

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Harry S.
Cragum, Rt. 1, Box 462, Sandpoint,
Idaho, No. 96-7334.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 10th
day of October, 1974, and end-
ing on the 17th day of October,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

17th day of October, 1974.

Phyllis Grath

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

OCT 18 1974

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

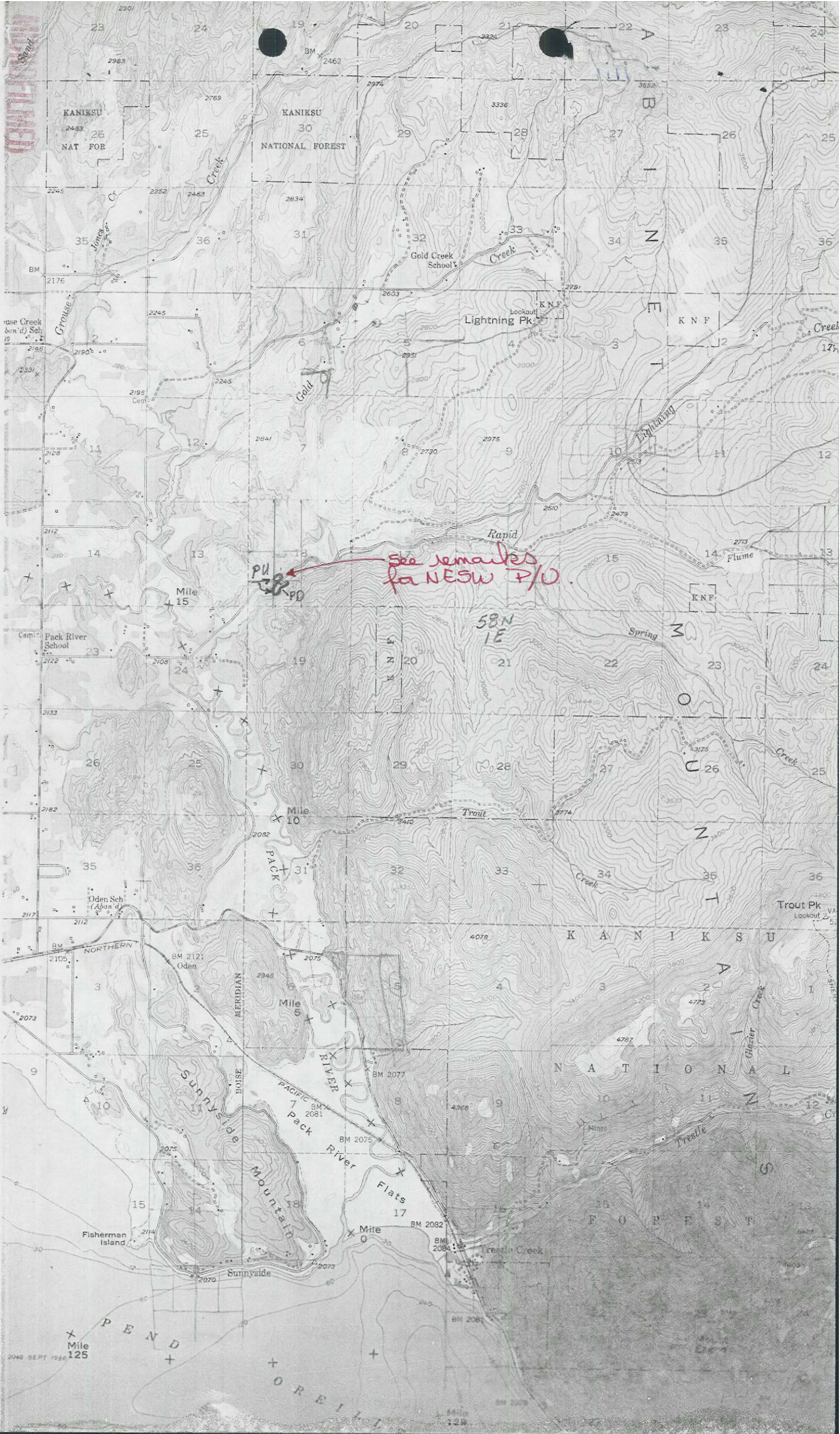
Notice is hereby given that
Harry S. Cragum, Rt. 1, Box 462,
Sandpoint, Idaho has on Sept.
25, 1974 submitted Application
No. 96-7334 for a permit to ap-
propriate 0.10 cubic feet per
second of water from Rapid
Lightning Creek by means of
pump and sprinklers within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 18, T. 58N, R.
1E, B.M., Bonner County to be
used from March 15 to Dec. 31
for the irrigation of five acres
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18,
T. 58N, R. 1E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho 83814 on or
before October 28, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Oct. 10 and Oct. 17,
1974. O10-17

MICROFILMED



KANIKSU
24-33
NAT FOR

KANIKSU
30
NATIONAL FOREST

Lightning Pk

KNF

KNF

KNF

KANIKSU

NATIONAL

FOREST

PEND
Mile 125

ORRILL

2048 SEPT 1946

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRAPE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

OCT 18 1974

Department of Water Resources
Northern District Office

To Whom Billed:

Idaho Dept. of Water Resources

Name

Address

Name of Advertiser

Ad No.: Ad Size: x

Caption Notice of Application for
Water Permit

Insertion Dates: Oct. 10, 17

Copy:

No. 96-7334

Harry S. Cragum

AIO

NO 11/91

10-10-74

DATE

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

XX ☒ Legal

☐

Total Space 31 lines x 36¢
(Col. Inches/Words) (rate)

= \$ 11.16

MICROFILMED
(Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7334 Priority September 25, 1974 Amount 0.08 cfs

THIS IS TO CERTIFY, that Harry S. Cragun
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7334 issued pursuant to Application for Permit dated September 25, 1974,
and has submitted proof to the Department of Water Resources on September 10, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from Rapid Lightning Creek,
tributary to Pack River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.08</u> cfs and	<u>6.0</u> Acre Feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> Acre Feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> Acre Feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
8.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Twp.
58N, Rge. 1E in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
58N	1E	18																	2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20TH day of
SEPTEMBER, 19 83.

Acting for the Director

Norman C. Young

STATE OF IDAHO

Licensing

RECEIVED

MAR 28 1983

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Harry S. Cragun Phone 263-7800

of (address) Route 1, Box 462, Sandpoint, ID 83864, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 96-7334, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 SW 1/4, Section 18, Township 58N, Range 1E, B.M.,
County of Bonner. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

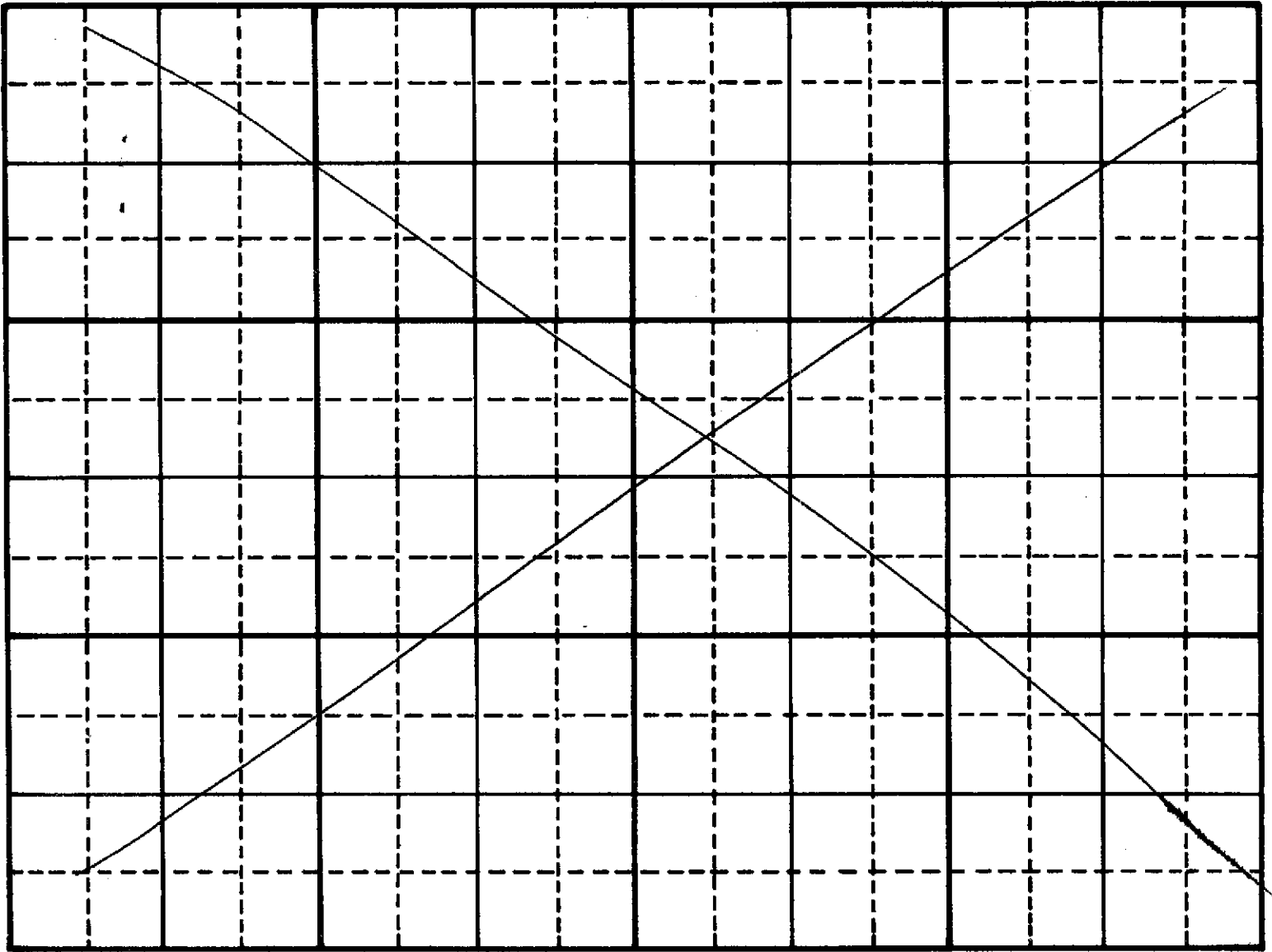
TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1E	18											2						2

Total number of acres to be irrigated = 2

4. a. Who owns the property at the point of diversion? HARRY S. CRAGUN
b. Who owns the land to be irrigated or the place of use? HARRY S. CRAGUN
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Las Vegas, Nev, this 23 day of March, 19 83.

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by sg Date 3-29-83 #26438

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 96-7334.

Witness my hand this 20TH day of SEPTEMBER, 19 83.

[Signature]
for the Director

J.S. DRT

Identification No. 96-7334

Application No. _____

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Harry S. Cragun Phone: 263-7800
post office address Route 1, Box 462, Sandpoint, Idaho

2. Source of water supply Rapid Lightning Creek which is a tributary of Pack River

3. a. Location of point of diversion is NE $\frac{1}{4}$ of ~~SW~~ $\frac{1}{4}$ of Section 18 Township 5N
Range 1E B.M. Bonner County; ~~additional point of diversion is~~ ALSO KNOWN
As E $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$ SOUTH OF COUNTY ROAD SEC 18

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.10 for Irrigation purpose from March 15 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump with sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
50N	1E	18					5				5								5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

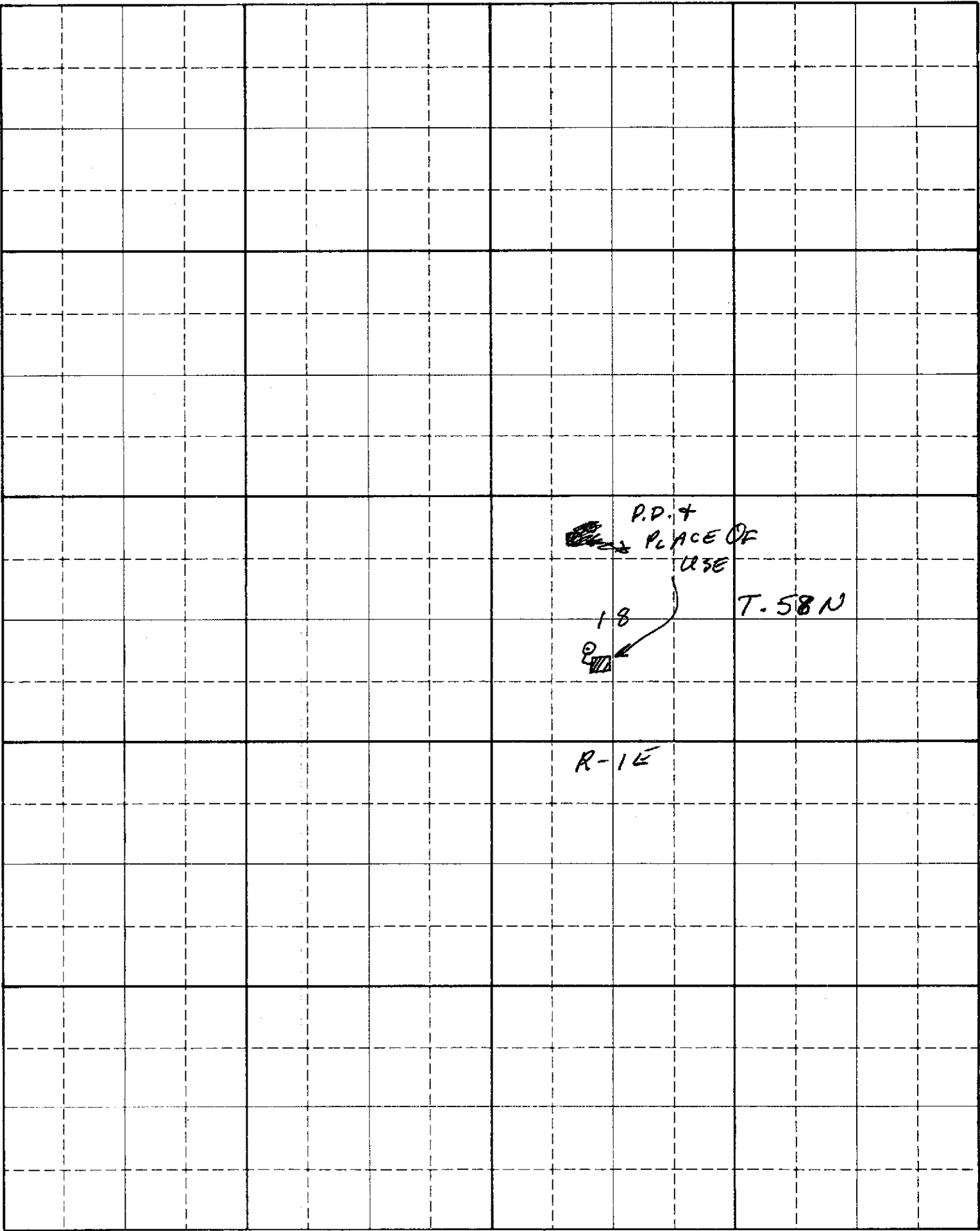
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. H. Ragan
(Applicant)

Proposed ~~Priority~~ 9-25-1974

Received by KK Date 9/25/74 Time 9:30 A
Preliminary check by KK Fee \$ 10.00
Receipted by KK Date 9/25/74 #15084
Publication prepared by CP Date 10-4-74
Published in Sandpoint News-Bulletin
Publication dates 10-10 & 10-17-74
Publication approved CP Date 10-21-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by du BIF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

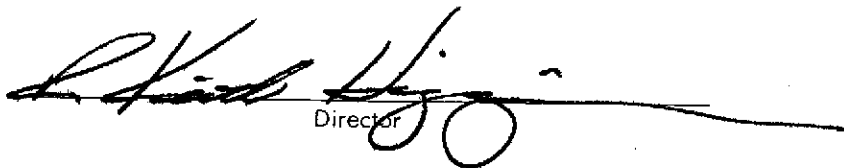
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7334, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of November 19 74.


Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Harry S.
Cragum, Rt. 1, Box 462, Sandpoint,
Idaho, No. 96-7334.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 10th
day of October, 1974, and end-
ing on the 17th day of October,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this
17th day of October, 1974.

Charles Gratto
Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Harry S. Cragum, Rt. 1, Box 462,
Sandpoint, Idaho has on Sept.
25, 1974 submitted Application
No. 96-7334 for a permit to ap-
propriate 0.10 cubic feet per
second of water from Rapid
Lightning Creek by means of
pump and sprinklers within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 58N, R.
1E, B.M., Bonner County to be
used from March 15 to Dec. 31
for the irrigation of five acres
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18,
T. 58N, R. 1E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho 83814 on or
before October 28, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Oct. 10 and Oct. 17,
1974. O10-17

MICROFILMED

October 5, 1983

RE: Permit No. 96-7334

Harry S. Cragun
Route #1, Box 462
Sandpoint, ID 83864

Dear Mr. Cragun:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 26438 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

May 12, 1983

RE: Permit No. 96-7334

Harry S. Cragun
Route #1, Box 462
Sandpoint, ID 83864

Dear Mr. Cragun:

The Department is preparing to issue a license on Water Right No. 96-7334 as we indicated in our correspondence of March 14, 1983.

Additional review of the uses found to be developed when the field examination was made show that stockwater and domestic uses can be included with the irrigation use on the license. Since these uses were not originally included on your water permit and they more fully describe the uses that you have developed under your permit we assume that you would not have any objection if they were added to the license. These uses were added to your amendment of permit also.

If we do not hear from you by June 10, 1983, we will issue the license with said uses. If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 14, 1983

RE: Permit No. 96-7334

Harry S. Cragum^N
Route #1, Box 462
Sandpoint, ID 83864

Dear Mr. Cragum:

A representative of this Department made an examination of the works covered by your Permit No. 96-7334 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs Source: Rapid Lightning Creek

The maximum quantity diverted shall not exceed 6.0 acre feet per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 58N, Rge. 1E, Bonner County

Beneficial use: Irrigation of two acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 58N, Rge. 1E

Priority date established: September 25, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

SEP 4 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

96-7334

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Date 8-25-81 Accompanied by App. Total Q measured -

If source is surface water, estimate total flow of source 3 cfs

Methods of measurement Est - Calc Meets Permit requirements? Yes

Measurement calculations:

4. Rainbird 25 PJ. with $\frac{5}{32}$ nozzle @ 40 psi = 0.04 cfs capacity

$\frac{8.8(75)80\%}{2.33(50)+20} = \underline{0.03 \text{ cfs}}$

1 RB 25 PJ @ 50 psi = 0.01 cfs $\therefore$ only 3 RB @ 50 psi

2 AC = $\frac{0.04 \text{ cfs}}{6 \text{ AF/AN}}$

@ 40 psi = 0.04

[illegible]

System Description 3' vert CMP in stream with pump & motor to delivery system.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = **3.0** AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	0.04 ✓	6AF	3-15	12-31
* Domestic	0.02	1.2	1-1	12-31
STOCK WATER	0.02	1.2	1-1	12-31
Total	0.08 0.04 ✓	8.4 6AF		

Remarks *one of the irrigated acres belongs to Mr Robert Welter
within the NE 5W Sec 18. - irrigated land belonging to App is
within the ~~SE~~ SE 5W*

(P.D.)
System in repair at time of exam. Irrigating with groundwater (?)
Groundwater is about 10-15 deep ~~has~~ approx 10' from creek bank.
hole ~~has been~~ is Conc. Lined with 'P' gravel in bottom. System is very
elaborate with 3 sources tied together & zones that can all
be run at once or separately (see diagram)

* added
* per request made by Dave Tutthill & per amendment -

(Include distance from pump to measuring device, if applicable.)

of water Rights

creek

96-7

Toirr

Domestic

stock

WELL

Domestic store

that can be flushed to creek

Point(s) of diversion: SE 5W, 18, 58N, 1E

[illegible]

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

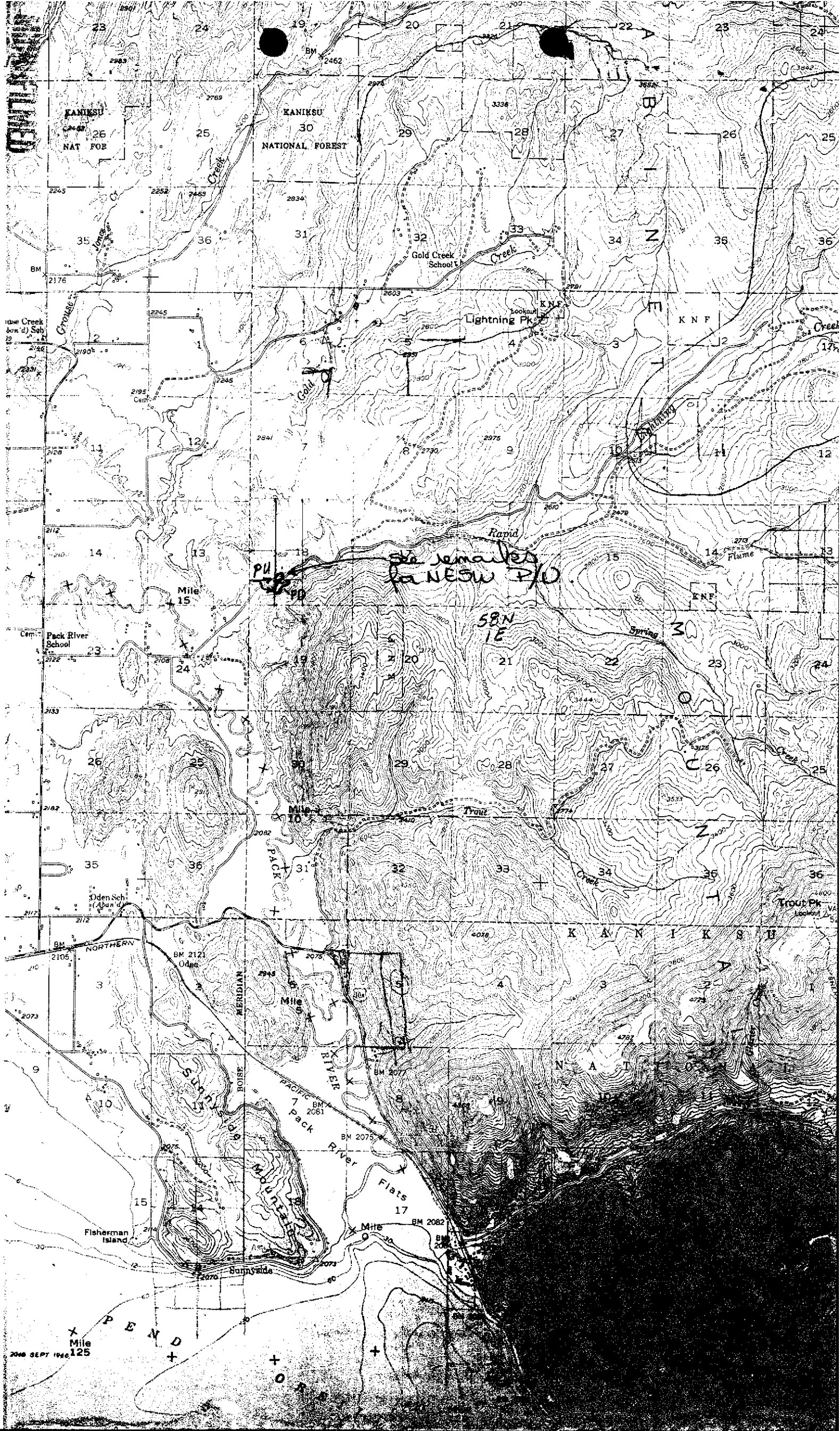
Checked by Bob Haynes

Approved by Kolyn

Date 9-1-81

Date 9/1/81

Date 3-1-83



KANIKSU
NAT FOR

KANIKSU
NATIONAL FOREST

Lightning Pk

KNF

KNF

KANIKSU

NAT

1 Mile
125

2000 SEPT 1940

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

RECEIVED

OCT 18 1979

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 15, 1979

Department of Water Resources

Mr. Harry S. Crasum
Route 1 Box 462
Sandpoint, ID 83864

RE: 96-7334

Dear Mr. Crasum:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

Tom D. King

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7234

Name(s) of Permit Holder: H. S. CRAGUN

Post Office Address: Rt #1 Box #62 Sandpoint Id
83864

Source of Water: Rapid Lightning CREEK

Extent of Use: ☒ Domestic Backup - 25 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 2 (acres)
☒ Other Feeds About 1200' of Buried pipe
3 pumps used for fire protection & irrigation

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 Sept 1979
Date

H. S. Cragun
Signature of Permit Holder

MICROFILMED



RECEIVED

SEP 10 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

CRAGUM, HARRY S.
RT. 1 BOX 462
SANDPOINT, ID

101337

AUGUST 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7334 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

November 11, 1974

Re: Permit No. 96-7334

Mr. Harry S. Cragum
Route 1, Box 462
Sandpoint, Idaho 83864

Dear Mr. Cragum:

Enclosed is a copy of your approved Application for Permit No. 96-7334. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7334

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AB 9/30/74

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) AB 9/30/74

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cp 10/21

Affidavit of Publication received (date) OCT. 18, 1974

(12) cp 10/4

Final date for protests OCTOBER 28, 1974
Protests received: yes _____ no ☒

(13) AB 10/29/74

All requested information received from agencies or applicant: yes ☒ no _____

(14) AB 10/29/74

Action recommended:

☒ Approve _____ Deny

9/25/74 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for _____ of approval

☒ No special conditions for approval

(15) District Holden

By [Signature] Date 10/29/74

MICROFILMED

October 4, 1974

Re: Application No. 96-7334 - Harry S. Cragum
" " 96-7335 - Elmer B. Doerksen
" " 96-7336 - John R. &/or Carol Bertoni

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

B111 Submitted 10-21-74 by CP

MICROFILMED

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name **Idaho Dept. of Water Resources**

Address

Name of Advertiser

Ad No.: _____ Ad Size: _____ x _____

Caption **Notice of Application for
Water Permit**

Insertion Dates: **Oct. 10, 17**

Copy:

No. 96-7334

Harry S. Cragum

AIO. NO. 11/91

DATE **10-10-74**

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal

☐

Total Space **31 lines** x **36¢**
(Col. Inches/Words) (rate)

= **11.16**
\$ MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harry S. Cragum,

Route 1, Box 462, Sandpoint, Idaho

has on Sept. 25, 1974 submitted Application No. 96-7334

for a permit to appropriate 0.10 cubic feet per second ~~acres feet per annum~~

of water from Rapid Lightning Creek

by means of pump and sprinklers

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 58N, R. 1E, B.M., Bonner County

to be used from March 15 to Dec. 31

for the irrigation of five acres

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 58N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before October 28, 1974

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Oct. 10 and Oct. 17, 1974

MICROFILMED