

# Affidavit of Publication

STATE OF IDAHO, }  
County of Bonner, } ss.

RECEIVED

NOV 29 1974

Department of Water Resources  
Northern District Office

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by Jack C. Coleman, Route 1, Box 204-C, Sagle, Idaho, No. 96-7346.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jack C. Coleman, Route 1, Box 204-C, Sagle, Idaho has on Nov. 11, 1974 submitted Application No. 96-7346 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 26, T. 56N, R. 2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 26, T. 56N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Dec. 9, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Nov. 21 and Nov. 28, 1974. K21 28

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 21st day of November, 1974, and ending on the 28th day of November, 1974, and that said notice was published in said newspaper, and not in supplemental form.

Subscribed and sworn to before me this

28th day of November, 1974.

Cheryl Corral

Notary Public for Idaho,  
Residing at Sandpoint, Idaho.

MICROFILMED

# ADVERTISING INSERTION ORDER

## SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED  
NOV 29 1974  
Department of Water Resources  
Northern District Office

To Whom Billed:

Name Idaho Department of Water Resources

Address \_\_\_\_\_

Name of Advertiser \_\_\_\_\_

Ad No.: \_\_\_\_\_ Ad Size: \_\_\_\_\_ x \_\_\_\_\_

Caption Notice of Application for Water Permit

Insertion Dates: Nov. 21, 38

Copy: \_\_\_\_\_

AIO

10

11-21-74

DATE

11-21-74

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

Jack C. Coleman

No. 96-7346

MICROFILMED

Total Space 30 lines 36¢ = \$ 10.80  
(Col. inches/Words) (rate) (Billing)

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7346 Priority Nov. 11, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that JACK C. COLEMAN  
of Sagle, Idaho, has complied with the terms and conditions of Permit  
No. 96-7346 issued pursuant to Application for Permit dated November 11, 1974,  
and has submitted proof to the Department of Water Resources on January 2, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                                                                                   | Period of Use | Rate of Diversion | Annual Volume |
|--------------------------------------------------------------------------------------------------|---------------|-------------------|---------------|
| <u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>2.4 acre feet</u> |               |                   |               |
| from _____ to _____ at _____ cfs and _____                                                       |               |                   |               |
| from _____ to _____ at _____ cfs and _____                                                       |               |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 26,  
Twp. 56 N, Rge. 2 W, B.M. in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 56 N | 2 W   | 26   |                  |                  |                  |                  |                  | X                |                  | (2 families)     |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of  
July, 19 76.

Director

Identification No. 96-7346

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

CENSE ISSUED FOR 0.02 SEC. FT.

**APPLICATION FOR PERMIT**

To appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant JACK C. Coleman  
post office address R 1 Box 204-C Sagle, Id. 83860
2. Source of water supply Ground which is a tributary of Pend Oreille
3. a. Location of point of diversion is S.W  $\frac{1}{4}$  of N.W  $\frac{1}{4}$  of Section 26 Township 56 N  
Range 2 W B.M. Banner County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .02 for Domestic purpose from Jan. 31 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .02 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Pump Stayrite  $\frac{3}{4}$  h.p.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 161  $\frac{1}{2}$  feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 6 days 1 YEAR  
b. Estimated construction cost is \$ 2300.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: S.W  $\frac{1}{4}$  of N.W  $\frac{1}{4}$  of Section 26 Township 56 N  
Range 2 W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 2.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion JACK C. Coleman

b. Who owns the land to be irrigated or place of use \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

S.W.  $\frac{1}{4}$  N.W.  $\frac{1}{4}$  Sec. 26 T. 56 N. R. 2W.  
Bonner County

W. • E.

S.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul C. Glavin  
(Applicant)

Received by CP Date 11-11-74 Time 1:00 p.m.  
Received by CP Date 10-31-74 Time 12:00 Noon  
Preliminary check by SP Fee \$ 10.00  
Receipted by SP Date 11-11-74 # 15135  
Publication prepared by CP Date 11-15-74  
Published in Sandpoint News-Bulletin  
Publication dates 11-21 & 11-28-74  
Publication approved CP Date 12-2-74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by dr BIF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7346, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 76.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 24 day of \_\_\_\_\_ December 19 74.

L. Karl Higin  
Director

# Affidavit of Publication

STATE OF IDAHO, }  
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by Jack C. Coleman, Route 1, Box 204-C, Sagla, Idaho, No. 96-7346.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 21st day of November, 1974, and ending on the 28th day of November, 1974, and that said notice was published in said newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this 28th day of November, 1974.

Opie Corral

Notary Public for Idaho,  
Residing at Sandpoint, Idaho.

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jack C. Coleman, Route 1, Box 204-C, Sagla, Idaho has on Nov. 11, 1974 submitted Application No. 96-7346 for a permit to appropriate 0.02 cubic feet per second of water from a ground water source by means of pump within the SW 1/4 NW 1/4 Sec. 26, T. 56N, R. 2W, B.M. Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW 1/4 NW 1/4 Sec. 26, T. 56N, R. 2W, B.M. 1974.

If issued, this permit will be subject to all prior water rights. Protests against the issuance of the permit must be filed with the Idaho Department of Water Resources, 401 Front Street, Coeur d'Alene, Idaho, or before Dec. 9, 1974.

R. KEITH HIGGINS  
Director

Published in the  
News-Bulletin,  
Idaho on Nov 21 and  
1974.

MICROFILMED

July 15, 1976

Re: Permit No. 96-7346

Jack C. Coleman  
Route 1, Box 410  
Sagle, ID 83860

Dear Mr. Coleman:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:mef

Enclosure

RECEIVED  
FEB 19

FEB 19 1976

Department of Water Resources  
Northern District Office

3. Water will be used for the following purposes:

Other uses: \_\_\_\_\_

- Max Rate of Diversion 0.02 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 4' 4" 3/4 hp, stayrite pump, 6" well casing, 161½ ft. deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

### Diagram of System

[illegible]

DATE OF EXAM 7-1-76

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q = 0.02 cfs V = \_\_\_\_\_ AF/Ann. from Jan 1 to Dec 31  
Domestic Q = 0.02 cfs V = 0.6 AF/Ann. from Jan 1 to Dec 31  
Livestock Q = \_\_\_\_\_ V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.02 cfs Method of measurement calc

Total Q recommended 0.02 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 0.6 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

2 households @ 0.04 = 0.08 Applied for 0.02  
Total - 0.02 cfs

SYSTEM DESCRIPTION:

6" well 161 ft deep w/ 3/4 hp pump & pipe line to place  
of use

REMARKS:

Examiner's Signature [Signature] Date 7-1-76

Checked by Bob Haines Date 7-8-76

Approved by \_\_\_\_\_ Date \_\_\_\_\_

January 7, 1976

Re: Permit No. 96-7346

Jack C. Coleman  
Route 1, Box 40  
Sage1, Idaho 83860

Dear Mr. Coleman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in ~~Coeur d'Alene~~.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

RECEIVED

JAN 2 1976

Department of Water Resources

Identification No. 96-7346

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JACK C. COLEMAN  
b) Post Office Address RI Box 410 Sagle Id. 83860
2. Permit Number 96-7346
3. Date of Priority that you are prepared to establish 11-11-1974
4. a) Source from which water was appropriated Ground  
b) Location of the point of diversion: S.W. 1/4 N.W. 1/4, Section 26  
Township 56 N, Range 2 W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount .02 for Domestic purposes from JAN. 31 to DEC. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 10 G.P.M. DISCHARGE 20' DRAIN DOWN 1 HOUR PUMPED cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: BAILER, Bob PITTS  
PITTS DRILLING 16P
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 4' 4" 3 H.P. STAYLITE PUMP  
6" WELL CASING 161 1/2' DEPTH OF WELL  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: 3-12-72  
Bob PITTS SANDPOINT Id.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

Exam typed 1-5-76 by js

mm

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| T | R | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTAL |
|---|---|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------|
|   |   |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |
|   |   |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |       |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-31-75 (Date) Jack Cleman (Signature)

State of Idaho )  
 ) ss.  
 County of Banner )

On this 31 day of December, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires \_\_\_\_\_  
 NOTARY PUBLIC for the State of Idaho  
 Residing at Sandpoint, Idaho  
 My commission expires July 6, 1978  
Pond

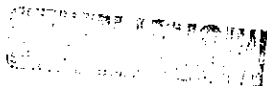
Dorothy M. Nelson  
 Notary Public residing at \_\_\_\_\_ NOTARY PUBLIC for the State of Idaho  
 Residing at Sandpoint, Idaho  
 My commission expires July 6, 1978  
6012

- **SENDER:** Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢  
☐ Show to whom, date, & address of delivery.. 35¢  
☐ **RESTRICTED DELIVERY.**  
 Show to whom and date delivered..... 65¢  
☐ **RESTRICTED DELIVERY.**  
 Show to whom, date, and address of delivery 85¢

2. **ARTICLE ADDRESSED TO:**



3. **ARTICLE DESCRIPTION:**

|                |               |             |
|----------------|---------------|-------------|
| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
|----------------|---------------|-------------|

138064

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE    ☐ Addressee    ☐ Authorized agent

4.

*Jack Clemen*

DATE OF DELIVERY

POSTMARK

5. **ADDRESS** (Complete only if requested)

6. **UNABLE TO DELIVER BECAUSE:**

CLERK'S  
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



RETURN  
TO



DEPARTMENT OF WATER RESOURCES  
STATEHOUS  
BOISE, IDAHO 83720

October 31, 1975

CERTIFIED MAIL

#138064

Re: Permit No. 96-7346

Jack C. Coleman  
Route 1, Box 204C  
Sagle, Idaho 83860

Dear Mr. Coleman:

One of the conditions of approval of your water Permit No. 96-7346 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

*R. Keith Higginson*

R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

RECEIVED

December 27, 1974

Re: Permit No. 96-7346

Mr. Jack C. Coleman  
Route 1, Box 204 C  
Sagle, Idaho 83860

Dear Mr. Coleman:

Enclosed is a copy of your approved Application for Permit No. 96-7346. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:DR  
Enclosure

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7346

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

- (1) FL 11/14/74 In form to receipt
- (2) \_\_\_\_\_ \_\_\_\_\_ Send Copies to:  
\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management
- (3) \_\_\_\_\_ \_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant
- (4) FL 11/14/74 In form for advertising
- (5) \_\_\_\_\_ \_\_\_\_\_ Platted on Map No. \_\_\_\_\_
- (6) \_\_\_\_\_ \_\_\_\_\_ Located within Water District No. \_\_\_\_\_
- (7) FL 12/9/74 Critical groundwater area: yes \_\_\_\_\_ no ☒
- (8) FL 12/9/74 Groundwater levels:  
\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing  
(comment) \_\_\_\_\_
- (9) \_\_\_\_\_ \_\_\_\_\_ Other rights on the same place of use
- (10) \_\_\_\_\_ \_\_\_\_\_ Comments: \_\_\_\_\_
- (11) CP 12/2 Affidavit of Publication received(date) Nov. 29, 1974
- (12) CP 11/15 Final date for protests DECEMBER 9, 1974  
Protests received: yes \_\_\_\_\_ no ☒
- (13) FL 12/9/74 All requested information received from agencies or  
applicant: yes ☒ no \_\_\_\_\_
- (14) FL 12/9/74 Action recommended:  
☒ Approve \_\_\_\_\_ Deny  
\_\_\_\_\_ Proposed Priority  
\_\_\_\_\_ Reason for Reduction \_\_\_\_\_  
No Measuring device required  
\_\_\_\_\_ See attached sheet for other conditions of  
approval  
☒ No special conditions for approval
- (15) District North By [Signature] Date 12/9/74

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Room 209  
401 Front Avenue  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

November 15, 1974

Re: Application No. 96-7346 - Jack C. Coleman

Sandpoint News-Bulletin  
P.O. Box 218  
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:cp

Enc: Legal Notice(s)

Bill Submitted 12-2-74 by cp

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# ADVERTISING INSERTION ORDER

## SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water  
Resources

Address \_\_\_\_\_

Name of Advertiser \_\_\_\_\_

Ad No.: \_\_\_\_\_ Ad Size: \_\_\_\_\_ x \_\_\_\_\_

Caption Notice of Application for  
Water Permit

Insertion Dates: Nov. 21, 38

Copy: \_\_\_\_\_

Jack C. Coleman

No. 96-7346

RECEIVED

NOV 21 1974

Northern District

AIO. 11-21-74

DATE 11-21-74

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

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Total Space 30 lines 36¢ = \$ 10.80  
(Col. Inches/Words) (rate) (Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jack C. Coleman,

Route 1, Box 204-C, Sagle, Idaho

has on Nov. 11, 1974 submitted Application No. 96-7346

for a permit to appropriate 0.02 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from a ground water source

by means of pump

within the SW<sub>1</sub>NE<sub>4</sub>, Sec. 26, T. 56N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SW<sub>1</sub>NE<sub>4</sub>, Sec. 26, T. 56N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Dec. 9, 1974.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Nov. 21 and Nov. 28, 1974

**MICROFILMED**

November 15, 1974

Re: Application for Permit No. 96-7346

Mr. Jack C. Coleman  
Route 1, Box 204-C  
Sagle, ID 83860

Dear Mr. Coleman:

Attached is your receipt No. 15135 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Attachment

**MICROFILMED**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

November 4, 1974

Room 209  
401 Front Avenue  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

RECEIVED

NOV 11 1974

Department of Water Resources  
Northern District Office

Mr. Jack C. Coleman  
Route 1, Box 204-C  
Sagle, ID 83860

Dear Mr. Coleman:

We are returning your Application for Permit and also your Money Order in the amount of \$10. The Application appears to be in order; however, we will need your signature at the bottom of Page 3 before we can begin its processing.

Please sign and return the form to our office along with the \$10 filing fee. Your assistance in this matter is appreciated.

Very truly yours,

FRED EISENBARTH  
Northern District Manager

FE:CP

Enclosures

MICROFILMED

November 4, 1974

Mr. Jack C. Coleman  
Route 1, Box 204-C  
Sagle, ID 83860

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FRED EISENBARTH  
Northern District Manager

FE:CP

Enclosures

**MICROFILMED**