

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Lee A. Davis,
E. 11910 Sprague, Spokane, Wash.,
No. 96-7353.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 2nd
day of January, 1975, and end-
ing on the 9th day of January,
1975, and that said notice was published in said
newspaper, and not in supplemental form.

Subscribed and sworn to before me this
9th day of January, 1975.

Alyce Boate

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

JAN 10 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Lee A. Davis, E. 11910 Sprague
Ave., Spokane, Washington has
on Dec. 23, 1974 submitted
Application No. 96-7353 for a
permit to appropriate 0.20 cubic
feet per second of water from a
ground water source by means
of well, pump, pipeline, and
sprinklers within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 21, T. 54N, R. 3W, B.M.,
Bonner County to be used from
Jan. 1 to Dec. 31 for domestic
(0.04 cfs), Stockwater (0.02 cfs),
and Fire Protection purposes
(0.20 cfs); and from March 15 to
Nov. 15 for the irrigation of
three acres (0.06 cfs) within the
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 54N, R.
3W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before Jan. 20, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on Jan. 2 and Jan. 9,
1975.

Jy2-9

MICROFILMED

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

JAN 10 1975

To Whom Billed:

Name Idaho Water Resources Board

Address

Department of Water Resources
Northern District Office
12107
1/3/75

Name of Advertiser

Ad No.: Ad Size: X

Caption

Insertion Dates Jan. 2-9

Copy:

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Letter
- ☐

Notice of Application for Water Permit

Lee A. Davis

MICROFILMED

Total Space	36 lines	x	36¢	=	\$ 12.96
	(Col. Inches/Words)		(rate)		(Billing)

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 96-7353 Priority December 23, 1974 Amount .12 CFS

THIS IS TO CERTIFY, that Lee A. Davis
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 96-7353 issued pursuant to Application for Permit dated December 23, 1974,
and has submitted proof to the Department of Water Resources on November 14, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .12 CFS of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	March 15 to Nov 15	.06	9.0 AF
Stockwater	from Jan 1 to Dec 31	at .02 cfs and	.4 AF
Domestic	from Jan 1 to Dec 31	at .04 cfs and	1.2 AF
Fire Protection	from Jan 1 to Dec 31	at .12 cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .12 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.6 acre feet per year, said waters to be diverted within the SESE Sec. 21, Twp 54 N,
Rge 3 W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
54N	3W	21																3	3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February _____, 19 81.

Director

Stephen Aldred

DEPT MICROFILMED

Identification No. 96-7353

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant LEE A. DAVIS Phone: _____
post office address East 11910 Sprague Ave. Spokane, Washington 99206
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 54N
Range 3W B.M. Bonner County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stockwater purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
.20 for Fire Protection 1/1 12/31
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor.
Pipeline for sprinkler irrigation and fire protection.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 30 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 54N
Range 3W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 12 head of cattle
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe: Protection of hoysse from forest fires.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____3

c. Describe any other water rights used for the same purposes as described above. none

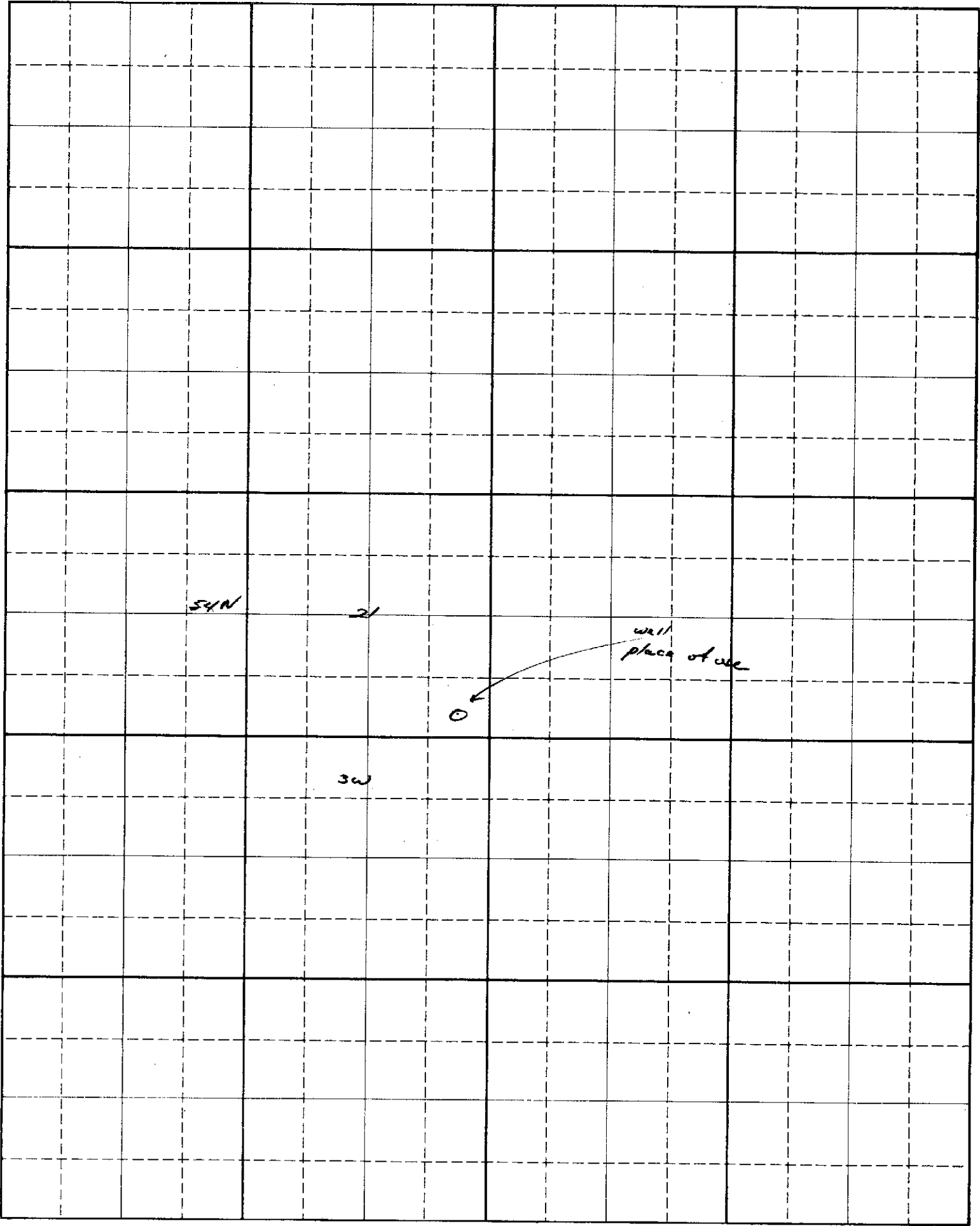
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

✓ L. P. Davis
(Applicant)

Proposed Priority 12-23-1974

Received by HP Date 12/23/74 Time 11:00 a.m.
Preliminary check by HP Fee \$ 10.00
Receipted by HP Date 12/23/74 # 15159
Publication prepared by cp Date 12-27-74
Published in Sandpoint News-Bulletin
Publication dates 1-2 & 1-9-75
Publication approved cp Date 1-13-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7353, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January 19 75.


Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water

Permit, submitted by Lee A. Davis, E. 11910 Sorague, Spokane, Wash., No. 96-7353.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 2nd day of January, 1975, and ending on the 9th day of January, 1975, and that said notice was published in said newspaper, and not in supplemental form.

Subscribed and sworn to before me this 9th day of January, 1975.

Ally's Gorse

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

JAN 23 1975

Department of Water Resources
Bozeman, Montana

NOTICE OF APPLICATION FOR WATER PERMIT
1. Name: Lee A. Davis, E. 11910 Sorague Ave., Spokane, Washington has by Dec. 23, 1974 submitted Application No. 96-7353 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source to be used for pump, pipeline and sprinkler within the SE 1/4, Sec. 21, T. 54N, R. 3W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.02 cfs), Stockwater (0.02 cfs), and fire Protection purposes (0.20 cfs); and from March 15 to Nov. 15 for the irrigation of three acres (0.06 cfs) within the SE 1/4, Sec. 21, T. 54N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814, on or before Jan. 20, 1975.

R. EDITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho, on 2nd and Jan. 9, 1975.

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 25, 1981

Lee A. Davis
East 11910 Sprague Ave.
Spokane, WA 99206

Dear Mr. Davis,

RE: License No. 96-7353

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7353 Priority December 23, 1974 Amount .12 CFS

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of Spokane, Washington, has complied with the terms and conditions of Permit
No. 96-7353 issued pursuant to Application for Permit dated December 23, 1974,
and has submitted proof to the Department of Water Resources on November 14, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .12 CFS of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	March 15 to Nov 15	.06	9.0 AF
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Fire Protection	from Jan 1 to Dec 31	at .12 cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .12 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.6 acre feet per year, said waters to be diverted within the SESE Sec. 21, Twp 54 N,
Rge 3 W, B.M. in the County of Bonner

Description and location of place of use:

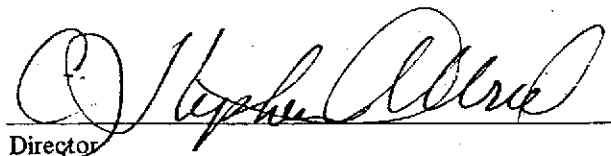
Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
54N	3W	21																3	3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February, 19 81.


Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Boise

Boise, Idaho 83720

RECEIVED

MAR 2 1981

Department of Water Resources

PRESORTED
FIRST-CLASS

Lee A. Davis
East 11910 Sprague Ave.
Spokane, WA 99206



FORWARDING
ORDER EXPIRED
RETURN TO SENDER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED

FEB 2 1981

Department of Water Resources



PRESORTED
FIRST-CLASS



Lee A. Davis
East 11910 Sprague Ave.
Spokane, WA 99206

*Please file
unable to locate correct
address*

FORWARDING
ORDER EXPIRED
RETURN TO SENDER



96-7353



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 26, 1981

Lee A. Davis
East 11910 Sprague Ave.
Spokane, WA 99206

Dear Mr. Davis,

A representative of this Department has made an examination of the works covered by your Permit No. 96-7353, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .12 cfs Source: groundwater

The maximum quantity diverted shall not exceed 10.6 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 54N, Rge. 3W, B.M.

Beneficial use: Irrigation of 3 acres and stockwater, domestic and fire protection
use within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 54N, Rge. 3W.

Priority date established: December 23, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

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Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

12/19/80

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

Bonner

JUL 7 1980

Department of Water Resources

96-7353

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12/19/79	K	
☐ Telephone call made: (List Telephone No. used)	6-26-80	JK	509-924-7033 Office 208-683-2625 Home
☐ Appointment scheduled for: (Date, time, location)	6-27-80	JK	2 PM @ Site

EXAMINATION

Date 6-27-80 Accompanied by APP Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement

Meets Permit requirements?

Measurement calculations:
Rainbird 26" @ 40 ps = $12(4.4) \cdot \frac{52.8}{44.8} = 0.12 \text{ cfs}$ CAPACITY
one hour = .04 @ 1.2 af
14 hr. = .02 @ .4 af
ALLOW .02 cfs @ 3 AX .02 = .06 AS PER PERMIT
V = 3 AX 3 in req = 9.0

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
		Red Jacket						Submers

System Description 6' x 30' well with pump & motor & pipeline to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	3	AFA/Acre	FROM	TO
Irrigation	Q (cfs)	0.06	V (afa)	9.0	3-15 11-15
Stock	0.02	0.2	1-1 12-31		
Domestic	0.04	1.2			
Fire	* 0.20 .12				
Total	0.20 .12	10.6			

Remarks Lawn sprinklers (11) -
12 RB-55 5/32 @ 40 ps.
1 1/2" hand line for fire protection

*ALLOW ONLY CAPACITY FOR FIRE PROTECTION

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: 54N, 30, 21, SESE

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
54N	30	21																3X	3

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature [Signature]
 Checked by [Signature]
 Approved by [Signature]

Date 6-27-80
 Date 6/30/80
 Date 1/23/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 19, 1979

Mr. Lee A. Davis
East 11910 Sprague Ave.
Spokane, WA 99206

RE: 96-7353

Dear Mr. Davis:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,



TOM D. KING
Senior Water Resource Agent

TDK/rms

cc: IDWR - State Office

RECEIVED
DEC 20 1979
WATER RESOURCES
DIVISION

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 7353

Name(s) of Permit Holder: Lee A. Davis

Post Office Address: Box 52B

Atlat, Ida 83801

Source of Water: Ground water

Extent of Use:

☒ Domestic

(number of households)

☒ Stockwater

5 Horses

(number and type of stock)

☒ Irrigation

App 2

(acres)

☒ Other

Fire

Measuring Device: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-12-79

Date

Lee A. Davis
Signature of Permit Holder

Lee A. D...
Box 575
Athol, Ida 83801



RECEIVED

NOV 14 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

101513

DAVIS, LEE A.
E. 11910 SPRAGUE AVE.
SPOKANE, WA 99206

OCTOBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7353 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

January 30, 1975

Re: Permit No. 96-7353

Mr. Lee A. Davis
East 11910 Sprague Avenue
Spokane, Washington 99206

Dear Mr. Davis:

Enclosed is a copy of your approved Application for Permit No. 96-7353. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7353

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) HP 12/23

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) HP 12/23

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) HP 1/20/75

Critical groundwater area: yes _____ no ☒

(8) HP 1/20/75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 1/13

Affidavit of Publication received (date) JAN. 10, 1975

(12) CP 12/27

Final date for protests JANUARY 20, 1975

Protests received: yes _____ no ☒

(13) HP 1/20/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) HP 1/20/75

Action recommended:

☒ Approve _____ Deny

12/23/74 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By [Signature] Date 1/20/75

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 27, 1974

Re: Application No. 96-7353 - Lee A. Davis

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

Bill SUBMITTED 1-13-75. cp

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SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT GRADE AREA

P.O. Box 218, Sandpoint, Idaho 83861

To Whom Billed:

Name Idaho Water Resources Board

Address

Name of Advertiser

Ad No.: Ad Size: X

Caption

Insertion Dates Jan, 2-9

Copy:

- ☐ Type of Advertising
- ☐ General Display
- ☐ Direct Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ General Inquiry
- ☒ Insert
- ☐

Notice of Application for Water Permit

Lee A. Davis

MICROFILMED

Total Space 36 lines x 36¢ = \$ 12.96
(Col. Inches/Words) (rate) (Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lee A. Davis,

E. 11910 Sprague Ave., Spokane, Washington

has on Dec. 23, 1974 submitted Application No. 96-7353

for a permit to appropriate 0.20 cubic feet per second ~~acres feet per annum~~
of water from a ground water source

by means of well, pump, pipeline, and sprinklers

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 54N, R. 3W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs), Stockwater (0.02 cfs),
~~for~~ and Fire Protection purposes (0.20 cfs); and from March 15 to Nov. 15 for
the irrigation of three acres (0.06 cfs)

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 54N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before Jan. 20, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on Jan. 2 and Jan. 9, 1975

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