

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

DEC 12 1974

Department of Water Resources
Northern District Office

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water Permit,
submitted by Royal F. Shields, Jr., 616
Superior, Sandpoint, Idaho, No. 96-7350.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 28th
day of November, 1974, and end-
ing on the 5th day of December,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

5th day of December, 1974.

Theresa Borah

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Royal F. Shields, Jr., 616
Superior, Sandpoint, Idaho has
on Nov. 22, 1974 submitted
Application No. 96-7350 for a
permit to appropriate 0.08 cubic
feet per second of water from
Pend Oreille Lake by means of
pump, motor, and pipeline
within Gov't. Lot 4, Sec. 25, T.
57N. R. 2W, B.M., Bonner
County (Lot 4, Mountain Pine
Shores) to be used from Jan. 1
to Dec. 31 for domestic purposes
within Gov't. Lot 4, Sec. 25, T.
57N, R. 2W, B.M. (Lots 3 & 4,
Mountain Pine Shores).

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before Dec. 16, 1974.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Nov. 28 and Dec. 5,
1974. N28-D5

MICROFILMED

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

DEC 12 1974

To Whom Billed:

Name Idaho Department of Water
Resources

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: Nov. 28- Dec. 5

Copy: _____

Department of Water Resources
Northern District

AIO. N2 15646

11-28-74

DATE _____

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

☐ _____

No. 96-7350

Royal F. Shields Jr.

MICROFILMED

Total Space 33 lines x 36¢ = \$ 11.88

(Col. Inches/Words) (rate) (Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7350 Priority Nov. 22, 1974 Amount 0.08 cfs

THIS IS TO CERTIFY, that ROYAL F. SHIELDS, JR.
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7350 issued pursuant to Application for Permit dated November 22, 1974,
and has submitted proof to the Department of Water Resources on January 23, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from Pend Oreille Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.08</u> cfs and <u>2.4</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the Gov't. Lot 4 of Sec. 25,
Twp. 57 N, Rge. 2 W, B. M. in the County of Bonner

Description and location of place of use: (Lots 3 & 4, Mountain Pine Shores)

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57 N	2 W	25																	Gov't. Lot 4 (2 families)

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
March, 19 76.

Director

Identification No. 96-7350

Application No. _____

LICENSE ISSUED FOR 0.08 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Royal F. Shields, Jr. Phone: 263-7254
post office address 616 Superior, Sandpoint, Idaho 83864

2. Source of water supply Pend Oreille Lake which is a tributary of _____

3. a. Location of point of diversion is Gov't. Lot 4 ~~xxxx~~ $\frac{1}{4}$ of Section 25 Township 57N
Range 2W B.M. Bonner County; additional points of diversion if any: _____
Better described as Lot 4, Mountain Pine Shores.

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, motor, and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: Gov't. Lot 4 ~~xxxx~~ $\frac{1}{4}$ of Section 25 Township 57N
Range 2W B.M. (Lots 3 and 4, Mountain Pine Shores)

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water Two.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

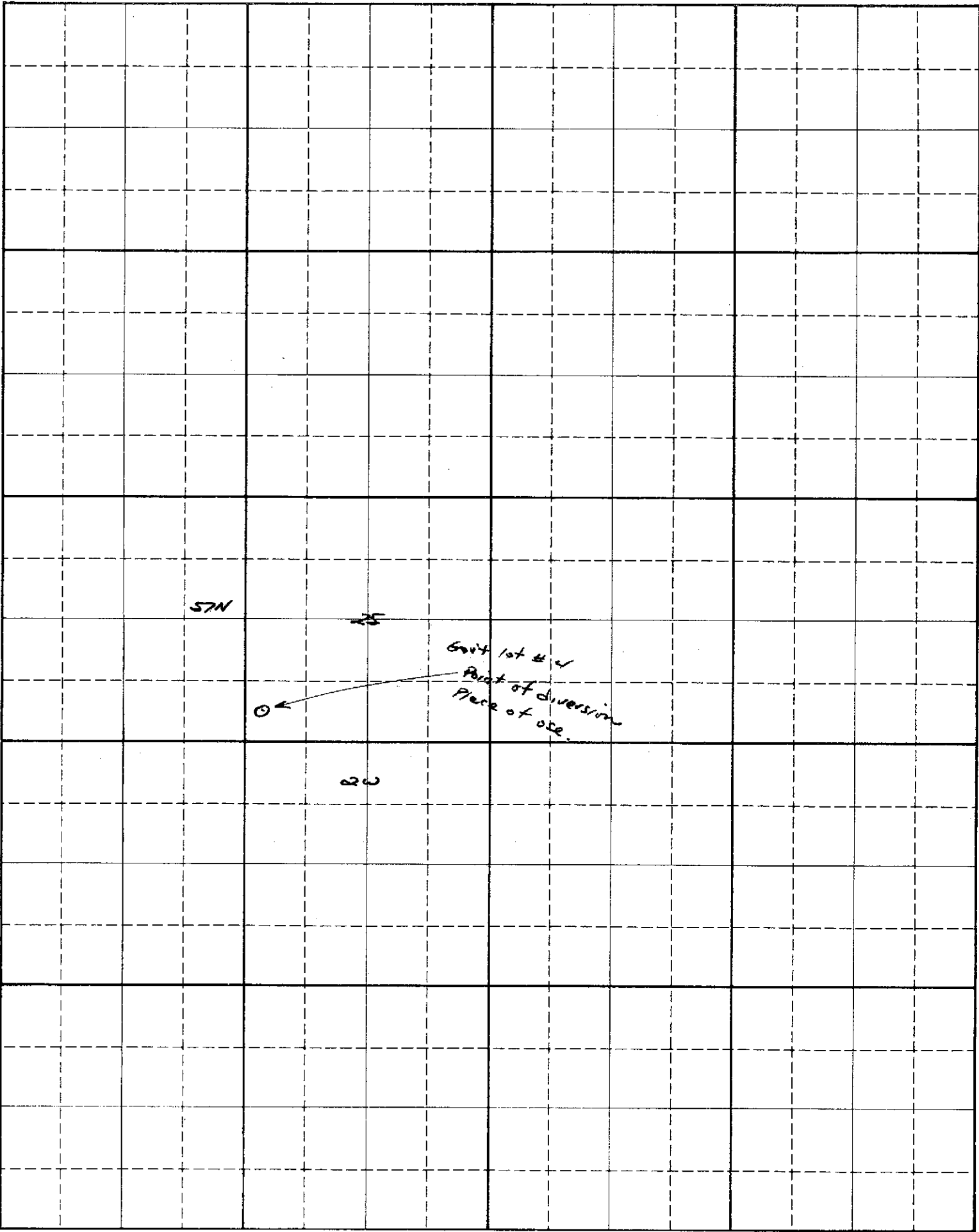
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Royal To Shills Jr.
(Applicant)

16
Proposed Priority 11-22-1974

"

Received by RP Date 11/22/74 Time 10:00 a
Preliminary check by RP Fee \$ 10.00
Receipted by RP Date 11/22/74 # 15140
Publication prepared by CP Date 11-22-74
Published in Sandpoint News-Bulletin
Publication dates 11-28 & 12-5-74
Publication approved CP Date 12-16-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by de BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7350, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of January 19 75.


Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water Permit,
submitted by Royal F. Shields, Jr., 616
Superior, Sandpoint, Idaho, No. 96-7350.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 28th
day of November, 1974, and end-
ing on the 5th day of December,
1974, and that said notice was published in said
newspaper, and not in supplemental form.

Subscribed and sworn to before me this

5th day of January, 1975.

Olivia B. Smith

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Royal F. Shields, Jr., 616
Superior, Sandpoint, Idaho has
on Nov. 22, 1974 submitted
Application No. 96-7350 for a
permit to appropriate 200 cubic
feet per second of water from
Pend Oreille Lake by means of
pump, motor, and pipeline
within Gov't. Lot 4, Sec. 25, T.
57N. R. 2W, B.M., Bonner
County (Lot 4, Mountain Pine
Shores) to be used from Jan. 1
to Dec. 31 for domestic purposes
within Gov't. Lot 4, Sec. 25, T.
57N. R. 2W, B.M. (Lot 4, 4,
Mountain Pine Shores).

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, on or
before Dec. 16, 1974.

R. KEITH HIGGINS
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho, on Dec. 5,
1974. N28-D5

March 4, 1976

Re: Permit No. 96-7350

Mr. Royal F. Shields, Jr.
HCR 66, Box 599
Sandpoint, Idaho 83864

Dear Mr. Shields:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

Enc: Copy of license



RECEIVED

JAN 29 1976

Department of Water Resources
Northern District Office

Phone Northern District Office

Phone _____

(name spring, stream, etc.)

3. Water will be used for the following purposes:

Permit No. 96-7350

Examination for b/u

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

Other Points of Diversions: _____ Better described as Lot 4, Mountain Pine Shores.

Measuring device required: yes ☐ no ☒

[illegible]**TOTAL ACREAGE**

Diagram of System

DATE OF EXAM 2-25-76

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= JK AF/Ann. from _____ to _____
Domestic Q= .08 c.f.s. V= 2.4 AF/Ann. from Jan 1/76 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .08 Method of measurement None

Total Q recommended .08 Meter No. _____ Type _____ Condition _____

Total V recommended 2.4

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

2 h/h @ .04 @ 1.2
.08
.08 cfs 2.4 AF/Ann

SYSTEM DESCRIPTION:

1 hp submer pump in lake w/ 1 1/2" galv. pipe to 120 gal. Clz
holding tank.

REMARKS:

Examiner's Signature [Signature] Date 2/25/76

Checked by [Signature] Date 2-26-76

Approved by _____ Date _____

January 26, 1976

Re: Permit No. 96-7350

Royal F. Shields, Jr.
HCR 66, Box 599
Sandpoint, Idaho 83864

Dear Mr. Shields:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in ~~Coeur d'Alene~~.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECORDED
INDEXED

RECEIVED

JAN 23 1975

OK j

Identification No. 26-7350

Permit No. _____

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ROYAL F SHIELDS JR. & MARK CONLIN
 b) Post Office Address HCR 66, BOX 599 SANDPOINT IDA., 83864
2. Permit Number _____
3. Date of Priority that you are prepared to establish PEND OREILLE LAKE MAY 11, 1975
4. a) Source from which water was appropriated PEND OREILLE LAKE
 b) Location of the point of diversion: COUNT LOT #4 $\frac{1}{4}$, Section 25
 Township 57N, Range 2W Boise Meridian, Other points of diversion: BETTER DESCRIBED AS LOT #4 MT. PINE SHORES
5. a) The amount of water and use to which the water has been applied:
 Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount 0.04 for DOMESTIC purposes from WEEKENDS ONLY incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 HP. SUBMERSIBLE PUMP IN LAKE WITH A 1 1/2" GALVANIZED PIPE 50' (HEIGHT) UP TO 120 gal CHLORINIZED HOLDING TANK. HOUSEHOLD PRESURE IS 20-40 psi
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
 (1) MY HOME HAS 1 BATH, WASHER (CLOTHING) & DISHW. IRRIGATION WOULD BE MINIMAL w/ 3/4" H.B.
 (2) HOME OF MARK CONLIN (NEIBOR), NOT COMPLETED YET, BUT I SOLD HIM LAND w/ H₂O. HE MAY LOOK UP NEXT SUMMER.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

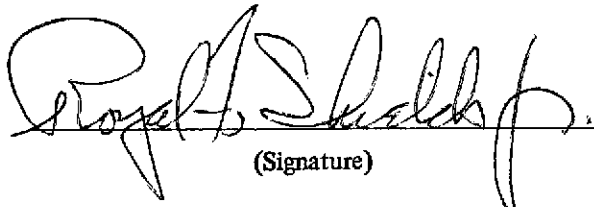
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

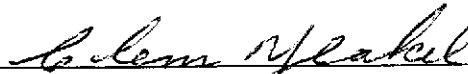
The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 21, 1976
(Date)


(Signature)

State of IDAHO)
) ss.
County of BONNER)

On this 21st day of JANUARY, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at SANAPoint

My commission expires 3-12-79



Cecil D. Andrus
Governor

R. Keith Higginson
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 28 1976

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 12, 1975

Re: Permit No. 96-7350

Royal F. Shields, Jr.
HCR 66, Box 599
Sandpoint, Idaho 83864

Dear Mr. Shields:

Your proof of application of water to beneficial use that you recently submitted to us is not complete and, therefore, must be rejected.

You should estimate for Item 5A the amount of water that is delivered by your pump. We would estimate that probably 0.04 cubic feet per second or about 18 gallons per minute for each residence would be usual. In Item 8, you should describe the number of houses that use this well, or if there is other uses beside domestic use then those must be shown.

The permit procedure was established by the Legislature of the State of Idaho so that you might have an opportunity to initiate a record of your water right. Your present use of water is, of course, no threat to the lake level but I am sure that as years go by and the uses of water become more demanding, the establishment of a water right will be very important to you or your successors.

Please complete the form as I have indicated above and have your signature notarized and return it to us before February 1, 1976, as required by your permit.

If you have any questions, please let us know.

Sincerely,


BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 12, 1975

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Royal F. Shields, Jr.
HCR 66, Box 599
Sandpoint, Idaho 83864

Dear Mr. Shields:

Your proof of application of water to beneficial use that you recently submitted to us is not complete and, therefore, must be rejected.

You should estimate for Item 5A the amount of water that is delivered by your pump. We would estimate that probably 0.04 cubic feet per second or about 18 gallons per minute for each residence would be usual. In Item 8, you should describe the number of houses that use this well, or if there is other uses beside domestic use then those must be shown.

The permit procedure was established by the Legislature of the State of Idaho so that you might have an opportunity to initiate a record of your water right. Your present use of water is, of course, no threat to the lake level but I am sure that as years go by and the uses of water become more demanding, the establishment of a water right will be very important to you or your successors.

Please complete the form as I have indicated above and have your signature notarized and return it to us before February 1, 1976, as required by your permit.

If you have any questions, please let us know.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

DEC 8

Identification No. _____

Department of Water Resources

Permit No. 96-7350

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ROYAL F. SHIELDS JR. & MARK CONLIN
b) Post Office Address HCR 66, BOX #599 - Sandpoint, Id 83864 neb.
2. Permit Number 96-7350
3. Date of Priority that you are prepared to establish MAY 11, '75
4. a) Source from which water was appropriated PEND. OREILLE LAKE
b) Location of the point of diversion: COU. LOTS 3 & 4 1/4, Section 25
Township 57 N, Range 2 W, 8M Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount _____ for RESIDENCE purposes from YEAR AROUND incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for RESIDENCE purposes from WEEK-ENDS incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 HP SUBMERSIBLE PUMP IN LAKE w/ A 1 1/2" Ø GALVANIZED PIPE
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: WHAT DO YOU USE YOUR WATER FOR? I SAID RESIDENCE

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: BUREAUCRACY! HOW DO YOU JUSTIFY YOUR JOB?
MORE WATER EVAPORATES FROM THIS LAKE IN ONE HOT
SUMMER DAY THEN ALL THE HOMES ON THIS LAKE USE IN ONE
YEAR! PERMITS SHOULD NEVER BE REQUIRED FOR RESIDENCES
I BUILT ON A 60'x80' ROCK PILE, NOW DO I SOULD LIKE A THREAT TO
The above information is a true statement of the extent to which the above numbered permit has been developed.
THE LAKE LEVEL? 16 BILLION GALLONS FLOW BY HERE EVERY FALL

12/4/75
(Date)

Royal L. Shulch Jr.
(Signature)

State of Idaho)
County of Bonneau) ss.

On this _____ day of _____, 19____, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at _____

My commission expires _____

● **SENDER:** Complete items 1, 2, and 3. "w"
Add your address in the "RETURN TO" space on
reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ **RESTRICTED DELIVERY.**
Show to whom and date delivered..... 65¢
- ☐ **RESTRICTED DELIVERY.**
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

[Illegible]

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

138158

(Always obtain signature of addressee or agent)

I have received the article described above.

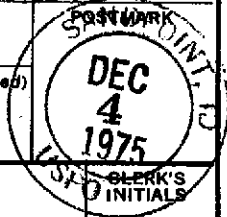
SIGNATURE ☐ Addressee ☐ Authorized agent

4.

Jana L.B. Shields
DATE OF DELIVERY

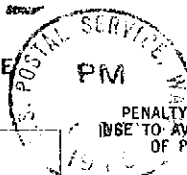
5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

HELP GOODWILL INDUSTRIES



SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

December 1, 1975

CERTIFIED MAIL

138158

Re: Permit No. 96-7350

Royal F. Shields, Jr.
616 Superior
Sandpoint, Idaho 83864

Dear Mr. Shields:

One of the conditions of approval of your water Permit No. 96-7350 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

January 7, 1975

Re: Permit No. 96-7350

Mr. Royal F. Shields
616 Superior
Sandpoint, Idaho 83864

Dear Mr. Shields:

Enclosed is a copy of your approved Application for Permit No. 96-7350. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7350

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SP 11/22/74

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) SP 11/22/74

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 12/16

Affidavit of Publication received (date) DEC. 12, 1974

(12) CP 11/22

Final date for protests DECEMBER 16, 1974
Protests received: yes _____ no ☒

(13) SP 12/16

All requested information received from agencies or applicant: yes ☒ no _____

(14) SP 12/14

Action recommended:

☒ Approve _____ Deny

11/22/74 Proposed Priority

_____ Reason for Reduction

No Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By Paul Caruth Date 12/16/74

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RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 22, 1974

Re: Application No. 96-7350 - Royal F. Shields, Jr.

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

Bill Submitted 12-16-74. p

MICROFILMED

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

DEC 12 1974

To Whom Billed:

Idaho Department of Water
Resources

Address

Name of Advertiser

Ad No.

Ad Size:

x

Notice of Application for
Water Permit

Insertion Dates:

Nov. 28- Dec. 5

Copy

Department of Water Resources	
AIO.	12-15546
DATE	11-28-74
Type of Advertising	
☐	National Display
☐	Local Display
☐	Classified Display
☐	Classified
☐	Reader
☐	Card of Thanks
XXX Legal	
☐	

No. 96-7350

Royal F. Shields Jr.

MICROFILMED

Line Space	33 lines	x	36¢	=	\$	11.88
	(Col. Inches/Words)		(rate)			(Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Royal F. Shields, Jr.,

616 Superior, Sandpoint, Idaho

has on Nov. 22, 1974 submitted Application No. 96-7350

for a permit to appropriate 0.08 cubic feet per second ~~XXXXXX~~
of water from Pend Oreille Lake

by means of pump, motor, and pipeline

within ~~the~~ Gov't. Lot 4, Sec. 25, T. 57N, R. 2W, B.M., Bonner County (Lot 4,
Mountain Pine Shores)

to be used from Jan. 1 to Dec. 31

for domestic purposes

within ~~the~~ Gov't. Lot 4, Sec. 25, T. 57N, R. 2W, B.M. (Lots 3 & 4, Mountain
Pine Shores)

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Dec. 16, 1974

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Nov. 28 and Dec. 5, 1974

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