

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

MAR 31 1975

Department of Water Resources
Northern District Office

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application For Water
Permit, submitted by Lee Clizer,
Route 1, Box 453, Sandpoint, ID,
No. 96-7363.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 13th
day of March, 19 75, and end-
ing on the 20th day of March,
19 75, and that said notice was published in said
newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

20th day of March, 19 75.

Cheryl's Bond

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Lee Clizer, Route 1, Box 453,
Sandpoint, Idaho has on March
6, 1975 submitted Application
No. 96-7363 for a permit to ap-
propriate 0.16 cubic feet per
second of water from an Un-
named Stream, tributary of
Flume Creek by means of pump
and pipeline within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 58N, R.
1E, B.M., Bonner County to be
used from Jan. 1 to Dec. 31 for
domestic purposes within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 58N, R.
1E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before March 31, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on March 13 and March
20, 1975. M13-20

MICROFILMED

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

MAR 31 1975

To Whom Billed:

Name Dept. of Water Resources

Department of Water Resources

Northern District Office

Address _____

DATE 3/13/75

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application Water PermitInsertion Dates: Mar. 13-20

Copy:

Lee Clizer

No. 96-7363

Type of Advertising

☐ National Display☐ Local Display☐ Classified Display☒ Classified☐ Reader☐ Card of Thanks☒ Legal☐ _____

MICROFILMED

Total Space 32 lines x 36¢ = \$ 11.52

(Col. Inches/Words) (rate) (Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7363 Priority March 6, 1975 Amount .16 cfs

THIS IS TO CERTIFY, that LEE CLIZER
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7363 issued pursuant to Application for Permit dated March 6, 1975,
and has submitted proof to the Department of Water Resources on September 3, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .16 cfs of water from an unnamed stream,
tributary to Flume Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (4 units)	from January 1 to December 31	at .16 cfs	and 4.8 acre feet
	from to	cfs	and
	from to	at cfs	and
	(both dates inclusive)		

Subject, however, to the condition that no more than .16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 58N,
Rge. 1E, B.M. in the County of Bonner

Description and location of place of use:

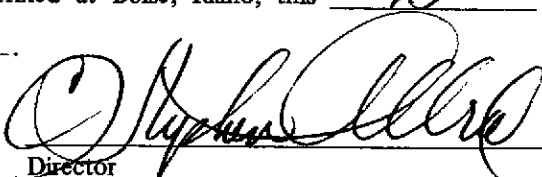
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
58N	1E	13																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 81.


Director

DET MICROFILMED

Identification No. 96-7363

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lee Clizer Phone: _____
post office address Route 1, Box 453, Sandpoint, Idaho 83864

2. Source of water supply Unnamed Stream which is a tributary of Flume Creek

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 58N
Range 1E B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.16 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline to places of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 58N
Range 1E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water four.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

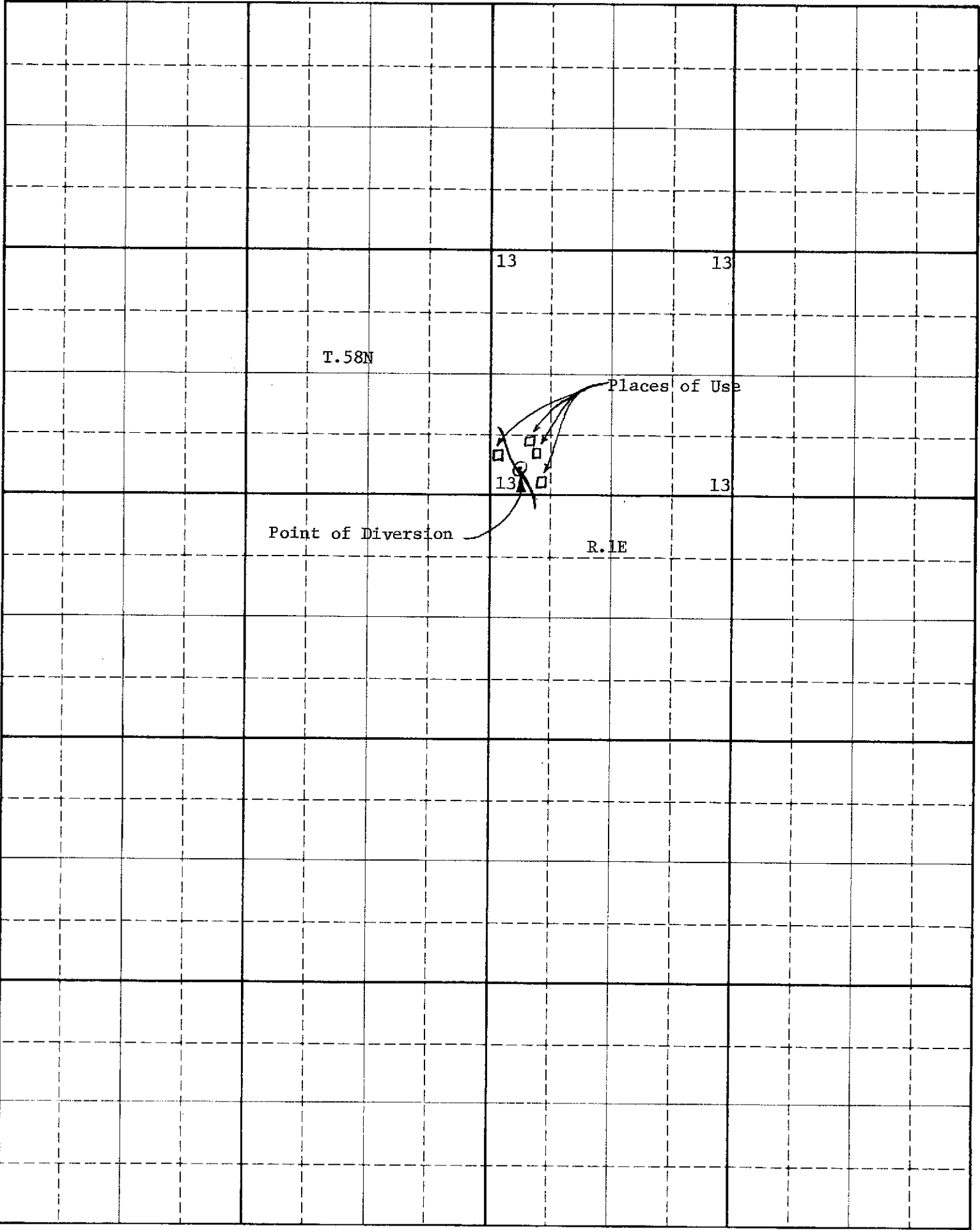
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leo Pitzer
(Applicant)

Received by CP Date 3-6-75 Time 3:00 pm
Preliminary check by CP Fee \$ 10.00
Receipted by CP Date 3-6-75 (Rec't. #816)
Publication prepared by CP Date 3-7-75
Published in Sandpoint News-Bulletin
Publication dates 3-13 & 3-20-75
Publication approved CP Date 3-31-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

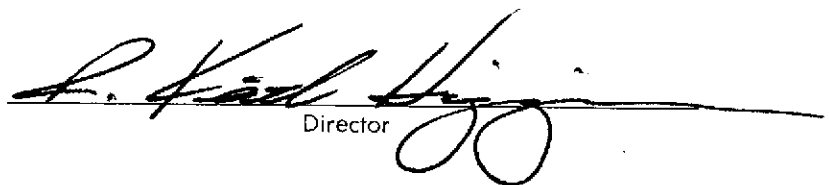
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7363, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of April 19 75.


Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application For Water Permit, submitted by Lee Clizer, Route 1, Box 453, Sandpoint, ID, No. 96-7363.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 13th day of March, 19 75, and ending on the 20th day of March, 19 75, and that said notice was published in said newspaper, and not in supplemental form.

Subscribed and sworn to before me this

20th day of March, 19 75.

Glynn Gault

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lee Clizer, Route 1, Box 453, Sandpoint, Idaho has on March 6, 1975 submitted Application No. 96-7363 for a permit to appropriate 0.16 cubic feet per second of water from an Unnamed Stream, tributary of Flume Creek by means of pump and pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 58N, R. 1E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 58N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before March 31, 1975.

R. W. HIGGINSON

or
Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on March 13 and March 20, 1975. M13-20

01 WATER RIGHT NUMBER - 96-7363 02 OLD (D) NUMBER -

03001 - CLIZER LAST NAME FIRST NAME ORIG. OWNER
04001 - LEE 05001 - C

06 ADD LINE 1 - RT. 1 BOX 453

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - SANDPOINT

10 STATE - ID

11 ZIP - 83864

12 STAGE - L LICENSE

13 STATUS -

VERIFIED JCM

SOURCE
14001 - UNNAMED STREAMTRIBUTARY OF
15001 - FLUME CREEK

16 DIVERSION MEANS - PUMP & PIPELINE.

17 COUNTY - 17 BONNER

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .160

20 TOTAL DIVERSION VOLUME - 4.80

21 WATER DISTRICT -

TRACT		SEC	TWN	RNG	DIVERSION POINTS		STREAM INDEX FIELDS							
					LOT	RFLG								
22001 -	SWSW	23001 - 13	24001 - 58N	25001 - 01E	26001 -	27001 -								
					28001 -	0	480.0	97.0	3.0	3.0	1.1	0.0	0.0	0 0 0 0.5

29 NON-IRRIGATION USE - D/4 HOMES.

USE CODE / USE		TWN	RNG	PLACE OF USE		TRACT	ACRES	LOT
30001 - 43	DOMESTIC	31001 - 58N	32001 - 01E	33001 - 13	34001 - SWSW	35001 -	36001 -	
								TOTAL ACRES: 0

PERIOD FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
37001 - 0101	38001 - 1231	39001 - 43 DOMESTIC		40001 - 0.160	41001 - 4.80

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 6-MAR-1975	55	LICENSE - 19-JAN-1981	63	TRANSFER/AMENDED -
48	PROOF DUE - 1-APR-1980	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE - 1-JAN-1900	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED - 2-APR-1975	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 13-DEC-1985	62	DATE_2 -		

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

196-7363

Old No. _____

New No. _____

Record

1. Original Owner: Lee Chyer

Present Owner: _____

2. Address: Box 1 Box 4533. City: LandpointState: IdZip: 838644. A. Source of Water: Unnamed StreamB. Tributary of: Flume Creek5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-6-1975D. County: 17E. Total Diversion Rate: .16

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SW SW</u>	<u>13</u>	<u>58N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 2 purposes. Amount .16
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 2

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): 2/4 homes.

12. Other Rights for Same Use:

13. A. Proof Due Date: 4-1-1980

B. Date Permit Approved or Denied: 4-2-1975

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): S.

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *Pump + pipeline.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 21, 1981

Lee Clizer
Rt. 1, Box 453
Sandpoint, Idaho 83864

Dear Mr. Clizer,

RE: License No. 96-7363

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: SW 34, 24-13, T58N, R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58N	1E	13											X						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature]
 Checked by Bob Haynes
 Approved by [Signature]

Date 10-27-80
 Date 11/6/80
 Date 11/13/81

September 15, 1976

Re: Permit No. 96-7363

Lee Clizer
Route 1, Box 453
Sandpoint, Idaho 83864

Dear Mr. Clizer:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

SEP 6 1976

Identification No. _____

Permit No. 96-7363

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

SEP 3 1976

Department of Water Resources
Northern District Office

1. a) Name of Permit Holder Lee Clizer
 b) Post Office Address Rt 1 Box 453 Sandpoint Idaho 83864
2. Permit Number 96-7363
3. Date of Priority that you are prepared to establish March 6, 1975
4. a) Source from which water was appropriated Unnamed Stream
 b) Location of the point of diversion: SW 1/4 SW 1/4, Section 13
Township 58N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount 0.16 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.16 cfs cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

 b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1" & 3/4" plastic pipes are used as siphons out of the creek to places of use -

 b) Describe the type and size of measuring device which you have installed at your point of diversion: small rock and plastic dams form small reservoirs for siphons

 c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
6 families use the diverted water for household purposes
within the SW 1/4 SW 1/4, Sec. 13, T. 58N, R. 1E, B.M.

9/15/76 j

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

irrigation amounts to 2 small gardens — not more than
1/4 acre total

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

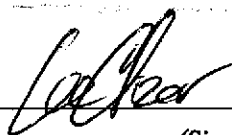
Total number of acres irrigated _____

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-28-76

(Date)

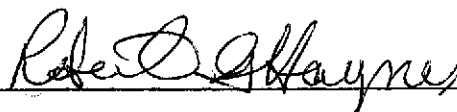


(Signature)

State of Idaho)

County of Kootenai) ss.

On this 28 day of August, 1976, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public residing at _____



My commission expires

11-28-78

April 3, 1975

Re: Permit No. 96-7363

Mr. Lee Clizer
Route 1, Box 453
Sandpoint, Idaho 83864

Dear Mr. Clizer:

Enclosed is a copy of your approved Application for Permit No. 96-7363. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7363

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) HP 3/6/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) HP 3/6/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 3/31

Affidavit of Publication received (date) MARCH 31, 1975

(12) CP 3/7

Final date for protests MARCH 31, 1975
Protests received: yes _____ no ☒

(13) HP 3/31/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) HP 3/31/75

Action recommended:

☒ Approve _____ Deny

3/6/75 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval 1975

(15) District Northern By T. J. Cantelmo Date 3/31/75

MICROFILMED

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 7, 1975

Re: Application No. 96-7363 Lee Clizer
Claim No. 96-4140 - Walter R. Eldred

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enc: Legal Notice(s)

Bill: 3-31-75. cp

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADITIONAL AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

MAR 31 1975

To Whom Billed:

Name Dept. of Water Resources

Department of Water Resources

Northern District Office

Address _____

DATE 3/13/75

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application Water PermitInsertion Dates: Mar. 13-20

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Lee Clizer

No. 96-7363

MICROFILMED

Total Space 32 lines x 36¢

(Col. Inches/Words)

(rate)

= \$ 11.52

(Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lee Clizer,

Route 1, Box 453, Sandpoint, Idaho

has on March 6, 1975 submitted Application No. 96-7363

for a permit to appropriate 0.16 cubic feet per second ~~acres feet per annum~~

of water from an Unnamed Stream, tributary of Flume Creek

by means of pump and pipeline

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 58N, R. 1E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 58N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before March 31, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on March 13 and March 20, 1975

RECORDED