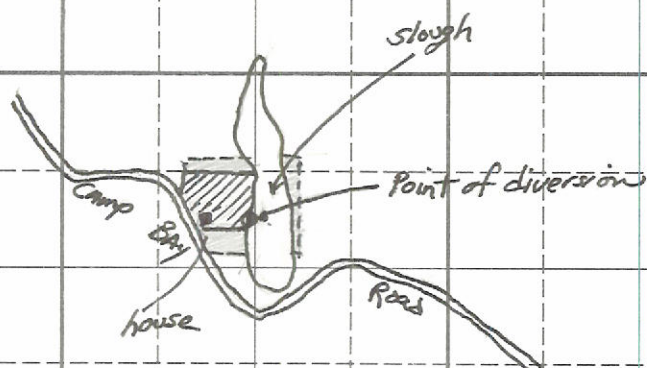


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James V. [Signature]
(Applicant)

MICROFILMED

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water
Permit, submitted by Thomas &/or
Bronwen Vetromile, Camp Bay Road,
Star Route, Sandpoint, Idaho, No.
96-7309.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 8th
day of August, 1974, and end-
ing on the 15th day of August,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

53rd day of August, 1974.

Chyllie Gorette

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

AUG 28 1974

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that
Thomas &-or Bronwen
Vetromile, Camp Bay Road,
Star Route, Sandpoint, Idaho
have on July 29, 1974 submitted
Application No. 96-7309 for a
permit to appropriate 0.20 cubic
feet per second of water from a
slough by means of pump,
motor, and sprinklers within the
SE 1/4 NW 1/4, Sec. 11, T. 56N, R.
1W, B.M., Bonner County to be
used from March 15 to Nov. 15
for the irrigation of 15 acres
within the SE 1/4 NW 1/4, Sec. 11,
T. 56N, R. 1W, B.M.

If issued, this permit will be
subject to all prior water rights,
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before August 26, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on August 8 and August
15, 1974.

A8-15

MICROFILMED

WATER RIGHT LICENSE

Total number of acres irrigated 1

S. Kenneth Burns
Director

DE-1

Identification No. 96-7309

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Thomas &/or Bronwen Vetromile
post office address Camp Bay Road, Star Route, Sandpoint, Idaho 83864
2. Source of water supply Slough which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 56N
Range 1W B.M. Bonner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump, motor, and sprinkler system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

NOTED
APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
56N	1W	11								15									15

Total number of acres to be irrigated 15

c. Describe any other water rights used for the same purposes as described above. None

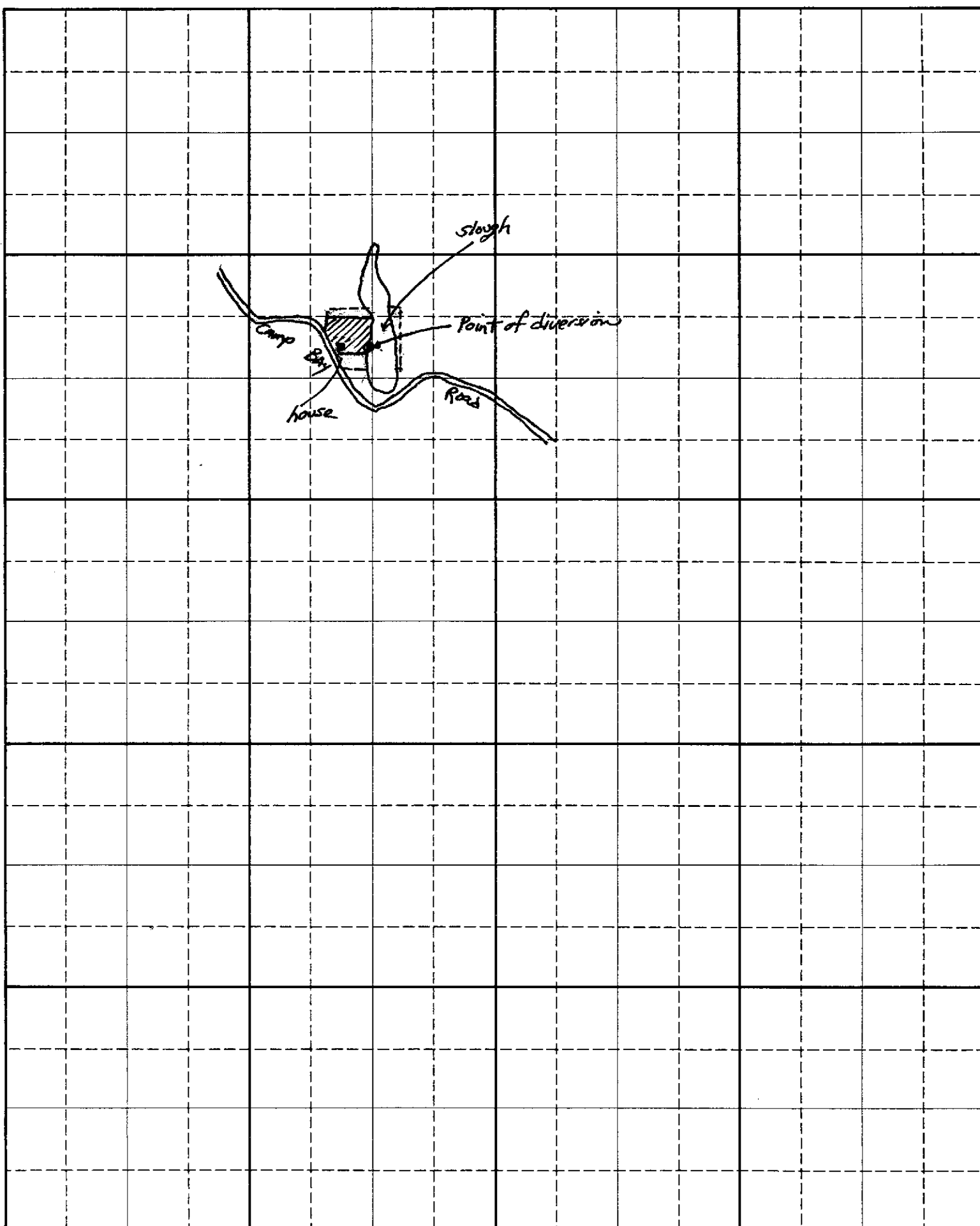
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas V. Brown
(Applicant)

RECEIVED

Proposed Priority 7-29-1974

Received by FE Date 7/29/74 Time 10:00
Preliminary check by FE Fee \$ 10.00
Receipted by FE Date 7/29/74 # 14194
Publication prepared by CP Date 8-2-74
Published in Sandpoint News-Bulletin
Publication dates 8-8 & 8-15-74
Publication approved CP Date 8-27-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DEF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

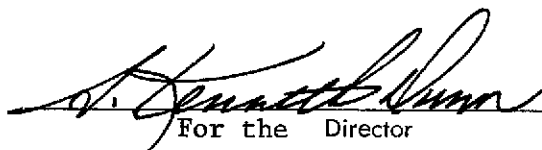
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7309, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of September 19 74.


For the Director

BY: A. KENNETH DUNN, Administrator

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water
Permit, submitted by Thomas &/or
Bronwen Vetromile, Camp Bay Road,
Star Route, Sandpoint, Idaho, No.
96-7309.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 8th
day of August, 1974, and end-
ing on the 15th day of August,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

3rd day of August, 1974.

Chyllie Borell

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that
Thomas &-or Bronwen
Vetromile, Camp Bay Road,
Star Route, Sandpoint, Idaho
have on July 29, 1974 submitted
Application No. 96-7309 for a
permit to appropriate 0.20 cubic
feet per second of water from a
slough by means of pump,
motor, and sprinklers within the
SE 1/4 NW 1/4, Sec. 11, T. 56N, R.
1W, B.M., Bonner County to be
used from March 15 to Nov. 15
for the irrigation of 15 acres
within the SE 1/4 NW 1/4, Sec. 11,
T. 56N, R. 1W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before August 26, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on August 8 and August
15, 1974.

A8-15

STATE OF IDAHO
DEPT. OF WATER RESOURCES

CHARLES DAVID HUTCHENS
RITA NANCY HUTCHENS
100 CAMP BAY ROAD
SANDPOINT, IDAHO
83864

TO WHOM IT MAY CONCERN:

12.16.1985

on July 19, 1985 we purchased a tract of land in the north half of section 11, Township 56 North, Range 1 West, Boise Meridian, Bonner County, Idaho.

TOGETHER WITH THAT WATER RIGHT, NUMBER 96-7309, ORIGINALLY in the name of THOMAS PETROMILL and/or BROWNEN PETROMILL.

PLEASE SEND ALL CORRESPONDENCE CONCERNING WATER RIGHT NUMBER 96-7309 TO US, CHARLES DAVID HUTCHENS and RITA NANCY HUTCHENS
100 CAMP BAY ROAD
SANDPOINT, IDAHO
83864

Thank you, Sincerely
CHARLES DAVID HUTCHENS

MICROFILMED

RECEIVED

DEC 19 1985

Department of Water Resources

HUTCHES
100 CAMP BAY ROAD
SEMPRINT, IDAHO
83864



STATE OF IDAHO DEPT. OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO
83720

STATEHOUSE
BOISE, IDAHO 83720

PRESORTED

FIRST-CLASS

RETURNED

☐ Unclaimed
☐ Addressed
☐ Insufficient Address
☐ No such street
☐ No such place

Thomas & Brownen Vetromile
Camp Bay Rd., Star Route
Sandpoint, ID 83864

96-7309
full
pw

MICROFILMED

POISE AUG 30 1932 : IDAHO

RECEIVED
1981

Department of Water Resources
NOV 31 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7309 Priority July 29, 1974 Amount .01 cfs

THIS IS TO CERTIFY, that THOMAS &/or BRONWEN VETROMILE
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7309 issued pursuant to Application for Permit dated July 29, 1974,
and has submitted proof to the Department of Water Resources on July 19, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .01 cfs of water from an unnamed slough,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at .01 cfs and</u>	<u>3 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	
<u>(both dates inclusive)</u>			

Subject, however, to the condition that no more than .01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 56N,
Rge. 1W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	1W	11								1									1

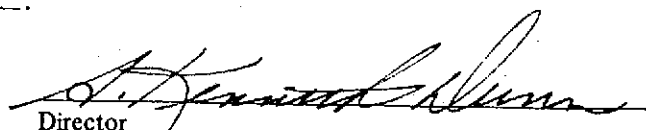
Total number of acres irrigated 1

MICROFILMED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
August, 19 81.


Director





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 24, 1981

RE: Permit No. 96-7309

Thomas & Bronwen Vetromile
Camp Bay Rd., Star Rt.
Sandpoint, ID 83864

Dear Mr. and Mrs. Vetromile:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 21, 1981

Thomas & Bronwen Vetromile
Camp Bay Rd., Star Rt.
Sandpoint, ID 83864

Dear Mr. & Mrs. Vetromile,

A representative of this Department has made an examination of the works covered by your Permit No. 96-7309, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .01 cfs Source: an unnamed slough

The maximum quantity diverted shall not exceed 3 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 56N, Rge. 1W, B.M.

Beneficial use: Irrigation of 1 acre within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 56N,
Rge. 1W.

Priority date established: July 29, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

OCT 24 1980

Department of Water Resources

96-7309

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>9-7-79</u>	<u>JK</u>	
	<u>8-31-80</u>	<u>JK</u>	<u>263-5990 - NO AHS - NO EVIDENCE OF</u>
☐ Telephone call made:	<u>8</u>		<u>Irrigation</u>
(List Telephone No. used)	<u>9-4-80</u>	<u>JK</u>	<u>263-6722</u>
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 10-7-80 Accompanied by APP Total Q measured 0.015 fs

If source is surface water, estimate total flow of source _____

Methods of measurement: Direct Meets Permit requirements? Yes

Measurement calculations: One Rein bird $25 \times \frac{5}{32} @ 50 \text{ psi} = \frac{4.98 \text{ gpm}}{748.8} = 0.01 \text{ TS}$

Lawn & garden $\frac{1}{2}$ Ac. Approx. $\rightarrow$ Allow 1 Ac
garden 50' x 100' 100 x 3

$$1A_2 \times 3.0 = 3.0$$
[illegible]

System Description Pump beside stream with 3/4" hose to garden

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE - Irrigation

Q (cfs)	V (afa)	FROM	TO
0.01 ✓	~~1.5~~	3-15	11-15
	3.0		

Total 0.01

Remarks

RC 6/11/8

MAP (Attach Aerial Photo)

MICROFILMED																				

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

No Map or Diagram submitted with this exam
RC 6/11/81

Point(s) of diversion: SE 1/4, Sec 11, T 56 N, R 14 W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 56 N	14 W	11								1/4									1/4

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 10-8-80

Date 10/20/80

Date 6/11/81

August 28, 1980

Mr. Thomas Vetromile
HCR 66, Box 690
Sandpoint, Idaho 83864

Re: 96-7309

Dear Mr. Vetromile:

I have attempted to conduct the field examination of your irrigation system, but I could find no evidence of irrigation nor an irrigation system.

Please contact this office prior to October 1, 1980, to appoint a time for me to conduct the examination. Failure to do so may result in cancellation of your permit.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

40 Pump & fence - lose to 40' x 100' garden 3 row bind

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 7, 1979

Thomas and or Bromwell Vetrone
H R C 66 Box 690
Sandpoint, ID 83864

RE: 96-7309

Dear Mr. Vetrone:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

SE NW 11, 56N, 1W

96-7309

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 46-7309

Name(s) of Permit Holder: THOMAS A. & BRENDA VETROMILE

Post Office Address: HCR-66-Box 690

SAND POINT ID 83864 Tel. No. 263-0990

Source of Water: SLOUGH

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other GARDEN WATER

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/20/79
 Date

[Signature]
 Signature of Permit Holder

RECEIVED

SEP 6 1979

Department of Water Resources
 Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 7, 1979

Thomas and or Brownem Vetromile
H R C 66 Box 690
Sandpoint, ID 83864

RE: 96-7309

Dear Mr. Vetromile:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Asst

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7309

Name(s) of Permit Holder: THOMAS AND/OR BRUNWEN VETRONIHE

Post Office Address: HER-66-Box 690

SAND POINT ID 83864 Tel. No. 263-6990

Source of Water: SHOUGH

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other	<u>GARDEN WATER</u>

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/20/79
Date

[Signature]
Signature of Permit Holder

T. VETROMILE

HCR-66-Box 690

SANDPOINT, ID 83864

PLACE
TEN CENT
STAMP
HERE

RECEIVED

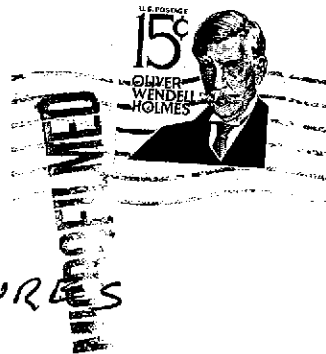


JUL 19 1979

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

T. VETROMIWE
HQR-66-Box 690
SANDPOINT, ID.
83864



IDAHO Dept-OF WATER RESOURCES
STATE House
BOISE
IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

Thomas and/or Bronwen Vetromile
Camp Bay Road
Star Route
Sandpoint, ID 83864

101121

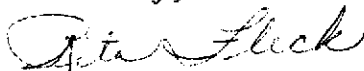
Dear Mr. and Mrs. Vetromile:

One of the conditions of approval of your water Permit No. 96-7309 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

September 9, 1974

Re: Permit No. 96-7309

Mr. & Mrs. Thomas Vetromile
Camp Bay Road, Star Route
Sandpoint, Idaho 83864

Dear Mr. & Mrs. Vetromile:

Enclosed is a copy of your approved Application for Permit No. 96-7309. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RL</u>	<u>7/29/74</u>	Application No. <u>96-7309</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RL</u>	<u>7/29/74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>RL</u>	<u>7/29/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ____ Decline (comment) _____ ____ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>8/27</u>	Affidavit of Publication received (date) <u>August 26, 1974</u>
(11)	<u>CP</u>	<u>8/2</u>	Final date for protests <u>August 26, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>RL</u>	<u>8/28/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>RL</u>	<u>8/28/74</u>	Action recommended: ☒ Approve Priority <u>7/29/74</u> ☐ Deny Reason for Reduction _____ <u>No</u> Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>8/28/74</u>

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Department of Water Resources

August 2, 1974

Re: Application No. 96-7309 Application No. 96-7312
 " " 96-7310 Claim No. 96-4131
 " " 96-7311

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 8-27-74 by JD

MICROFILMED

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:-

Name Idaho Department of Water Resources

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for Water Permit

Insertion Dates: Aug. 8, 15

Copy: _____

AIO. NO 13022

DATE 8-8-74

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal
- ☐ _____

Thomas &-or Bronwen Vetromile

No. 96-7309

Total Space 32 lines 36¢
(Col. inches/Words) (rate)

11.52

(Total)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Thomas &/or Bronwen Vetromile,

Camp Bay Road, Star Route, Sandpoint, Idaho

have ~~xxxx~~ July 29, 1974 submitted Application No. 96-7309

for a permit to appropriate 0.20 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a slough

by means of pump, motor, and sprinklers

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 56N, R. 1W, B.M., Bonner County

to be used from March 15 to Nov. 15

for the irrigation of 15 acres

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 56N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 26, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on August 8 and August 15, 1974

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