

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

Gary L. Pietsch being first duly sworn on oath deposes and says that he is Publisher of The Sandpoint News-Bulletin, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said Sandpoint News-Bulletin has been continuously and uninterruptedly published in said Bonner County during a period of 18 months or 78 weeks prior to the first publication of the hereto attached notice for publication in the case of Notice of Application for Water Permit, submitted by Thomas A. &/or Roselle J. Caesar, 3311 Hill Road, Boise, Idaho, No. 96-7373.

as it was published in the regular and entire issue of the said paper for a period of two consecutive weeks, commencing on the 29th day of May, 19 75, and ending on the 5th day of June, 19 75, and that said notice was published in said newspaper, and not in supplemental form.

Gary L. Pietsch

Subscribed and sworn to before me this 5th day of June, 19 75.

Blyss G. Gault

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

JUN 5 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Thomas A. &-or Roselle J. Caesar, 3311 Hill Road, Boise, Idaho have on May 20, 1975 submitted Application No. 96-7373 for a permit to appropriate 0.20 cubic feet per second of water from Spring Creek, tributary of Rapid Lightning Creek by means of headgate and pipeline within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 58N, R. 1E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and power purposes (0.20 cfs); and from April 1 to Nov. 1 for the irrigation of five acres (0.10 cfs) within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 58N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 16, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on May 29 and June 5, 1975. M29

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FEB - 3 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Department of Water Resources

Yes No

(☒) () B/U Acknowledgement Letter Sent 10/16/80 (INITIAL & DATE)

() (☒) Aerial Photo Date Requested _____ by _____

(☒) () Quad Sheet

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

() () Photo PD/PU

() () Correspondence (Date) 8-7-87

() () Other (List) _____

PERMIT 96-7373

EXAM COMPLETED BY JK King DATE 11-6-87

SR AGENT REVIEW JK King DATE 11-87

REGIONAL MANAGER REVIEW RMA DATE 1/28/88

ENTERED ON COMPUTER BY mm DATE 1/28/88

PRELIMINARY OVERLAP REVIEW BY Don King DATE 8/87

(☒) NO OVERLAP FOUND

8/87 Mr. Aising called - CONTACT ROB KEENE FOR EXAM - JK

10/87 ROBERT KEENE CALLED FOR APPT AT TURN-OFF

10-AM 10-20-87 263-8452 (AHS, SVC.)

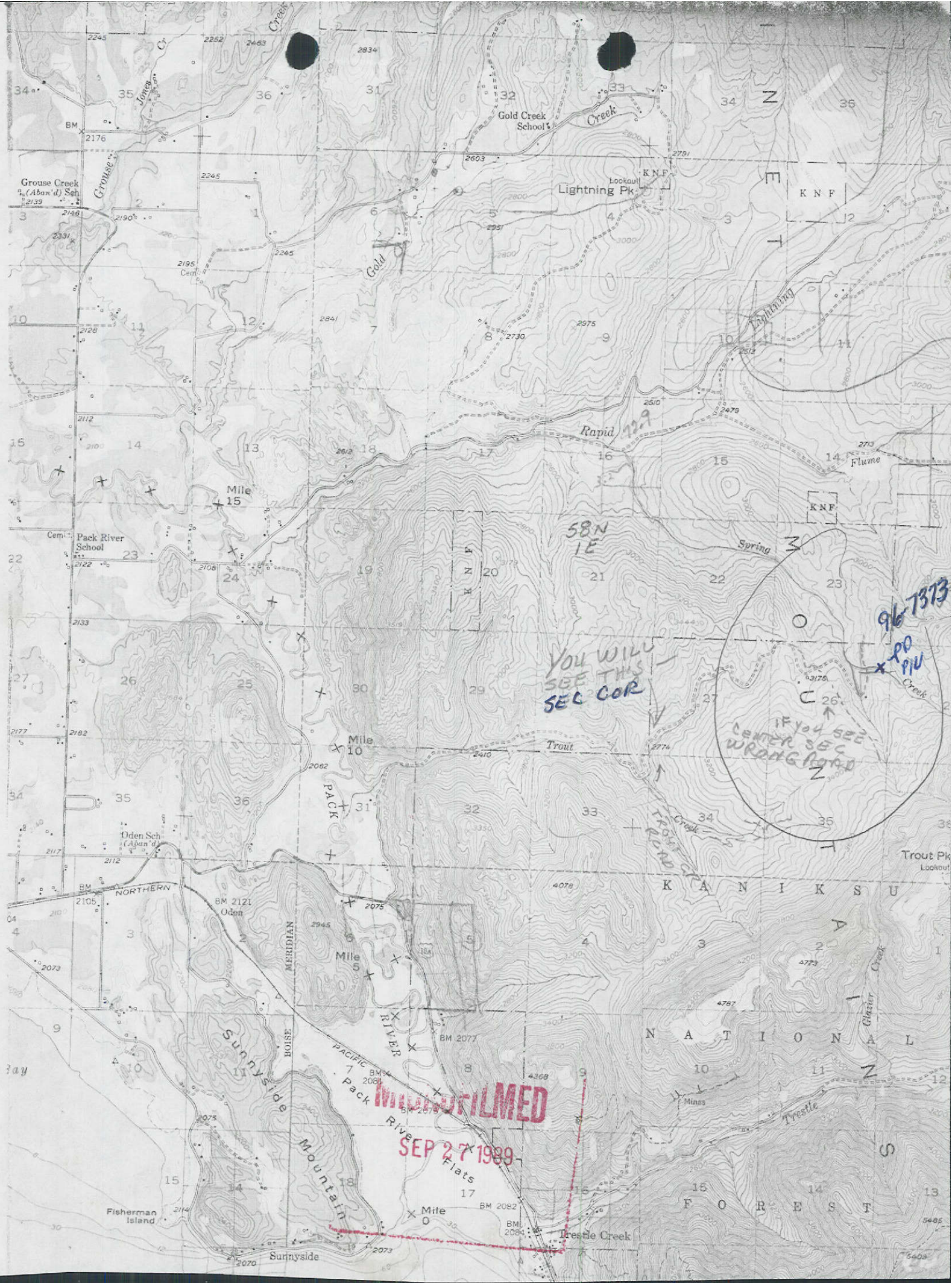
TREEFARM TAMARACK

MICROFILMED

10/27/87 - APPT FOR 11-4-87

SEP 27 1988





YOU WILL
SEE THIS
SEC COR

IF YOU SEE
CENTER SEC
WRONG ROAD

96-7373
X 20
PIU

FILMED

SEP 27 1989

Flats

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7373.

Name(s) of Permit Holder: Vance W. or Gail L. Geisinger

Post Office Address: temporarily due to lack of work
Shaw's POB 2298 Martinig, Ca 94553

Rt 3 Box 7 Sandpoint, Id 83864 Tel. No. _____

Source of Water: Spring Creek

Extent of Use: ☒ Domestic hydraulic ram pump for 2 (number of households)

☐ Stockwater 3 ponds 20 cows (number and type of stock)

☐ Irrigation 40 (acres)

☐ Other water wheel power pump

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-28-80

Date

Vance William Geisinger
Signature of Permit Holder

MICROFILM

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

To Whom Billed:

Name Idaho Dept. of Water Administration Department of Water Resources NO 10114

Address _____

DATE 5-29-75

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for Water Permit

Insertion Dates: May 29, June 5

Copy:

Type of Advertising

- ☐ National Display
- ☐ Local Display
- ☐ Classified Display
- ☐ Classified
- ☐ Reader
- ☐ Card of Thanks

☒ Legal

Thomas A. &-or Roselle J. Caesar

MICROFILMED

Total Space 36 lines x 36¢
(Col. Inches/Words) (rate)

= \$ 12.96
(Billing)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07373

Priority: May 20, 1975

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that VANCE W. GEISINGER
GAIL L. GEISINGER

5451 ALGOMA RD.

SAGLE, ID 838600000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 20, 1975; and has submitted Proof of Beneficial Use on July 1, 1980. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING CREEK

tributary to RAPID LIGHTNING CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 26, Township 58N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

58N 01E 26

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4th day of AUGUST, 1989.

MICROFILMED

Acting for R. Keith Higginson, Director

SEP 21 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF EXTENDING THE BENEFICIAL
USE DUE DATE IN CONNECTION WITH PERMIT NO.
96-7373 IN THE NAME OF VANCE W. GEISINGER
AND/OR GAIL L. GEISINGER

ORDER

WHEREAS, on May 20, 1975, Thomas A. and/or Roselle J. Caesar filed with the Department of Water Resources an application for permit to appropriate 0.20 cubic feet per second of water from Spring Creek tributary to Rapid Lightning Creek to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 58N, Rge. 1E B.M., Bonner County, to be used for domestic, irrigation and power purposes; and,

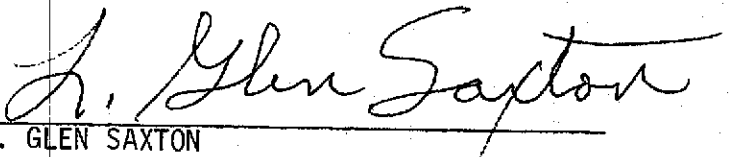
WHEREAS, on June 20, 1975, the Department approved said application and issued Permit No. 96-7373 with the condition that the statement of beneficial use be submitted on or before June 1, 1980; and,

WHEREAS, on April 16, 1979, the permit holders conveyed all right, title, and interest in and to Permit No. 96-7373 to Vance W. and Gail L. Geisinger; and,

WHEREAS, notice was not given to the permit holders sixty (60) days prior to the date the the statement of beneficial use was due as required by Section 42-204, Idaho Code;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit the statement of beneficial use is extended to August 1, 1980.

Dated this 30th day of May, 1980.


L. GLEN SAXTON

Chief, Operations Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME

FEB 25 1980

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

Vance William Gersinger of temporarily P.O. Box 2298 Martinez, Ca 94553
(Name) (Address)

State of California, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 96-7373.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 1, 1980.

That he has heretofore performed the following work described under said permit: Preliminary research as to most effective systems to be used at lowest cost almost completed Installers labor (friend) is to be given at time of my purchase of the appropriate materials Costing \$ 60 hr labor

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: I ran short of money and have temporarily gone out of state to work need approximately \$1,500 for materials. I really need and desire the improvements I just need some more money and time.

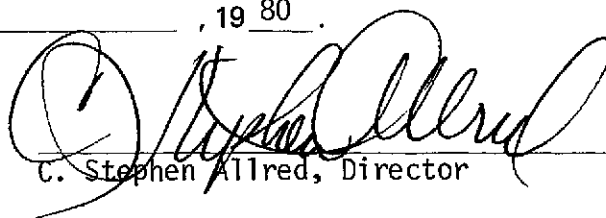
Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to June 1, 1985.

Vance William Gersinger
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be DENIED for failure of the permit holder to proceed with diligence in the completion of the project on Permit No. 96-7373.

Signed this 13 day of March, 1980.


C. Stephen Allred, Director

MICROFILMED

POB 2298
Martinez, Ca 94553



State of Idaho
Dept of Water Resources
State house
Boise, Idaho 83720

WATER

RECEIVED

APR 16 1979

Department of Water Resources
Department of Water Resources

We, THOMAS A. CAESAR and ROSELLE J. CAESAR, husband and wife, do hereby transfer water rights permit # 96-7373, TO VANCE W. GEISINGER and/or GAIL L. GEISINGER, husband and wife.

SIGNED THIS 9 DAY OF April, 1979.

Thomas A. Caesar
THOMAS A. CAESAR

Vance W. Geisinger
VANCE W. GEISINGER

Roselle J. Caesar
ROSELLE J. CAESAR

Gail L. Geisinger
GAIL L. GEISINGER

STATE OF IDAHO COUNTY OF BONNER
ON THIS 9 DAY OF April, 1979,
before me, a Notary Public in and for said State, personally appeared
Thomas A. Caesar, Roselle J. Caesar,
Vance W. Geisinger, Gail L. Geisinger

known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Dean Cook
Notary Public

Tom & Roselle Caesar
P.O. Box 1042
Sandpoint, Idaho 83864

Vance & Gail Geisinger
911 Cedar St.
Sandpoint, Idaho 83864

MICROFILMED

Assigned to:
Vance W. &/or Gail L. Geisinger
911 Cedar St.
Sandpoint, ID 83864

Identification No. 96-7373

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 10⁰⁰
- 4/16/79
- APPROVED**
1. Name of applicant Thomas A. &/or Roselle J. Caesar Phone: 342-9103
post office address 3311 Hill Road Boise, Idaho 83702
 2. Source of water supply Spring Creek which is a tributary of Rapid Lightning Creek
 3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 58N
Range 1E B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
 4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for Power purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 5. Total quantity to be appropriated:
a. 0.20 cfs cubic feet per second and/or
b. _____ acre feet per annum.
 6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headgate and pipeline to place of
use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500⁰⁰.
 8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 58N
Range 1E B.M.
(2) Amount of power to be generated: 5k.w. ~~xxx~~ under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
58N	1E	26	5																5
			X																

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

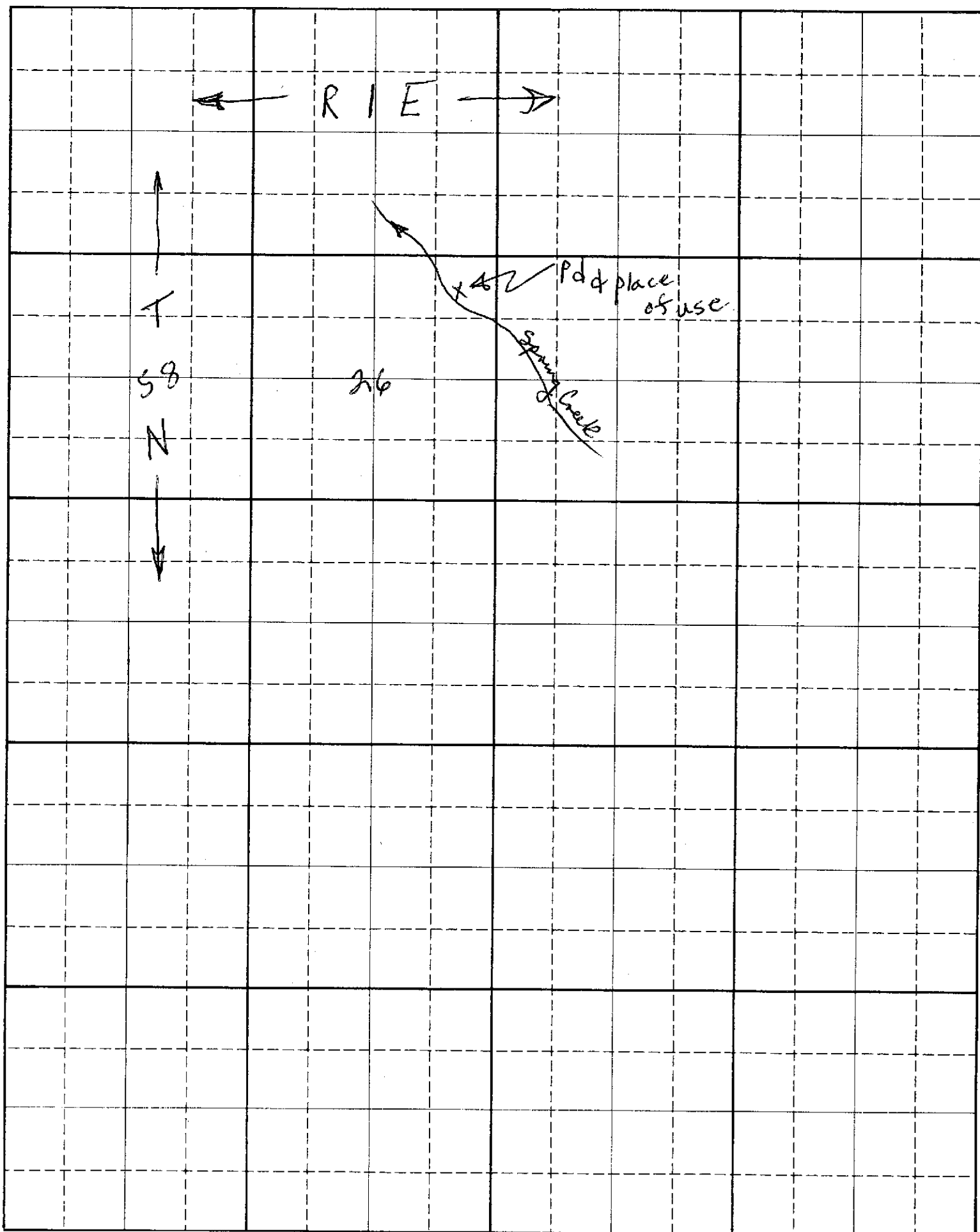
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas A. Caesar
(Applicant)
Roselle J. Caesar

E-21-75

Received by js Date 5/20/75 Time 2:35 p.m.
 Preliminary check by js Fee \$ 10.00
 Receipted by js Date 5/20/75 Rec'd #1425
 Publication prepared by CP Date 5-23-75
 Published in Sandpoint News-Bulletin
 Publication dates 5-29 & 6-5-75
 Publication approved CP Date 6-9-75
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

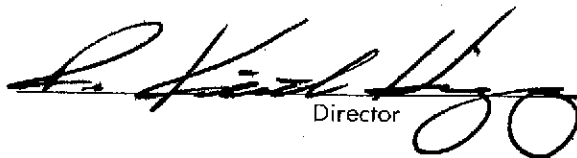
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7373, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of June, 19 75.


 Director

Individual Owner

RECEIVED

JUN 10 1975

AFFIDAVIT TO ESTABLISH RESIDENCE

Department of Water Resources
Northern District Office
Ada

I, Tom A. Caesar of Boise County of Ada

State of Idaho, being duly sworn, do hereby certify that I am a bona fide resident of the State of Idaho.

1s/ Tom A. Caesar

Subscribed and sworn to before me this 9th day of June, 19 75

1s/ Darren England

Notary Public
Residence Sandpoint, Idaho
My Commission expires 5-15-'76

NOTE: This permit is issued subject to the provisions of S. L. 1937, Ch. 142; am. 1957, Ch. 66. (Idaho Code, Sections 42-205 to 42-210).

Corporation or Association

AFFIDAVIT TO ESTABLISH RESIDENCE
OR QUALIFICATION TO DO BUSINESS UNDER THE LAWS OF
IDAHO...

I, _____ of _____ County of _____
State of Idaho, being first duly sworn, depose and say:

That I am the designated statutory agent of the _____,
that as such I am in charge of the registered office of the said _____,
as provided by Section 30-143, Idaho Code, at _____,
Idaho, wherein are kept the records provided by Section 30-144, Idaho Code, and
that _____ is a legal _____ qualified to do business
in the State of Idaho under the laws of the State of Idaho.

/s/ _____

Subscribed and sworn to before me this _____ day of _____, 19 _____

/s/ _____
Notary Public
Residence _____
My commission expires _____

MICROFILMED

NOTE: This permit is issued subject to the provisions of S. L. 1937, Ch. 142; am. 1947, Ch. 66, (Idaho Code, Sections 42-205 to 42-210).

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner, } ss.

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Bonner County, Idaho; that the said Sandpoint
News-Bulletin has been continuously and unin-
terruptedly published in said Bonner County
during a period of 18 months or 78 weeks
prior to the first publication of the hereto
attached notice for publication in the case of
Notice of Application for Water
Permit, submitted by Thomas A.
&/or Roselle J. Caesar, 3311 Hill
Road, Boise, Idaho, No. 96-7373.

as it was published in the regular and entire issue
of the said paper for a period of two
consecutive weeks, commencing on the 29th
day of May, 19 75, and end-
ing on the 5th day of June,
19 75, and that said notice was published in said
newspaper, and not in supplemental form.

Gary L. Fietsch

Subscribed and sworn to before me this
5th day of June, 19 75.

Blyss G. Galt

Notary Public for Idaho,
Residing at Sandpoint, Idaho.

RECEIVED

JUN 5 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

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Thomas A. &/or Roselle J.
Caesar, 3311 Hill Road, Boise,
Idaho have on May 20, 1975
submitted Application No. 96-
7373 for a permit to appropriate
0.20 cubic feet per second of
water from Spring Creek,
tributary of Rapid Lightning
Creek by means of headgate
and pipeline within the
NE 1/4 NE 1/4, Sec. 26, T. 58N, R.
1E, B.M., Bonner County to be
used from Jan. 1 to Dec. 31 for
domestic (0.04 cfs) and power
purposes (0.20 cfs); and from
April 1 to Nov. 1 for the
irrigation of five acres (0.10 cfs)
within the NE 1/4 NE 1/4, Sec. 26,
T. 58N, R. 1E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 401 Front Ave.,
Coeur d'Alene, Idaho 83814 on
or before June 16, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
News-Bulletin, Sandpoint,
Idaho, on May 29 and June 5,
1975.

MICROFILMED

August 4, 1989

VANCE W. GEISINGER
GAIL L. GEISINGER
5451 ALGOMA RD.
SAGLE, ID 838600000

RE: PERMIT NO. 96-07373

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 21 1989

April 17, 1989

VANCE W. GEISINGER
GAIL L. GEISINGER
5451 ALGOMA RD.
SAGLE, ID 838600000

RE: PERMIT NO. 96-07373

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 27 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9607373	58N	01E	26	NE NE		SPRING CREEK	CAESAR, THOMAS

INDEXED

SEP 27 1989

RECEIVED

FEB - 3 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Department of Water Resources

Yes No
(✓)() B/U Acknowledgement Letter Sent 10/6/80 (INITIAL & DATE)
() (✓) Aerial Photo Date Requested _____ by _____
(✓)() Quad Sheet
() (✓) GL Plat
() (✓) Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) 8-7-87
() () Other (List) _____

EXAM COMPLETED BY J King DATE 11-6-87
SR AGENT REVIEW J King DATE 11-87
REGIONAL MANAGER REVIEW RJA DATE 1/28/88
ENTERED ON COMPUTER BY mm DATE 1/28/88
PRELIMINARY OVERLAP REVIEW BY Don King DATE 8/87
(✓) NO OVERLAP FOUND

8/87 Mr. J. King called - CONTACT BOB KEENE FOR
EXAM - JK
10/87 ROBERT KEENE CALLED FOR APPT FT TURN-OFF
10-AM 10-20-87 263-8452 (ANS. SVC.)
TREEFARM T-1000

10/21/87 11-4-87



August 7, 1987

Mr. Vance Geisinger
5451 Algomard
Sagle, Id. 83860

Re: 96-7373

Dear Mr. Geisinger:

On August 6, 1987, I attempted to locate your water system as described on Permit No. 96-7373, however, I can find no diversion of water, home or other evidence of water use.

If you are using water as described by Permit No. 96-7373 please contact this office within 30 days to schedule an appointment so that you can demonstrate the system to a representative of this Department.

Sincerely,

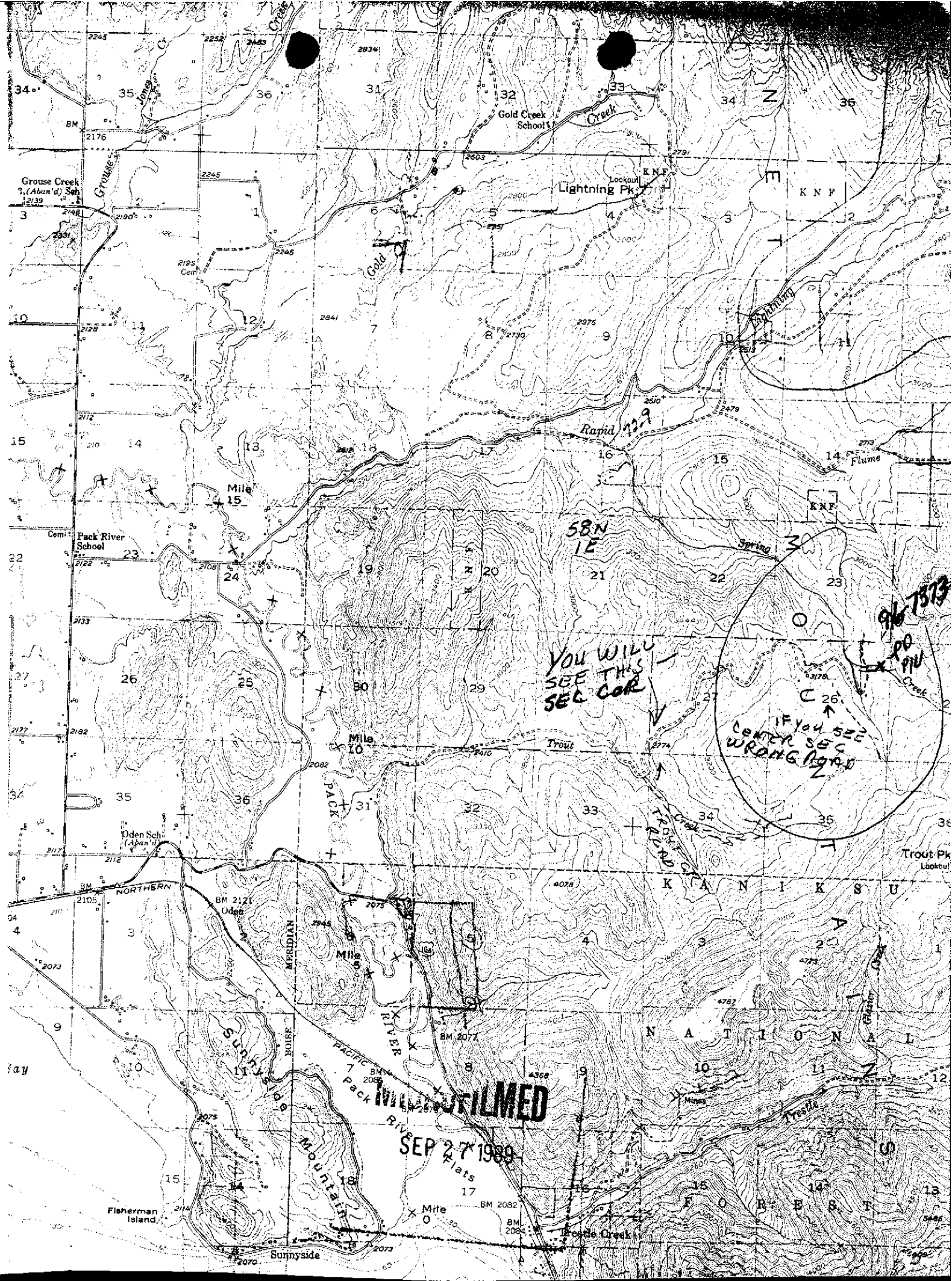
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

SEP 27 1989

COPY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-7373

1. Owner: VANCE W. GIESINGER

Phone No. 263-1972

Current Address: 5451 ALGOMA RD. SAGLE ID 83860

2. Accompanied by: ROB KERR

EXAM. DATE: 11-6-87

Address: SAGLE, ID

Phone No. 263-8452

Relationship to Permit Holder: NONE

3. Source: SPRING CR. tributary to RAPID LIGHTNING CR.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

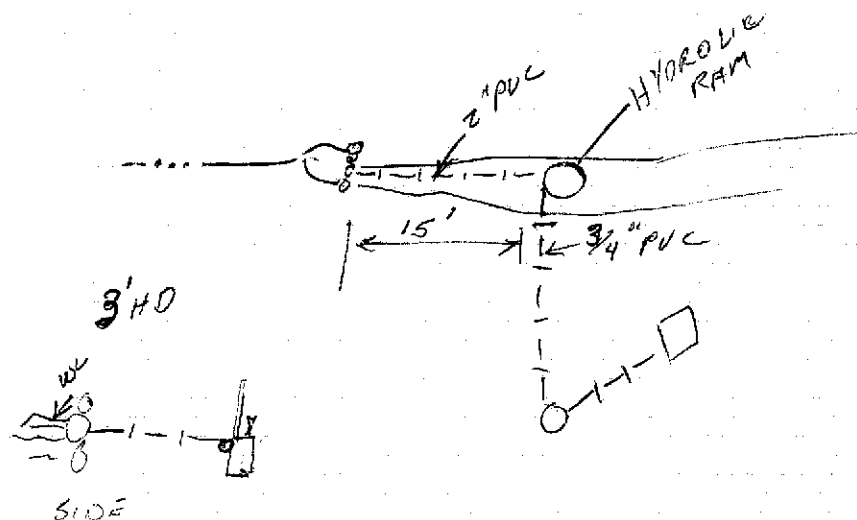
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



FILED

SEP 27 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2'x4' ROCK DAM IN STREAM FORMING 1' DEEP POOL AND HOLDING 2" PVC IN PLACE. 2" PVC IN POOL TO HYDROLIC RAM TO 3/4" PVC TO HOLDING TANK THEN GRAVITY FLOW TO HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
HYDROLIC RAM					3/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	26	58N	1E	BENNER	MAP - ASSESSOR

6. **Place(s) of Use:**

Indicate Method of Determination MAP - ASSESSOR

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1E	26	D																

Do not use this space

RECORDED

SEP 27 1989

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOME

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*ONE HOME
NO LAWN/GARDEN*

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SEP 27 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

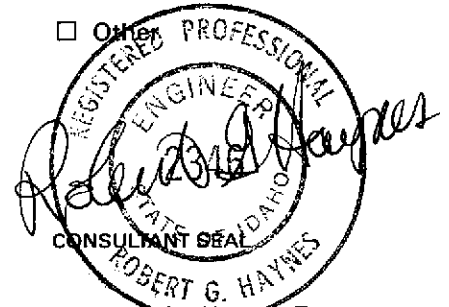
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM KING
Signature Tom King
Certification Date 5/19/87
Field Report Preparation Date 11/6/87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 3/7/89

MICROFILMED

SEP 27 1989

4/86

RECEIVED
AUG 4 1986

Department of Water Resources
Northern District Office
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received W/A
Date 8/6/86
Receipt #
Receipt by
Sent to S.O. 8/6/86

RECEIVED

AUG 11 1986

1. Permit No. 96-7373

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Vance & Gail Geisminger

3. Post Office Address: 5451 Algoma Rd. Sayre ID 83860
Telephone No. 263-1972

4. Source of Water: Spring Creek

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1974

8. Person to contact to accompany the department representative during the field examination:

As above

(Name)

MICROFILMED

(Address)

SEP 27 1989 Telephone Number

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 8/4/86

Vance William Geisminger
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
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20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho
DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

July 14, 1986

Geisinger, Vance W. and Gail L.
5452 Algoma Rd.
Sagle, ID 83860 96-7373

138931

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot make your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

SEP 27 1989

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FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices:

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



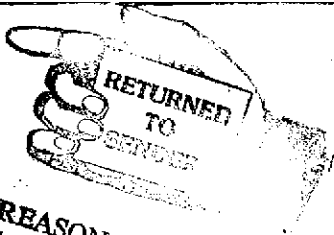
L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

SEP 27 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Post Office Box 83720
Boise, Idaho 83720



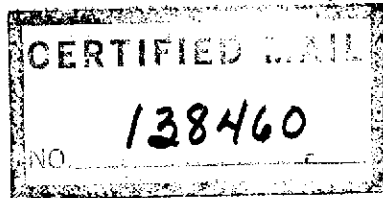
REASON CHECKED
Forward Expired ☒
Insufficient Address ☒
Unclaimed ☐ Refused ☐
Attempted-Not Known ☐
No Such Street Number ☐
No Such Box Number ☐
No Mail Receptacle ☐
S.B.



RECEIVED
MAY 27 1986

Department of Water Resources

MICROFILMED
SEP 27 1989



Handwritten initials or signature.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

Geisinger, Vance W. and Gail L.
Rt. 3, Box 7 96-7373
Sandpoint, ID 83864

138460

May 21, 1986

CERTIFIED MAIL

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Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. _____

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: _____

_____ Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

_____ (Name)

_____ (Address)

_____ (Telephone Number)

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_____ Date

_____ Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
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Governor

A. KENNETH DUNN

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Geisinger, Vance W. and Gail L.
Rt. 3, Box 7 96-7373
Sandpoint, ID 83864

Mailing address:
Statehouse
Boise, Idaho 83720

138460

May 21, 1986

CERTIFIED MAIL

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720



remailed to
5/21/86

Rt 3 Box 7
Sandpoint, ID
83864

NCN:
138460

[Handwritten signature]

NE NE Sec 26
T58N R1E

Bonner

RECEIVED
MAY 10 1986

Department of Water Resources



SEP 27 1989

CERTIFIED MAIL
NO. 138491

U.S. POSTAGE

CLAIM CHECK

767383

ENCLOSURE

DATE

4-23

1ST NOTICE

4-29

2ND NOTICE

5-8

RETURN

Detached from
PS Form 3849-A
Oct. 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

96-7373
GEISINGER, VANCE W.
GEISINGER, GAIL L.
P.O. BOX 2298
MARTINEZ, CA 94553

138491

April 17, 1986

CERTIFIED MAIL

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Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

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State of Idaho

Department of Water Resources

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State of Idaho

DEPARTMENT OF WATER RESOURCES

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Governor

Mailing address:
Storehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

96-7373
GEISINGER, VANCE W.
GEISINGER, GAIL L.
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April 17, 1986

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Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

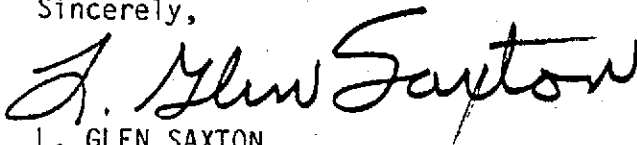
Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

SEP 27 1989

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder has completed development to the extent shown below of Permit No. 96-7373

Name of Permit Holder: Jance W. or Gail L. Geisinger

Post Office Address: temporary due to lack of work
Shaw's POB 2298 Martinig, ca 94553
Rt 3 Box 7 Sandpoint, Id 83864 Tel. No. _____

Source of Water: Spring Creek

Extent of Use: completed
☒ Domestic hydraulic ram pump for 2 (number of households)
☐ Stockwater ponds 20 cows (number and type of)
☐ Irrigation 40 (acres)
☐ Other water wheel power purposes

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

28-80
 Date

Jance William Geisinger
 Signature of Permit Holder

MICROFILM

not yet completed
 need extension

RECEIVED

JUL 1 1980

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



V. Geisinger c/o Shogun
POB 2248
Martinez, Ca 94553



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 6, 1980

Mr. Vance Geisinger
P. O. Box 2298
Martinez, Ca. 94553

RE: 96-7373

Dear Mr. Geisinger:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1980

138161

Vance William Geisinger
P. O. Box 2298
Martinez, CA 94553

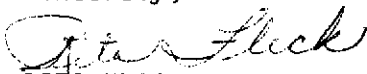
Dear Mr. Geisinger:

One of the conditions of approval of your water Permit No. 96-7373 was that evidence of the extent of development must be submitted to this office on or before August 1, 1980. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

RECEIVED

March 20, 1980

Vance William Geisinger
P.O. Box 2298
Martinez, Ca 94553

RE: Permit No. 96-7373

Dear Mr. Geisinger:

We have reviewed your request for an extension of time in connection with the above referenced permit. We regret that under the provisions of Sec. 42-204, Idaho Code, we cannot approve the request since the extension request indicates that insufficient work has been accomplished toward the development of a water right.

I would suggest that you file a new application within five years of the time you will actually develop a water right. Since Idaho is now under a mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

Please feel free to ask our Northern regional office in Coeur d'Alene to assist you in completing the new application.

Sincerely,

L. GLEN SEXTON
Chief, Operations Bureau

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

RECEIVED

FEB 25 1980

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Department of Water Resources

April 19, 1979

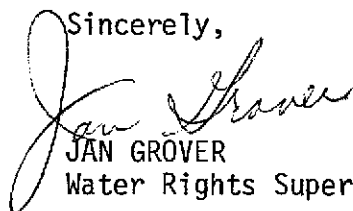
Vance and/or Gail Geisinger
911 Cedar Street
Sandpoint, ID 83864

Dear Mr. and Mrs. Geisinger:

Re: Permit No. 96-7373

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,


JAN GROVER
Water Rights Supervisor

JGS:rf

MICROFILMED

April 19, 1979

Vance and/or Gail Geisinger
911 Cedar Street
Sandpoint, ID 83864

Dear Mr. and Mrs. Geisinger:

Re: Permit No. 96-7373

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JGS:rf

MICROFILMED

P.O. Box 1042
Sandpoint, Idaho 83864
April 14, 1979

RECEIVED

APR 16 1979

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sirs,

Enclosed is an agreement to transfer water rights permit # 96-7373.

We have recently sold our property to the people listed in the agreement.

They have indicated that they would like to continue to develop the use

of the water as we have begun. Please let us know if there is any more

information required or any other problems.

Sincerely,

Roselle Caesar

Roselle Caesar

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 3, 1979

Tom and Rosella Caesar
Box 1042
Sandpoint, Idaho 83864

Re: Permit No. 96-7373

Dear Mr. and Mrs. Caesar:

We have received your letter requesting an extension of time for the above referenced permit.

However, proof of beneficial use is not due for this permit untill June 1, 1980. If at that time, or up to six months prior, you decide the project covered under this permit cannot be completed, please submit the enclosed request for Extension of Time form.

If you have any further questions, concerning this matter, please feel free to contact us.

Sincerely,

Jan Grover
Water Rights Supervisor

RECEIVED
APR 10 1979
STATE OF IDAHO

1
RECEIVED

MAR 28 1979

Department of Water Resources

P.O. Box 1042
Sandpoint, Idaho 83864
March 24, 1979

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sirs,

We are requesting a five year extension of time to prove up on our application for water rights permit #96-7373.

We have structurally completed a cabin near the creek and still have some finishing work left to do before hooking up the water. We also have a small clearing for the garden which we would like to enlarge. Plans for a water wheel are now completed and we will begin construction later this spring.

We would really appreciate having the extra time to finish these projects.

Sincerely,

Tom & Roselle Caesar

11/23/79

Tom & Roselle Caesar
P.O. Box 1042
Sandpoint, Idaho 83864



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

MICROFILMED
MICROFILMED

June 20, 1975

Re: Permit No. 96-7373

Thomas A. & Roselle J. Caesar
3311 Hill Road
Boise, ID 83702

Dear Mr. & Mrs. Caesar:

Enclosed is a copy of your approved Application for Permit No. 96-7373 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7373

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SP 5/21/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) SP 5/21/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) SP 6/14/75

Other rights on the same place of use None

(10) _____

Comments: _____

(11) CP 6/9

Affidavit of Publication received (date) JUNE 5, 1975

(12) CP 5/23

Final date for protests JUNE 16, 1975

Protests received: yes _____ no ☒

(13) SP 6/14/75

All requested information received from agencies or applicant: yes _____ no _____

(14) SP 6/14/75

Action recommended:

☒ Approve _____ Deny

5/29/75 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval (Power Production)

(15) District Nathan

By [Signature] Date 6/16/75

MICROFILMED

May 28, 1975

Re: Application for Permit No. 96-7373

Mr. Thomas A. Caesar
3311 Hill Road
Boise, ID 83702

Dear Mr. Caesar:

Pursuant to Sections 42-205 to 42-210 of the Idaho Code, we are enclosing an "Affidavit to Establish Residence" since you intend to use the water from Spring Creek for power purposes. This form should be completed and returned to our office as soon as possible.

Your assistance in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enclosure

100-111111-1111



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 23, 1975

Re: Application No. 96-7372 - L. A. Dunston
" " 96-7373 - Thomas A. &/or Roselle J. Caesar

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

MICROFILMED

Bill: 6-9-75.4

ADVERTISING INSERTION ORDER

SANDPOINT NEWS-BULLETIN

COMPLETE COVERAGE OF THE SANDPOINT TRADE AREA

P.O. Box 218, Sandpoint, Idaho 83864

RECEIVED

To Whom Billed:

Name Idaho Dept. of Water Administration

Address _____

Name of Advertiser _____

Ad No.: _____ Ad Size: _____ x _____

Caption Notice of Application for Water Permit

Insertion Dates: May 29, June 5

Copy: _____

JUN 5 1975

Department of Water Resources
Northern District Office

10-114

5-29-75

DATE

Type of Advertising

☐ National Display

☐ Local Display

☐ Classified Display

☐ Classified

☐ Reader

☐ Card of Thanks

XXXX

Thomas A. & or Roselle J. Caesar

MICROFILMED

Total Space 36 lines x 36c
(Col. Inches/Words) (rate)

\$ 12.96

(Billing)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Thomas A. &/or Roselle J. Caesar,

3311 Hill Road, Boise, Idaho

have
~~XXXX~~ on May 20, 1975 submitted Application No. 96-7373

for a permit to appropriate 0.20 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from Spring Creek, tributary of Rapid Lightning Creek

by means of headgate and pipeline

within the NE¹/₄NE¹/₄, Sec. 26, T. 58N, R. 1E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and power purposes
~~XXXX~~ (0.20 cfs); and from April 1 to Nov. 1 for the irrigation of five acres
(0.10 cfs)

within the NE¹/₄NE¹/₄, Sec. 26, T. 58N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before June 16, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on May 29 and June 5, 1975

MICROFILMED