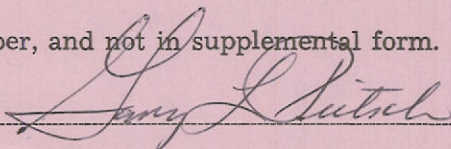


Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Ruth A.
Zuehlke &/or Margaret Butler, Rt.
1, Athol, Idaho, No. 96-7337.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 17th
day of October, 1974, and end-
ing on the 24th day of October,
1974, and that said notice was published in said
newspaper, and not in supplemental form.



Subscribed and sworn to before me this

24th day of October, 1974.

Glynn Borah

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

OCT 25 1974

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ruth A. Zuehlke &-or Margaret
Butler, Route 1, Athol, Idaho
have on Oct. 4, 1974 submitted
Application No. 96-7337 for a
permit to appropriate 0.04 cubic
feet per second of water from
Careywood Creek, tributary of
Cocolalla Creek by means of
pump and pipeline within the
SE 1/4 SE 1/4, Sec. 17, T. 54N, R.
2W, B.M., Bonner County to be
used from Jan. 1 to Dec. 31 for
domestic purposes within the
SE 1/4 SE 1/4, Sec. 17, T. 54N, R.
2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before Nov. 4, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Oct. 17 and Oct. 24,
1974. O17-24

MICROFILMED

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRACT AREA

P.O. Box 28, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Dept. of Water Resources

Address

Name of Advertiser

Ad No. Ad Size: x

Caption Notice of Application for
Water Permit

Insertion Dates: Oct. 17, 24

Copy:

AIO

NO 15103

DATE

10-17-74

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

xxx Legal

Ruth A. Zuehlke &-or Margaret Butler

Total Space

32 lines

510

16.32

(Col. Inches/Words)

(rate)

(Billing)

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7337 Priority October 4, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that RUTH A. ZUEHLKE &/or MARGARET BUTLER
of Athol, Idaho, has complied with the terms and conditions of Permit
No. 96-7332 issued pursuant to Application for Permit dated October 4, 1974,
and has submitted proof to the Department of Water Resources on September 18, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Careywood Creek,
tributary to Cocolalla Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs</u>	<u>and 1.2 acre feet</u>
	<u>from</u>	<u>cfs</u>	<u>and</u>
	<u>from</u>	<u>at</u>	<u>cfs and</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 54N,
Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

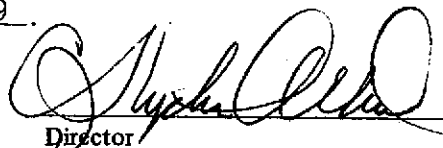
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
54N	2W	17																X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
December, 19 79.


Director

RECORDED

Identification No. 96-7337

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RUTH A. ZUEHLKE AND/OR

1. Name of applicant MARGARET BUTLER Phone: _____

post office address RT. 1 ATHOL, ID. 83814 83801

2. Source of water supply CAREYWOOD, CREEK which is a tributary of COCOLALLA CREEK

3. a. Location of point of diversion is SE ~~1~~ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section ~~16~~ 17 Township 54N
Range 2W B.M. BONNER County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP WITH PIPELINE TO
PLACE OF USE.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 54N
Range 2W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. NONE

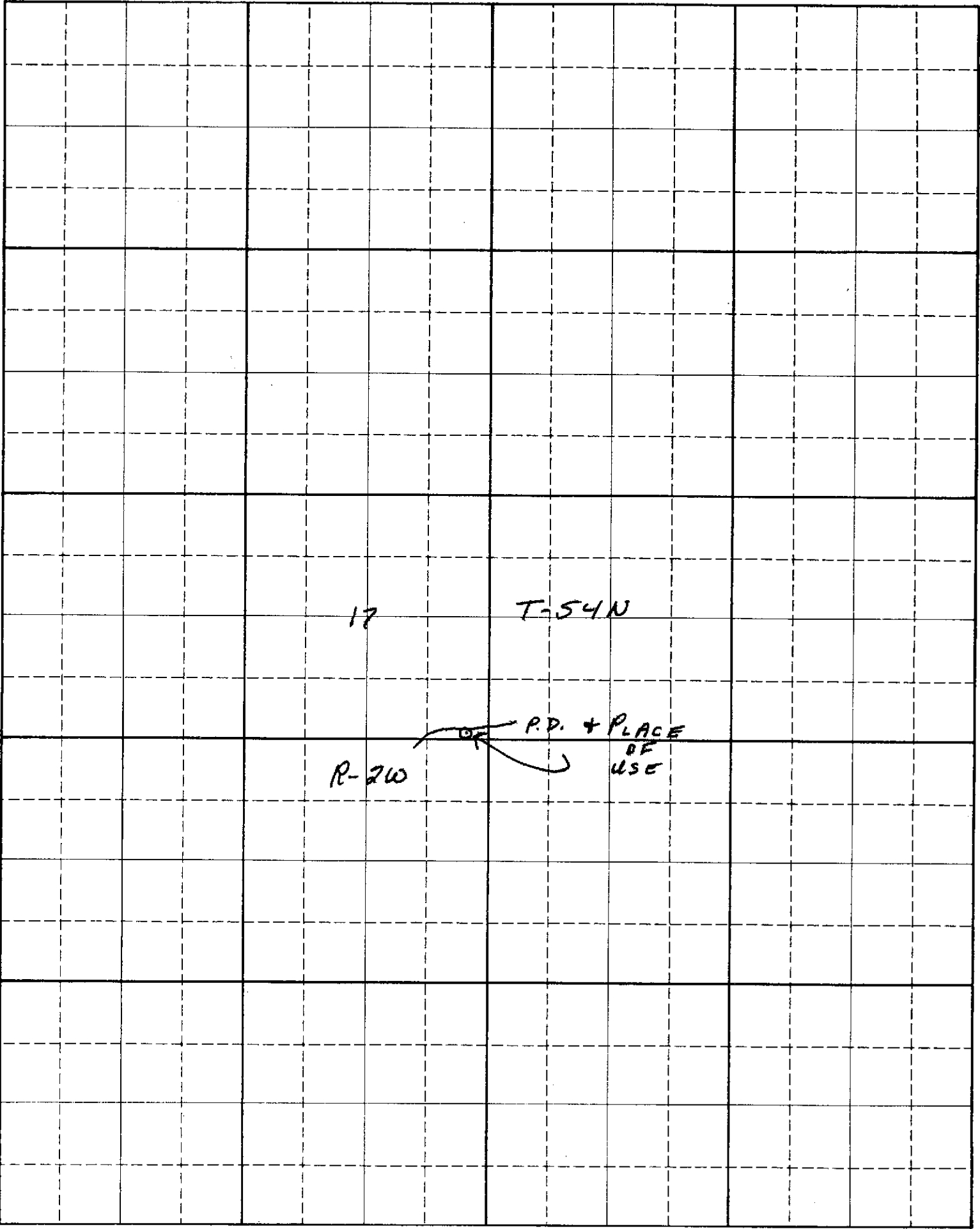
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use _____ //

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Erith A. Zuehlke and/or *Marguerite Butler*
(Applicant)

Proposed Priority 10-04-1974

Received by KK Date 10/4/74 Time 7:00 P
Preliminary check by KK Fee \$ 10.00
Receipted by KK Date 10/4/74 # 15092
Publication prepared by cp Date 10-11-74
Published in Sandpoint News-Bulletin
Publication dates 10-17 & 10-24-74
Publication approved cp Date 10-29-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by du du

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7337, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of November 19 74.

R. Karl Hijo
Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gery L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Ruth A.
Zuehlke &/or Margaret Butler, Rt.
1, Athol, Idaho, No. 96-7337.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 17th
day of October, 1974, and end-
ing on the 24th day of October,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

Gery L. Pietsch

Subscribed and sworn to before me this

24th day of October, 1974.

Cheryl Correll

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ruth A. Zuehlke &-or Margaret
Butler, Route 1, Athol, Idaho
have on Oct. 4, 1974 submitted
Application No. 96-7337 for a
permit to appropriate 0.04 cubic
feet per second of water from
Careywood Creek, tributary of
Cocolalla Creek by means of
pump and pipeline within the
SE 1/4, Sec. 17, T. 54N, R.
2W, B.M., Bonner County to be
used from Jan. 1 to Dec. 31 for
domestic purposes within the
SE 1/4, Sec. 17, T. 54N, R.
2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before Nov. 4, 1974.

ROBERT HIGGINS
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Oct. 17 and Oct. 24,
1974.

017-24

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 4, 1980

Ruth A. Zeuhlke or Margaret Butler
Route 1
Athol, ID 83801

Dear Ladies:

RE: Permit No. 96-7337

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Ruth A. Zuchlika or Margaret Butler
Post office address Rt 1, Athol, Id 83801 Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
- Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
- Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
- Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Other uses: _____

Permit No. 96-1537
Examination for _____

4. Total amount to be appropriated:
Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.
5. Location of Point(s) of Diversion:
Township 54N N/S, Range 2W E/W, B.M., Section 17, Subdivision SE 1/4 SE 1/4, Bonner County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	2W	17																X	

RECORDED
INDEXED

TOTAL ACREAGE _____

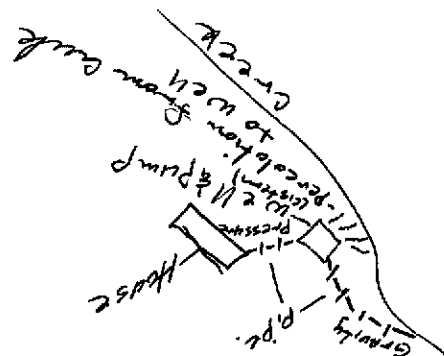


Diagram of System

[illegible]

DATE OF EXAM 11-29-79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Domestic Q= 0.04 c.f.s. V= 1.20 AF/Ann. from 1-1 to 12-37

Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no —

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Exchange? yes _____ no —

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.20 AF/Ann

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None —

MEASUREMENT CALCULATION:

One home @ 0.04 & 1.20 AF/Ann

SYSTEM DESCRIPTION:

9' deep cistern (well) which is filled by percolation from creek, during dry season (period of heavy use) gravity flow line is opened to fill cistern. Pump & pipeline from cistern to home

REMARKS:

Contacted Meibor Best Spray he showed system. Pump house locked no one home. Owners use as vacation home.

Examiner's Signature J. King Date 11-30-79

Checked by Bob Haynes Date 12/13/79

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

RECEIVED

SEP 28 1979

Department of Water Resources

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 27, 1979

Ms. Ruth Zuehlke
Ms. Margaret Butler
Rt. 1 Box 34E
Athol, Idaho 83801

RE: 96-7337

Dear Water Users:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

15/
TOM D. KING
Senior Water Resource Agent

TDK/pms

✓cc: IDWR - State Office

SEP 28 1979

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 76-7337.

Name(s) of Permit Holder: RUTH ZUEHLKE OR MARGARET BUTLER

Post Office Address: RT 1 BOX 34 E

ATHOL, ID 83801

Source of Water: CAREYWOOD CREEK

Extent of Use: ☒ Domestic 1
☐ Stockwater _____
☐ Irrigation _____
☐ Other _____

(number of households)
 (number and type of stock)
 (acres)

Department of Water Resources
 Northern District Office

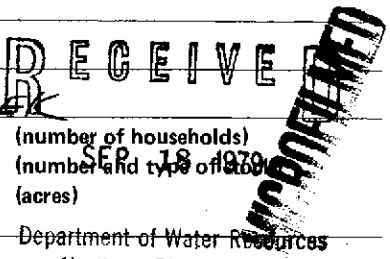
Measuring Device: Required? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No
 Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/18/79
 Date

Ruth A. Zuehlke
 Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 28 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

164338

ZUEHLKE, RUTH and/or BUTLER, MARGARET
RT. 1
ATHOL, ID 83801

AUGUST 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7337 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

NOT RECORDED

November 20, 1974

Re: Permit No. 96-7337

Ms. Ruth Zueklke &/or
Ms. Margaret Butler
Route 1
Athol, Idaho 83801

Dear Ladies:

Enclosed is a copy of your approved Application for Permit No. 96-7337. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7337

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EP 10/9/74

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) EP 10/9/74

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing
(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 10/29

Affidavit of Publication received(date) OCT. 25, 1974

(12) CP 10/1

Final date for protests NOVEMBER 4, 1974
Protests received: yes _____ no ☒

(13) EP 11/5/74

All requested information received from agencies or applicant: yes ☒ no _____

(14) EP 11/5/74

Action recommended:

☒ Approve _____ Deny

10/4/74 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Booth

By Paul E. Smith

Date 11/5/74

MICROFILMED

October 11, 1974

Re: Application No. 96-7337 Ruth A. Zuehlke &/or Margaret Butler
" " 96-7338 - Paul H. Rehnitzer

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

Bill Submitted 10-29-74 by CP

MICROFILMED

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRACT AREA

P.O. Box 218, Sandpoint, Idaho 83854

To Whom Billed:

Name Idaho Dept. of Water Resources

Address

Name of Advertiser

Ad No. Ad Size: x

Caption Notice of Application for
Water Permit

Insertion Dates: Oct. 17, 24

Copy:

AIO 13303

DATE 10-17-74

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

xxx Legal

Ruth A. Zuehlke for Margaret Butler

Total Space 23 lines

51¢

\$ 16.32

(Col. Inches/Words)

(Rate)

(Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ruth A. Zuehlke &/or Margaret Butler,

Route 1, Athol, Idaho

~~have~~
~~xxxx~~on Oct. 4, 1974 submitted Application No. 96-7337

for a permit to appropriate 0.04 cubic feet per second ~~xxxxxx feet xxxxxxxx~~

of water from Careywood Creek, tributary of Cocolalla Creek

by means of pump and pipeline

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 54N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 54N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Nov. 4, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Oct. 17 and Oct. 24, 1974

RECORDED