

No Color
Documents
In File

Received by CP Date 1-6-75 Time 1:00 p.m.

Preliminary check by CP Fee \$ 10.00

Received by CP Date 1-8-75 (Rec'r. # 15172)

Publication prepared by CP Date 1-10-75

Published in Priest River Times

Publication dates 1-16 & 1-23-75

Publication approved CP Date 1-27-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by du JCF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

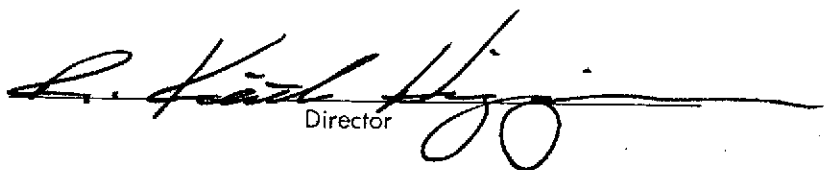
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7356, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of February 19 75.


Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7356 Priority Jan. 6, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that JAMES R. ARNOLD
of Priest River, Idaho, has complied with the terms and conditions of Permit
No. 96-7356 issued pursuant to Application for Permit dated January 6, 1975,
and has submitted proof to the Department of Water Resources on August 4, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23,
Twp. 55 N, Rge. 4 W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55 N	4 W	23								X									

Total number of acres irrigated _____

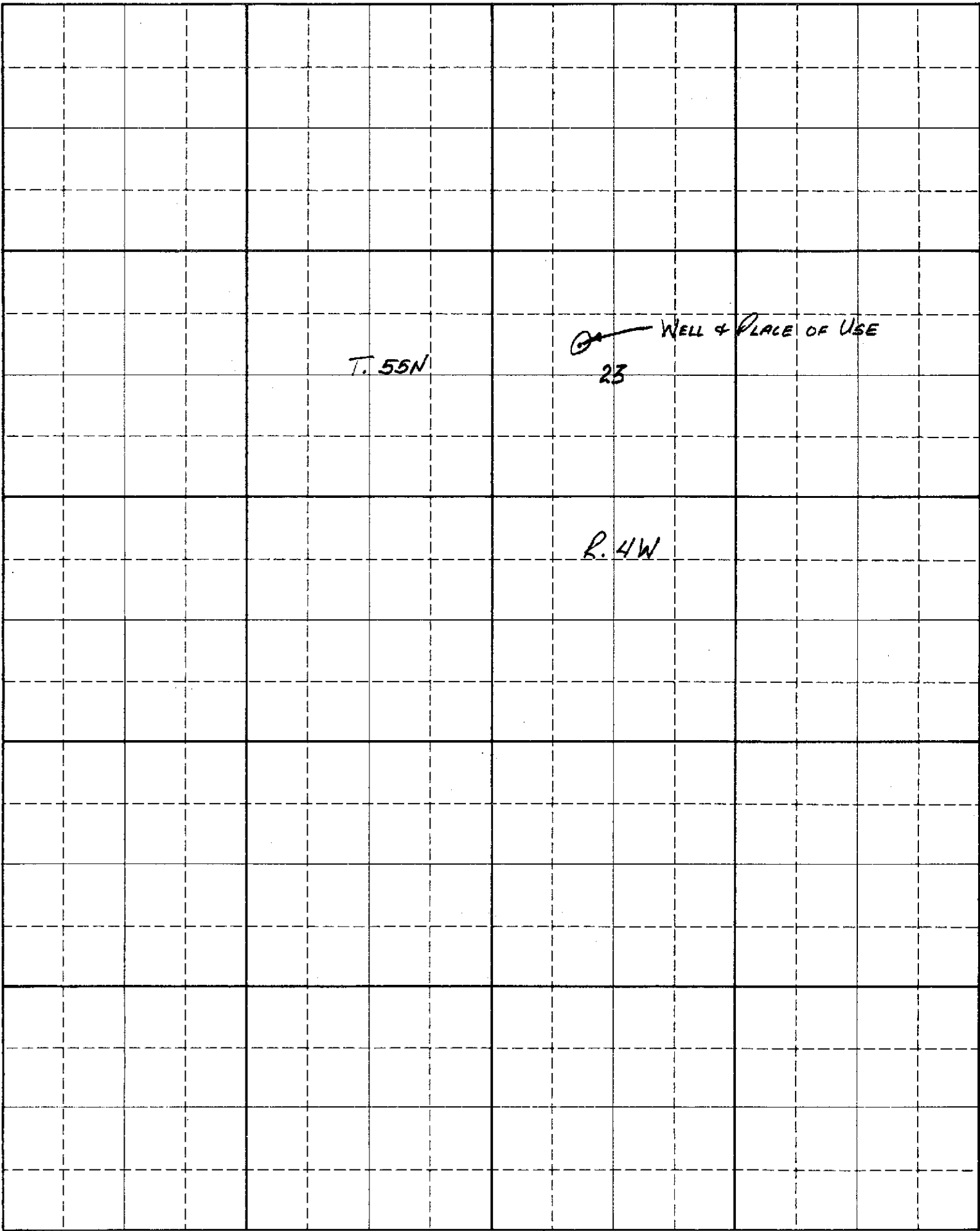
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
July, 19 76.

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James R. Arnold
(Applicant)

Identification No. 96-7356

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PERMIT ISSUED FOR 0.04 SEC. FT.

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James R. Arnold Phone: 836-0588
post office address 1401 Rundberg Lane, #156, Austin, Texas 78753

2. Source of water supply ground water (well) which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 55N
Range 4W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount ~~0.08~~ 0.04 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. ~~0.08~~ 0.04 SEE LETTER DATED 1/7/75. CP cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" well, 70' deep, with pump and
pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 70 feet.
(Mo. Day) (Mo. Day)

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 55N
Range 4W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion James R. Arnold

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Marie Martin,

being duly sworn, says that she is the Co-Publisher of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least seven columns each, printed from typematter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

Notice of Application for Water Permit

as it was published in the regular and entire issue of said paper for a period of two consecutive weeks, commencing on the 16th day of January, 1975, and

ending on the 23rd day of January, 1975, and that said notice was published in said newspaper proper, and not in supplemental form.

Marie Martin

Subscribed and sworn to before me this

23rd day of January, 1975

George Connolly
Notary Public for Idaho,
Residing at Priest River, Idaho.

RECEIVED

JAN 24 1975

Department of Fish and Game
Northern Idaho Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James R. Arnold, 1401 Rundberg Lane, No. 156, Austin, Texas has on January 6, 1975 submitted Application No. 96-7356 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well, pump, and pipeline within the SE 1/4 NW 1/4, Sec. 23, T. 55N, R. 4W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE 1/4 NW 1/4, Sec. 23, T. 55N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before February 3, 1975.

R. KEITH HIGGINSON,
Director.

Published in the Priest River Times, Priest River, Idaho on Jan. 16 and Jan. 23, 1975.

3-2t

MICROFILMED

WRR100
96-7356

INDO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
3-FEB-1986 15:56:27

01 WATER RIGHT NUMBER - 96-7356

02 OLD (D) NUMBER -

03001 - ARNOLD
LAST NAME

04001 - JAMES R.
FIRST NAME

05001 - C
ORIG. OWNER

06 ADD LINE 1 - RT. 1 BOX 54F

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - PRIEST RIVER

10 STATE - ID

11 ZIP - 83856

12 STAGE - L LICENSE

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 -
TRIBUTARY OF

16 DIVERSION MEANS -

17 COUNTY - 17 BONNER

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .040

20 TOTAL DIVERSION VOLUME - 1.20

21 WATER DISTRICT -

----- DIVERSION POINTS -----
TRACT SEC TWN RNG LOT RFLG S T R E A M I N D E X F I E L D S
22001 - SENW 23001 - 23 24001 - 55N 25001 - 04W 26001 - 27001 -
28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0 0 0 0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----
USE CODE / USE TWN RNG SEC TRACT ACRES LOT
30001 - 43 DOMESTIC 31001 - 55N 32001 - 04W 33001 - 23 34001 - SENW 35001 - 36001 -
TOTAL ACRES: 0

----- WATER USE -----
PERIOD FROM PERIOD TO USE CODE / USE DIVERSION RATE DIVERSION VOLUME
37001 - 0101 38001 - 1231 39001 - 43 DOMESTIC 40001 - 0.040 41001 - 1.20

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S ----- D A T E S ----- F L A G S -----
47 PRIORITY - 6-JAN-1975 55 LICENSE - 15-JUL-1976 63 TRANSFER/AMENDED -
48 PROOF DUE - 56 APPL RECEIVED - 64 DLE/CAREY ACT -
49 PROOF MADE - 57 FIELD EXAM MADE - 65 FLAG_1 -
50 APPROVE/DENIED - 58 DECREE - 66 FLAG_2 -
51 PROTESTED - 59 START WORK - 67 FLAG_3 -
52 HEARING - 60 ORDER SHOW CAUSE -
53 VERIFIED - 61 DATE_1 -
54 LAST UPDATE - 13-DEC-1985 62 DATE_2 -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 15, 1976

Re: Permit No. 96-7356

James R. Arnold
Route 1, Box 54F
Priest River, ID 83856

Dear Mr. Arnold:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enclosure

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

RECEIVED
3

AUG 20 1975

1. Name of permit holder James R. Arnold
 Postoffice address 1401 Rundberg Ln., #156, Austin, TX 78753
 Will be moving to Rt. 1, Box 54F, Priest River, ID in June, 1976
 Person to contact and will be available to exam at that time.
 Department of Water Resources
 Northern District Office
 Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 96-7356
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 55N N/S, Range 4W E/W, B.M., Section 23, Subdivision SE 1/4 NW 1/4, Bonner
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: 1 hp submersible pump, 6" casing, 70' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	4W	23								X									

TOTAL ACREAGE _____

DATE OF EXAM 7-2-76

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=0.04 c.f.s. V=1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement calc

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

one household @ 0.04 cfs

SYSTEM DESCRIPTION:

6" well 75' deep 1 hp pump w/ pipe line to place of use

REMARKS:

Examiner's Signature Tom D. King Date 7-2-76

Checked by Bob Haynes Date 7-8-76

Approved by _____ Date _____

August 25, 1975

Re: Permit No. 96-7356

*see address
on permit*

James R. Arnold
1401 Rundberg Land, No. 156
Austin, Texas 78753

Dear Mr. Arnold:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Microfilm

Identification No. _____

Permit No. 96-7356

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

R E C E I V E D

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

AUG 4 1975 *ok jr*

Department of Water Resources
Northern District Office

1. a) Name of Permit Holder JAMES R. ARNOLD
 b) Post Office Address ROUTE 1, BOX 54F, PRIEST RIVER, IDAHO 83856
2. Permit Number 96-7356
3. Date of Priority that you are prepared to establish MAY 1, 1976 (See Note at bottom of page)
4. a) Source from which water was appropriated ground water (well)
 b) Location of the point of diversion: SE 1/4 NW 1/4, Section 23
 Township 55N, Range 4W, Boise Meridian, Other points of diversion: NONE
5. a) The amount of water and use to which the ^{water will be} ~~water has been~~ applied:
 amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.04 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MADE BY AQUA DRILLING Co., Coeur D'Alene, Professional well drilling Company
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
 b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 H.P. Submersible pump - 6" casing, 70' deep - Pump installed by Aqua Pump Inc., Coeur D'Alene
 b) Describe the type and size of measuring device which you have installed at your point of diversion: N.A.
 c) Give well drillers name and address and date the well was completed AQUA DRILLING Co. Coeur D'Alene, Idaho
Date of Completion is on the driller's log in your possession.
(August 1974)

NOTE: Electric power for the property will be provided by Northern Lights, Sandpoint, in the immediate future. I will be retiring 10/31/75 and will come to the property about 4/1/76 at which time the pump will be connected to the power source. No use of the well has been or could be made until power is available.

Exam typed 8-25-75 by jr

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8. If for other than irrigation, describe the beneficial use to which you ^{will apply} have applied the water and the place of use domestic use

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: NONE other than yard + garden

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated — 0

10. Remarks: This well was drilled last year (1974) and the pump was installed. No electric power was available to operate the pump. Final connection of pump to electric power will be made in April, 1976.

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/26/75
(Date)

James R. Arnold
(Signature)

State of TEXAS)
County of Travis) ss.

On this 26th day of July, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Jeremy B. Braden
Notary Public residing at Austin, Texas
Travis County

My commission expires 6/1/77



GOVERNOR'S OFFICE OF TRAFFIC SAFETY

JAMES R. ARNOLD

ADMINISTRATOR

AC 512/475-6581

P.O. BOX 13449, 4200 N. LAMAR, #110, AUSTIN, TEXAS 78701



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Route 5, Box 203
Suite #1
4055 Government Way

Room 209
X 481 Front Avenue X
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 14, 1975

RECEIVED

AUG 4 1975

Department of Water Resources
Northern District Office

Mr. James Arnold
7009 South Inter-regional
Austin, Texas 78744

Dear Mr. Arnold:

Enclosed is our "Proof of Application of Water to Beneficial Use" form, which you should complete and return to our office. After this form is received, a field examiner from our Department will make an inspection of your system as soon as possible.

Please contact us if we may be of any further assistance in this matter.

Very truly yours,

Fred Eisenbath

FRED EISENBARTH
District Supervisor

Proof 3/1/76

FE:KK:cp

Enclosure

Dear Sir:

I am presently residing in Austin, Texas and will be retiring from State service this fall. Early next spring I will be moving to our property in Idaho. Our well was drilled last year and the pump was installed. No power was available, however, Northern Lights is now making power available. The well has not been used and cannot be used until the pump is connected to power next spring (probably April). Bob Klotz, Aqua Pump Inc., installed the pump and will connect the power when we arrive next spring. I trust the attached information and this explanation will suffice.

J. R. Arnold

March 13, 1975

C
Re: PPermit No. 96-7356

O
James R. Arnold
7009 S. Interregional
Austin, TX 78744

P
Dear Mr. Arnold:

P
Pursuant to your correspondence submitted March 10, 1975, enclosed are the necessary form for making proof of beneficial use of water in connection with the above referenced permit.

Y
Please be advised that proof of beneficial use is not due for this permit until March 1, 1976, however, if you have completed your project it may be submitted at any time prior to that date.

If you have any questions concerning this matter, please contact us.

Sincerely,

Jan Grover
Secretary

JG
Enclosure

RECEIVED
MARCH 14 1975



MEMO
FROM
JIM ARNOLD
Traffic Safety Administration

REFERENCE PERMIT # 96-7356,

PROOF OF CONSTRUCTION:

1. ATTACHED WELL DRILLER'S REPORT

NOTE: DRILLER WAS CALLED BACK TO
EXTEND WELL TO A TOTAL DEPTH
OF 70'. (BILLING STATEMENT ATTACHED)

2. SUBMERSIBLE 1 H.P. PUMP INSTALLED BY
AQUA PUMP, INC., COEUR D'ALENE, (AS PER
ATTACHED BILLING STATEMENT) ~~_____~~).

James R. Arnold
7009 S. Interregional
Orester, Tet. 78744

Aqua Pump, Int.

BILLING STATEMENT

7-31-74

3024 Government Way
Coeur d'Alene, Idaho 83814

Phone 667-8454
Spokane 838-5740

To: MR. JAMES ARNOLD

For: Pump INSTALL NEAR EDGEMIRE

ORIGINAL EST:

MATERIAL:	825.75
TAX	24.77
LABOR	<u>135.00</u>
TOTAL	985.52
	+ 7.62
TOTAL	\$993.14

ADDITIONAL MATERIAL

PVC 1" 10'	\$1.60
DITCH WIRE	5.80
+20'	<u>7.40</u>
	TAX .22
	+ 7.62

Less

75.00
\$918.14 DUE NOW

Paid 7-31-74
ck #3

R.G. Kelly
MANAGER

MICROFILMED



STATEMENT

PHONE (208) 772-3869

(208) 772-3257

(509) 838-5740

Aqua Drilling & Development, Inc.AQUA AVE. - HIGHWAY 95 N.
P.O. BOX 1002
COEUR D'ALENE, IDAHO 83814

James Winkler
Austin Texas
(Priest River, Idaho)

COMPLETION DATE

7/29/74

Water Well:

TOTAL DEPTH 15 FEET

HOLE SIZE

CASING SIZE

DEPTH

FT. PRICE

\$/ TOTAL

*6"**6"**15'*

\$

18²⁰

\$

274²⁰

\$

\$

\$

\$

* Itemized other Misc. Costs
(Pump Package, etc.)

DRIVE SHOE -----

\$

0

SEAL -----

\$

0

WELL SCREEN -----

\$

WASH. -----

\$

TAX

IDAHO -----

\$

Well Total -----

\$

* OTHER MISC. COST --

\$

Total Due -----

\$

274²⁰

DOWN PAYMENT -----

\$

BALANCE DUE ----

\$

274²⁰

OTHER COMMENTS

RECEIVED

Thank you Gary Cuthbert
Aqua Drilling & Development, Inc.

RECEIVED

MAR 10 1975

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER:

Name JAMES HENOLD
Address PREST RIVER, IDAHO
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 34 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1250</u> inches	<u>6</u> inches	+ <u>1½</u> feet	<u>54</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☒ Yes ☐ No
 How perforated? ☐ Factory ☐ Knife ☒ Torch
 Size of perforation 1 1/2 inches by 12 inches

Number	From	To
20	49	54

Well screen installed? ☐ Yes ☒ No
 Manufacturer's name _____

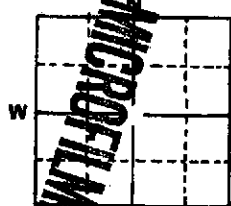
Type _____ Model No. _____
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttings

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Boulder (TRACT #46)
 1/4 1/4 Sec. 23 T. 55 N. 3 R. 4 E/W

7 WATER LEVEL

Static water level 40 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other **A12**

Discharge G.P.M.	Draw Down	Hours Pumped
3	2	1

9. LITHOLOGIC LOG

[illegible]

10.

Work started 7/25/74 finished 7/26/74

II. DRILLERS CERTIFICATION

Firm Name Green Mountain Natl. Forest Firm No. 163

Address Box 1002 CYN A. Date 7/26/74

Signed by (Firm Official) _____
and
(Operator) Chris C. [Signature]

C
February 13, 1975

Re: Permit No. 96-7356

Q
James Arnold
1401 Rundberg Lane, #156
Austin, Texas 78753

P
Dear MR. Arnold:

Enclosed is a copy of your approved Application for Permit No. 96-7356. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

V
BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7356

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) SP 1-8-75

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant

(4) SP 4/6/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) SP 2/4/75

Critical groundwater area: yes _____ no ☒

(8) SP 2/4/75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 1/27

Affidavit of Publication received(date) JAN. 24, 1975

(12) CP 1/10

Final date for protests FEBRUARY 3, 1975
Protests received: yes _____ no ☒

(13) SP 2/4/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) SP 2/4/75

Action recommended:

☒ Approve _____ Deny

1/4/75 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By [Signature] Date 2/4/75

MICROFILMED

RECEIVED
Department of Water Resources
2/4/75

January 15, 1975

Re: Application for Permit No. 96-7356

Mr. James R. Arnold
1401 Rundberg Lane, #156
Austin, Texas 78753

Dear Mr. Arnold:

Attached is your receipt No. 15172 in the amount of \$10 for the filing fee on the above referenced application, which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

RECEIVED
JAN 16 1975



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 10, 1975

Re: Application No. 96-7356 - James R. Arnold

Priest River Times
P.O. Box 398
Priest River, ID 83856

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

BILL SUBMITTED 1-27-75. v

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James R. Arnold,
1401 Rundberg Lane, #156, Austin, Texas
has on January 6, 1975 submitted Application No. 96-7356
for a permit to appropriate 0.04 cubic feet per second ~~xxxxxx cubic feet per second~~
of water from a ground water source
by means of well, pump, and pipeline
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 55N, R. 4W, B.M., Bonner County
to be used from Jan. 1 to Dec. 31
for domestic purposes
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 55N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before February 3, 1975.

R. KEITH HIGGINSON

Director

Published in the Priest River Times, Priest River, Idaho
on Jan. 16 and Jan. 23, 1975

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James R. Arnold, 1401 Rundberg Lane, No. 156, Austin, Texas has on January 6, 1975 submitted Application No. 96-7356 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of well, pump, and pipeline within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 55N, R. 4W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 55N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before February 3, 1975.

R. KEITH HIGGINSON,
Director.

Published in the Priest River Times, Priest River, Idaho on Jan. 16 and Jan. 23, 1975.

3-2t

RECORDED

O.K.
1-17-75
d

January 7, 1975

Mr. James R. Arnold
1401 Rundberg Lane, #156
Austin, Texas 78753

Dear Mr. Arnold:

We have begun processing your Application for Permit; however, we have reduced the quantity of water you requested from 0.03 cubic feet per second to 0.04 c.f.s. This amount is the maximum we can allow for one family, and it is equivalent to approximately 18 gallons per minute.

Feel free to contact us if you should have any questions in this matter.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

MICROFILMED

App.

RECEIVED

NOV 23 1974

Department of Water Resources
Northern District Office

RECEIVED

NOV 13 1974

Department of Water Resources

1401 Rundberg Lane #156
Austin, Texas 78753

November 12, 1974

Mr. Keith Higginson
Bureau of Reclamation
Statehouse Annex #2
Boise, Idaho 83707

Dear Mr. Higginson:

Please send us the necessary forms and instructions
for filing for water rights on the well we drilled
last summer on our property near Priest River, Idaho.

Yours very truly,

James R. Arnold
James R. Arnold

Application SENT 11-21-74. p

MICROFILMED