

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on
oath deposes and says that he is Publisher
of The Sandpoint News-Bulletin, a weekly
newspaper printed and published at Sandpoint,
Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by L. A. Dun-
ston, Box 157, Route 1, Sagle,
Idaho, No. 96-7372.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 29th
day of May, 19 75, and end-
ing on the 5th day of June,
19 75, and that said notice was published in said
newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

5th day of June, 19 75.

Alycia Corbett

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

JUN 5 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L.
A. Dunston, Box 157, Route 1,
Sagle, Idaho has on May 19, 1975
submitted Application No. 96-
7372 for a permit to appropriate
0.20 cubic feet per second of
water from a ground water
source by means of well, pump,
and motor within Lot 3, Sec. 36,
T. 57N, R. 3W, B.M., Bonner
County to be used from Jan. 1 to
Dec. 31 for domestic purposes
for 12 families within Lot 3, Sec.
36, T. 57N, R. 3W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho, 83814 on
or before June 16, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho on May 29 and June 5,
1975.

M29-Je5

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7372

Name(s) of Permit Holder: ~~96-7372~~ L. A. Dunston

Post Office Address: 1754-10 N. State Hwy 20, OAK Harbor, WA.
Box 157 Rt 1, Seale Id 83860 Tel. No. 679-1902

Source of Water: well

Extent of Use: ☒ Domestic 4 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

28 Apr 1980
 Date

L. A. Dunston
 Signature of Permit Holder

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

JUN 5 1975

To Whom Billed:

Name Idaho Dept. of Water Resources

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: May 29, June 5

Copy: _____

Department of Water Resources
AIO. Northern District Office

DATE 5-29-75

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

XXXX Legal

~~XXXXXXXXXXXX~~

L. A. Dunston

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Total Space 30 lines x 36¢ = \$ 10.80
(Cal. Inches/Words) (rate) (Billing)

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 96-7372 Priority May 19, 1975 Amount 0.08 cfs

THIS IS TO CERTIFY, that L. A. Dunston
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7372 issued pursuant to Application for Permit dated May 19, 1975,
and has submitted proof to the Department of Water Resources on April 30, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (4 units)	from <u>January 1</u> to <u>December 31</u> at <u>0.08</u> cfs and <u>2.4</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the Government Lot 3 (SW $\frac{1}{4}$ NW $\frac{1}{4}$),
Section 36, Twp. 57N, Rge. 3W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	3W	36							GL3 X										

Domestic use is three trailers and one cabin.

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of

June, 19 83.

Director

Identification No. 96-7372

Application No. _____

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant L. A. Dunston Phone: 263-5897
post office address Box 157, Route 1, Sagle, Idaho 83860
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is Lot #3 ~~xxxx~~ xx of Section 36 Township 57N
Range 3W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.2 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well with pump and motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 87 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Lot 3 ~~xxxx~~ xx of Section 36 Township 57N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 12.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

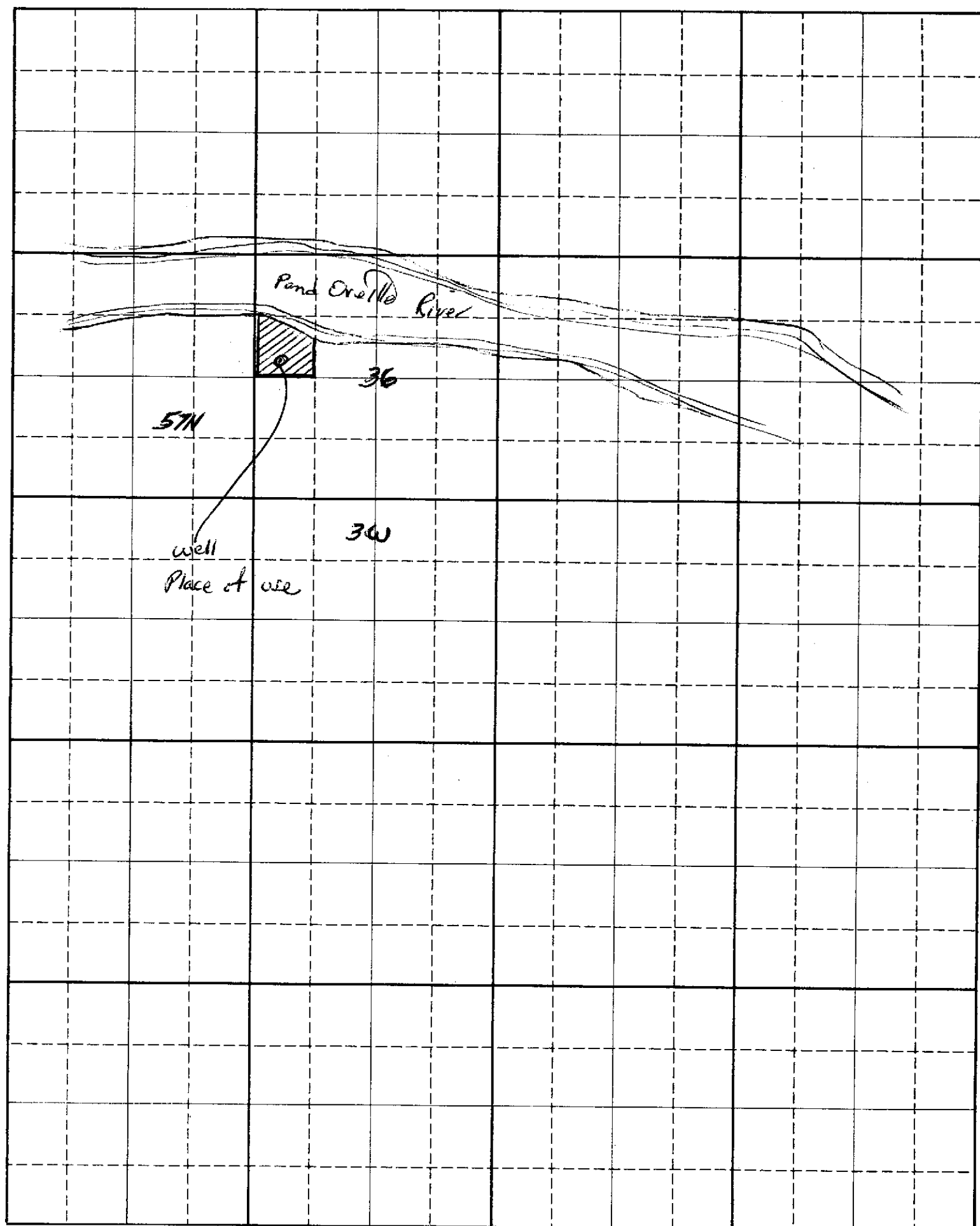
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well was drilled in 1967 and has been used for one household since that time. This application is to cover this well for an expansion of 12 more homes.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V. A. Dunston
(Applicant)

Received by JE Date 5/19/75 Time 10:00 am
Preliminary check by JE Fee \$ 10.00
Receipted by JE Date 5/19/75 # 890
Publication prepared by CP Date 5-23-75
Published in Sandpoint News-Bulletin
Publication dates 5-29 & 6-5-75
Publication approved CP Date 6-9-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7372, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of June 19 75.

A. Karl Higgin
Director

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by L. A. Dunston, Box 157, Route 1, Sagle, Idaho, No. 96-7372.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 29th day of May, 19 75, and ending on the 5th day of June, 19 75, and that said notice was published in said newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this

5th day of June, 19 75.

Alyce Correll

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

JUN 5 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L. A. Dunston, Box 157, Route 1, Sagle, Idaho has on May 19, 1975 submitted Application No. 96-7372 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of well, pump, and motor within Lot 3, Sec. 36, T. 57N, R. 3W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes for 12 families within Lot 3, Sec. 36, T. 57N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 16, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on May 19 and June 5, 1975. M24-Je5

MICROFILMED

May 20, 1991

Ms. Patricia Dunston
Secretary/treasurer
Tumblerock Resources, Inc.
2456 Wooded Acres
Sagle, Id. 83860

Re: License #96-07372 and Permit #96-08626

Dear Ms. Dunston:

License #96-07372 is a licensed right for four homes, and as such can not be changed for additional uses. Permit #96-08626 is a permit for an additional four homes. The beneficial use for the permit should be filed when the additional four homes are constructed and using water from the system. If the homes are not constructed by February 1, 1991, then you should apply for an extension of time to complete the system by having all eight homes using water from the system.

I have enclosed the Beneficial use statement you requested, but it really should not be filed until all permitted homes are constructed and using water.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

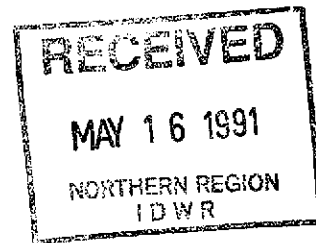
Tom D. King
Sr. Water Resource Agent

Enc: BU form

TumbleRock Resources, Inc.

2456 Wooded Acres
Sagle, Idaho 83860

May 14, 1991



Tom D. King
Sr. Water Resource Agent
Idaho Department of Water Resources
Northern Region Office
1910 Northwest Blvd. Ste 210
Coeur d'Alene, ID 83814

REF: Permit Nos. 96-07372 and 96-08626

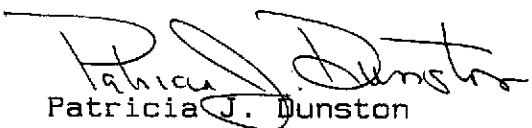
Dear Mr. King:

In October 1990, Tumblerock Resources submitted an application to increase the water use on permit No. 96-07372 from 0.04 cts to 0.08 cts and for an additional four homes.

In March 1991 we received a letter from Jim Johnson in Boise along with Permit No. 96-08626 which appeared to be a permit to drill another well. In order to try to clarify the situation, I wrote to Mr. Johnson on March 12th but have received no reply.

I am enclosing a copy of our letter to Mr. Johnson. Perhaps I should have directed it to you instead. In any case, we would very much appreciate a response so that we know where we stand with regard to the second permit. If two permits are required for the same well, may we file the Proof of Beneficial Use form at this time; or, should the second permit be returned for some other more appropriate document?

Sincerely yours,


Patricia J. Dunston
Secretary/treasurer

Robert S. Clark, President

Guy H. Hearon, Vice President

Patricia J. Dunston, Secretary/treasurer

TumbleRock Resources, Inc.
2456 Wooded Acres
Sagle, ID 83860

March 12, 1991

RECEIVED

MAY 16 1991

**NORTHERN REGION
IDWR**

Jim Johnson
Water Rights Supervisor
Idaho Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, ID 83720-9000

REF: Permit Nos. 96-7372 and 96-08626

Dear Mr. Johnson:

I have recently received Permit to Appropriate Water #96-08626. It would appear that this is a permit for a new well and diverting works. There has apparently been a misunderstanding. Item number 10 on the application for permit states, (as filled in by Tom King in Coeur d'Alene): "This application is for *additional 0.04 cfs & additional four homes* on existing permit 96-7372.

The well, 6000 gallon reservoir and all water lines are already in existence, having been completed by the land owner, Mr. Dunston, prior to transferring the system to TumbleRock Resources in December 1990.

Please note attached copies of letters: (1) dated February 4, 1983 from your office establishing 0.08 cfs for four homes under permit 06-7372 and (2) dated February 9, 1983 from Mr. Dunston requesting an increase to nine homes (which was never answered).

When Mr. Dunston approached Mr. King in November 1990, preparatory to transferring the water system, Mr. King advised that the application for permit be filled out as you received it.

We do not need to drill another well--is it necessary to have another permit? We would simply like to increase the number of households allowed under permit 96-7372 from 4 to 8 (or maximum of 9). There are currently eight lots either connected to or ready-to-be-connected to the water system.

If the second permit is necessary, even though we will not be drilling another well, then please send the "Proof Due Notice" immediately, as the entire project is completed.

Sincerely yours,

Patricia J. Dunston
Secretary/treasurer

Encl: 2

Robert S. Clark, President

Guy H. Hearon, Vice President

Patricia J. Dunston, Secretary/treasurer

July 1, 1983

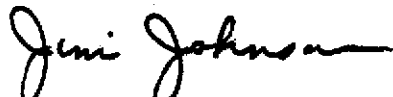
RE: No. 96-7372

L.A. Dunston
Route 1 Box 157
Sagle, Id 83860

Dear Mr. Dunston

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 4, 1983

RE: Permit No. 96-7372

L. A. Dunston
Route #1, Box 157
Sagle, ID 83860

Dear Mr. Dunston:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7372, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet
per year.

Point(s) of diversion: Gov. Lot 3(SW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 36, Twp. 57N, Rge. 3W,
Bonner County

Beneficial use: Domestic use for three trailers and one cabin within the
Gov. Lot 3(SW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 36, Twp. 57N, Rge. 3W

Priority date established: May 19, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
water license will be issued as set forth above.

Sincerely,

M. JOHNSON
Water Distribution Supervisor

JJ:kw

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

SEP 5 1980

Department of Water Resources

96-7372

Permit No.

9-2-W

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	5-29-80	JK	2635897 No ans
	8-21-80	JK	263-5897 - in Alaska - will call
☐ Telephone call made: (List Telephone No. used)			when he returns
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Per telecon w/Tom King SS.

Date 8-21-1980 Accompanied by Jim Hahn Total Q measured none
If source is surface water, estimate total flow of source
Methods of measurement Calc/Estimate Meets Permit requirements? yes

Measurement calculations:

4 lines
3 tr, 1 cabin
- Clark

$$(4)(0.02) = 0.08 \text{ cfs}$$
$$(4)(1.2) = 4.8 \text{ AF/Ann } 4 \times .6 = 2.4 \text{ AF}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								Submersible

System Description 6" x 87' well pump & pipe line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

6.08

~~4.8~~
2.4

1-1

12-31

Total

Remarks Owner in Alaska not able to contact any owner on system
Jim Hahn also provided information that map and accompanied me
on exam - & P No well log on file

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MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(5WNNW)

Point(s) of diversion: GL-3-8a. 36, T57N, R3W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 8-25-80

Date 8/29/80

Date 1-27-83

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7372

Name(s) of Permit Holder: ~~96-7372~~ L. A. Dunston

Post Office Address: 1754-10 N. State Hwy 20, OAK Harbor,
Box 157 Rt 1, Seale (d 83860) Tel. No. 679-190 W.A.

Source of Water: Well

Extent of Use: ☒ Domestic 4 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

28 Apr 1980
Date

L. A. Dunston
Signature of Permit Holder

RECEIVED

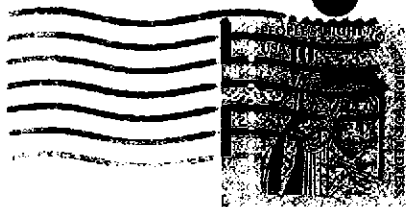
APR 30 1980

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



L. A. Dunsen
1754-10 North State Hwy.
Oak Harbor
Washington 98277



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 29, 1980

Mr. L. A. Dunston
Box 157, Route 1
Sagle, Idaho 83860

RE: 96-7372

Dear Mr. Dunston:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/rms

cc: IDWR - State Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DUNSTON, L. A.
RT. 1 BOX 157
SAGLE, ID 83860

101964

MARCH 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7372 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

June 20, 1975

Re: Permit No. 96-7372

L. A. Dunston
Box 157, Route 1
Sagle, ID 83860

Dear Mr. Dunston:

Enclosed is a copy of your approved Application for Permit No. 96-7372 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

May 28, 1975

Re: Application for Permit No. 96-7372 - L. A. Dunston

Mr. Jack C. Ross
Department of Health & Welfare
Panhandle District
P.O. Box 734
Sandpoint, ID 83864

Dear Mr. Ross:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Feel free to contact us if we may be of any further assistance.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

RECEIVED
MAY 29 1975
FEDERAL MED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 23, 1975

Re: Application No. 96-7372 - L. A. Dunston
" " 96-7373 - Thomas A. &/or Roselle J. Caesar

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

MICROFILMED

Bill: 6-9-75.4

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

JUN 5 1975

To Whom Billed:

Name Idaho Dept. of Water Resources

Address _____

Name of Advertiser _____

Ad No. _____ Ad Size: _____ x _____

Caption Notice of Application for
Water Permit

Insertion Dates: May 29, June 5

Copy: _____

Department of Water Resources
AIO. Northern District Office

DATE **5-29-75**

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

XXXX Local

~~XXXXXXXXXXXX~~

L. A. Dunston

MICROFILMED

Total Space 30 lines x 36¢ = \$ 10.80

(Col. Inches/Words) (rate) (Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that L. A. Dunston,

Box 157, Route 1, Sagle, Idaho

has on May 19, 1975 submitted Application No. 96-7372

for a permit to appropriate 0.20 cubic feet per second ~~acres feet per annum~~

of water from a ground water source

by means of well, pump, and motor

within the ~~xxx~~ Lot 3, Sec. 36, T. 57N, R. 3W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes for 12 families

within the ~~xxx~~ Lot 3, Sec. 36, T. 57N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 16, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on May 29 and June 5, 1975

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