

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

MAR 31 1975

Department of Water Resources
Northern District Office

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application For Water Permit, submitted by Mary Haworth, Route 1, Box 31-H, Athol, Idaho, No. 96-7362.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 6th day of March, 1975, and ending on the 13th day of March, 1975, and that said notice was published in said newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

13th day of March, 1975.

Alycia Bonnell

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mary Haworth, Route 1, Box 31-H, Athol, Idaho has on Feb. 25, 1975 submitted Application No. 96-7362 for a permit to appropriate 0.14 cubic feet per second of water from a ground water source by means of well, pump, motor, and pipeline within Gov't. Lot 3, Sec. 19, T. 54N, R. 2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs) for three families; and from March 15 to Nov. 15 for the irrigation of 14 acres (0.10 cfs) within Gov't. Lot 3, Sec. 19, T. 54N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before March 24, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on March 6 and March 13, 1975. M6-13

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7362

Name(s) of Permit Holder:

MARY J. HAWORTH

Post Office Address:

Rt. 1 Box 31 H.

Arhol, Idaho 83801

Tel. No. 683-2530

Source of Water:

Own Well 167 ft 30 gal per min

Extent of Use:

☒ Domestic one two (number of households)
☒ Stockwater 11 head (number and type of stock)
☒ Irrigation 14 acres (acres)
☐ Other 5 acres in garden

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 18, 1980
Date

Mary J. Haworth
Signature of Permit Holder

UNRECORDED

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

MAR 31 1975

To Whom Billed:

Name Dept. of Water Administration

Address Water Resources Board

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption _____

Insertion Dates: Mar/ 6=13Copy: 1975

Case No. 96-7362 Mary Haworth

Department of Water Resources
AIO, Northern District Office

DATE 3/6/75

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal
- ☐ _____

MICROFILMED

Total Space 34 lines x 36¢ = \$ 12.24

(Col. inches/Words) (rate) (Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7362 Priority February 25, 1975 Amount .14 CFS

THIS IS TO CERTIFY, that Mary Haworth
of Athol, Idaho, has complied with the terms and conditions of Permit
No. 96-7362 issued pursuant to Application for Permit dated February 25, 1975,
and has submitted proof to the Department of Water Resources on March 3, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .15 CFS of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>Nov 15</u> at <u>.10</u> cfs and	<u>21.0 AF</u>	
Domestic (2 units)	from <u>Jan 1</u> to <u>Dec 31</u> at <u>.4</u> cfs and	<u>2.4 AF</u>	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than .14 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.4 acre feet per year, said waters to be diverted within the NWSW (1st 3), Sec. 19,
Twp 54N, Rge 2W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
54N	2W	19																	7

Total number of acres irrigated 7

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February _____, 19 81.

Director

MICROFILMED

Identification No. 96-7362

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Mary Haworth Phone: _____
post office address Route 1, Box 31-H, Athol, Idaho

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is Gov't. Lot 3
~~xx~~ of Section 19 Township 54N
Range 2W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 160 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: Gov't. Lot 3
~~xx~~ of Section 19 Township 54N
Range 2W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water three.

(5) If water is to be used for other purposes describe: _____

NOT RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
54N	2W	19										14	(Gov't	Lot 3)					14

Total number of acres to be irrigated 14

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. A wavy line represents a river or stream. A point on this line is marked with a circle and labeled "Point of Diversion Place of all". The map also shows section numbers 19 and 26, and township and range numbers 54N and 26W.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary G. Steenworth
(Applicant)

Proposed Priority 2-25-1975

Received by FE Date 2/25/75 Time 12:00 am

Preliminary check by FE Fee \$ 10.00 # 808

Received by FE Date 2-25-75 (Rece't. #808)

Publication prepared by cp Date 2-28-75

Published in Sandpoint News-Bulletin

Publication dates 3-6 & 3-13-75

Publication approved cp Date 3-31-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7362, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of April 19 75.

L. Keith Higgins
Director

Affidavit of Publication

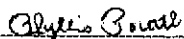
STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water Permit,
submitted by Mary Haworth, Route 1,
Box 31-H, Athol, Idaho, No. 96-7362.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 6th
day of March, 1975, and end-
ing on the 13th day of March,
1975, and that said notice was published in said
newspaper, and not in supplemental form.



Subscribed and sworn to before me this
13th day of March, 1975.



Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that
Mary Haworth, Route 1, Box 31-
H, Athol, Idaho has on Feb. 25,
1975, submitted Application No.
96-7362 for a permit to ap-
propriate 0.14 cubic feet per
second of water from a ground
water source by means of well,
pump, motor, and pipeline
within Gov't. Lot 3, Sec. 19, T.
54N, R. 2W, B.M., Bonner
County to be used from Jan. 1 to
Dec. 31 for domestic purposes
(0.04 cfs) for three families;
and from March 1 to Nov. 15
for the irrigation of 14 acres
(0.10 cfs) within Gov't. Lot 3,
Sec. 19, T. 54N, R. 2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before March 24, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on March 6 and March 13,
1975. M6-13

01 WATER RIGHT NUMBER - 96-7362

02 OLD (D) NUMBER -

03001 - HAWORTH
LAST NAME04001 - MARY
FIRST NAME05001 - C
ORIG. OWNER

06 ADD LINE 1 - RT. 1 BOX 31H

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - ATHOL

10 STATE - ID

11 ZIP - 83801

12 STAGE - L LICENSE

13 STATUS -

14001 - GROUNDWATER
SOURCE15001 -
TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP & PIPELINE.

17 CCUNTY - 17 BONNER

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .140

20 TOTAL DIVERSION VOLUME - 23.40

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	STREAM	INDEX	FIELDS					
22001 - NWSW	23001 - 19	24001 - 54N	25001 - 02W	26001 - 03	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE - D/2 HOMES.

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 54N	32001 - 02W	33001 - 19	34001 - NWSW	35001 - 07	36001 - 03
						TOTAL ACRES: 7

----- WATER USE -----						
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME		
37001 - 0315	38001 - 1115	39001 - 01 IRRIGATION	40001 - 0.100	41001 - 21.00		
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 - 0.040	41002 - 2.40		

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -
REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	- 25-FEB-1975	55 LICENSE	- 23-FEB-1981	63 TRANSFER/AMENDED	-			
48 PROOF DUE	- 1-APR-1980	56 APPL RECEIVED	-	64 DLE/CAREY ACT	-			
49 PROOF MADE	- 1-JAN-1900	57 FIELD EXAM MADE	-	65 FLAG_1	-			
50 APPROVE/DENIED	- 2-APR-1975	58 DECREE	-	66 FLAG_2	-			
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-			
52 HEARING	-	60 ORDER SHOW CAUSE	-					
53 VERIFIED	-	61 DATE_1	-					

WRR100
96-7362

AND DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
3-FEB-1986 15:56:27

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 13-DEC-1985

62 DATE_2

-

IDENT. NO. 96-7362

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 196-7362
Old No. _____ New No. _____

Record

1. Original Owner: Mary Haworth

Present Owner: _____

2. Address: Rt. 1 Box 31H

3. City: Atchafalpa State: Id Zip: _____

4. A. Source of Water: Gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): D

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 2-25-1975

D. County: 17

E. Total Diversion Rate: .14

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion		<u>19</u>	<u>54N</u>	<u>2W</u>	<u>3</u>	

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount .10
(cfs or AC-FT/yr.)

from 1-1 to 12-3 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): *D/S houses.*

12. Other Rights for Same Use:

13. A. Proof Due Date: 4-1-1980

B. Date Permit Approved or Denied: 4-2-1975

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *Well - pump & pipeline.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 25, 1981

Mary Haworth
Rt. 1, Box 31-H
Athol, Idaho 83801

Dear Ms. Haworth,

RE: License No. 96-7362

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 26, 1981

Mary Haworth
Rt. 1, Box 31-H
Athol, Idaho 83801

Dear Ms. Haworth,

A representative of this Department has made an examination of the works covered by your Permit No. 96-7362, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .14 cfs Source: groundwater

The maximum quantity diverted shall not exceed 23.4 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 3, Sec. 19, Twp. 54N, Rge. 2W, BM M.

Beneficial use: Irrigation of 7 acres and domestic use for 2 units within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 54N, Rge. 2W.

Priority date established: February 25, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

DEPARTMENT OF WATER RESOURCES

RECEIVED

mary Haworth
Rt 1, 31 H
Oth

FIELD REPORT
NW SW, - 19-54-2W JUL 7 1980

96-7362

Department of Water Resources

Permit No.

9-2-W

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	3-13-80	JK	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-27-80 Accompanied by App Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? yes

Measurement calculations:

17 aphds @ 45 gpm ea 268 gpm = 0.15 cfs 7 runs (3) = 21 AF/Run Allow. 1 AS per permit
448.8
2 hoses @ 0.04 cfs = 2.4 AF/Run 45 block
(0.10) 1.9835 X 245 = 48.5 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								Submersible

System Description 6" x 160' well, no submersible pump & pipe line to 17' base pits.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	0.10 ✓	21.0 ✓	3/5	11/15
Domestic	0.04 ✓	2.4 ✓	1-1	12-31
Total	0.14 ✓	23.4 ✓		

Remarks Domestic includes stock water for 13 hd.

MICROFILMED

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: GL-3, SEC 19-SUN, RQW

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature F. Ky
Checked by Bob Haynes
Approved by Robyn

Date 6-27-80
Date 6/30/80
Date 1/23/81

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 13, 1980

Ms. Mary Haworth
Rt. 1 Box 31H
Athol, Idaho 83801

RE: 96-7362

Dear Ms. Haworth:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-736

Name(s) of Permit Holder:

Post Office Address:

Source of Water:

Extent of Use:

☒ Domestic

☒ Stockwater

☒ Irrigation

☐ Other

two (number of households)

11 head (number and type of stock)

14 acres (acres)

5 acres in garden

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 18, 1980

Date

Mary J. Haworth

Signature of Permit Holder

MICROFILMED

RECEIVED

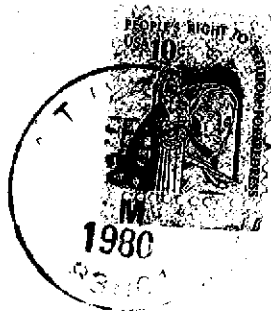
MAR 3 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Mary J. Haworth
Rt. 1 Box 31-H.
Athol, IDA 83801



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HAWORTH, MARY
RT. 1 BOX 31H
ATHOL, ID

101763

JANUARY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7362 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

April 3, 1975

Re: Permit No. 96-7362

Ms. Mary Haworth
Route 1, Box 31-H
Athol, Idaho 83801

Dear Ms. Haworth:

Enclosed is a copy of your approved Application for Permit No. 96-7362. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7362

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SC 2/25/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) SC 2/25/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) SC 2/25/75

Critical groundwater area: yes _____ no _____

(8) SC 2/25/75

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 3/31

Affidavit of Publication received(date) MARCH 31, 1975

(12) CP 2/28

Final date for protests MARCH 24, 1975
Protests received: yes _____ no _____

(13) SC 3/31/75

All requested information received from agencies or applicant: yes _____ no _____

(14) SC 3/31/75

Action recommended:

_____ Approve _____ Deny

2/25/75 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required _____

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District _____ By _____ Date 3/31/75

March 26, 1975

Re: Application No. 96-7362 - Mary Haworth

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavit of publication and bill in connection with the above referenced item. The legal notice was to have been published in your newspaper on March 6 and March 13, 1975.

Thank you for your assistance in this matter.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 28, 1975

Re: Application No. 96-7362 - Mary Haworth

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

RECEIVED

Bill: 3-31-76.0

SANDPOINT NEWS-BULLETIN

DETECTIVE D

COMPLETE COVERAGE OF THE SANDPOINT TRAIL AREA

P.O. Box 218, Sandpoint, Idaho 83864

MAR 31 1975

To Whom Billed:

Name Dept. of Water Administration

Address Water Resources Board

Department of Water Resources
AIO Northern District Office

3/6/75

DATE

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption _____

Insertion Dates: Mar/ 6=13

Copy:

Case No. 96-7362 Mary Haworth

Type of Advertising

☐ National Display☐ Local Display☐ Classified Display☐ Classified☐ Reader☐ Card of Thanks☒ Legal☐

MICROFILMED

Total Space 34 lines x 36¢

(Col. Inches / Words) (rate)

= \$ 12.24

(Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Mary Haworth,

Route 1, Box 31-H, Athol, Idaho

has on Feb. 25, 1975 submitted Application No. 96-7362

for a permit to appropriate 0.14 cubic feet per second ~~as a test permit~~

of water from a ground water source

by means of well, pump, motor, and pipeline

within the ~~xxx~~ Gov't. Lot 3, Sec. 19, T. 54N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs) for three

~~for~~ families; and from March 15 to Nov. 15 for the irrigation of 14 acres

(0.10 cfs)

within the ~~xxx~~ Gov't. Lot 3, Sec. 19, T. 54N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before March 24, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on March 6 and March 13, 1975

UNRECORDED