

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/30/88

Consultant's License Number _____

IDWR Director's Authorization to Conduct

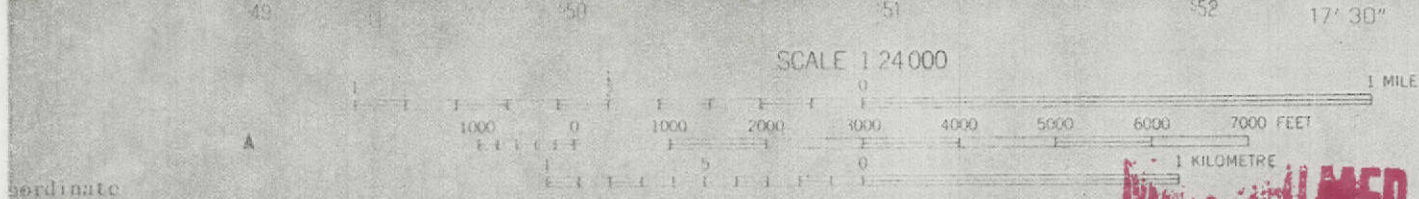
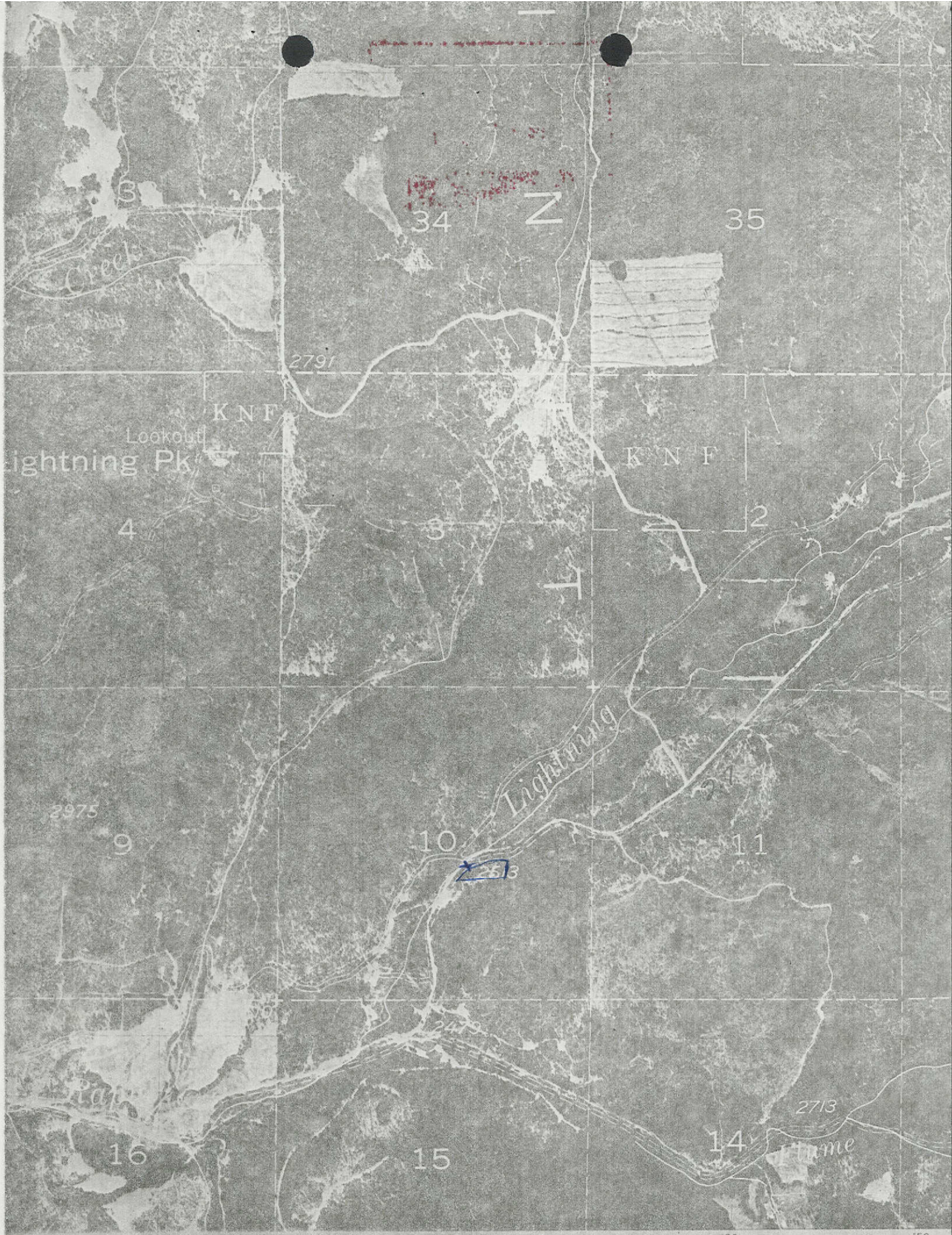
Beneficial Use Examination _____

Date

RECEIVED

CONSULTANT SEAL

OCT 17 1988



UNCLASSIFIED

OCT 17 1988

TWP. 58N RGE. 1E SEC. 10 MAP # C-8 MAP SCALE _____

DATE OF FIELD EXAM 6/20/85 FIELD REPORT MAP PERMIT # 96-7368

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

To Whom Billed:

Name Idaho Department of Water Resources

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for Water Permit

Insertion Dates: A24-M1

Copy: _____

MAY 9 1975

Department of Water Resources
Northern District Office
4-25-75

DATE

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks
- ☒ Legal
- ☐ _____

No. 96-7368

James E. Purlong and Ann E. Warwick

MICROFILMED

Total Space 33 lines x 36c = \$ 11.88
(Col. Inches/Words) (rate) (Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07368

Priority: April 14, 1975 Amount: 0.03 CFS 1.2 AFA

This is to certify, that JAMES E. FURLONG
ANN E. WARWICK

P.O. BOX 1197

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 14, 1975, and has submitted proof to the Department of Water Resources on March 17, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from:

RAPID LIGHTNING CREEK tributary to PACK RIVER

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 10, Township 58N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

58N 01E 10 NWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of September, 19 88.



OCT 17 1988

Director

Identification No. 96-7368

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

JAMES E. FURLONG AND

1. Name of applicant ANN E. WARWICK Phone: NONE
post office address PO BOX 1197 SANDPOINT, IDAHO 83864

2. Source of water supply RAPID LIGHTENING CREEK which is a tributary of PACK RIVER

3. a. Location of point of diversion is NW 1/4 of SE 1/4 of Section 10 Township 58N
Range 1E B.M. BONNER County; additional points of diversion if any: NONE

b. If water is not consumed, it will be discharged into N/A at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .03 for Domestic purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. UNKNOWN AT THIS TIME.
Probably small electric (110 volts) pump and maximum
1 inch water pipe from creek to dwelling -
pipeline about 500 feet long -

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 100.00

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of SE 1/4 of Section 10 Township 58N
Range 1E B.M.

(2) Amount of power to be generated: N/A hp under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water 1

(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

N/A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion JAMES E. FURLONG AND ANN E. WARWICK
b. Who owns the land to be irrigated or place of use JAMES E. FURLONG AND ANN E. WARWICK
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

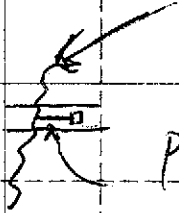
10. Remarks NONE - THIS WATER WILL BE USED ONLY FOR DOMESTIC PURPOSES.

WE OWN ONLY 10 ACRES. DIFFICULT TO SCALE.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 10

Rapid Lightening
Creek



Pipeline

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Furlong
James E. Furlong
(Applicant)

Received by CP Date 4-14-75 Time 11:00 A.M.

Preliminary check by SP Fee \$ 10.00

Receipted by SP Date 4/14/75 a 260

Publication prepared by CP Date 4-18-75

Published in Sandpoint News-Bulletin

Publication dates 4-24 & 5-1-75

Publication approved CP Date 5-12-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ysj

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7368, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1980.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of _____ May 19 75.

R. Keith Hiji
Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by James E. Furlong and Ann E. Warwick, P.O. Box 1197, Sandpoint, Idaho, No. 96-7368.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 24th day of April, 1975, and ending on the 1st day of May, 1975, and that said notice was published in said newspaper, and not in supplemental form.

Subscribed and sworn to before me this

8th day of May, 1975.

Charles G. Gault

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

MAY 8 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James E. Furlong and Ann E. Warwick, P.O. Box 1197, Sandpoint, Idaho have on April 14, 1975 submitted Application No. 96-7368 for a permit to appropriate 0.03 cubic feet per second of water from Rapid Lightning Creek, tributary of Pack River by means of pump and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 58N, R. 1E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 58N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 12, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on April 24 and May 1, 1975.

A24-M1



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 15, 1988

RE: Permit No. 96-7368

James Furlong
&/or Ann Warwick
Box 1197
Sandpoint, ID 83864

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Should you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 9 1985

96-7368
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one line 0.03

OCT 10 1984

RECEIVED

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

one line 1.2

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

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OCT 17 1988

NOV 14 1966

- Approved in State Office by _____ Date _____

RECEIVED

OCT 17 1988

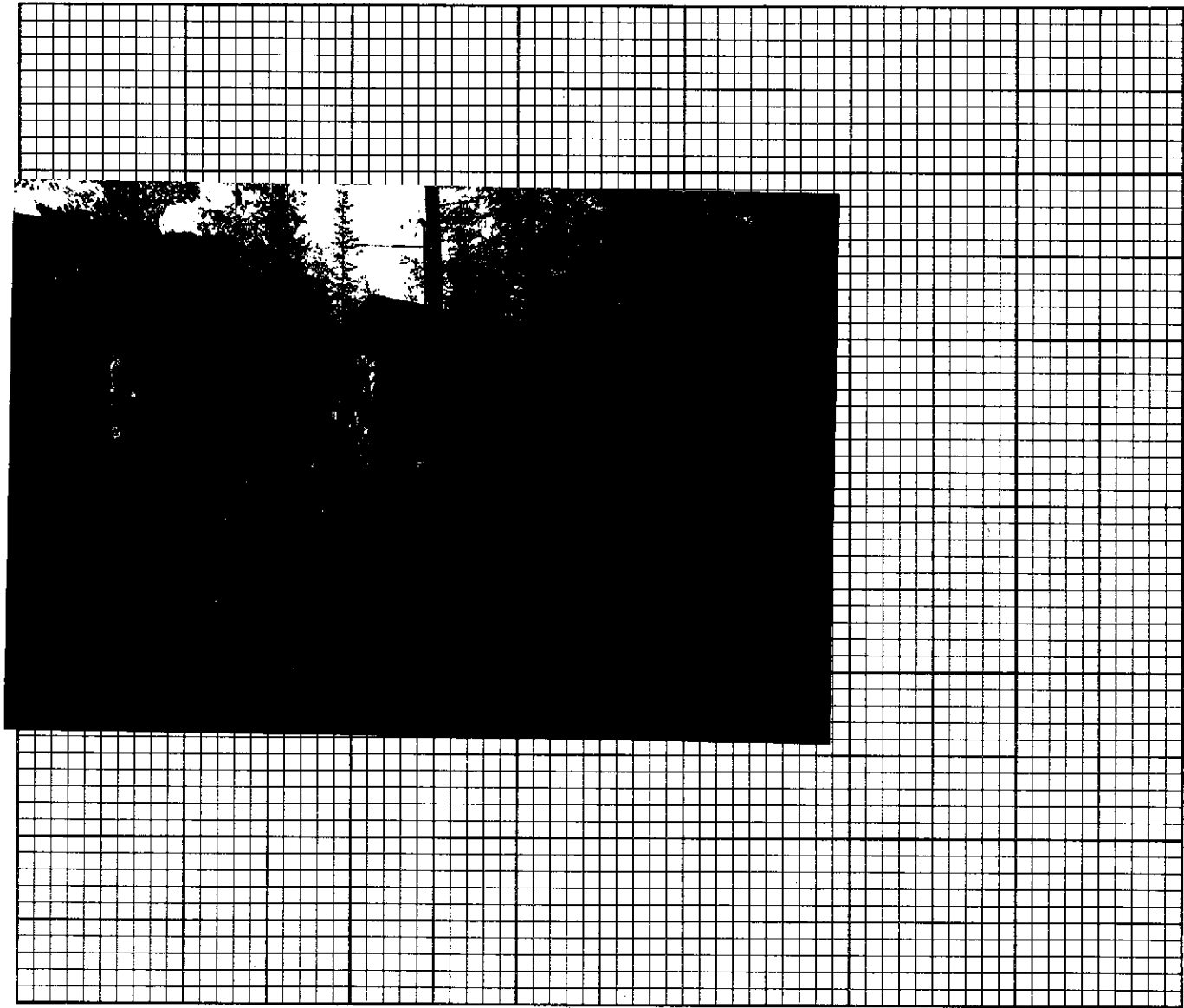
Date 7/26/85

Date 7/29/85

Date _____

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 58N | 1E | 10 | | | | | | | | | | | | | | X | | | |
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| | | | Total Acres _____ | | | | | | | | | | | | | | | | |

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

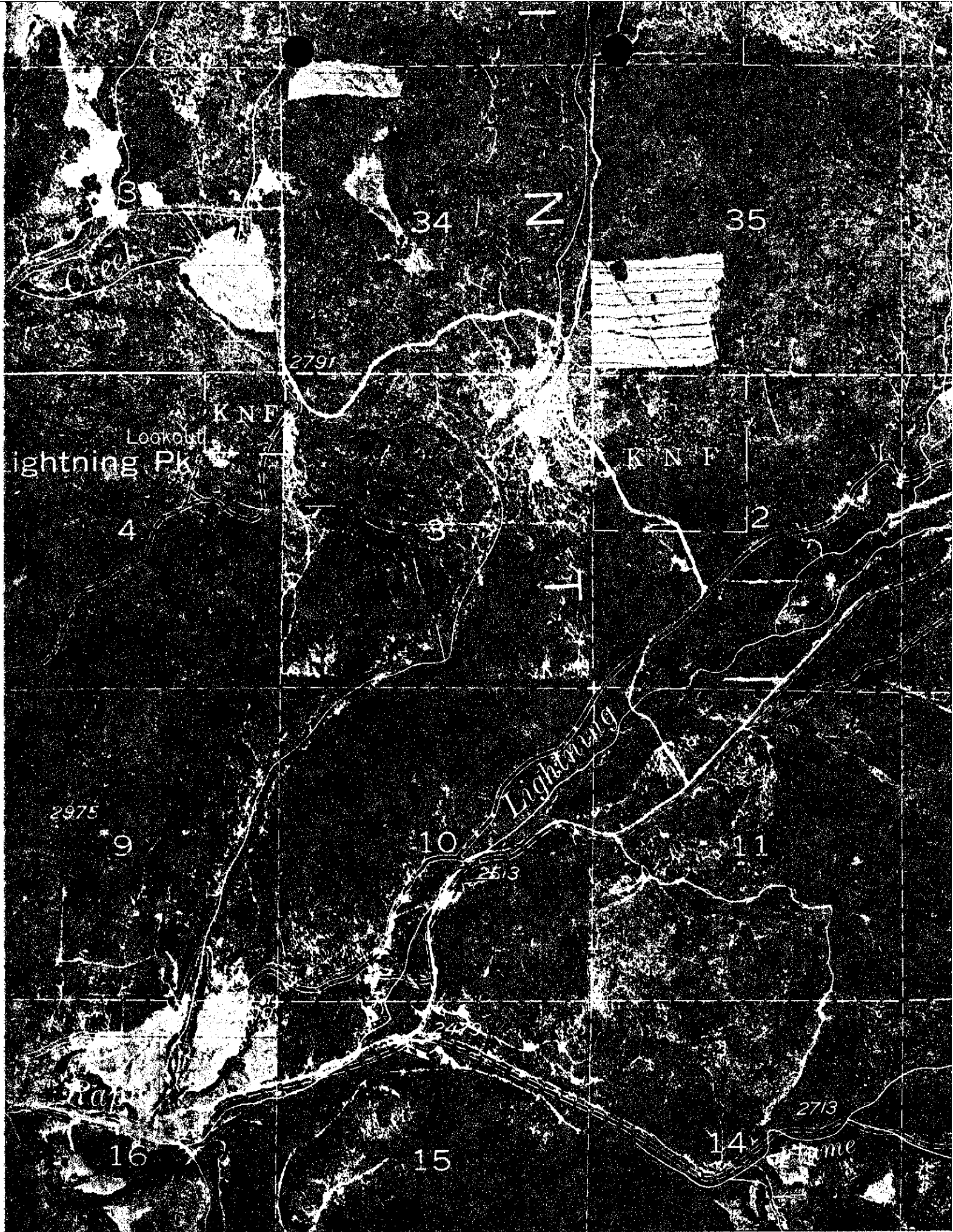
16. Examiner's/Consultant's Signature [Signature] Date 6/20/88

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date OCT 17 1988

CONSULTANT SEAL



SCALE 1:24,000

1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

5 0 1 KILOMETRE

UNCLASSIFIED

OCT 17 1988

TWP. S8N RGE. 1E SEC. 10 MAP # C-8 MAP SCALE

DATE OF FIELD EXAM 6/20/85

FIELD REPORT MAP PERMIT # 96-7368



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
Stephen Alfred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 10, 1982

Mr. James Furlong
P. O. Box 1197
Sandpoint, Id. 83864

Re: 96-7368

Dear Mr. Furlong:

Before a water license can be issued an exam of your system must be conducted. As a result, I need to know if the system is in place so the exam can be made.

Please contact me to set up an appointment if the system is operable. If I do not hear from you by September 1, I will assume it is not being used this year.

If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
E.I.T.

LBB/pms

MAILED

OCT 17 1988

Ref. 96-7368

Sep 25 1981

RECEIVED

SEP 29 1981

Department of Water Resources
Northern District Office

Dear Mr. King,

We have temporarily removed our system which went under the road above our property through a culvert. We have decided to place it further south through another culvert.

Also we are going to use ~~1 1/2~~ 1 1/4" instead of 3/4".

OCT 17 1981

We plan to replace the entire system within a year or so.

✓
We're in no particular
rush about it.

There is nothing to examine
at this time. Want to
put it on the back burner
for 12 months?

Whatever.

Sincerely,

Jim Foxlong

Pobox 1197

Sandpoint + Idaho 83864-0857

UNRECORDED

OCT 17 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 1, 1981

Mr. James E. Furlong
P. O. Box 1197
Sandpoint, Id. 83864

Re: 96-7368

Dear Mr. Furlong:

I have attempted to examine your water system, but could find no evidence of diversion, nor any method of transporting the water across the county road from the creek to your home.

Please contact this office by October 1, 1981, to set an appointment to show me the system.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MAILED

OCT 17 1988

- DATA ENTRY -

Record

Present Owner: _____

from _____ to _____ for _____ purposes. Amount

8. Use Code: 

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 5-1-1980

B. Date Permit Approved or Denied: 5-16-1975

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *Dump + pipeline.*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 31, 1980

Mr. James E. Furlong
P. O. Box 1197
Sandpoint, Idaho 83864

RE: 96-7368

Dear Mr. Furlong:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDNR - State Office

MICROFILMED

OCT 17 1988

POOR QUALITY

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7368.

Name(s) of Permit Holder: JAMES E. Furlong & ANN E. WARWICK

Post Office Address: PO Box 1197, SANDPOINT, IDAHO 83864

Tel. No. NONE

Source of Water: RAPID LIGHTENING CREEK - Project installed AND REMOVED YEARLY AFTER HIGH

Extent of Use: ☒ Domestic (number of households) Water goes
☐ Stockwater (number and type of stock) Down.
☐ Irrigation
☐ Other

RECEIVED
MAR 17 1980
MICROFILMED

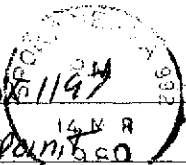
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-7-80
 Date

Ann E. Warwick
 Signature of Permit Holder



MICROFILMED

OCT 17 1988



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

James E. Furlong & Ann E. Warwick
P.O. BOX 1197
SANDPOINT, ID 83864

104561

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7368 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

OCT 17 1988

May 19, 1975

Re: Permit No. 96-7368

Ms. Ann Warwick &
Mr. James Furlong
P. O. Box 1197
Sandpoint, Idaho 83864

Dear Ms. Warwick & Mr. Furlong:

Enclosed is a copy of your approved Application for Permit No. 96-7368 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7368

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SC 4/14/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) SC 4/14/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 5/12

Affidavit of Publication received (date) May 9, 1975

(12) CP 4/18

Final date for protests May 12, 1975
Protests received: yes _____ no ☒

(13) SC 5/12/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) SC 5/12/75

Action recommended:

☒ Approve _____ Deny

4/14/75 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District North By Sub-Center Date 5/12/75

RECEIVED

May 13, 1975
Department of Water Resources

RECEIVED

April 21, 1975

Re: Application for Permit No. 96-7368

James E. Furlong and Ann E. Warwick
P.O. Box 4197
Sandpoint, ID 83864

Dear Mr. Furlong and Ms. Warwick:

Attached is your receipt No. 860 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 18, 1975

Re: Application No. 96-7368 James E. Furlong & Ann E. Warwick
" 96-7369 - Vernon B. Enders
Claim No. 96-4143 - Jay Mount

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

MICROFILMED

Bill: 5-12-75.4

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADING AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

To Whom Billed:

Name Idaho Department of Water Resources

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for Water Permit

Insertion Dates: A24-31

Copy: _____

MAY - 9 1975

Department of Water Resources
Northern District Office
4-25-75

DATE _____

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

☒ Legal

☐ _____

No. 96-7368

James E. Furlong and Ann E. Warwick

MICROFILMED

Total Space 33 lines x 36c = \$ 11.88

(Col. Inches/Words) (rate) (Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James E. Furlong and Ann E. Warwick,

P.O. Box 1197, Sandpoint, Idaho

~~have~~ on April 14, 1975 submitted Application No. 96-7368

for a permit to appropriate 0.03 cubic feet per second ~~as follows~~

of water from Rapid Lightning Creek, tributary of Pack River

by means of pump and pipeline

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 58N, R. 1E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 58N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 12, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on April 24 and May 1, 1975

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]