

SECTION No. 21

SUBDIVISIO

S 89° 56' W

W
Z
D

THE

CEMETERY

7. 17. 46cc.

4.6ac,

1960

2

Point of Diversion

96-1312

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water
Permit, submitted by Russell M.
Yerkes, P.O. Box 681, Sandpoint,
Idaho, No. 96-7312.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 8th
day of August, 1974, and end-
ing on the 15th day of August,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

23rd day of August, 1974.

Chellis Bovee

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

AUG 26 1974

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Russell M. Yerkes, P.O. Box
681, Sandpoint, Idaho has on
August 1, 1974 submitted Ap-
plication No. 96-7312 for a permit
to appropriate 0.16 cubic feet
per second of water from
Syringa Creek by means of
pump, pipeline, and sprinklers
within the SE 1/4 NW 1/4, Sec. 21,
T. 57N, R. 2W, B.M., Bonner
County to be used from March
15 to Nov. 15 for the irrigation of
8.2 acres within the S 1/2 NW 1/4,
Sec. 21, T. 57N, R. 2W, B.M.

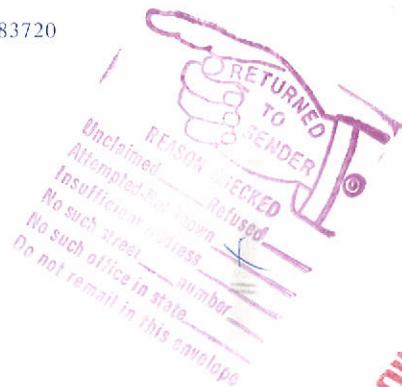
If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Department
of Water Resources, 401 Front
Ave., Coeur d'Alene, Idaho,
83814 on or before August 26,
1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on August 8 and August
15, 1974. A8-15

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



MICROFILMED

PRESORTED
FIRST-CLASS

Russell M. Yerkes
P.O. Box 681
Sandpoint, ID 83864



RECEIVED

NOV 20 1981

Department of Water Resources

Jim Johnson

YER 81 991706N1 11/17/81

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Resources

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____
Caption Notice of Application for
Water PermitInsertion Dates: Aug. 8, 15

Copy: _____

Russell M. Yerkes

No. 96-7312

AIO

NO 12003

8-8-74

DATE

Type of Advertising

☐ National Display☐ Local Display☐ Classified Display☐ Classified☐ Reader☐ Card of Thanks

XXX Legal

☐Total Space 32 lines x 36¢
(Col. Inches/Words) (rate)= \$ 11.52

(Billing)

96-7312

TOWNSHIP No. 57 NORTH, RANGE No. 2

SECTION No. 21 SUBDIVISION

S 89° 56' W

PINE
CREST
CEMETERY

80.11

200 100

Creek

GREAT NORTHERN RAILWAY

3

2.5 ac.

3

POINT OF
DIVERSION

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7312 Priority August 1, 1974 Amount 0.10 cfs

THIS IS TO CERTIFY, that Russell M. Yerkes
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7312 issued pursuant to Application for Permit dated August 1, 1974,
and has submitted proof to the Department of Water Resources on July 9, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from Syringa Creek,
tributary to Pend Oreille River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>0.10</u> cfs and <u>18.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Twp.
57N, Rge. 2W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	2W	21							3	3									6

Total number of acres irrigated 6

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the Director

Norman C. Young

Identification No. 96-7312

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Russell M. Yerkes
post office address P.O. Box 681, Sandpoint, Idaho 83864
2. Source of water supply Syringa Creek which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 57N
Range 2W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.16 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump, pipeline, and sprinklers.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
57N	2W	21							2.5	5.7									8.2

Total number of acres to be irrigated 8.2

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

TOWNSHIP No. 57, NORTH, RANGE No. 22

SECTION No. 21

SUBDIVISIO

1959-60

WZD

CREST
CEMETERY

152-133
432424
1507
W. B. Ferguson
1940-1941

4622

MS. A. 9. 2. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

25
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Div

GREAT NORTHERN RAILWAY

[illegible]

96-7312

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

MICROFILMED

Priority 8-01-1974

Received by CP Date 8-1-74 Time 2:30 p.m.

Preliminary check by SEP Fee \$ 10.00

Receipted by CP Date 8-1-74 (Rec't. #15003)

Publication prepared by CP Date 8-2-74

Published in Sandpoint News-Bulletin

Publication dates 8-8 & 8-15-74

Publication approved CP Date 8-27-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SEP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

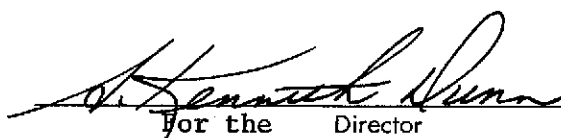
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7312, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of September 1974.


For the Director

BY: A. KENNETH DUNN, Administrator

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

L. E. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
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News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water
Permit, submitted by Russell M.
Yerkes, P.O. Box 681, Sandpoint,
Idaho, No. 96-7312.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 8th
day of August, 1974, and end-
ing on the 15th day of August,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

L. E. Pietsch

Subscribed and sworn to before me this

23rd day of August, 1974.

Chas. B. Gault

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

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within the SE 1/4 NW 1/4, Sec. 21,
T. 57N, R. 2W, B.M., Bonner
County, to be used from March
15 to May 15 for the irrigation of
8.2 acres within the S 1/2 NW 1/4,
Sec. 21, T. 57N, R. 2W, B.M.

If issued, this permit will be
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filed with the Idaho Department
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Ave., Coeur d'Alene, Idaho
83814 on or before August 20,
1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on August 8 and August
15, 1974. A8-15

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 1, 1981

RE: Permit No. 96-7312

Russell M. Yerkes
Route #2, Box 312
Sandpoint, ID 83864

Dear Mr. Yerkes:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

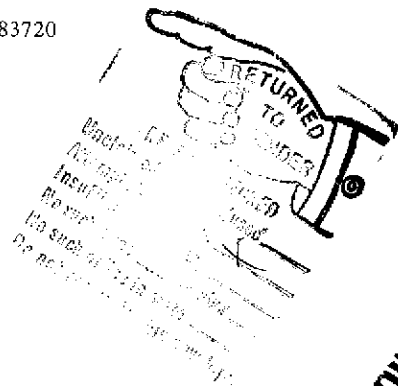
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

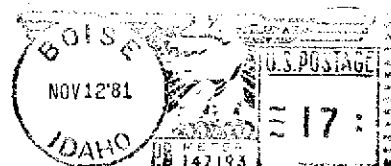
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



MICROFILMED

PRESORTED
FIRST-CLASS

Russell M. Yerkes
P.O. Box 681
Sandpoint, ID 83864



RECEIVED

NOV 20 1981

Department of Water Resources

Jim Johnson





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1981

RE: Permit No. 96-7312

Russell M. Yerkes
~~P.O. Box 681~~ Rt. 2, Box 312
Sandpoint, ID 83864

Dear Mr. Yerkes:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7312, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: Syringa Creek

The maximum quantity diverted shall not exceed 18.0 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 57N, Rge. 2W, Bonner County

Beneficial use: Irrigation of 6 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 21, Twp. 57N,
Rge. 2W

Priority date established: August 1, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 9, 1981

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Russell M. Yerkes
P.O. Box 681
Sandpoint, ID 83864

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Sincerely,

JIM JOHNSON
Water Distribution Supervisor

UNRECORDED

RECEIVED

SEP 3 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

96-7312

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Date 8-24-81 Accompanied by APP Total Q measured 0.10

If source is surface water, estimate total flow of source _____

Methods of measurement Press leak Meets Permit requirements? Yes

Measurement calculations:

Eff.

$$\frac{8.8(8)70\%}{2.33(35)+40} = 0.40$$

Pressure

9 Rats birds w/ 11/64 Nozz @ 35 psi
 $\frac{9(5.03)}{4488} = 0.10 \text{ cfs}$ Capacity

2AF

6(3) = 18 AF

$$0.10(1.98)245 = 48.51 \text{ AF}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	8	Briggs & Stratton	23FB / 294692	Gas Powered				Portable

System Description 84p gas pump to ~~over~~ 700' of buried 3" pipe with 7 risers
for 2" Handlinas & 9 sprinklers.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 3.0 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Irrigation

0.10

18 Af

3-15

11-25

Total

0.10

1844

Remarks

No Overlapping rights

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by Bob Haynes

Approved by John

Date 8-31-81

Date 8/31/81

Date _____

TOWNSHIP No. 15, NORTH, RANGE No. 2

[illegible]

SUBDIVISION

○ ○ ○ ○ ○

72

SECRET

OPPOSITE NORTHERN RAILWAY

POINT OF
DIVERSION

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 10, 1979

Mr. Russell M. Yerkes
Rt. 2, Box 312
Sandpoint, Idaho 83864

RE: 96-7312

Dear Mr. Yerkes:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7312.

Name(s) of Permit Holder: RUSSELL M. YERKES

Post Office Address: ROUTE 2, Box 312, SANDPOINT, ID

Tel. No. 208-261-655

Source of Water: SYRINGA CREEK

Extent of Use: ☐ Domestic (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 15 ACRES (acres) Pump & sprinkler

☐ Other + 700' of 3" buried pipe & standpipes.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 3, 1979
Date

Russell M. Yerkes
Signature of Permit Holder

Russell M. Jenkins

Rt 2, Box 312

Sandpoint, Id. 83864

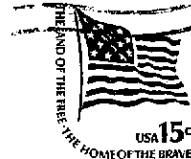
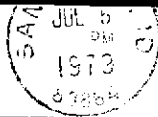
RECEIVED

JUL 9 1973



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 29, 1979

161123

Russell M. Yerkes
P. O. Box 681
Sandpoint, ID 83864

Dear Mr. Yerkes:

One of the conditions of approval of your water Permit No. 96-7312 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

RECEIVED

September 9, 1974

Re: Permit No. 96-7312

Russell M. Yerkes
B. O. Box 681
Sandpoint, Idaho 83864

Dear Mr. Yerkes:

Enclosed is a copy of your approved Application for Permit No. 96-7312. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>ZZ</u>	<u>8/1/74</u>	Application No. <u>96-7312</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>ES</u>	<u>8/1/74</u>	In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>ZZ</u>	<u>8/1/74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no _____
(8)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>CP</u>	<u>8/27</u>	Affidavit of Publication received (date) <u>August 26, 1974</u>
(11)	<u>CP</u>	<u>8/2</u>	Final date for protests <u>August 26, 1974</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>ZZ</u>	<u>8/28/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>ZZ</u>	<u>8/28/74</u>	Action recommended: ☒ Approve _____ Priority <u>8/1/74</u> ☐ Deny _____ Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Northern</u>	By <u>[Signature]</u>	Date <u>8/28/74</u>

RECEIVED
AUG 28 1974
MICROFILMED

August 2, 1974

Re: Application No. 96-7309
" " 96-7310
" " 96-7311

Application No. 96-7312
Claim No. 96-4131

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 8-27-74 by CP

ENCLOSURE

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRAIL AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Resources

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: x

Caption Notice of Application for
Water Permit

Insertion Dates: Aug. 8, 15

Copy:

Russell M. Yerkes

No. 96-7312

A/C 40 12003

DATE 8-8-74

DATE

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

☐

Total Space 32 lines x 36¢

(Col. Inches/Words)

(rate)

\$ 11.52

96-7312

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Russell M. Yerkes,

P. O. Box 681, Sandpoint, Idaho

has on August 1, 1974 submitted Application No. 96-7312

for a permit to appropriate 0.16 cubic feet per second ~~acre feet per annum~~

of water from Syringa Creek

by means of pump, pipeline, and sprinklers

within the SE 1/4, Sec. 21, T. 57N, R. 2W, B.M., Bonner County

to be used from March 15 to Nov. 15

for the irrigation of 8.2 acres

within the SE 1/4, Sec. 21, T. 57N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before August 26, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on August 8 and August 15, 1974

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