

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

MAR 3 1975

Department of Water Resources
Northern District Office

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Daniel E.
Cable, 4961 Chicago Ave., Fair
Oaks, Calif., No. 96-7359.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 20th
day of February, 1975, and end-
ing on the 27th day of February,
1975, and that said notice was published in said
newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

25th day of February, 1975.

Alycia Grant

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

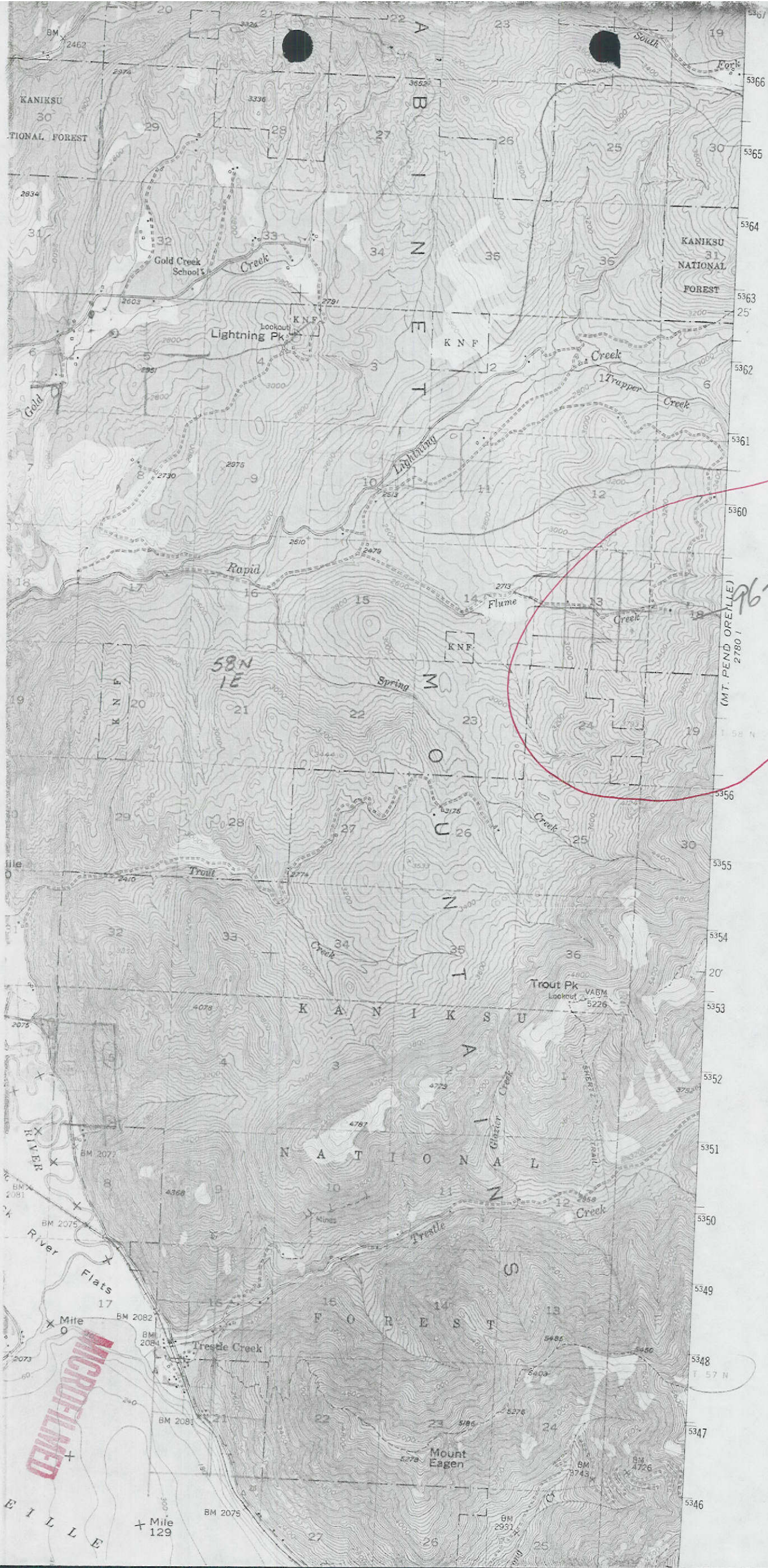
Notice is hereby given that
Daniel E. Cable, 4961 Chicago
Avenue, Fair Oaks, California
has on Feb. 10, 1975 submitted
Application No. 96-7359 for a
permit to appropriate 0.14 cubic
feet per second of water from an
Unnamed Stream, tributary of
Plume (Flume) Creek by
means of small dam and
pipeline within the NE1/4SW1/4,
Sec. 18, T. 58N, R. 2E, B.M.,
Bonner County to be used from

DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE
COUNTY OF BONNER
MAGISTRATE DIVISION

In re Estate of FRED A
WOOD, Deceased.

NOTICE IS HEREBY GIVEN
that the undersigned has been
appointed personal represen-
tative of the above estate. All
persons having claims against
the said deceased are required
to present their claims within
four months after the date of the
first publication of this notice or
said claims will be forever
barred. Claims must either be
presented to Carlyn Boyce
personal representative of the
estate at the law office of

MICROFILMED



96-7359

(MT. PEND OREILLE)
2780

MICROFILMED

+ Mile 129

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864 MAR 3 1975

To Whom Billed:

Name Idaho Department of Water
Resources

Address

Name of Advertiser

Ad No.: Ad Size: x

Caption Notice of Application for
Water Permit

Insertion Dates: Feb. 20, 27

Copy:

Daniel E. Cable

Application No. 96-7359

Department of Water Resources
AIO. North ID 16046

DATE 2-20-75

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal
- ☐

Total Space 35 lines x 36¢ = \$ 12.60

(Col. Inches/Words) (rate) (Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7359 Priority February 10, 1975 Amount 0.01 cfs

THIS IS TO CERTIFY, that Daniel E. Cable
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7359 issued pursuant to Application for Permit dated February 10, 1975,
and has submitted proof to the Department of Water Resources on February 13, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from unnamed stream,
tributary to Plume Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.01</u> cfs and <u>1.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Twp.
58N, Rge. 2E in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
58N	2E	18									1								1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
October, 19 82.

Director

Identification No. 96-7359

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Daniel E. Cable Phone: None
post office address 4961 Chicago Ave., Fair Oaks, California 95628
2. Source of water supply Unnamed Stream which is a tributary of Plume (Flume) Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 58N
Range 2E B.M. Bonner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Unnamed Stream at a point in NE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 18 Township 58N Range 2E B.M. Bonner County
4. Water will be used for the following purposes:
Amount 0.12 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Small diversion dam, with plastic
pipeline to place of use.

- b. Height of storage dam 4 feet, active reservoir capacity 0.0092 acre feet; total reservoir
capacity 0.0092 acre feet, materials used in storage dam: Dirt and rock
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 300.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 58N
Range 2E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 6 cattle, 4 horses.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	2E	18									7								7

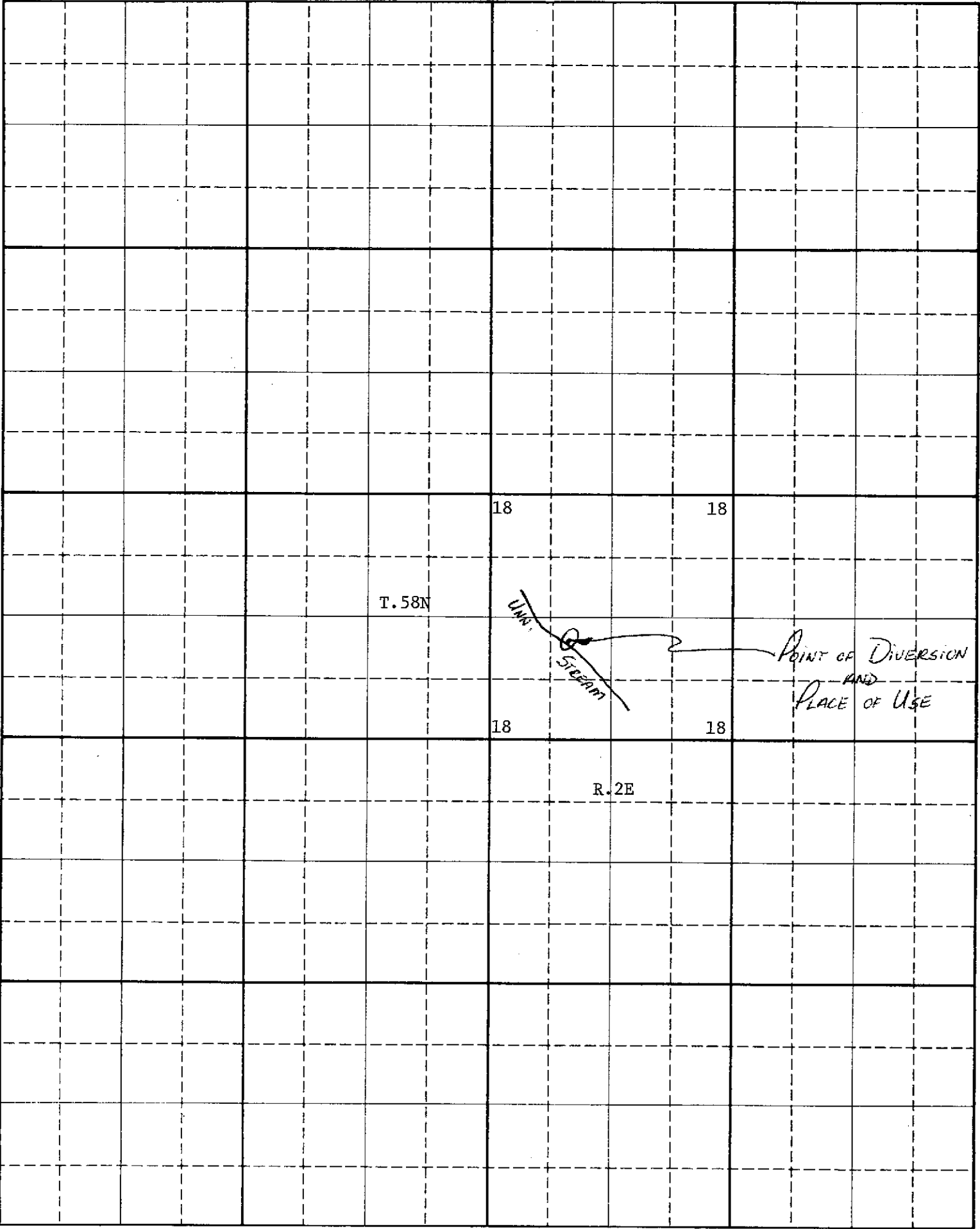
Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Collier
(Applicant)

Proposed Priority 2-10-1975 ,'

Received by CP Date 2-10-75 Time 1:00 p.m.

Preliminary check by TE Fee \$ 10.00

Received by TE Date 2-10-75 # 15799

Publication prepared by CP Date 2-14-75

Published in Sandpoint News-Bulletin

Publication dates 2-20 & 2-27-75

Publication approved CP Date 3-4-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7359 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

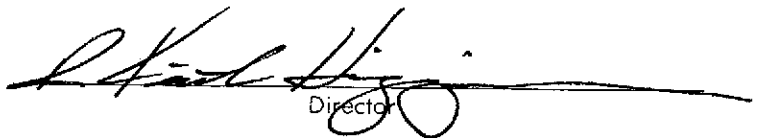
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1 , 19 80 .

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of March 19 75 .


Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

FEB 27 1975

Department of Water Resources
Bozeman, Montana

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Daniel E. Cable, 4961 Chicago Avenue, Fair Oaks, California has on Feb. 10, 1975 submitted Application No. 96-7359 for a permit to appropriate 0.14 cubic feet per second of water from an Unnamed Stream, tributary of Plume (Flume) Creek, by means of small dam and pipeline within the NE 1/4 SW 1/4, Sec. 18, T. 58N, R. 2E, B.M. Bonner County to be used from

Jan. 1 to Dec. 31 for stock-watering purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of 7 acres (0.12 cfs) within the NE 1/4 SW 1/4, Sec. 18, T. 58N, R. 2E, B.M.

If needed, this permit shall be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Street, Coeur d'Alene, Idaho, on or before March 10, 1975.

R. KEITH HIGGINS
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on Feb. 20 and Feb. 27, 1975.

F20-27

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by Daniel E. Cable, 4961 Chicago Ave., Fair Oaks, Calif., No. 96-7359.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 20th day of February, 1975, and ending on the 27th day of February, 1975, and that said notice was published in said newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

28th day of February, 1975.

Olyvia Gorath

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

01 WATER RIGHT NUMBER - 96-7359

02 OLD (O) NUMBER -

LAST NAME

FIRST NAME

ORIG. OWNER

03001 - CABLE

04001 - DANIEL E.

05001 - C

06 ADD LINE 1 -

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY -

10 STATE -

11 ZIP - 83864

12 STAGE - L LICENSE

13 STATUS -

VERIFIED JCM

SOURCE

TRIBUTARY OF

14001 - UNNAMED STREAM

15001 - PLUME CREEK

16 DIVERSION MEANS - DAM & PIPELINE.

17 COUNTY - 17 BONNER

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .010

20 TOTAL DIVERSION VOLUME - 1.50

21 WATER DISTRICT -

DIVERSION POINTS

TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS
22001 - NESW	23001 - 18	24001 - 58N	25001 - 02E	26001 -	27001 -			
			28001 - 0	480.0	97.0	3.0	3.0	0.0 0.0 0.0 0 0 0 3.4

29 NON-IRRIGATION USE -

PLACE OF USE

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 58N	32001 - 02E	33001 - 18	34001 - NESW	35001 - 01	36001 -
						TOTAL ACRES: 1

WATER USE

PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION	40001 - 0.010	41001 - 1.50

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS

44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S

D A T E S

F L A G S

47 PRIORITY	- 10-FEB-1975
48 PROOF DUE	- 1-MAR-1980
49 PROOF MADE	- 1-JAN-1900
50 APPROVE/DENIED-	
51 PROTESTED	-
52 HEARING	-
53 VERIFIED	-
54 LAST UPDATE	- 13-DEC-1985

55 LICENSE	- 21-OCT-1982
56 APPL RECEIVED	-
57 FIELD EXAM MADE	-
58 DECREE	-
59 START WORK	-
60 ORDER SHOW CAUSE	-
61 DATE_1	-
62 DATE_2	-

63 TRANSFER/AMENDED	-
64 DLE/CAREY ACT	-
65 FLAG_1	-
66 FLAG_2	-
67 FLAG_3	-

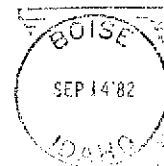
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

NOT DELIVERABLE
AS ADDRESSEE
UNABLE TO FORWARD

Daniel E. Cable
Route #1, Box 460-L
Sandpoint, ID 83864

RETURN TO SENDER
FORWARDING ORDER EXPIRED
DATE 9-16 CARRIER

Department of Water Resources



RECEIVED

SEP 28 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 14, 1982

RE: Permit No. 96-7359

Daniel E. Cable
Route #1, Box 460-L
Sandpoint, ID 83864

Dear Mr. Cable:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7359, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: unnamed stream

The maximum quantity diverted shall not exceed 1.5 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 58N, Rge. 2E, Bonner County

Beneficial use: Irrigation of one acre within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp.
58N, Rge. 2E

Priority date established: February 10, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jim Johnson", is written over a horizontal line.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

October 25, 1982

RE: Permit No. 96-7359

Daniel E. Cable
Route #1, Box 460-L
Sandpoint, ID 83864

Dear Mr. Cable:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 14, 1982

RE: Permit No. 96-7359

Daniel E. Cable
Route #1, Box 460-L
Sandpoint, ID 83864

Dear Mr. Cable:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7359, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.01 cfs Source: unnamed stream

The maximum quantity diverted shall not exceed 1.5 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 58N, Rge. 2E, Bonner County

Beneficial use: Irrigation of one acre within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 58N, Rge. 2E

Priority date established: February 10, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
RESOURCES

FIELD REPORT
NE 5W-18-56N-2E

JUL 30 1982

2E
Department of Water Resources

96-7359

Permit No. _____

MAP# 9-2E

Remarks 96-7360 - Same P/U? ~~Some~~ some stock, acreage? Water rights split with
new owners of 100ac parcel, but no development on other
side ~~start~~ side
Rt 1 Box 460-L
Sandpoint, ID
owners of home with irrigation

A 10x10 grid with handwritten text. The text 'R2E' is located at the intersection of the 3rd row and 5th column. The text 'T58M' is located at the intersection of the 5th row and 3rd column. The text 'pd x # 110 18' is located at the intersection of the 5th row and 5th column.

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: NESW sec 18 T68N R2E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

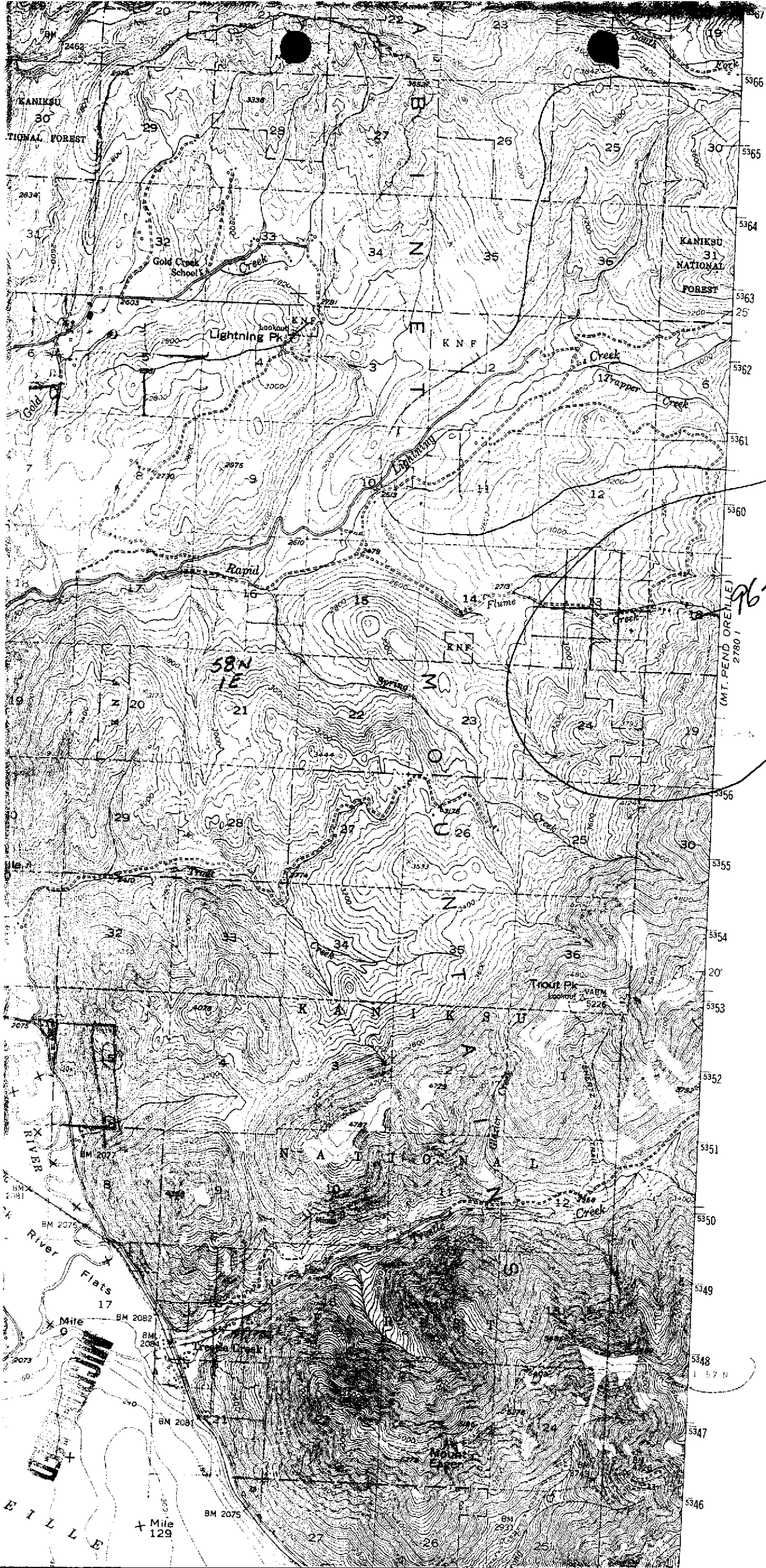
Checked by

Approved by _____

Date 7/28/82

Date 7/28/82

Date 9/2/82



96-7359

(MT. PEND OREILLE)
2780'

1 Mile
129

WATER RIGHT NUMBER 96-7359

OWNER LAST NAME - CABLE

FIRST NAME - DANIEL E.

ORIG OWNER -

ADDRESS LINE 1 - ~~4961~~ CHICAGO AVE. RT. 1 Box 460L

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - ~~FAIR OAKS~~ SandpointSTATE - ~~CA~~ ID ZIP CODE - ~~95628~~ 83864

SOURCE - UNNAMED STREAM

TRIBUTARY OF - PLUME CREEK

STAGE - PERMIT

STATUS -

PRIORITY - 02-10-1975

COUNTY - BONNER

TOTAL DIV. RATE -

~~1400~~ 101 -CFS

TOTAL DIV. VOLUME - 1.5

.00 AFA TRER/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 18 58N 02E LOT

REDIV -

480.0 97.0

3.0 3.0 0.0

0.0 0.0 0.0 0.0 0.0 0.0

3.4

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .01 ~~1200~~ CFS

USE DIV. VOLUME - 1.5 .00 AFA

X → FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS

USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 58N RNG 02E SEC 18 TRACT NESW LOT

AC ~~4701~~

DECREE NAME -

DATE -

TOTAL ACRES

7

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1980 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL

01 04 05 08A

DIVERSION MEANS - DAM & PIPELINE.

ACTION

N OWNER LAST NAME - CABLE FIRST NAME - DANIEL E.
N ADDRESS LINE 1 - 4961 CHICAGO AVE.
N CITY - FAIR OAKS STATE - CA ZIP CODE - 95628
N SOURCE - UNNAMED STREAM TRIBUTARY OF - PLUME CREEK
N STAGE - PERMIT PRIORITY - 02-10-1975 COUNTY - BONNER TOTAL DIV. RATE - .1400CFS
N DIVERSION POINT - NESW 18 58N 02E
N FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .1200CFS
N FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200CFS
N USE - IRRIGATION PLACE OF USE - TWN 58N RNG 02E SEC 18 TRACT NESW AC 07
N PROOF DUE - 03-01-1980 PERMIT/DENIED - 03- -1975

** P ** PERMIT/DENIED DATE NOT NUMERIC

N DIVERSION MEANS - DAM & PIPELINE.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

OTd No. _____

New No. _____

1967359

Record

1. Original Owner: Daniel E. Cable

Present Owner: _____

2. Address: 4961 Chicago Ave.3. City: Fair Oaks State: CA Zip: 956284. A. Source of Water: unnamed streamB. Tributary of: Plume Creek5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 2-10-1975D. County: 17E. Total Diversion Rate: .14

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NE SW</u>	<u>18</u>	<u>58N</u>	<u>2E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .12
(cfs or AC-Ft/yr)from 1-1 to 12-31 for S purposes. Amount .02

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 3-1-1980

B. Date Permit Approved or Denied: 3-17-1975

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *dam + pipeline*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 29, 1980

Mr. Daniel E. Cable
Rt. 1 Box 460L
Sandpoint, Idaho 83864

RE: 96-7359 & 96-7360

Dear Mr. Cable:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TON D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILM

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7339.4

Name(s) of Permit Holder: Daniel E. Cable 96-7360

Post Office Address: Rt. 1 Box 460-L

Sandpoint, Idaho Tel. No. _____

Source of Water: Un-named Creek (stream)

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

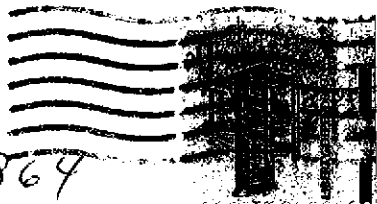
The above information is a true statement of the extent to which the above numbered permit has developed.

2-5-80
Date

Daniel E. Cable
Signature of Permit Holder

MICROFILMED

Daniel E. Cable
Rt. 1 Box 460
Sandpoint, Id. 83864



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

De
Water Resources

1980
FEB 17



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CABLE, DANIEL E.
4961 CHICAGO AVE.
FAIR OAKS, CA 95628

161683

DECEMBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7359 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED

March 18, 1975

Re: Permit Nos. 96-7359 & 96-7360

Daniel E. Cable
4961 Chicago Avenue
Fair Oaks, California 95628

Dear Mr. Cable:

Enclosed are copies of your approved application for permits issued on the above referenced numbers. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7359

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SP 3/10/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) SP 3/10/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing
(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 3/4

Affidavit of Publication received(date) MARCH 3, 1975

(12) CP 2/4

Final date for protests MARCH 10, 1975
Protests received: yes _____ no ☒

(13) SP 3/10/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) SP 3/10/75

Action recommended:

☒ Approve _____ Deny

3/10/75 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Nathan

By Michael J. Burt Date 3/10/75
MICROFILMED
RECEIVED
MAR 11 1975
Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 14, 1975

Re: Application No. 96-7359 - Daniel E. Cable
" " 96-7360 - " " "

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)



Bill: 3-4-75.0

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

To Whom Billed:

Name Idaho Department of Water Resources

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size _____ x _____

Caption Notice of Application for Water Permit

Insertion Dates: Feb. 20, 27

Copy: _____

Daniel R. Cable

Application No. 96-7359

AID. NO 15-46

DATE 2-20-75

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal
- ☐ _____

Total Space 35 lines x 36¢

(Col. inches/Words)

(rate)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Daniel E. Cable,
4961 Chicago Avenue, Fair Oaks, California
has on Feb. 10, 1975 submitted Application No. 96-7359
for a permit to appropriate 0.14 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from an Unnamed Stream, tributary of Plume (Flume) Creek
by means of small dam and pipeline
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 58N, R. 2E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for stockwatering purposes (0.02 cfs); and
~~for~~ from March 15 to Nov. 15 for the irrigation of 7 acres (0.12 cfs)

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 58N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before March 10, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho
on Feb. 20 and Feb. 27, 1975

[Handwritten signature]

February 14, 1975

Re: Application for Permit No. 96-7359
" " " " 96-7360

Mr. Daniel E. Cable
4961 Chicago Avenue
Fair Oaks, CA 95628

Dear Mr. Cable:

Attached is your receipt No. 15199 in the amount of \$10 for the filing fees on the above referenced applications which were received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

15199