

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

JUN 5 1975

Department of Water Resources
Northern District Office

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application For Water Permit, submitted by Arthur E. &/or Helen R. Fry, Box L, Sandpoint, ID, No. 96-7371.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 22nd day of May, 19 75, and ending on the 29th day of May, 19 75, and that said notice was published in said newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

29th day of May, 19 75

Glysis Borate

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arthur E. & or Helen R. Fry, Box L, Sandpoint, Idaho has on May 15, 1975 submitted Application No. 96-7371 for a permit to appropriate 0.06 cubic feet per second of water from Pend Oreille Lake by means of pump and pipeline within Gov't. Lot 2, Sec. 12, T. 57N, R. 2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from May 1 to Oct. 1 for the irrigation of 1/4 acre (0.02 cfs) within Gov't. Lot 2, Sec. 12, T. 57N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 9, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on May 22 and May 29, 1975. M22-29

MICROFILMED

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57
N

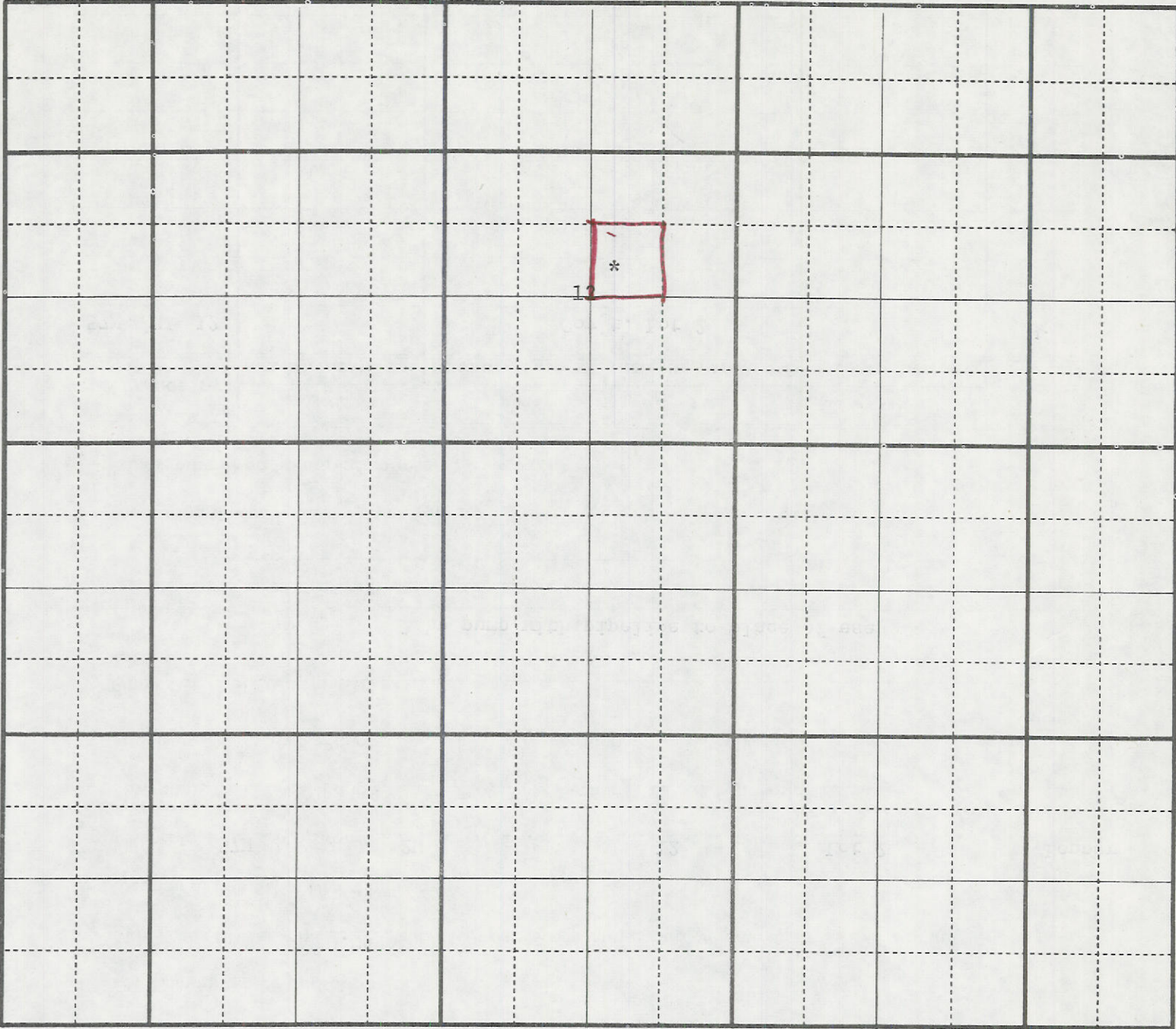


Diagram of System

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864 JUN 5 1975

To Whom Billed:

Name Idaho Dept. of Water Resources

Address

Name of Advertiser

Ad No.: Ad Size: x
Notice of Application for
Caption Water Permit

Insertion Dates: May 22-29

Copy:

Department of Water Resources
Northern District Office

DATE May 22-75

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

XXXXXXX
Legal

Arthur & Helen Fry
No 96-7371

MICROFILMED

Total Space 33 lines x 36¢ = \$ 11.88
(Col. Inches/ Words) (rate) (Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7371 Priority May 15, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that Arthur E. &/or Helen R. Fry
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7371 issued pursuant to Application for Permit dated May 15, 1975,
and has submitted proof to the Department of Water Resources on May 17, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from Pend Oreille Lake,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>May 1</u> to <u>Oct. 1</u> at <u>0.02</u> cfs and			<u>0.75 acre feet</u>
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and			<u>0.60 acre feet</u>
from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.35 acre feet per year, said waters to be diverted within the Gov't. Lot 2 of Sec. 12,
Twp. 57 N, Rge. 2 W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57 N	2 W	12			Gov't.	Lot 2													1/4

Total number of acres irrigated 1/4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
July, 19 76.

Director

Identification No. 96-7371

Application No. _____

LICENSE ISSUED FOR 0.06 SEC. F7.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Arthur E. &/or Helen R. Fry Phone: 263-6946
post office address Box L, Sandpoint, Idaho 83864

2. Source of water supply Pend Oreille Lake which is a tributary of _____

3. a. Location of point of diversion is Gov't. Lot 2 ~~xxx~~ of Section 12 Township 57N
Range 2W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.02 for Irrigation purpose from May 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ horse-power pump, plastic pipeline
to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: Gov't. Lot 2 ~~xxx~~ of Section 12 Township 57N
Range 2W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: This water will be used for supplemental
domestic use only, when water from our present well cannot be used.

RECEIVED
MAY 1 1996
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	2W	12								Gov't. Lot 2									¼

Total number of acres to be irrigated ¼

c. Describe any other water rights used for the same purposes as described above. None

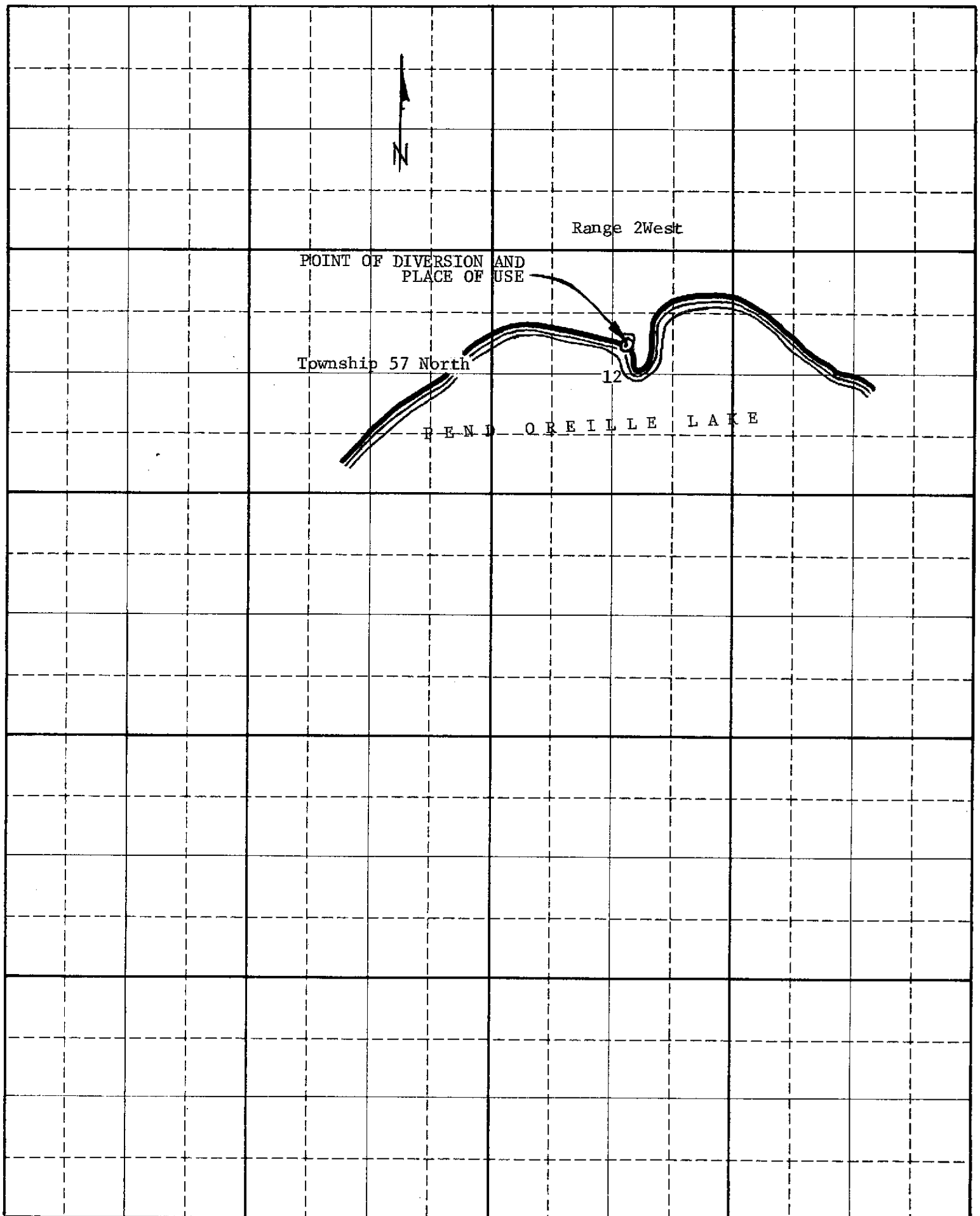
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Arthur E. Iny*
(Applicant)

Proposed Priority 5-15-1975

Received by CP Date 5-15-75 Time 12:30 pm

Preliminary check by CP Fee \$ 10.00

Receipted by CP Date 5-15-75 (Rec't. #887)

Publication prepared by CP Date 5-15-75

Published in Sandpoint News-Bulletin

Publication dates 5-22 & 5-29-75

Publication approved CP Date 6-9-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7371, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of June, 19 75.


Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

RECEIVED

JUN 6 1975

DEPT. OF WATER RESOURCES
BOILER ROOM

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application For Water Permit, submitted by Arthur E. &/or Helen R. Fry, Box L, Sandpoint, ID, No. 96-7371.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 22nd day of May, 19 75, and ending on the 29th day of May, 19 75, and that said notice was published in said newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this 29th day of May, 19 75.

Chyler Gault

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

Box L, Sandpoint, Idaho has on May 15, 1975 submitted Application No. 96-7371 for a permit to appropriate 0.06 cubic feet per second of water from Orell Lake by means of pump and pipeline within Gov't. Lot 2, Sec. 12, T. 57N, R. 2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from May 1 to Oct. 1 for the irrigation of 1/4 acre (0.02 cfs) within Gov't. Lot 2, Sec. 12, T. 57N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 9, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho, on May 29, 1975.

DEPT. OF WATER RESOURCES
BOILER ROOM

01 WATER RIGHT NUMBER - 96-7371

02 OLD (D) NUMBER -

LAST NAME
03001 - FRY
03002 - FRYFIRST NAME
04001 - ARTHUR E.
04002 - HELEN R.ORIG. OWNER
05001 - C
05002 - C

06 ADD LINE 1 - P.O. BOX L

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - SANDPOINT

10 STATE - ID

11 ZIP - 838640000

12 STAGE - L LICENSE

13 STATUS -

VERIFIED ICM

SOURCE
14001 - PEND OREILLE LAKETRIBUTARY OF
15001 - PEND OREILLE RIVER

16 DIVERSION MEANS -

17 CCUNTY - 17 BONNER

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .060

20 TOTAL DIVERSION VOLUME - 1.35

21 WATER DISTRICT -

----- DIVERSION POINTS -----												
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S						
22001 - SWNE	23001 - 12	24001 - 57N	25001 - 02W	26001 - 02	27001 -							
			28001 -	0	480.0	0.0	0.0	0.0	0.0	0.0	0.0	121.2

29 NON-IRRIGATION USE -

----- PLACE OF USE -----						
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
30001 - 01 IRRIGATION	31001 - 57N	32001 - 02W	33001 - 12	34001 - SWNE	35001 -	36001 - 02
						TOTAL ACRES: 0

----- WATER USE -----			
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE
37001 - 0501	38001 - 1001	39001 - 01 IRRIGATION	40001 - 0.020
37002 - 0101	38002 - 1231	39002 - 43 DOMESTIC	40002 - 0.040
			41001 - 0.75
			41002 - 0.60

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS
44001 - AC. IRR.=1/4.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47 PRIORITY	- 15-MAY-1975	55 LICENSE	- 15-JUL-1976	63 TRANSFER/AMENDED	-
48 PROOF DUE	-	56 APPL RECEIVED	-	64 OLE/CAREY ACT	-
49 PROOF MADE	-	57 FIELD EXAM MADE	-	65 FLAG_1	-
50 APPROVE/DENIED	-	58 DECREE	-	66 FLAG_2	-
51 PROTESTED	-	59 START WORK	-	67 FLAG_3	-
52 HEARING	-	60 ORDER SHOW CAUSE	-		

WRR100
96-7371

HAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
3-FEB-1986 15:56:27

----- D A T E S ----- D A T E S ----- F L A G S -----

53 VERIFIED -
54 LAST UPDATE - 13-DEC-1985

61 DATE_1 -
62 DATE_2 -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 15, 1976

Re: Permit No. 96-7371

Arthur E. &/or Helen R. Fry
Box L
Sandpoint, ID 83864

Dear Mr. and Mrs. Fry:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enclosure

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

RECEIVED

MAY 24 1976

1. Name of permit holder Arthur E. &/or Helen R. Fry
 Post office address Box L, Sandpoint, ID 83864 Phone Department of Water Resources Northern District Office
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Pend Orielle Lake
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from May 1 to Oct. 13
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 57N N/S, Range 2W E/W, B.M., Section 12, Subdivision Lot 2 1/4, Bonner

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 1 hp pump with pipeline to place of use

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	2W	12																	1/4

TOTAL ACREAGE

1/4

T
57
N

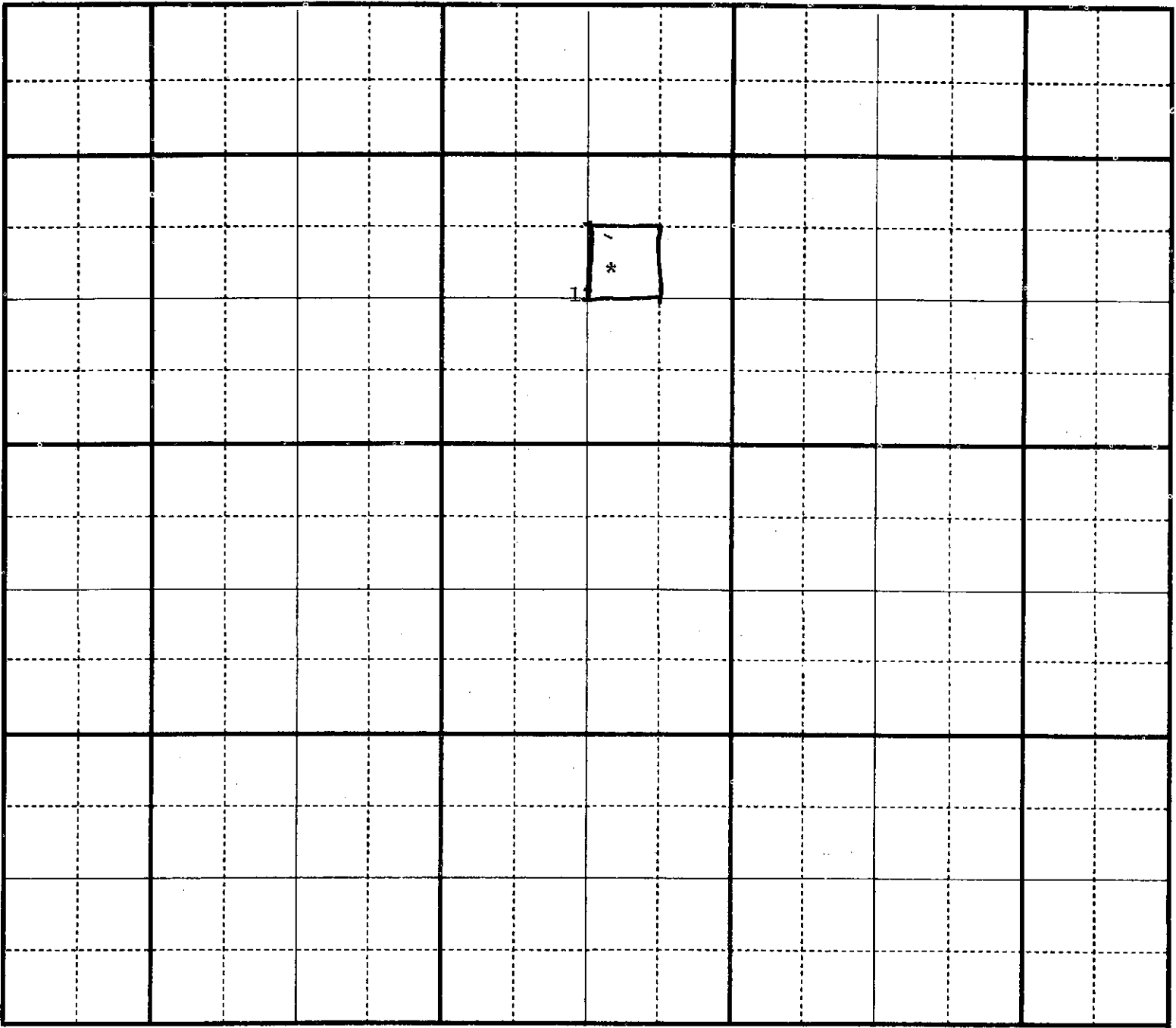


Diagram of System

DATE OF EXAM 6-30-76

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.02 c.f.s. V= 0.6 AF/Ann. from Mar 15 to Nov 15
Livestock Q= 0.02 c.f.s. V= _____ AF/Ann. from Mar 15 to Nov 15

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.02 cfs Method of measurement Calc

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other 0.02 cfs / ice 0.06 cfs
None _____

MEASUREMENT CALCULATION:

Irrigation of lawn & garden 0.02

SYSTEM DESCRIPTION:

1 hp pump w/ pipeline to place of use

REMARKS:

Spoke with Mrs. Fry. LAKE water is used for irrig. of lawn & garden well for house hold use.

Examiner's Signature [Signature] Date 6-30-76

Checked by Bob Harper Date 7-8-76

Approved by _____ Date _____

May 21, 1976

Re: Permit No. 96-7371

Arthur E. &/or Helen R. Fry
Box L
Sandpoint, ID 83864

Dear Mr. and Mrs. Fry:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

RECEIVED
MAY 17 1976

**Department of Water Resources
Northern District Office**

5-20-76

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	2W	12																	44

Total number of acres irrigated 1/4

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/17/76 (Date) Arthur E. Iny (Signature)

State of IDAHO)
County of KOOTENAI) ss.

On this 17TH day of MAY, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts
Notary Public residing at COEUR D'ALENE, IDAHO

My commission expires SEPT. 11, 1976

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138621	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



ROYALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$3.00



DEPARTMENT OF THE ARMY
LOGISTICS CENTER
FORT MONROE, VA 22060

April 30, 1976

CERTIFIED MAIL

#138621

Re: Permit No. 96-7371

Arthur E. &/or Helen R. Fry
Box L
Sandpoint, Idaho 83864

Dear Mr. & Mrs. Fry:

One of the conditions of approval of your water Permit No. 96-7371 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

June 17, 1975

Re: Permit No. 96-7371

Arthur E. & Helen R. Fry
Box 1
Sandpoint, ID 83864

Dear Mr. & Mrs. Fry:

Enclosed is a copy of your approved Application for Permit No. 96-7371. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7371

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) SP 5/15/75

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant

(4) SP 5/15/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) SP 6/10/75

Other rights on the same place of use well water is used for the same purpose

(10) _____

Comments: _____

(11) CP 6/9

Affidavit of Publication received(date) JUNE 5, 1975

(12) CP 5/19

Final date for protests JUNE 9, 1975
Protests received: yes _____ no ☒

(13) SP 6/10/75

All requested information received from agencies or applicant: yes ☒ no _____

(14) SP 6/10/75

Action recommended:

☒ Approve _____ Deny

5/15/75 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By Sub. Control Date 6/10/75

MICROFILMED

May 19, 1975

Re: Application for Permit No. 96-7371

Mr. Arthur E. Fry
Box L
Sandpoint, ID 83864

Dear Mr. Fry:

Attached is your receipt No. 887 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Attachment

RECEIVED
MAY 21 1975
FBI - SPOKANE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 15, 1975

Re: Application No. 96-7371 - Arthur E. &/or Helen R. Fry
" " 96-7370 - Ronald L. Pratt

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill: 6-9-75. 4

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864 JUN 5 1975

To Whom Billed:

Name **Idaho Dept. of Water Resources**

Address

Name of Advertiser

Ad No. Ad Size: x

notice of Application for
Caption **Water Permit**

Insertion Dates: **May 22-29**

Copy:

Department of Water Resources
and Northern District Office

May 22-75

- Type of Advertising
- ☐ National Display
 - ☐ Local Display
 - ☐ Classified Display
 - ☐ Classified
 - ☐ Reader
 - ☐ Sale of Goods
- XXXXXXX
Legal

Arthur & Helen Fry
No 96-7371

RECEIVED

Total Space **33 lines** x **36¢** = \$ **11.88**

(Col. Inches / Words) (rate) (Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arthur E. &/or Helen R. Fry,
Box 1, Sandpoint, Idaho
has on May 15, 1975 submitted Application No. 96-7371
for a permit to appropriate 0.06 cubic feet per second ~~acre feet per annum~~
of water from Pend Oreille Lake
by means of pump and pipeline
within the ~~xxx~~ Gov't. Lot 2, Sec. 12, T. 57N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from
~~xxx~~ May 1 to Oct. 1 for the irrigation of 1/2 acre (0.02 cfs)

within the ~~xxx~~ Gov't. Lot 2, Sec. 12, T. 57N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 9, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

May 22

and

May 29, 1975

MICROFILMED