

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application For Water Permit, submitted by Vernon B. Enders, Box 320, Hope, Idaho, No. 96-7369.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 24th day of April, 1975, and ending on the 1st day of May, 1975, and that said notice was published in said newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

8th day of May, 1975.

Alyce Orrell

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

MAY 9 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon B. Enders, Box 320, Hope, Idaho has on April 17, 1975 submitted Application No. 96-7369 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 56N, R. 1E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes for 80 trailers within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 56N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 12, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on April 24 and May 1, 1975. A24-M1

MICROFILMED

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

MAY 9 1975

To Whom Billed:

Name Idaho Dept. of Water Resources

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for
Water PermitInsertion Dates: Apr. 24, May 1

Copy:

Vernon B. Enders

No. 96-7369

Department of Water Resources
Northern District Office
4-24-75

DATE

Type of Advertising

- ☐ National Display
☐ Local Display
☐ Classified Display
☐ Classified
☐ Reader
☐ Card of Thanks

XXXXX Legat

☐

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Total Space 31 lines x 36¢ = \$11.16
 (Col. Inches/ Words) (rate) (Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7369 Priority April 17, 1975 Amount 0.20 cfs

THIS IS TO CERTIFY, that Vernon B. Enders
of Hope, Idaho, has complied with the terms and conditions of Permit
No. 96-7369 issued pursuant to Application for Permit dated April 17, 1975,
and has submitted proof to the Department of Water Resources on May 12, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.20</u> cfs and	<u>48</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
48 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 56N,
Rge. 1E, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	1E	1																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

MICROFILMED

Identification No. 96-7369

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant VERNON B. ENDERS Phone: _____
post office address Box 320, HOPE, ID 83836
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is SE ¼ of SE ¼ of Section 1 Township 56N
Range 10E B.M. BONNER County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SUBMERSIBLE PUMP
WITH PIPELINE TO PLACE OF USE
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8" inches; proposed depth of well is 31 1/2 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 756.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE ¼ of SE ¼ of Section 1 Township 56N
Range 10E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 80 TRAILORS
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use _____ " _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

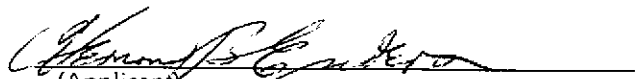
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map grid is a 12x12 square grid. Handwritten labels are as follows:

- T-56N**: Located in the upper right quadrant, spanning approximately from column 10 to 12 and row 8 to 10.
- R-1E**: Located in the lower middle, spanning approximately from column 6 to 8 and row 5 to 7.
- P.D. + PLACE OF USE**: Located in the lower right, spanning approximately from column 8 to 10 and row 5 to 7. A solid black dot is placed at the intersection of column 8 and row 6, and a small circle is placed at the intersection of column 9 and row 6.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 4-17-1975

Received by HK Date 4/17/75 Time 11:00 A.
Preliminary check by HK Fee \$ 10.00
Receipted by HK Date 4/17/75 # 862
Publication prepared by CP Date 4-18-75
Published in Sandpoint News-Bulletin
Publication dates 4-24 & 5-1-75
Publication approved CP Date 5-12-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by JJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7369, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of _____ May 19 75.

R. Karl Higin
Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application For Water Permit, submitted by Vernon B. Enders, Box 320, Hope, Idaho, No. 96-7369.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 24th day of April, 1975, and ending on the 1st day of May, 1975, and that said notice was published in said newspaper, and not in supplemental form.

Subscribed and sworn to before me this

8th day of May, 1975.

Oliver O. O'Neil

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

MAY 6 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon B. Enders, Box 320, Hope, Idaho has on April 17, 1975 submitted Application No. 96-7369 for a permit to appropriate 10.20 cubic feet per second of water from a ground water source by means of pump and pipeline within the SE 1/4 Sec. 1, T. 56N, R. 1E, Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes for 80 trailers within the SE 1/4 SE 1/4, Sec. 1, T. 56N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 12, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on April 24 and May 1, 1975. A24-M1

WRR100
96-7369

IAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
3-FEB-1986 15:56:27

01 WATER RIGHT NUMBER - 96-7369

02 OLD (D) NUMBER -

03001 - ENDERS LAST NAME

04001 - VERNON B. FIRST NAME

05001 - C ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 320

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - HOPE

10 STATE - ID 11 ZIP -

12 STAGE - L LICENSE

13 STATUS -

SOURCE
14001 - GROUNDWATER

15001 - TRIBUTARY OF

16 DIVERSION MEANS -

17 COUNTY - 17 BONNER

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .200

20 TOTAL DIVERSION VOLUME - 48.00

21 WATER DISTRICT -

----- DIVERSION POINTS -----
TRACT SEC TWN RNG LOT RFLG STREAM INDEX FIELDS
22001 - SESE 23001 - 01 24001 - 56N 25001 - 01E 26001 - 27001 -
28001 - 0 0.0 0.0 0.0 0.0 0.0 0.0 0 0 0 0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----
USE CODE / USE TWN RNG SEC TRACT ACRES LOT
30001 - 43 DOMESTIC 31001 - 56N 32001 - 01E 33001 - 01 34001 - SESE 35001 - 36001 -
TOTAL ACRES: 0

----- WATER USE -----
PERIOD FROM PERIOD TO USE CODE / USE DIVERSION RATE DIVERSION VOLUME
37001 - 0101 38001 - 1231 39001 - 43 DOMESTIC 40001 - 0.200 41001 - 48.00

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 -

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S ----- D A T E S ----- F L A G S -----
47 PRIORITY - 17-APR-1975 55 LICENSE - 7-MAR-1979 63 TRANSFER/AMENDED -
48 PROOF DUE - 56 APPL RECEIVED - 64 DLE/CAREY ACT -
49 PROOF MADE - 57 FIELD EXAM MADE - 65 FLAG_1 -
50 APPROVE/DENIED- 58 DECREE - 66 FLAG_2 -
51 PROTESTED - 59 START WORK - 67 FLAG_3 -
52 HEARING - 60 ORDER SHOW CAUSE -
53 VERIFIED - 61 DATE_1 -
54 LAST UPDATE - 13-DEC-1985 62 DATE_2 -



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 96-7369

Vernon B. Enders
Box 320
Hope, ID 83836

Dear Mr. Enders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

FIELD REPORT

Person to contact _____ Phone _____

TOTAL ACREAGE

DATE OF EXAM 7/19/78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.20 c.f.s. V= 48 AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.20 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 48 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

80 part time units @ 0.02 cfs = 1.6 cfs @ 0.6 AF/Ann 48 AF/Ann

SYSTEM DESCRIPTION:

Well, 1 hp Dayrite pump # E 77 with pipeline to
place of use.

REMARKS:

Contacted Joann Brunskill
New Owners!! Golden Hind Resort, William & Joann
Brunskill Star Rt B 219 Hope, Ida.

Examiner's Signature J.D. King Date 7/20/78

Checked by B.O. Haynes Date 7/25/78

Approved by _____ Date _____

Ad r Fending

Enders

Hq2

June 19, 1978

Re: Permit No. 96-7369

Vernon B. Enders
Box 320
Hope, ID 83836

Dear Mr. Enders:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

RECEIVED
MAY 11 1978
Department of Water Resources
Northern District Office

Identification No. 96-7369

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder VERNON B ENDERS
b) Post Office Address P.O. BOX 320 HOPE Idaho 83836
2. Permit Number 96-7369
3. Date of Priority that you are prepared to establish 4-17-75
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: SE 1/4 SE 1/4, Section I
Township 56N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.20 CFS for DOMESTIC purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bob Pitts - 20 years well drilling experience
Container type of measurement device
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) PUMP WITH PIPELINE TO PLACE OF USE
8" WELL CASING WELL DEPTH 315'
5 HP. SUB. PUMP
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed:
BOB PITTS WELL DRILLING Firm # 236
AT 3 Box 106
Landpoint Idaho Well Completed 5-16-75
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
DOMESTIC WATER FOR 80 TRAILER SPACES

Exam typed 6-19-78 by [signature]

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9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56W	1E	1																X	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-3-78
(Date)

Vernon B. Benders
(Signature)

State of Idaho)
County of Boone) ss.

On this 12 day of May, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Shea B. Burt
Notary Public residing at
Curie Lake, Idaho

My commission expires *Lifetime*



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

138522

Re: Permit No. 96-7369

Vernon B. Enders
Box 320
Hope, Idaho 83836

Dear Mr. Enders:

One of the conditions of approval of your water Permit No. 96-7369 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

May 19, 1975

Re: Permit No. 96-7369

Mr. Vernon B. Enders
Box 320
Hope, ID 83836

Dear Mr. Enders:

Enclosed is a copy of your approved Application for Permit No. 96-7369 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7369

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SP 4/10/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) SP 4/10/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) SP 5/12/75

Critical groundwater area: yes _____ no ☒

(8) SP 5/12/75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 5/12

Affidavit of Publication received(date) MAY 9, 1975

(12) CP 4/18

Final date for protests MAY 12, 1975
Protests received: yes _____ no ☒

(13) SP 5/12/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) SP 5/12/75

Action recommended:

☒ Approve _____ Deny

4/12/75 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

RECEIVED

MAY 13 1975

Department of Water Resources

(15) District Northern

By [Signature] Date 5/12/75

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 18, 1975

Re: Application No. 96-7368 - James E. Furlong & Ann E. Warwick
" " 96-7369 - Vernon B. Enders
Claim No. 96-4143 - Jay Mount

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

MICROFILMED

Bill: 5-12-75. q

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED D

MAY 9 1975

To Whom Billed:

Name Idaho Dept. of Water Resources

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: Apr. 24, May 1

Copy:

Vernon B. Enders

No. 96-7369

Department of Water Resources

Northern District Office

4-24-75

DATE

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

XXXXX Legat

☐

MICROFILMED

Total Space 31 lines x 36¢
(Col. inches/words) (rate)

= \$ 11.16
(billings)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vernon B. Enders,

Box 320, Hope, Idaho

has on April 17, 1975 submitted Application No. 96-7369

for a permit to appropriate 0.20 cubic feet per second ~~acres feet per second~~

of water from a ground water source

by means of pump and pipeline

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 56N, R. 1E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes for 80 trailers

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 56N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 12, 1975.

R. KEITH HIGGINSON

Director

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