

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

SEP 20 1974

Department of Water Resources
Northern District Office

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by Shoshone Silver Mining Company, Box 163, Osburn, Idaho, No. 96-7326.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 5th day of September, 1974, and ending on the 12th day of September, 1974, and that said notice was published in said newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

13th day of September, 1974.

Olyvia Borate

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Shoshone Silver Mining Company, Box 163, Osburn, Idaho has on August 29, 1974 submitted Application No. 96-7326 for a permit to appropriate 0.05 cubic feet per second of water from Gold Creek by means of pump, pipeline, & mill within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 53N, R. 1W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for mining purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 53N, R. 1W, B.M. Water will then be discharged into tailing ponds at a point in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 53N, R. 1W, B.M.

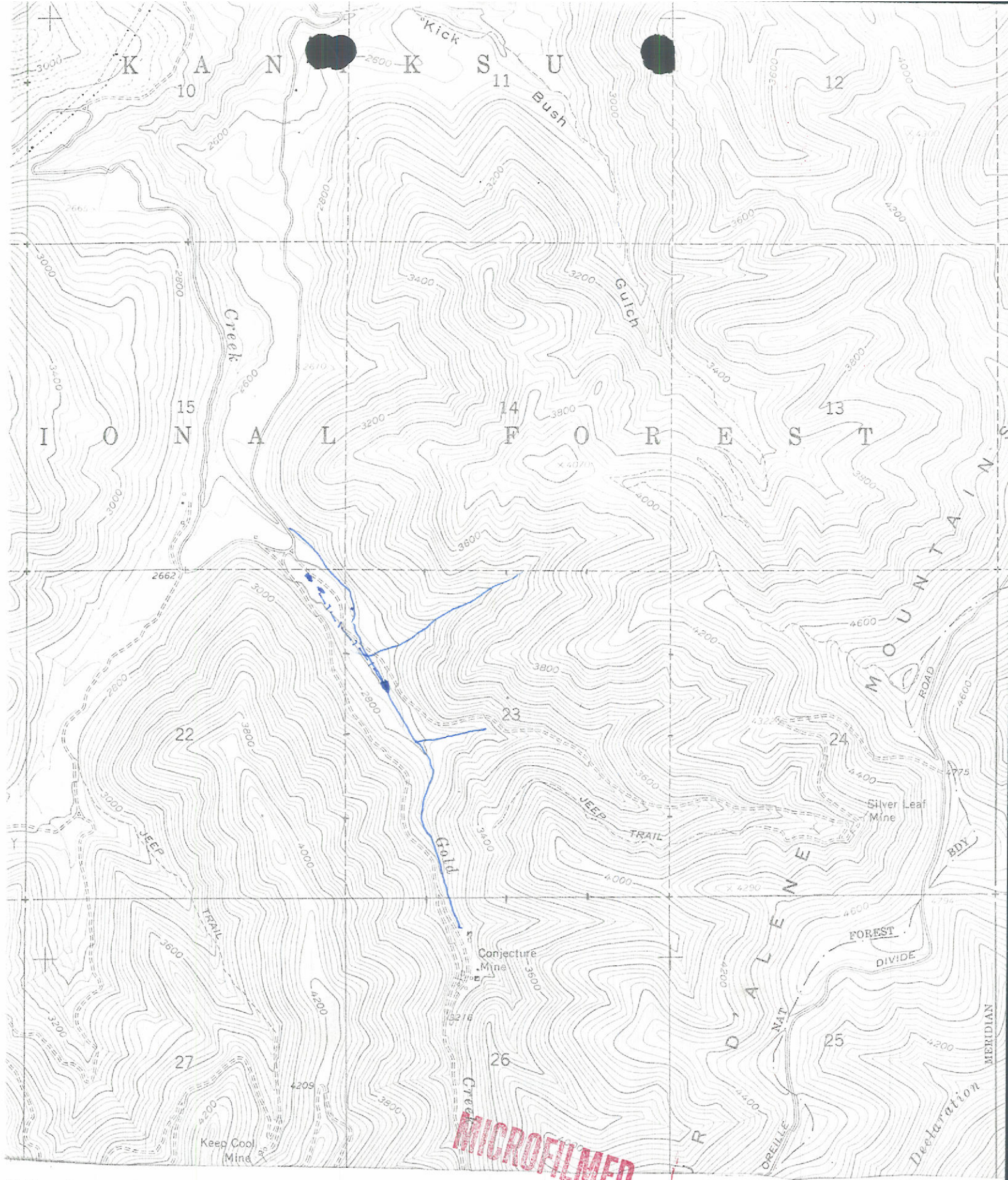
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Sept. 23, 1974.

R. KEITH HIGGINSON
Director

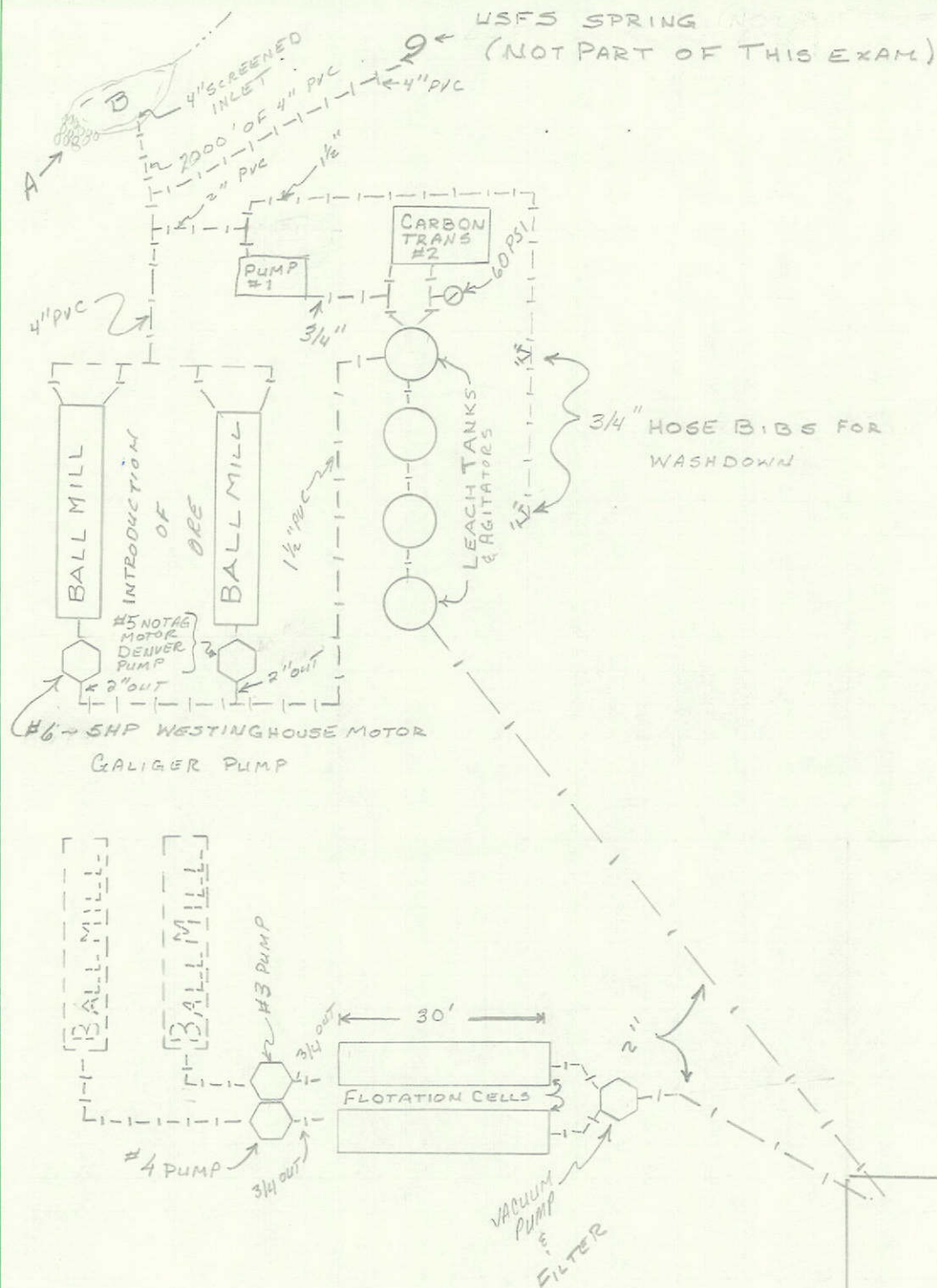
Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Sept. 5 and Sept. 12, 1974.

S5-12

MICROFILMED



TWP. 53 N, RGE. 1W SEC. 22 MAP # L 10 1987 MAP SCALE _____
DATE OF EXAM 10/23/86 PERMIT # 96-7396



COPY OF FIELD DIAGRAM
FOR CLARIFICATION
NTS NOT GEOGRAPHICALLY
CORRECT

z

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JUL 10 1961

#1) FEW PUMP 2" DIS RED 3/4
GE MOTOR 3HP #LTF

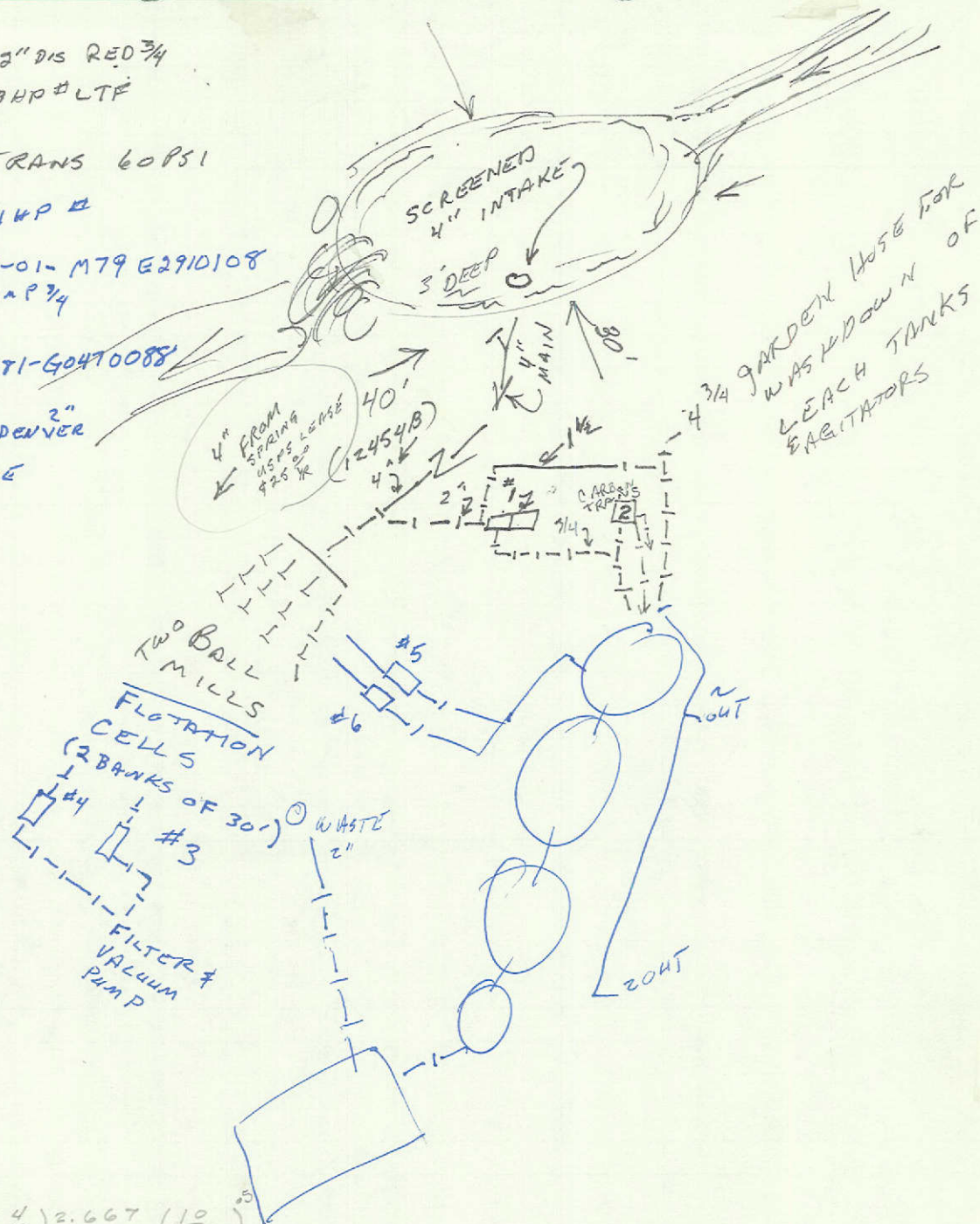
#2) CARBON TRANS 60 PSI

#3) DAYTON 1HP #

10# F. 8149-01- M79 E2910108
DIAPHRAM PUMP 3/4

#4)
F-8149-01-071-60470088

#5 NO TAG - DENVER 2"
65 HP W/HOUSE
2" OUT
GALIGER



$$Q = \left(\frac{0.463}{0.01} \right) \left(\frac{4}{12} \right) 2.667 \left(\frac{10}{2000} \right)^{0.5}$$

= .17

ORIGINAL

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JUL 10 1961

96-7326



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7326

DATE

INITIALS

10/23/86



(A) ROCK DAM IN GOLD CREEK APPROX 7' HIGH & 20' WIDE



JUL 10 1987

(B) POND FORMED IN GOLD CREEK 1/2" SCREENED
INLET ~~AT~~ BENEATH FEET OF PHOTOGRAPHER

7



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

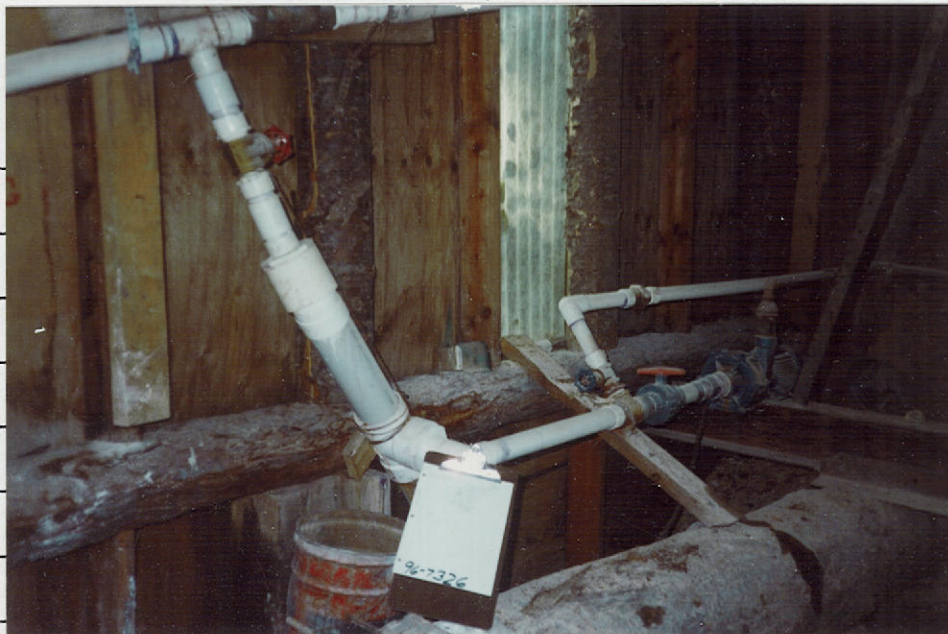
REMARKS / PHOTOS

PERMIT # 96-7326

DATE

10/23/86

INITIALS



PUMP #1 F&W PUMP WITH 2" DISCHARGE REDUCED TO 3/4"
GE 3HP MOTOR # LTF



#2 CARBON TRANS. LEACH TANK ON LEFT

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JUL 10 1987

2



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7326

DATE

INITIALS

10/28/86



SETTLING POND

MICROFILMED

JUL 10 1987

7



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7326

DATE

INITIALS

10/23/86



SETTLING POND

MICROFILMED

JUL 10 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7326

Priority: August 29, 1974 Amount: .05 CFS 18.1 AFA

This is to certify, that SHOSHONE SILVER MINING CO.
P.O. BOX 2011

COEUR D ALENE, ID 83814 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 29, 1974, and has submitted proof to the Department of Water Resources on August 17, 1979, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .17 cfs of water from;

GOLD CREEK tributary to PEND OREILLE LAKE

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Mining	01/01 to 12/31	.05 cfs	18.1 afa

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 23, Township 53N, Range 1W
Bonner County

PLACE OF USE: Mining

TWN RGE SEC

53N 1W 22 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. When water used under this license is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of JULY, 1987.

MICROFILMED

Acting for the Director

Norman C. Gung

JUL 10 1987

State of Idaho
Department of Water Resources

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JUN 02 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-7326

Department of Water Resources

Date of Priority: August 29, 1974

Comes now SHOSHONE SILVER MINING CO.
P.O. BOX 2011
COEUR D ALENE, ID 83814

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-7326, and requests that the permit be changed as follows:

Source: GOLD CREEK

tributary to: PEND OREILLE LAKE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Mining	01/01 to 12/31	.05 cfs	18.1 afa

LOCATION OF POINT OF DIVERSION(S): SWNW, Sec. 23, Township 53N, Range 1W
Bonner County

PLACE OF USE: Mining

TWN RGE SEC

53N 1W 22 NENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 21 day of May, 19 87.

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JUL 10 1987

Shoshone Silver Mining Co
by *Steven Scheller* (pred)
(Signature)

PAGE 2

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-7326

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ☒ Receipted by sf Date 6-2-87 # 42513

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-7326 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. When water used under this license is discharged into the natural channel, settling ponds must be maintained which are capable of reducing the silt load to such a level that the quality of water will not be impaired for other beneficial uses.

Witness my hand this 2ND day of June, 1987.

Acting for the (Director)

MICROFILMED

JUL 10 1987

Identification No. 96-7326

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

664-5090

or

753-7601

1. Name of applicant Shoshone Silver Mining Company Phone: _____
post office address Box 163, Osburn, Idaho

2. Source of water supply Gold Creek which is a tributary of Pend Oreille Lake

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 53N
Range 1W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into tailing ponds at a point in NE $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 22 Township 53N Range 1W B.M. Bonner County

4. Water will be used for the following purposes:

Amount 0.05 for Mining purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, pipeline, tailing ponds, and mill.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 53N
Range 1W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

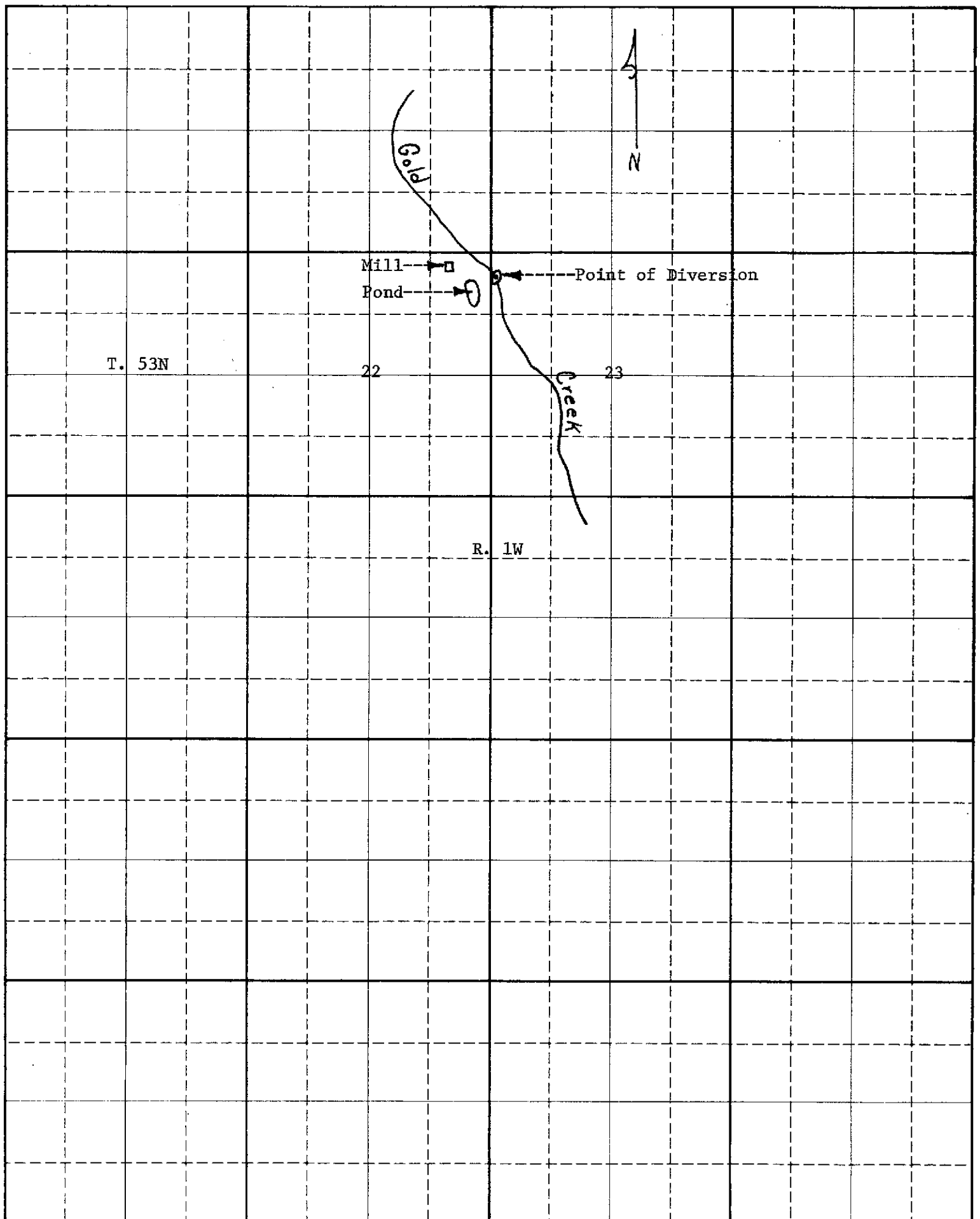
9. a. Who owns the property at the point of diversion U.S. Forest Service (10/11)

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Shoshone Silver Mining Co
(Applicant)
by Irvin Scheller (Director)

Proposed Priority 8-29-1974

Received by CP Date 8-29-74 Time 10:30 A.M.

Preliminary check by AF Fee \$ 10.00

Received by CP Date 8-29-74 (Rec'd. # 15049)

Publication prepared by CP Date 8-30-74

Published in Sandpoint News-Bulletin

Publication dates 9-5 & 9-12-74

Publication approved CP Date 9-23-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 30f

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

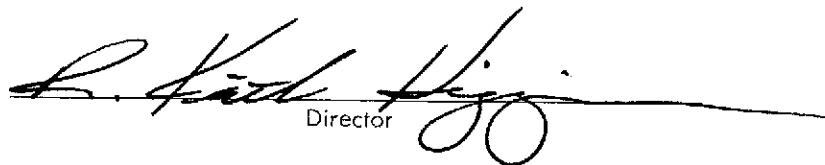
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7326, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of Oct October 19 74.


Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit. submitted by Shoshone Silver Mining Company, Box 163, Osburn, Idaho, No. 96-7326.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 5th day of September, 1974, and ending on the 12th day of September, 1974, and that said notice was published in said newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

13th day of September, 1974.

Olyvia Borate

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Sept. 23, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Sept. 5 and Sept. 12, 1974.

S5-12

MAILED
SEP 13 1974

July 6, 1987

SHOSHONE SILVER MINING CO.
P.O. BOX 2011
COEUR D ALENE, ID 83814

RE: Permit No. 96-7326

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

~~$(46.3)(0.05)(0.07) = 0.16$~~

examiner found 0.17 cfd capacity

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

$V = 0.05 \text{ cfd} \times 1.9835 \times \frac{365 \text{ days}}{2} = 18.1 \text{ AFA}$

assuming they
use the water only
12 hrs. per day.

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUL 10 1987

SHOSHONE SILVER MINING CO.
P.O. BOX 2011
COEUR D ALENE, ID 83814

May 14, 1987

RE: Permit No. 96-7326

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 15 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-1236

1. Owner: SHOSHONE SILVER MINING Phone No. 265-2712

Current Address: POB 2011 COEUR D'ALENE ID. 83814

2. Accompanied by: ERVIN SELLER EXAM. DATE: 10/23/86

Address: SAME Phone No. _____

Relationship to Permit Holder: DIRECTOR

3. Source: GOLD CREEK tributary to PENDORELLE L.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DIVERSION DAM, 4" GRAVITY FLOW TO BALL MILLS & PUMP, REDUCED TO 1 1/2" FOR WASHDOWN
 PUMP TO CARBON TRAYS, ^{WITH 3/4" LINE} THEN LEACH TANKS THEN TO ~~WASH~~ SETTLING POND. FROM BALL
 MILL, PUMPED TO ~~SET~~ LEACH TANKS AND TO FLOTATION CELLS, FROM
 CELLS TO ~~SET~~ FILTER & SETTLING PONDS.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1.	GE	3	LTF	F&W	2" RED 3/4"
3	DAYTON	1	E-8149-01-1716 2918109		3/4"
4	"	"	E-8149-01-0816 0470088		3/4"
5	NOTAG			DENVER	2"
6	WESTINGHOUSE	5		GALIGER	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	23	53N	1W	BONNER	MAP

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	1W	22	X																

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 JUL 10 1987

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE

2. Alternate Method for Checking Purposes: MANNING FORMULA FOR ROUND PIPE $n = 0.01$ FOR 4" PVC

$$Q = \left(\frac{0.463}{0.01} \right) \left(\frac{4}{12} \right)^{2.667} \left(\frac{10}{2000} \right)^{0.5} = 0.17 \text{ cfs}$$

0.05 cfs PER APP

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$0.05 (365) 1.9835 = 36.2 \text{ AF}$$

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JUL 10 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~MINING & MILLING~~

MILLING REQUIRES 2 T. WATER / T. OF ORE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
MINING	1-1	12-31	0.05	36.2
Totals:			0.05	36.2

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM KING

Signature Tom King

Certification Date _____

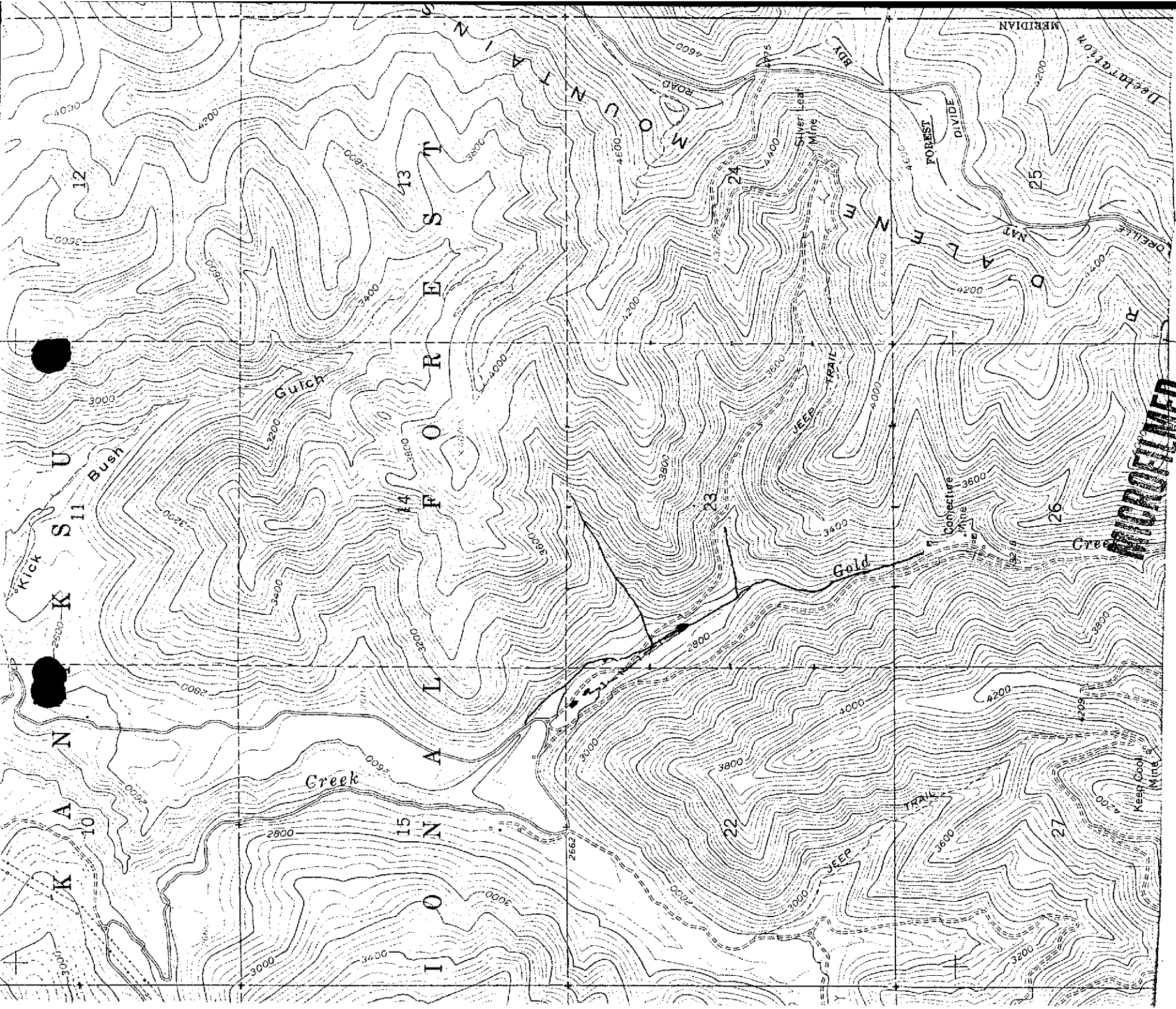
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 10 1987

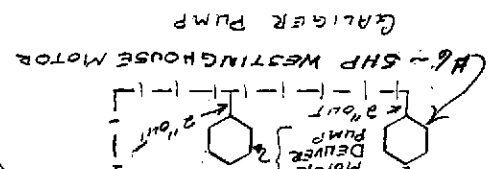
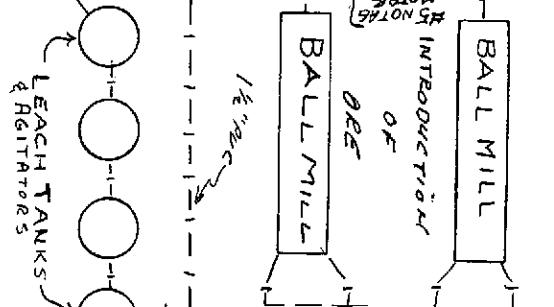
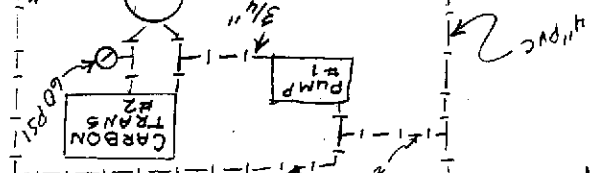
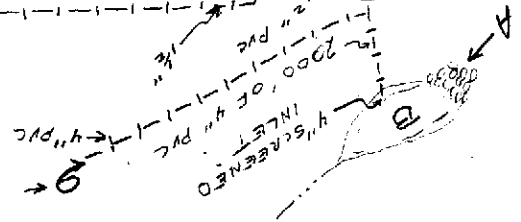


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TWP. 33 N, RGE. 10 W SEC. 22 MAP JUL 10 1987 MAP SCALE

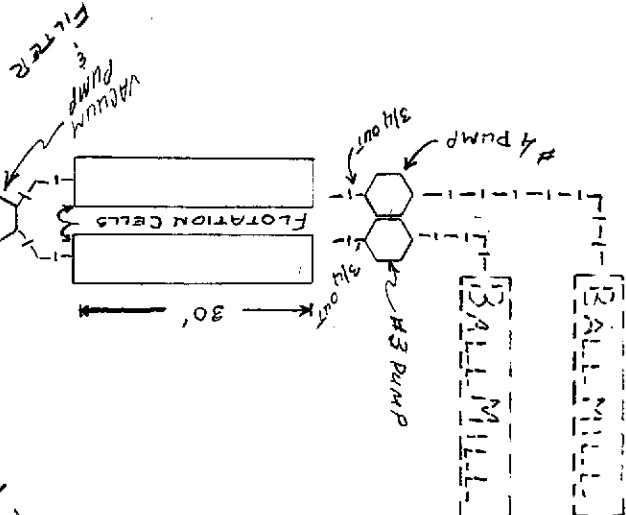
DATE OF EXAM 10/23/86 PERMIT # 96-7326

USFS SPRING (NOT PART OF THIS EXAM)

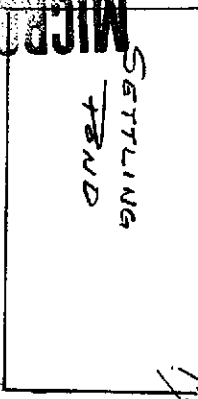


#6-5HP WESTINGHOUSE MOTOR

GALLIUM PUMP



COPY OF FIELD DIAGRAM
FOR CLARIFICATION
NTS NOT GEOGRAPHICALLY
CORRECT



MICROFILMED

JUL 10 1961

#1) FLOW PUMP 3" DIS RED 3/4
GE MOTOR 3HP #LTF

#2) CARBON TRANS 60 PSI

#3) DAYTON 1HP #

#4) 104F. 8149-01- M79 E2910108
DIAPHRAM PUMP 3/4

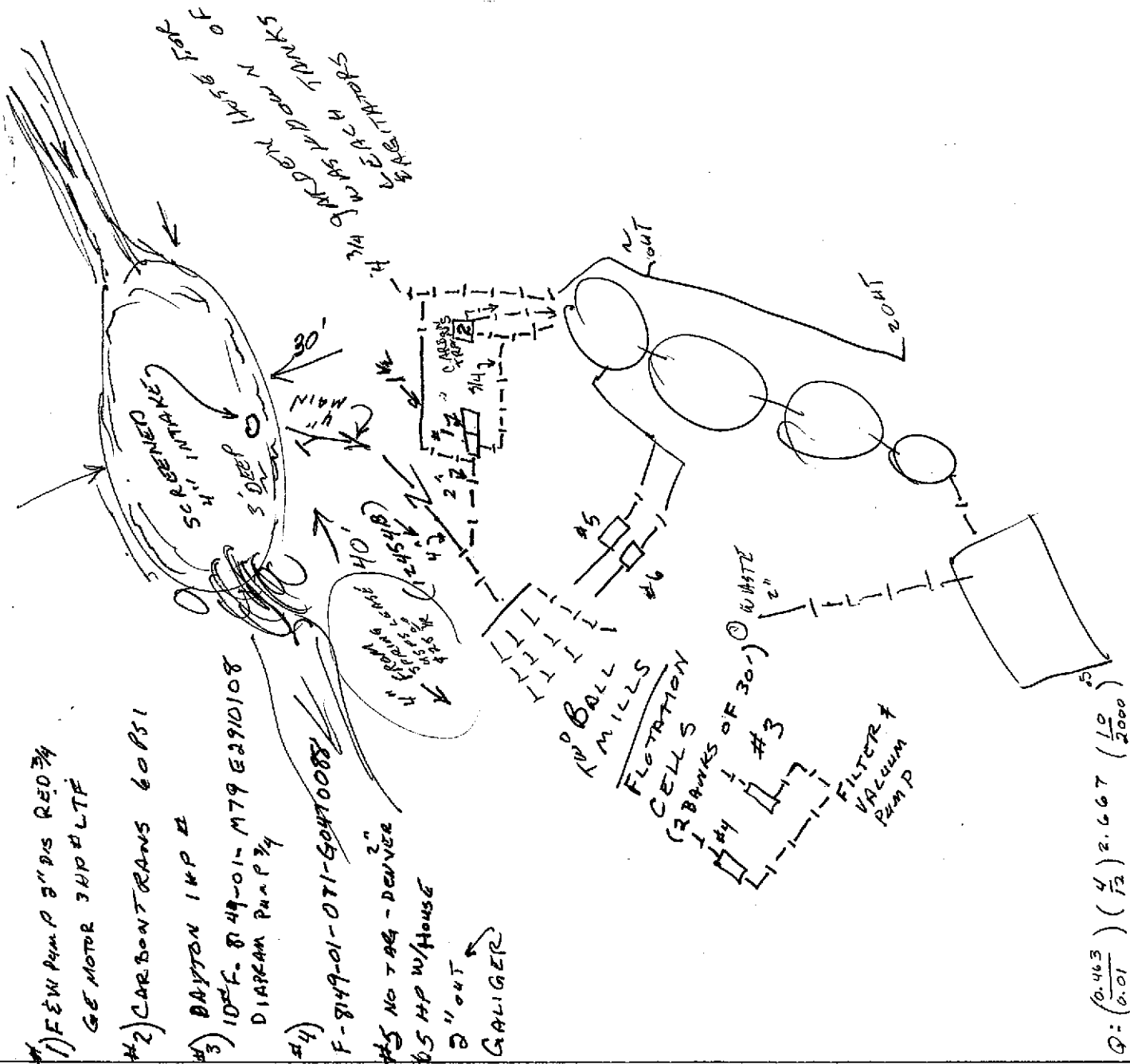
#5) F-8149-01-071-60410085

#6) NO TAG - DENVER

#7) 6.5 HP W/HOUSE

3" OUT

GALLIGER



$$Q = \left(\frac{0.463}{0.01} \right) \left(\frac{4}{12} \right) 2.667 \left(\frac{10}{2000} \right)^5$$

2.17

ORIGINAL MICROFILMED

JUL 10 1961

96-7326



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

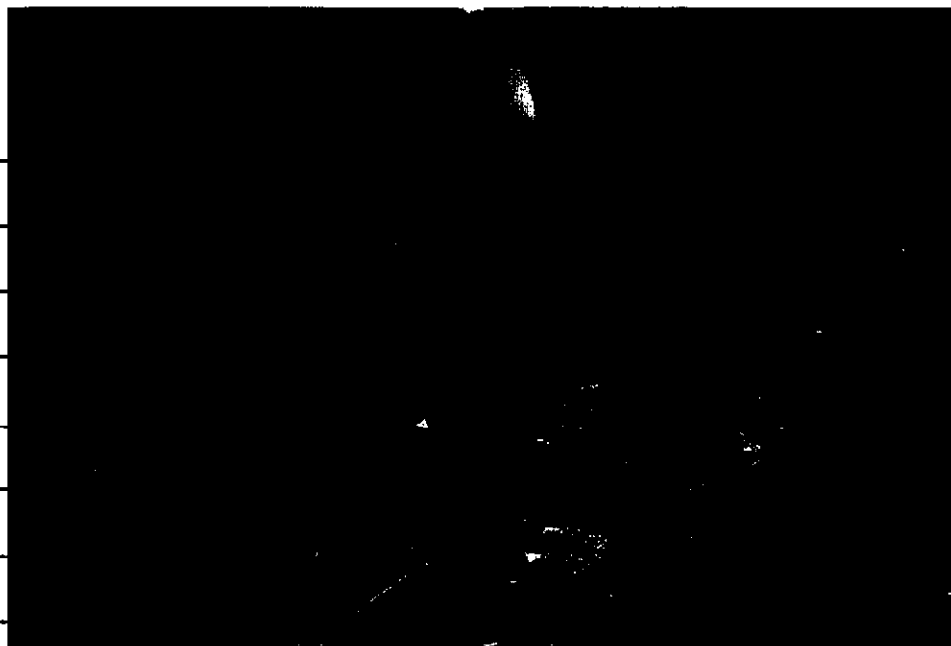
REMARKS / PHOTOS

PERMIT # 96-7326

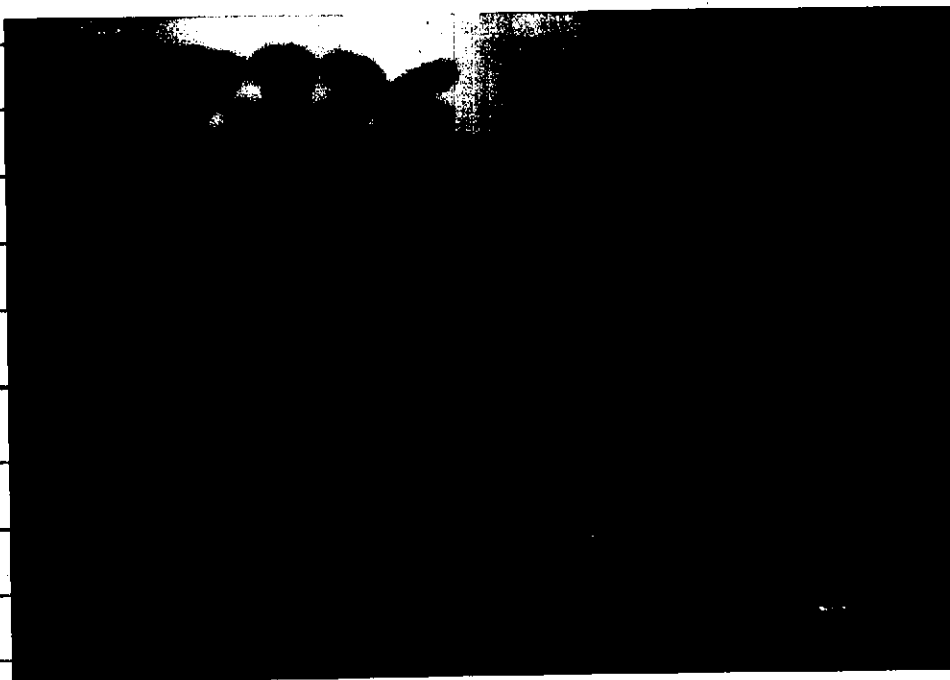
DATE

INITIALS

10/23/86



(A) ROCK DAM IN GOLD CREEK APPROX 7' HIGH & 20' WIDE



REFILMED

JUL 10 1987

(B) POND FORMED IN GOLD CREEK 4" SCREENED
INLET ~~AT~~ BENEATH FEET OF PHOTOGRAPHER

7



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7326

DATE

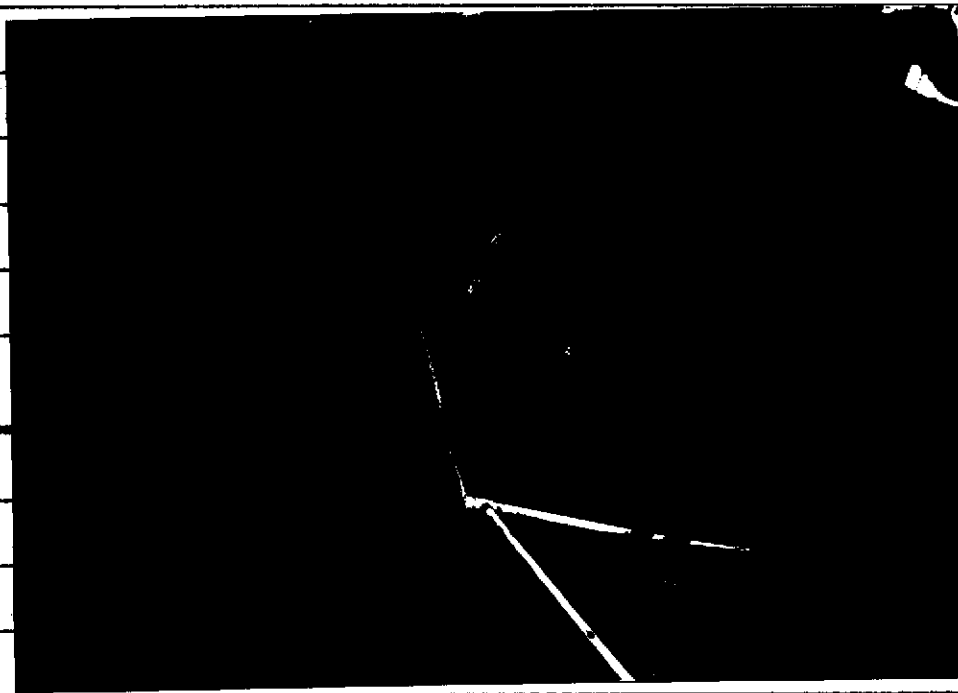
10/23/86

INITIALS



PUMP #1 F&W PUMP WITH 2" DISCHARGE REDUCED TO 3/4"

GE 3HP MOTOR # LTF



#2 CARBON TRANS. LEACH TANK ON LEFT

MICROFILMED
JUL 10 1987

2



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

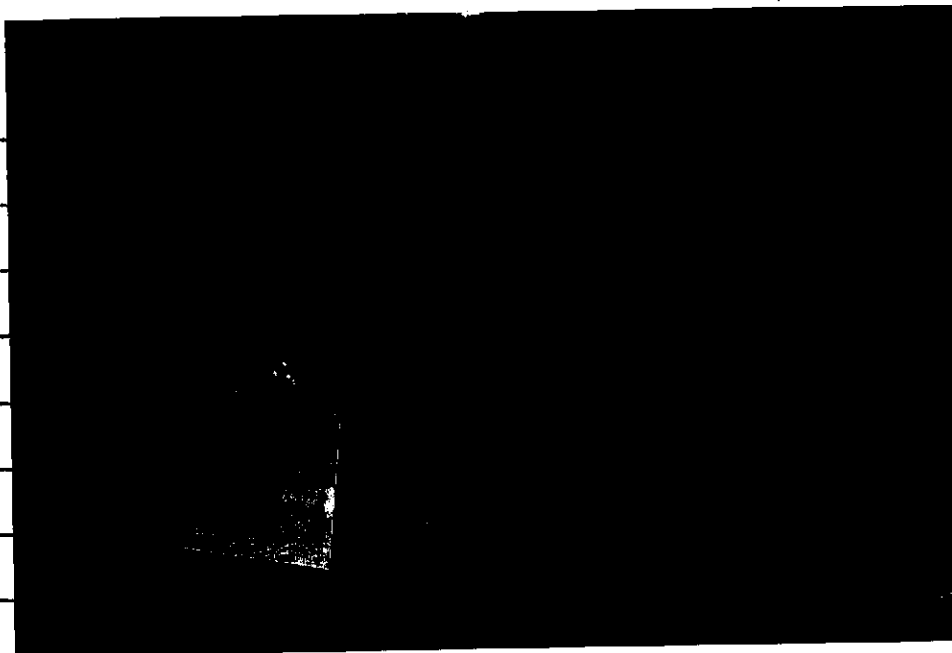
REMARKS / PHOTOS

PERMIT # 96-7326

DATE

10/23/86

INITIALS



#3 PUMP, DAYTON IHP # F-8149-01-M79E2910108

#4 PUMP (NOT SHOWN)

#5 PUMP (NOT SHOWN)

#6 PUMP (NOT SHOWN)



MICROFILMED

JUL 10 1987

VACUUM PUMP & FILTER

k



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7326

DATE

INITIALS

10/28/86

96-7326

SETTLING POND

MICROFILMED

JUL 10 1987

IDAHO DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE
4055 GOVERNMENT WAY, SUITE #9
COLEMAN ALENE, ID 83814



HELP GOODWILL INDUSTRIES
HELP THE HANDICAPPED

RETURN
TO
SENDER
FORWARDING ADDRESS EXPIRED

MICROFILMED

JUL 10 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

6 October 1986

Shoshone Silver Mining Co.
POB 163 2011 CDA
Osburn, ID. 83849

Department of Water Resources

Gentlemen:

I would like to conduct the required field examination of the above referenced permit.

Since the roads will not be favorable later in the year, I would like to have an appointment as soon as possible, to avoid cancelation of this permit.

Sincerely

Tom D. King
Sr. Water Resource Agent

MICROFILMED
JUL 10 1987

RECEIVED

DEC 15 1986

Department of Water Resources

October 20, 1986

Shoshone Silver Mining Co.
P.O. Box 2011
Coeur d'Alene, Id. 83814

Re: 96-7326

Gentlemen:

I would like to conduct the required field examination of the above-referenced permit.

Since the roads will not be favorable later in the year, I would like to have an appointment as soon as possible, to avoid cancellation of this permit.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

C
O
P
Y

MICROFILMED

JUL 10 1987

RECEIVED

10 15 1980

Department of Natural Resources

October 1, 1980

Shoshone Silver Mining Company
Box 163
Osburn, Idaho 83849

Re: 96-7326

Gentlemen:

You permit to appropriate water allowed you until October 1, 1979, to complete the project and put the water to beneficial use. At this time, an examination of the system must be conducted or the permit cancelled.

I have attempted to contact you on various occasions during the past year, but I have had no response. If you do not contact this office prior to November 1, 1980, I shall be forced to initiate cancellation proceedings.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JUL 10 1981

RECEIVED
DEC 1 1980
Department of Water Resources

August 22, 1980

Shoshone Silver Mining Company
Box 163
Osburn, Idaho 83849

Re: 96-7326

Gentlemen:

I would like to conduct the required field examination of the above-referenced permit.

Since the roads will not be too favorable later in the year, I would like to have an appointment as soon as possible.

Yours truly,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JUL 10 1981

REMARKS

INITIALS

•

12

W

10

N

12

10

5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

96-7326

Permit No.

RECEIVED
DEC 1 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index 7 10/3/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 7 10/3/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

JUL 10 1987

C. Review and Processing:

Exam Completed JAL King 12/5/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 7 12/5/86 (Initial and date)
Exam Reviewed by Manager of Regional Office RENA 12/11/86 (Initial and date)
Exam Date Entered in Computer pm 12/11/86 (Initial and date)
Exam sent to State Office pm 12/11/86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

MAY 23 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 50.00

Date 5/19/86

Receipt # 32066

Receipt by KK

Sent to S.O. 5/19/86

Department of Water Resources

EXAMINATION FEE INFORMATION

1. Permit No. 96-7326

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: SHOSHONE SILVER MINING CO.

3. Post Office Address: 2011 COEUR D'ALENE
COEUR D'ALENE, ID 83814 Telephone No. 765-2712

4. Source of Water: GOLD CREEK

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark MINING

6. Total rate &/or volume for which proof is submitted 0.05 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

IRVIN SCHELLER JUL 10 1987
(Name)

(Address) 773-2325
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5/19/86 Shoshone Silver Co by Irvin Scheller
Signature of Permit Holder (and title, if appropriate) (Rep.)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

Shoshone Silver Mining Co. 96-7326
P.O. Box 475
Post Falls, ID 83854

May 14, 1986

138460

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may **MICROFILMED** another certified examiner.

Certified water right examiners are licensed engineers, geologists, ^{sta, 100} 1987
land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

NW NW Sec 23 T53N

R1W Bonner

Shoshone Silver Mining Co.

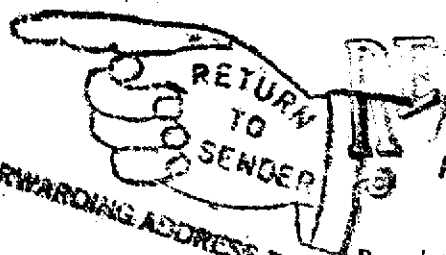
P.O. Box 475

Post Falls, Id

83854

mailed 5/14/86

C# 138460



FORWARDING ADDRESS EXPIRED

RECEIVED

APR 23 1988

Department of Water Resources

RECEIVED

JUL 10 1987

CERTIFIED MAIL

NO.

138488



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

Director

96-7326

SHOSHONE SILVER MINING CO.

P.O. BOX 163

OSBURN, ID 83849

138488

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. _____

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: _____

_____ Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

_____ (Name)

_____ (Address) _____ (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

_____ Date

_____ Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

Director

96-7326

SHOSHONE SILVER MINING CO.

P.O. BOX 163

OSBURN, ID 83849

138488

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

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MICROFILMED
JUL 10 1987

of certified water right examiners will be available from this department when examiners have been certified.

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FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 31, 1979

RECEIVED

SEP 4 1979

Department of Water Resources

Shoshone Silver Mining Co.
P. O. Box 475
Post Falls, Idaho 83854

RE: 96-7326

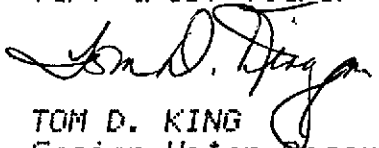
Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,


TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 296-75

Name(s) of Permit Holder: Shoshone Silver Mining Co

Post Office Address: P.O. Box 475

Port Falls, Ida - 83854

Source of Water: Small Stream

Extent of Use:

☐ Domestic

☐ Stockwater

☐ Irrigation

☒ Other mining & milling

RECEIVED

(number of households)

(number and type of stock)

(acres) AUG 17 1979

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 17-1979

Date

Shoshone Silver Mining Co.
by David Schelling
Signature of Permit Holder

MICROFILMED

Shoshone Silver Mng. Co.
P.O. Box 475
Post Falls, Ida 83854

RE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 31, 1979

101210

Shoshone Silver Mining Company
Box 163
Osburn, ID 83849

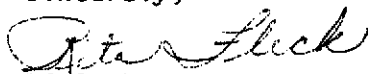
Gentlemen:

One of the conditions of approval of your water Permit No. 96-7326 was that evidence of the extent of development must be submitted to this office on or before October 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Sandpoint Ranger District
Idaho Panhandle National Forests
P.O. Box 490 - Sandpoint, Idaho 83864

REPLY TO: 2720 Special Uses

96-7326

SUBJECT: Shoshone Silver Mining Company
Water Transmission Permit

TO: Mr. Fred Eisenbarth
Department of Water Administration
401 Front Ave. Room 209
Coeur d'Alene, ID 83814

October 18, 1974

RECEIVED
OCT 23 1974



Department of Water Resources
Northern District Office

Dear Mr. Eisenbarth:

Attached you will find a copy of the Shoshone Silver Mining Company application for Special Use Permit.

Please note that the location of the water source has been changed to the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 23, T.53N., R.1W., B.M.

Sincerely,

Gene H. Kalkrooke
for JERRY STERN
District Ranger

Enclosures

Department of Water Resources

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United States Department of Agriculture
Forest Service

OCT 23 1974

SPECIAL USE
APPLICATION AND REPORT
Department of Water Resources
Northern District Office
Ref: FSM 2712

FOREST SERVICE USE ONLY	a. Record no. (1-2) 70	b. Region (3-4) One 01	c. Forest (5-6) 04
	d. District (7-8) 06	e. User number (9-12) -----	f. Kind of use (13-15) 911
	g. State (16-17) 16	h. County (18-20) 017	k. Card No. (21) 1

PART I - APPLICATION (To be completed by applicant)

Application is hereby made for a permit to use National Forest land as indicated below:

1. Description of land: (Attach MAP or PLAT)

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 23, T.53N., R1W., B.M. Located on a tributary of Gold Creek.

2. Purpose of use.

Water supply for millsite and settling ponds.

3. Land Area applied for (For Rights-of-Way show length and width and convert to acres; for other uses show acres)

Length in: $\frac{\text{(Miles) or}}{\text{(Feet)}}$ 1300' $\times$ Width $\frac{20'}{\text{(Feet)}}$ = .6 ac. $\frac{\text{(Acres)}}$

4. Improvements

a. Description

Earth dam 3' high and 10' wide.

Plastic pipe 3" x 1300'.

b. Plans attached ☒ Yes ☐ No. If "NO" show date plans will be furnished _____

c. Estimated cost

\$ 200

d. Construction will begin within

1
(Months)

e. Construction will be completed within

2
(Months)

Date of Application

Applicants name and signature

Shashone Silver Mining inc
Leslie E. Moss

Applicant's address

(ZIP Code)

PART II - REPORT ON APPLICATION (To be completed by Forest Officer)

1. General description of the area and adaptability for the proposed use. Outline area on separate Map Sheet if needed to clarify proposed use. (Use Field Map Sheet Form 5400-19, if needed)

Area is suited for proposed use.

2. If previously under permit indicate:

a. None (Name of Permittee) b. _____ (Date of Permit) c. _____ (Date Closed)

3. Describe any encumbrances on the land, such as withdrawals, power projects, easements, rights-of-way, mining claims, leases, etc. Show on map provided or on Form 5400-19.

See attached map.

4. State approximate amount and kinds of timber to be cut, recommended stumpage prices, method of scaling; include recommendation on disposal of merchantable timber (a) to permittee at current damage appraisal or (b) to others than permittee under regular timber sale procedure.

Some merchantable timber to be cut - some small timber will need to be slashed to allow pipe to be layed. Shoshone Silver Mining Company will cut, skid and deck any merchantable timber for disposal by Forest Service.

5. Is the proposed use in conformity with the District Multiple Use Plan?
- | | | |
|---|--|--|
| Multiple-use survey prepared? | ☒ Yes | ☐ No |
| Environmental Impact statement prepared? (P.L. 91-190) | ☒ Yes (Attach) | ☐ No |
| Does it conform with the District Land Adjustment Plan? | ☐ Yes (Attach) | ☒ No |
| | ☒ Yes | ☐ No |
- (NOTE: If "NO" is checked in answer to any of the above questions, explain under No. 6 below)

6. Recommendations, including any factors which might affect the granting of the permit or future use of the land.

7. List conditions which should be made a part of this permit (See FSM 2780)

Mandatory clauses under use code 911 and all optional clauses that pertain.

8. Fee recommendation (Describe here or on computation sheet attached)

\$10.00 annual fee.

9. Name and Address of Permittee exactly as it should be shown on the permit:

Shoshone Silver Mining Company
Box 163
Osburn, ID 83849

(ZIP Code)

RECOMMEND: Approval* →	DATE	SIGNATURE	TITLE
~~Disapproval~~	10-18-74	Gene C. Kalkoske	Resource Forester
Approved*	DATE	SIGNATURE	TITLE
~~Disapproved*~~	10-22-74	David L. Simpson	Act. Dist. Ranger

*Delete One

October 7, 1974

Re: Permit No. 96-7326

Shoshone Silver Mining Company
Box 163
Osburn, Idaho 83849

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 96-7326. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7326

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) FE 8/30/74

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

* (3) FE 8/30/74

☒ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) FE 8/30/74

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing
(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 9/23

Affidavit of Publication received (date) SEPT. 20, 1974

(12) CP 9/30

Final date for protests SEPT. 23, 1974
Protests received: yes _____ no ☒

(13) FE 9/23

All requested information received from agencies or
applicant: yes ☒ no _____

(14) FE 9/23

Action recommended:

☒ Approve _____ Deny

8/29/74 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District North By [Signature] Date 9/23/74

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SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water
Administration

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size _____ x _____

Caption Notice of Application for
Water PermitInsertion Dates: Sept. 5 and 13

Copy: _____

No. 96-7336

Shoshone Silver Mining Company

AID. NR 14035DATE 9-5-74

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

☒ Legal☐ _____

Total Space 34 lines x 36¢ = \$ 13.24

(Cal. inches/words) (rate) (billable)

September 3, 1974

Re: Application for Permit No. 96-7326 - Shoshone Silver Mining Company

U.S. FOREST SERVICE
Sandpoint Ranger Station
West Ontario
Sandpoint, ID 83864

ATTN: Merrill Davis

Gentlemen:

Enclosed is a copy of the above referenced application which has been filed with our office. The point of diversion is listed as being on Forest Service land as follows: NW¹/₄NW¹/₄, Sec. 23, Twp. 53N, Rge. 1W, B.M., Bonner County.

If an application for a Special Use Permit has been submitted to your office for this property, we would appreciate receiving a copy of this document for our files.

Thank you for your assistance in this matter. If there are any questions, feel free to contact our office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

MICROFILMED

August 30, 1974

Re: Application No. 96-7321 Application No. 96-7325
 " " 96-7323 " 96-7326
 " " 96-7324

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill Submitted 9-23-74 by SP

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Shoshone Silver Mining Company,

Box 163, Osburn, Idaho

has on August 29, 1974 submitted Application No. 96-7326

for a permit to appropriate 0.05 cubic feet per second ~~as shown on map~~
of water from Gold Creek

by means of pump, pipeline, & mill

within the NW $\frac{1}{4}$, Sec. 23, T. 53N, R. 1W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for mining purposes

within the NE $\frac{1}{4}$, Sec. 22, T. 53N, R. 1W, B.M. Water will then be discharged
into tailing ponds at a point in the NE $\frac{1}{4}$, Sec. 22, T. 53N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Sept. 23, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Sept. 5 and Sept. 12, 1974

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