sewer (50') 100'+ Septic tank (100') 150'+ Drainfield (100') 150'+

Seepage pit (100') 1000'+ Livestock (50') 1000'+ Privies (100') 1000'+

Canals, streams, ditches, lakes (50') 50'

Are ground slope and all sources of contamination shown in the plans? Yes

Pumping equipment: Pump type Submersible HP 20

Rated capacity 114 discharge gpm. Head 60 psi. Above ground discharge No

Turbine pump must be sealed with an overlapping water tight base. N/A

Submersible pump protected with a sanitary seal or equivalent seal. Yes

Pitless unit (describe) Mass Model J weld-on or equal

### AS BUILT WELL INFORMATION:

Must be submitted within 30 days upon completion-----

Well driller Carl Pitts

Location: Latitude 48°9'59" Longitude 117°1'53"

Casing height above finished grade 3'-0" Above floor N/A in.

Casing depth 271' Well depth 271' Well log submitted Yes

Static water level after pumping 193.5 ft. Maximum pumping rate 150 gpm.

Drawdown 8 ft. Steady pumping rate 150 gpm. Drawdown 8 ft.

**MICROFILMED**  
**JUL 10 1981**

PUMP HOUSE: PRESSURE TANK HOUSE

Dimensions 8 x 10' Type construction W

Floor drain distance to sump (30 ft) To daylight Sample tap Yes

Check valve Yes Well vent 18" above floor N/A Screened N/A

Pressure gauge Yes Heating Yes Lighting Yes Ventilation No

SURFACE OR SPRING SOURCE N/A

Watershed development and use controlled? Describe

Maximum stream flow gpm. Minimum stream flow gpm.

Ownership Water rights

SURFACE SOURCE INTAKE STRUCTURE:

Location: Latitude Longitude Fenced Screened

Type Screened

Type of spring source Access port: Height above ground level Overlapping cover Overflow (screened and daylighted?) Drainpipe (screened and daylighted?) Turbidity Surface waters diverted from spring area? DISTRIBUTION SYSTEM

Type of pipe PVC ASTM CL160 (AWWA Std). Type of joint Rubber gasket

Specification for disinfection AWWA

Specification for pressure testing 85 psi for 4 hrs.

Maximum pipe runs 8" 6" 2250', 4" (1200), 3" (600) 2" 200'(300)

Looped system? No Pipe diameter serving fire hydrants N/A (6" minimum)

WATER AND SEWER LINE SEPARATION

Water and sewer line separation (measured from outside of lines)

Minimum horizontal distance N/A No sewer lines

Minimum vertical distance N/A

If less than 18 inches, type of water line protection specified. N/A

Minimum horizontal distance between subsurface sewage disposal and water distribution

pipes 50 feet. Are backflow prevention devices included as per IDWS? N/A

Are there sufficient valves in the system for adequate isolation? Yes

**MICROFILMED**  
JUL 10 1987

Not allowed for individual service from the public water supply main.

Capacity \_\_\_\_\_ Inlet diameter \_\_\_\_\_ H.P. \_\_\_\_\_

Low pressure cutoff (5 psi in line) \_\_\_\_\_

2.5 psi in storage reservoir \_\_\_\_\_

Inlet pressure (20 psi) \_\_\_\_\_

Pit drainage \_\_\_\_\_ Contours \_\_\_\_\_

Static and dynamic pressures at extreme elevations and peak instantaneous demands \_\_\_\_\_

STORAGE

Site plan and location Attached No. of tanks 4

Capacity of each tank 26.7 gal. with-  
drawal volume Type of tanks hydrocel

Overflow discharge to daylight and screened? N/A

Flow thru or ride on system? ride on Manhole cover overlap N/A

Vented and screened to prevent dust and insects? (12" min. height) N/A

Distance from possible contamination (50' min) N/A Fenced? N/A

Type of interior finish N/A (AWWA accepted)

Height of reservoir above grade N/A

TREATMENT    N/A

Filter: Rate GPSFD \_\_\_\_\_ Type and media \_\_\_\_\_

Chemicals \_\_\_\_\_

Capacity \_\_\_\_\_ GPD. Filter backwash treatment and disposal (describe) \_\_\_\_\_

NPDES permit required for wastewater discharge, application submitted? \_\_\_\_\_

DISINFECTION    N/A

Chlorine Gas \_\_\_\_\_ (lb/day) Separate ventilated room? \_\_\_\_\_

Hypochlorite \_\_\_\_\_ (gal/day) Compound \_\_\_\_\_ % Chlorine

Contact time prior to consumption (minimum) \_\_\_\_\_

General Requirements

All major deviations from the plans must be approved prior to construction.

A final set of as-built plans, or certification of non-deviation from approved plans.

Chlorine gas system must be housed in separate ventilation building.

A statement describing provisions for perpetual ownership.

Operation and maintenance of the system and supporting legal documents when required must be submitted.

Water samples.

List of recommended standards and references. (1) Idaho Regulations for Public Drinking Water Systems (2) Recommended 10 State Standards For Water Works (3) AWWA Standards

**MICROFILMED**  
JUL 10 1987

May 7, 1986

Robert H. Roseborough  
Box 1200  
Newport, WA 99130

Dear Mr. Roseborough:

Re: Permit No. 96-7303

Enclosed is a copy of the order removing the measuring device requirement for the above-referenced permit.

If you have any questions concerning your permit, please feel free to contact this office or our Northern Regional office in Coeur d'Alene.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

**MICROFILMED**

JUL 10 1987

RECEIVED

APR 25 1986

Department of Water Resources

RECEIVED

APR 22 1986

Department of Water Resources  
Northern District Office

April 22, 1986

Idaho Dept. of Water Resources  
4055 Government Way, Suite #9  
Coeur d'Alene, Id. 83814

Dear Sir:

I request the removal of the Condition of Approval that I install and maintain a measuring device or measuring port, since my usage of the water under Permit No. 96-7303 is less than 0.70 CFS (315 gpm).

Sincerely,

*Robert H. Roseborough*

Robert H. Roseborough  
Box 1200  
Newport, Wa. 99103

REPROFILMED

JUL 10 1987

4/86

For Office Use Only  
Fee Received 700.00  
Date 4/22/86  
Receipt # 32013  
Receipt by [Signature]  
Sent to S.O. 4/23/86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

**RECEIVED**

APR 25 1986

1. Permit No. 96-7303

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Robert H. Roseborough

3. Post Office Address: Box 1200 Newport, Wa. 99103

Telephone No. 208 437-3938

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 33 (No. of households) Stockwater        (No. and type of stock)

Irrigation 15 (acres) Other/Remark       

6. Total rate &/or volume for which proof is submitted 0.53 cfs        acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1982

8. Person to contact to accompany the department representative during the field examination:

Same as above

(Name)

JUL 10 1987

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

4/22/86

R. H. Roseborough

Signature of Permit Holder (and title, if appropriate)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

96-7303

ROSEBOROUGH, ROBERT H.

P.O. BOX 1200

NEWPORT, WA 99103

Mailing address:

Statehouse

Boise, Idaho 83720

138487

April 17, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee for the department to conduct the field examination, nor can you change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JUL 10 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

**MICROFILMED**

JUL 10 1987

ENCLOSURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

NOVEMBER 14, 1984

ROBERT H. ROSEBOROUGH  
POB 1200  
NEWPORT

WA 99103

RE: Permit No. 96-7303

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Asent  
cc: IDWR - State Office

MICROFILMED

JUL 10 1987

^CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 96-7303

DATE: 11-6-84

Date proof received

247

Sept. 4, 1984

Proof due

-213

Aug 1

Number of day proof late

34

Priority date

+ 193

July 12, 1974

New priority date

227

Aug 15, 1974

Remarks:

A date first statement ("proof") was received

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7303

Name(s) of Permit Holder: Robert H. Roseborough

Post Office Address: Box 1200, Newport, WA 99103

Tel. No. 447-5320

Source of Water: Well 275' deep

Extent of Use: ☒ Domestic (number of households) 100  
☐ Stockwater (number and type of stock)  
☒ Irrigation (acres)  
☐ Other

Measuring Device Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No  
 Access Port Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-28-84  
Date

R.H. Roseborough  
Signature of Permit Holder

**MICROFILMED**

PLACE  
13 CENT  
STAMP  
HERE

RECEIVED



OCT 1 1984

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE

Department of Water Resources, IDAHO 83720

MICROFILMED

28 84

Dear Rita,

I see no reason why we would need 2 permits and wonder why at the time we changed over from irrigation ~~system~~ system to sub-division water supply that one was not cancelled out.

Please Advise

R.A. Roseborough

Re: 96-7302 & 96-7303

RECEIVED

OCT 3 1984

Department of Water Resources

MICROFILMED

September 26, 1984

Robert H. Roseborough  
Box 1200  
Newport, WA 99103

Dear Mr. Roseborough:

Re: Permit Nos. 96-7302 and 96-7303

On September 4, 1984, I received the statement of beneficial use postcard with both of the above-referenced water right numbers.

To clarify our records on this matter, I've taken the liberty of completing two new postcard, each identifying the uses as proposed by each permit.

Please review the information, indicate the source of water, the number of uses involved, date and sign, and return the postcards as soon as possible. Note that the permits lapsed as of August 1. If the postcards are returned promptly, I will reinstate the permits figuring the delay time from the time the first postcard was received.

If you have any questions concerning your permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Per. 7302

Name(s) of Permit Holder: R. H. Roseberry

Post Office Address: Box 1220

Source of Water: NEWEIGHT WA

Extent of Use:

☒ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

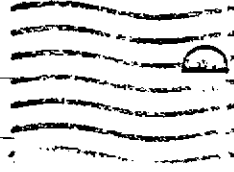
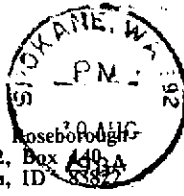
☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-30-84  
Date

R. H. Roseberry  
Signature of Permit Holder

Robert H. Roseborough  
Route 2, Box 440-A  
Old Town, ID 83827



Department of

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

ROSEBOROUGH, ROBERT H.  
RT. 2 BOX 27-1C  
NEWPORT, WA 99156

LAPSE NOTICE

AUGUST 08, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 96-7303 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED MAY 31, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 8-24-1984  
a ~~carbon~~ original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138859

ROSEBOROUGH, ROBERT H.  
RT. 2 BOX 27-1C  
NEWPORT, WA 99156

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7303 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

May 5, 1981

Robert H. Roseborough  
Rt. 2, Box 140  
Newport, WA 99156

Dear Mr. Roseborough,

RE: Permit No. 96-7303

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr  
Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources  
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 96-7303 Applicant Robert H. Roseborough

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☒ Other Change Nature

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) 96-7302 - Diffused water - in same land.
- ☒ Yes ☐ No Should amendment be advertised?
- ☒ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions MAXIMUM RATE OF DIVERSION UNDER THIS PERMIT  
SHALL NOT EXCEED 1.6 CFS NOR SHALL THE ANNUAL VOLUME  
DIVERTED BE MORE THAN 240 ACRE FEET.

By RyH Date 4/7/81

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jmi Date 4/16/81
- ☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

UNRECEIVED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

March 12, 1981

Priest River Times  
P. O. Box 398  
Priest River, Id. 83856

Re: 96-7303

Gentlemen:

Enclosed is a Notice of Application for Amendment of Permit No. 96-7303.

Please publish this Notice on March 19 and 26, 1981, and forward your Affidavit of Publication and billing before April 6, 1981.

If you are unable to publish on the above dates, please contact me immediately since this will change the wording in the Notice.

Thank you for your cooperation.

Sincerely,

Patricia M. Stypa  
Sr. Secretary

Enc. - Notice

RECEIVED

NOTICE OF APPLICATION FOR AMENDMENT OF A PERMIT

Notice is hereby given that Robert H. Roseborough has filed with the Department of Water Resources on March 11, 1981, Application for Amendment of Permit No. 96-7303. The period and nature of use on the original permit was 1.60 cfs of water for irrigation purposes from March 15 to November 15. The applicant now wishes to amend said original Permit No. 96-7303 to show the following periods and nature of uses: 1.60 cfs of water for domestic purposes from January 1 to December 31; and 1.60 cfs of water for irrigation purposes from March 15 to November 15, for a total of 1.60 cfs of water.

Any protest to the proposed amendment may be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before April 6, 1981.

C. STEPHEN ALLRED

Director

Published in the Priest River Times, Priest River, Idaho, on March 19 and 26, 1981.

RECEIVED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

*Copy*

NOV 28 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

*L. Glen Saxton*

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:JG:kw

Enclosure

11/28/78

July 3, 1979

Robert H. Roseborough  
Rt. 2, Box 27-1C  
Newport, WA 99156

Dear Mr. Roseborough:

RE: Permit No. 96-7303

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1984.

Sincerely,

Jan Grover  
Water Rights Supervisor

**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

May 31, 1979

101024

Robert H. Roseborough  
Route 2, Box 27-1C  
Newport, WA 99156

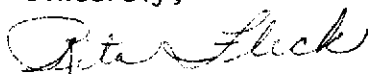
Dear Mr. Roseborough:

One of the conditions of approval of your water Permit No. 96-7302 ~~96-7303~~ was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

  
RITA FLECK  
Sr. Secretary

Enc: 1

**MICROFILMED**

August 20, 1974

Re: Permit No. 96-7303

*Robert*  
~~Richard~~ H. Roseborough  
Route 2, Box 27-1C  
Newport, Washington 99156

Dear Mr. Roseborough:

Enclosed is a copy of your approved Application for Permit No. 96-7303 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

**MICROFILMED**

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                | Date                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------|------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>EP</u>              | <u>7/12/74</u>        | Application No. <u>96-7303</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (2)  |                        |                       | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature <i>sent back</i><br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>EP</u>              | <u>7/12/74</u>        | In form to receipt<br><br>Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                     |
| (4)  |                        |                       | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | <u>EP</u>              | <u>7/12/74</u>        | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (6)  |                        |                       | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (7)  | <u>EP</u>              | <u>8/12/74</u>        | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (8)  | <u>EP</u>              | <u>8/12/74</u>        | Groundwater levels:<br><br>____ Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br>____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (9)  |                        |                       | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (10) | <u>CP</u>              | <u>8/5</u>            | Affidavit of Publication received (date) <u>August 2, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (11) | <u>CP</u>              | <u>7/19</u>           | Final date for protests <u>August 12, 1974</u><br>Protests received: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (12) |                        |                       | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (13) | <u>EP</u>              | <u>8/12/74</u>        | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (14) | <u>EP</u>              | <u>8/12/74</u>        | Action recommended:<br><br><input checked="" type="checkbox"/> Approve Priority <u>7/12/74</u><br><input type="checkbox"/> Deny Reason for Reduction _____<br><input checked="" type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                                       |
| (15) | District <u>Nathan</u> | By <u>[Signature]</u> | Date <u>8/12/74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

MICROFILMED

July 19, 1974

Re: Application No. 96-7302      Application No. 96-7306  
      "               " 96-7303               "               " 97-7062

Priest River Times  
P.O. Box 398  
Priest River, ID 83856

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Enc: Legal Notice(s)

B111 Submitted 8-5-74 by CP

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert H. Roseborough,  
Route 2, Box 27-1C, Newport, Washington  
has on July 12, 1974 submitted Application No. 96-7303  
for a permit to appropriate 1.60 cubic feet per second ~~across the river~~  
of water from a ground water source  
by means of well, pump, motor, pipelines, and sprinklers  
within the NW 1/4, Sec. 36, T. 56N, R. 6W, B.M., Bonner County

to be used from March 15 to Nov. 15  
for the irrigation of 80 acres

within the NW 1/4, Sec. 36; Gov't. Lot 4, Sec. 25, T. 56N, R. 6W, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 12, 1974.

R. KEITH HIGGINSON

Director

Published in the Priest River Times, Priest River, Idaho  
on July 25 and August 1, 1974

RECORDED  
INDEXED

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Robert H. Roseborough, Route 2, Box 27-1C, Newport, Washington has on July 12, 1974 submitted Application No. [96-7303] for a permit to appropriate 1.60 cubic feet per second of water from a ground water source by means of well, pump, motor, pipelines, and sprinklers within the N $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , Sec. 36, T. 56N, R. 6W, B.M., Bonner County to be used from March 15 to Nov. 15 for the irrigation of 80 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 36; Gov't. Lot 4, Sec. 25, T. 56N, R. 6W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 12, 1974.

R. KEITH HIGGINSON,  
Director.

Published in the Priest River Times, Priest River, Idaho on July 25 and August 1, 1974.

30-2t

O.K.  
7-25-74  
CP

July 12, 1974

Re: Application for Permit No. 96-7303

Mr. Robert H. Roseborough  
Route 2, Box 27-1C  
Newport, WA 99156

Dear Mr. Roseborough:

We are returning the map you left at our office for reference in reviewing your applications. We have made several changes on the map, which should place it in the correct perspective.

When you were in our office, we neglected to have you sign the application for your well which is also enclosed. Please sign this application and return it to our office for processing.

If we may be of any further assistance, feel free to contact us.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Enclosures

ENCLOSURE