

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water Permit,
Submitted by Richard E. Sprint, 1523 W.
Kiernan, Spokane, Washington, No. 96-
7305.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 25th
day of July, 1974, and end-
ing on the 1st day of August,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

27th day of August, 1974.

Chyler's Bank

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

AUG 5 1974

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Richard E. Sprint, 1523 W.
Kiernan, Spokane, Washington
has on July 17, 1974 submitted
Application No. 96-7305 for a
permit to appropriate 0.04 cubic
feet per second of water from
Cocolalla Lake by means of
pump and pipeline within the
SE 1/4 SW 1/4, Sec. 5, T. 55N, R.
2W, B.M., Bonner County to be
used from Jan. 1 to Dec. 31 for
domestic purposes within the
SE 1/4 SW 1/4, Sec. 5, T. 55N, R.
2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before August 12, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on July 25 and August 1,
1974. Jy25-A1

MICROFILMED

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRIDE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name **Idaho Dept. of Water Resources**

Address

Name of Advertiser

Ad No.

Ad Size:

x

Caption

**Notice of Application for
Water Permit**

Insertion Dates:

July 35, Aug. 1

Copy:

Richard E. Sprint

No. 96-7305

AIO.

MR.

12773

7-35-74

DATE

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal

Total Space **21 lines** x **36¢**

(Col. Inches / Words)

(rate)

= \$ **11.16**

(Billing)

96-7305

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7305 Priority July 17, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that RICHARD E. SPRINT

of Spokane, Washington, has complied with the terms and conditions of Permit No. 96-7305 issued pursuant to Application for Permit dated July 17, 1974, and has submitted proof to the Department of Water Resources on September 2, 1975, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from Cocolalla Lake, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 5,
Twp. 55 N, Rge. 2 W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55 N	2 W	5											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of October, 19 75.

Director

Identification No. 96-7305

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION RESOURCES

LICENSE ISSUED FOR 04 SEC. 11.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Richard E. Sprint PH: FA 7-5153
post office address 1523 W. Kiernan, Spokane, Wash. 99205
2. Source of water supply Cocolalla Lake which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 55N
Range 2W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 55N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

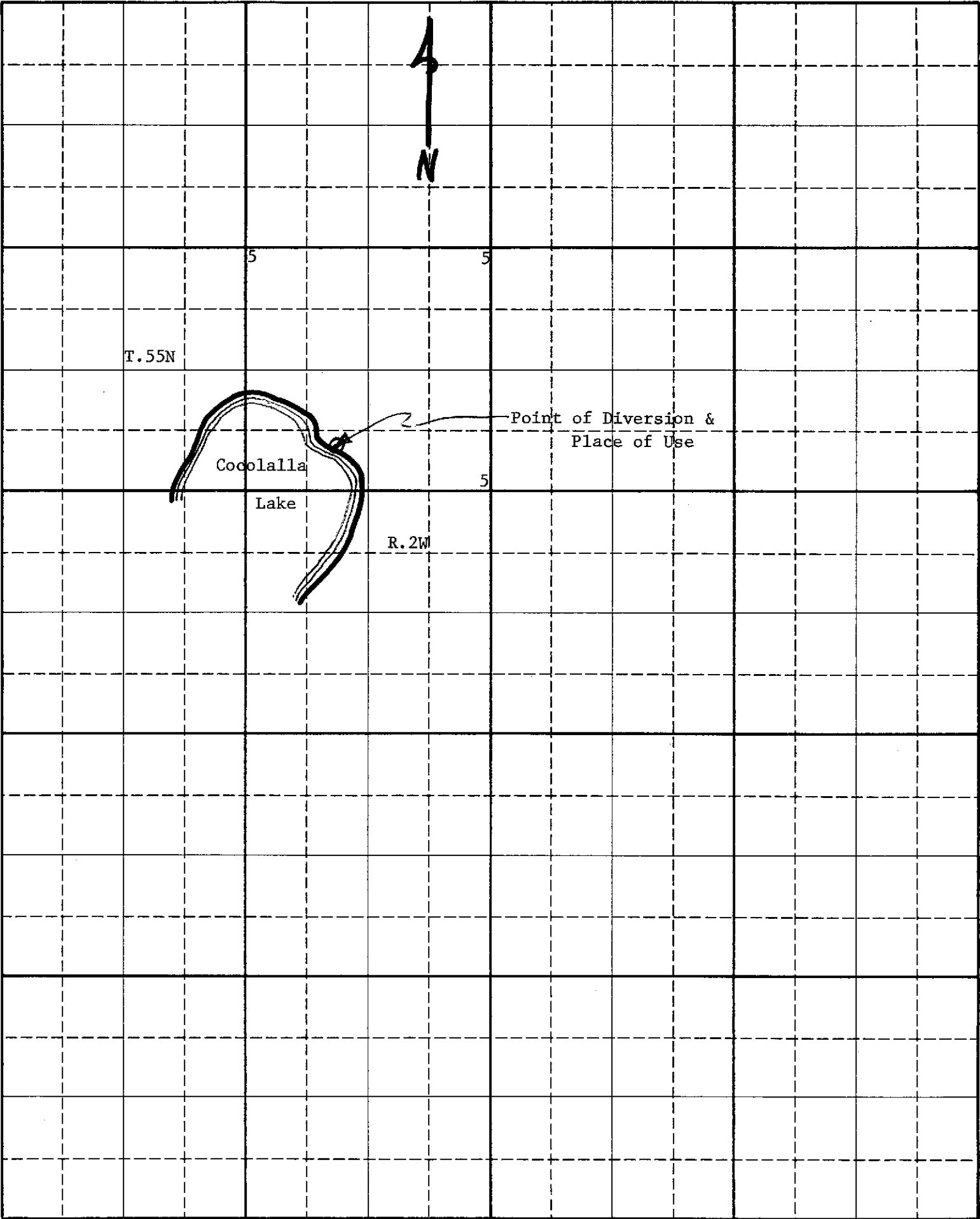
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use "
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard E. Spent
(Applicant)

MICROFILMED

7-17-1974,
Proposed Priority

Received by CP Date 7-17-74 Time 11:00 A.M.

Preliminary check by EP Fee \$ 10.00

Receipted by CP Date 7-17-74 (Rec'd. #14174)

Publication prepared by CP Date 7-19-74

Published in Sandpoint News-Bulletin

Publication dates 7-25 & 8-1-74

Publication approved CP Date 8-5-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 148

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7305, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before Sept. 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August 19 74.

F. Kirk
Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water Permit,
Submitted by Richard E. Sprint, 1523 W.
Kiernan, Spokane, Washington, No. 96-
7305.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 25th
day of July, 1974, and end-
ing on the 1st day of August,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this
27th day of August, 1974.

Cheryl's Bank

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Richard E. Sprint, 1523 W.
Kiernan, Spokane, Washington
has on July 19, 1974, filed
Application No. 96-7305 for a
permit to appropriate 6.94 cubic
feet per second of water from
Cocolalla Lake by means of
pump and pipeline from the
SE 1/4 SW 1/4, Sec. 5, T. 2N, R.
2W, B.M., Bonner County to be
used from Jan. 1 to Dec. 31 for
domestic purposes within the
SE 1/4 SW 1/4, Sec. 5, T. 2N, R.
2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Frank J. Hall
Coeur d'Alene, Idaho, on or
before August 12, 1974.

R. KEITH HIGGINS

Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on July 25 and August 1,
1974. Jy25-A1

RECORDED

October 9, 1975

Re: Permit No. 96-7305

C
Richard E. Sprint
1523 W. Kiernam
Spokane, WA 99205

O
Dear Mr. Sprint:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

P
D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Y
Enc.

RECEIVED

FIELD REPORT

SEP 8 1975

Richard E. Sprint

1. Name of permit holder Richard E. Sprint Department of Water Resources
Post office address 1523 W. Kiernan, Spokane, WA 99205 Phone FA7-5155
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Cocolalla Lake
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes: (Proof affidavit lists 0.02 for irrigation of 1 acre in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 55N, R. 2W)
- Amount 0.04 c.f.s. for Domestic (1)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 55N N/S, Range 2W E/W, B.M., Section 5, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, **Bonner**
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 1½" pipeline from lake

1 h.p. 12.5 p.p.h. to fire at 100.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 96-7305

Examination for b/u

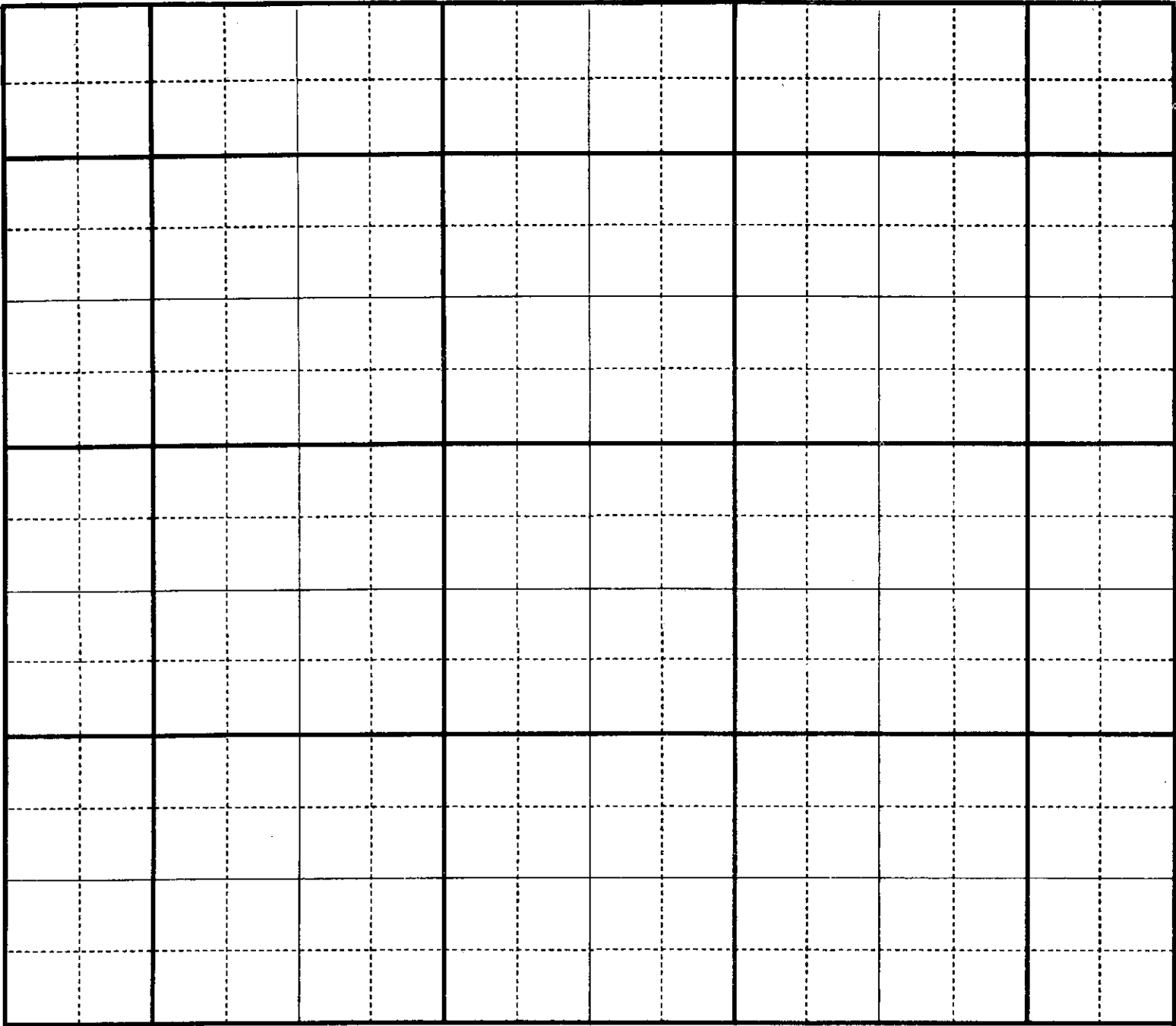


Diagram of System

DATE OF EXAM 9/24/75

ACREAGE

Found 1/2 acre (lawn and garden)
Recommended 1/2 acre

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.04 c.f.s. V = 2.35 AF/Ann. from 1/1 to 12/31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes _____ no

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of injection: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement estimated

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2.35 a.l./year { 1.75 a.l. irrigation
0.60 a.l. domestic

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None 

MEASUREMENT CALCULATION:

estimated

SYSTEM DESCRIPTION:

1 h.p. pump and motor
1 1/2" pipeline to place of use.
System is capable of pumping .04 cfs

REMARKS:

Donating for 1 month
Irrigation of 6 acre.

Examiner's Signature *L. E. Kuenbauch* Date 9/26/78-

Checked by W. J. Block Date 9/29/75

Approved by _____ Date _____

September 4, 1975

Re: Permit No. 96-7305

Richard E. Sprint
1523 W. Kiernan
Spokane, Washington 99205

Dear Mr. Spring:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one):
- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26963

(Always obtain signature of addressee or agent)

I have received the article described above.

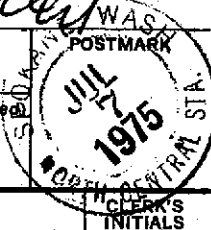
SIGNATURE

K. J. R. Vollet

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



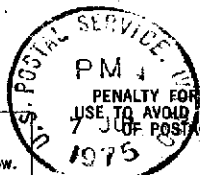
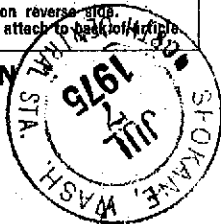
UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

RETURN
TO



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

July 3, 1975

CERTIFIED MAIL

2 6963

Re: Permit No. 96-7305

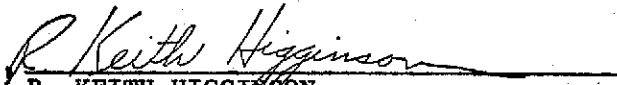
Richard E. Sprint
1523 W. Kiernan
Spokane, Washington 99205

Dear Mr. Sprint:

One of the conditions of approval of your water Permit No. 96-7305 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

SEP 2 1975

Department of Water Resources

Identification No.

Permit No. 96-7305-

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Richard E. Sprink
b) Post Office Address 1523 W. Krumm - Spokane Wash. 99203
2. Permit Number 96-7305
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Coealalla Lake
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5
Township 55N, Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .02 CFS for Irrigation purposes from March 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
- b) Total amount appropriated .02 CFS cfs and/or acre-feet per annum
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 1 HP motor with 1 1/2" intake to Sprinkler
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
- b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 1/2" pipe from lake
- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
- c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 9-3-TS By Y

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

Lake bed 250' deep by 50' wide -

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	2W	5											1						1

Total number of acres irrigated 1

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Richard E. Spent
(Signature)

State of WASHINGTON)

) ss.

County of SPOKANE)

On this 28 day of August, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Vicki Kruger
Notary Public residing at Spokane

My commission expires 8-1-79

August 20, 1974

Re: Permit No. 96-7305

Richard E. Sprint
1523 W. Kierman
Spokane, Washington 99205

Dear Mr. Spring:

Enclosed is a copy of your approved Application for Permit No. 96-7305. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ELP</u>	<u>7/18/74</u>	Application No. <u>96-7305</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ELP</u>	<u>7/18/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>ELP</u>	<u>7/18/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____ _____
(10)	<u>CP</u>	<u>8/5</u>	Affidavit of Publication received (date) <u>August 5, 1974</u>
(11)	<u>CP</u>	<u>7/19</u>	Final date for protests <u>August 12, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	<u>ELP</u>	<u>8/12/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>ELP</u>	<u>8/12/74</u>	Action recommended: ☒ Approve Priority <u>7/17/74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Nathrop</u>	By <u>[Signature]</u>	Date <u>8/12/74</u>

MICROFILMED

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT GRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Resources

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: July 35, Aug. 1

Copy: _____

Richard E. Sprint

No. 96-7305

AIO. 12773

DATE 7-35-74

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

☐ _____

Total Space 31 lines x 36¢

(Col. Inches/Words)

(rate)

= \$ 11.16

(Billing)

96-7305

July 19, 1974

Re: Application No. 96-7304 Claim No. 96-4129
 " " 96-7305 " " 96-4130

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 8-5-74 by CP

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard E. Sprint,
1523 W. Kiernan, Spokane, Washington
has on July 17, 1974 submitted Application No. 96-7305
for a permit to appropriate 0.04 cubic feet per second ~~acre feet per annum~~
of water from Cocolalla Lake
by means of pump and pipeline
within the SE 1/4 SW 1/4, Sec. 5, T. 55N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SE 1/4 SW 1/4, Sec. 5, T. 55N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 12, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletins, Sandpoint, Idaho
on July 25 and August 1, 1974

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