

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that F. Paul &-or Helen Ackley, Box 595, Sagle, Idaho have on June 26, 1975 submitted Application No. 96-7381 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of pump and pipeline within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 56N. R. 1 W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stock-watering purposes (0.02 cfs) within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 56N. R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before July 21, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on July 3 and July 10, 1975.

*o.k.
7-3-75
CD*

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7381 Priority June 26, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that F. PAUL &/or HELEN ACKLEY
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7381 issued pursuant to Application for Permit dated June 26, 1975,
and has submitted proof to the Department of Water Resources on August 29, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>2.4</u> acre feet	
<u>Livestock</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>0.2</u> acre feet	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the NW¹/₄ NW¹/₄, Sec. 15, Twp. 56N,
Rge. 1W, B.M., in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
56N	1W	15						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of

May, 19 79.


Director

Identification No. 96-7381

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant F. PAUL AND/OR HELEN ACKLEY Phone: _____
post office address BOX 595 SAGE, ID 83860
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56N
Range 1W B.M. BONNER County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for LIVESTOCK purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SUBMERSIBLE PUMP
WITH PIPELINE TO USE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 171 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56N
Range 1W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 HEAD BEEF CATTLE

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water TWO
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

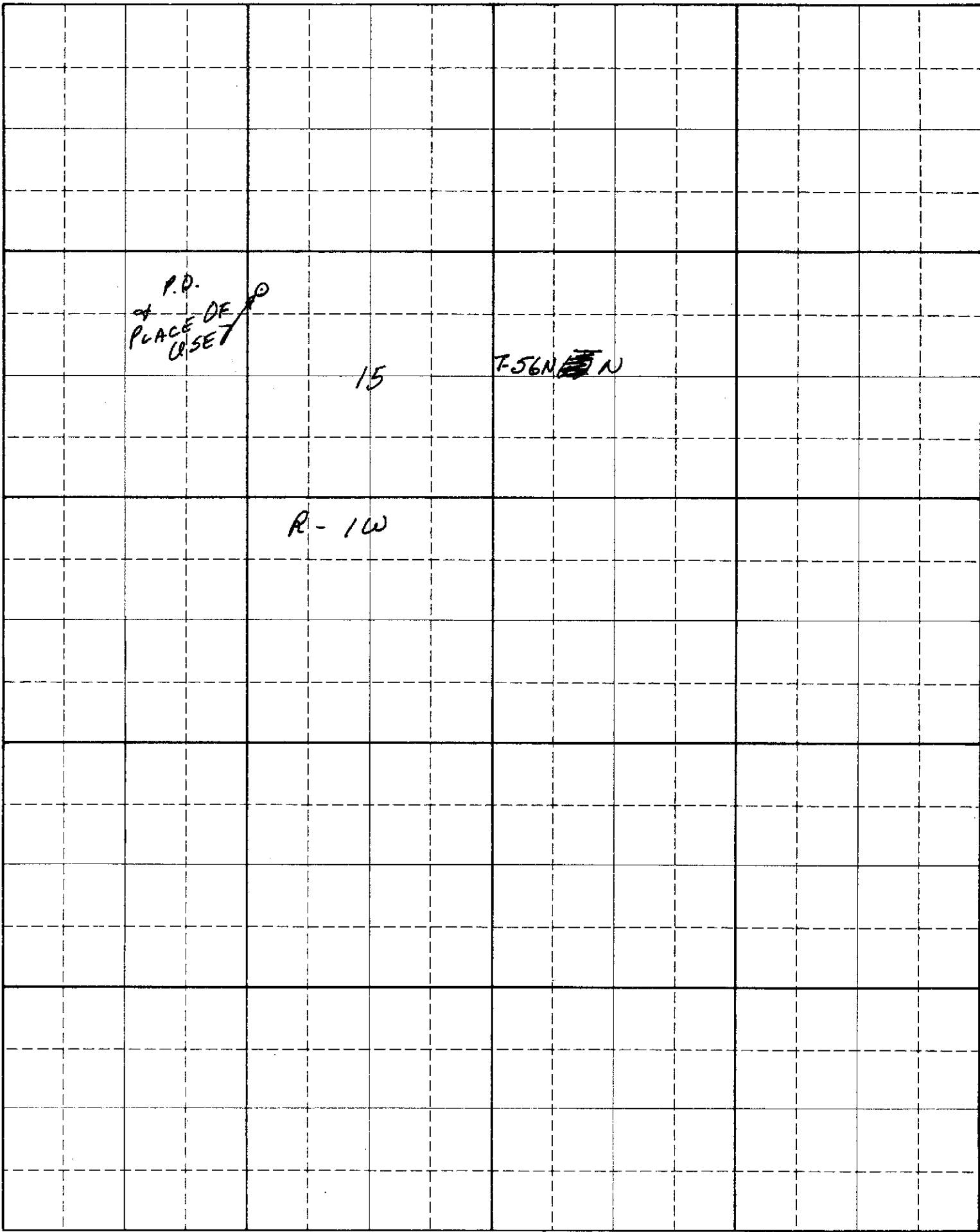
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Paul Bailey
(Applicant)

Proposed Priority 6-26-1975

Received by KK Date 6/26/75 Time 1100P

Preliminary check by KK Fee \$ 10.00

Receipted by KK Date 7/26/75 # 932

Publication prepared by cp Date 6-27-75

Published in Sandpoint News-Bulletin

Publication dates 7-3 & 7-10-75

Publication approved cp Date 7-30-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

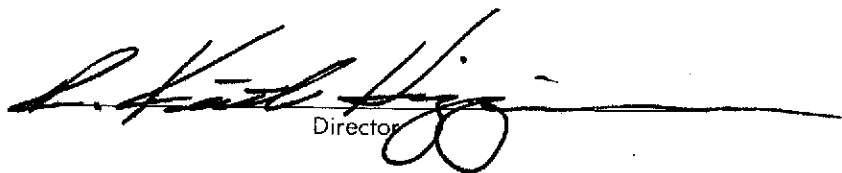
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7381, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of August, 19 75.


Director

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on

oath deposes and says that he is publisher

of the Sandpoint Daily Bee, a daily news-

paper printed and published at Sandpoint,

in Bonner County, Idaho; that the said

Daily Bee has been continuously and un-

interruptedly published in said Bonner

County during a period of 12 months prior

to the first publication of the hereto at-

tached notice of publication in the case

of Water Permit

96-7381

as it was published in the regular and en-

tire issue of the said paper for a period

of 2 consecutive weeks, commencing

on the 3 day of July, 1975

and ending on the 10 day of July

1975 and that said notice was

published in said newspaper and not in

supplemental form.

Subscribed and sworn to before me this

24 day of July, 1975.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF
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WATER PERMIT

Notice is hereby given that F. Paul &-or Helen Ackley, Box 595, Sagle, Idaho have on June 26, 1975 submitted Application No. 96-7381 for a permit to appropriate 0.06 cubic feet per second of water from a ground water source by means of pump and pipeline within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 56N. R. 1 W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stock-watering purposes (0.02 cfs) within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, T. 56N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before July 21, 1975.

R. KEITH HIGGINSON,
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho on July 3 and July 10, 1975.

May 30, 1979

Re: Permit No. 96-7381

F. Paul &/or Helen Ackley
HCR 66, Box 932
Sagle, ID 83860

Dear Mr. & Mrs. Ackley:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder F. Paul &/or Helen Ackley

Post office address HCR 66, Box 932, Sagle, ID 83860 Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (2)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater (5 head beef)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. **Location of Point(s) of Diversion:**

Township 56N N/S, Range 12 E/W, B.M., Section 15, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Bonner
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: 6" casing, 171' deep, 1" discharge sub. pump, 1-½ hp motor

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

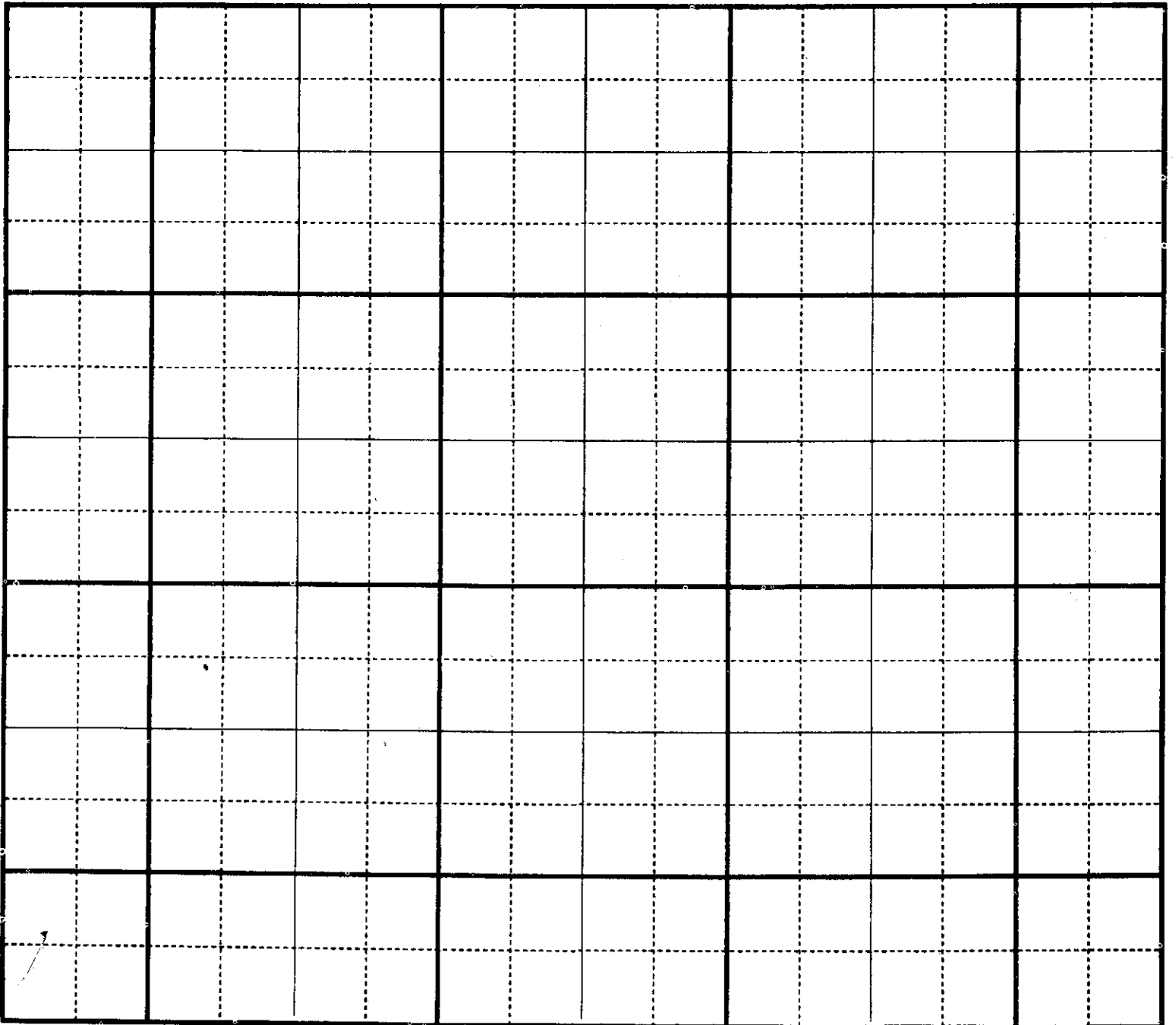
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TOTAL ACREAGE _____

Permit No. 96-7381
Examination for b/u

Diagram of System



DATE OF EXAM 2-27-79/4/6/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=0.04 c.f.s. V=2.4 AF/Ann. from Jan 1 to Mar 31
Livestock Q=0.02 c.f.s. V=0.2 AF/Ann. from Jan 1 to Mar 31

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.4 AF/Ann 2.6

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Home & shop 0.04 & 2.4 AF/Ann

SYSTEM DESCRIPTION:

171' x 6" well with pipe line to shore of me

REMARKS:

Home - one house - 2 shops - water

Examiner's Signature JD K Date 4/9/79

Checked by Bob Haynes Date 4-9-79

Approved by _____ Date _____

September 9, 1977

Re: Permit No. 96-7381

F. Paul &/or Helen Ackley
HCR 66, Box 932
Sagle, Idaho 83860

Dear Mr. & Mrs. Ackley:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED
MED

Identification No. _____

Permit No. 96-7381

RECEIVED

AUG 29 1977

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder F. PAUL. and/or HELEN ACKLEY
b) Post Office Address HCR 66 Box 932, Sagle, Idaho 83860 (formerly shown as P.O. Box 595, Sagle)
2. Permit Number 96-7381
3. Date of Priority that you are prepared to establish 6/26/75
4. a) Source from which water was appropriated Drilled well
b) Location of the point of diversion: NW ¼ NW ¼, Section 15
Township 56N, Range 1W Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for Livestock purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Harold Sadler, well driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NOT APPLICABLE
b) Describe the agreement or understanding by which you take water from the works:
NOT APPLICABLE
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well casing: 6 inches in diameter. Depth: 171 feet
1 inch discharge/pump. 1-1/2 H.P. motor
b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed: Harold Sadler, formerly
(Sandpoint) of Sagle, Idaho, at the time well was drilled, now a resident of
Hermiston, Oregon. Well completed June 1973.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic and livestock. Location described in 4(b).

Exam typed

9/2/77 by

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

NOT APPLICABLE

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-27-77
(Date)

Paul Oakley
(Signature)

State of IDAHO)
) ss.
County of Bonner)

On this 27th day of August, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Daniel M. Carter
Notary Public residing at Sandpoint

My commission expires 23 October 1977

June 30, 1977

CERTIFIED MAIL

138760

Re: Permit No. 96-7381

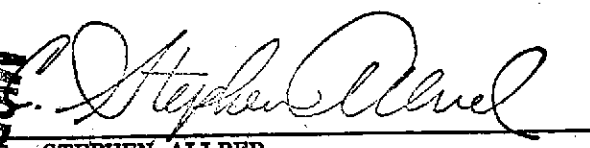
F. Paul &/or Helen Ackley
Box 595
Sagle, Idaho 83860

Dear Mr. & Mrs. Ackley:

One of the conditions of approval of your water Permit No. 96-7381 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


STEPHEN ALLRED

Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
JUL 1 1977
IDAHO DEPT OF AGRICULTURE
BOISE

August 13, 1975

Re: Permit No. 96-7381

F. Paul &/or Helen Ackley
Box 595
Sagle, ID 83860

Dear Mr. & Mrs. Ackley:

Enclosed is a copy of your approved Application for Permit No. 96-7381. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 910-7381

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SE 6/27

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) SE 6/27

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) SE 8/6/25

Critical groundwater area: yes _____ no ☒

(8) SE 8/6/25

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) SE 8/6/25

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 7/30

Affidavit of Publication received (date) July 29, 1975

(12) CP 6/27

Final date for protests July 21, 1975
Protests received: yes _____ no ☒

(13) SE 8/6/25

All requested information received from agencies or applicant: yes ☒ no _____

(14) SE 8/6/25

Action recommended:

☒ Approve

RECEIVED
Deny

6/29/25 Proposed Priority

ASG R

_____ Reason for Reduction Department of Water Resources

N0 Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District 2/10/25 By Lee C. Cantrell Date 8/6/25

UNRECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Route 5, Box 203
Suite #1
4055 Government Way

~~Room 208~~
~~301 Front Avenue~~
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 24, 1975

Re: Application No. 96-7380
" " 96-7381
" " 96-7382

Sandpoint Bee-Bulletin
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on July 3 and July 10, 1975.

Your assistance in this matter is appreciated.

Very truly yours,

Corda M. Patterson
Secretary
Northern District

CP

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 27, 1975

Re: Application No. 96-7380 - G. E. &/or Nancy B. Solberg
" " 96-7381 - F. Paul &/or Helen Ackley
" " 96-7382 - Dan Robinson

Sandpoint News-Bulletin
P.O. Box 218
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

MICROFILMED

Bill: 7-30-75.4

NOTICE OF APPLICATION FOR WATER PERMIT

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Box 595, Sagle, Idaho

have ~~has~~ on June 26, 1975 submitted Application No. 96-7381

for a permit to appropriate 0.06 cubic feet per second ~~as per the following~~
of water from a ground water source

by means of pump and pipeline

within the NW₁ NW₄, Sec. 15, T. 56N, R. 1W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs)

within the NW₁ NW₄, Sec. 15, T. 56N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before July 21, 1975.

R. KEITH HIGGINSON

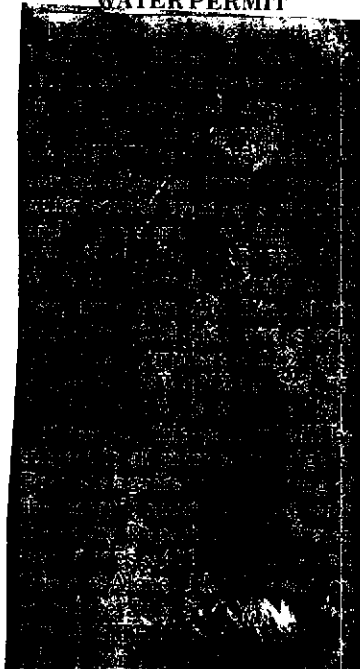
Director

Published in the Sandpoint News-Bulletin, Sandpoint, Idaho

on July 3 and July 10, 1975

RECEIVED
JUL 23 1975
SANDPOINT, IDAHO

NOTICE OF
APPLICATION FOR
WATER PERMIT



cik.
7-3-75
w

Published in Sandpoint
News-Bulletin, Sandpoint,
Idaho on July 3 and July 10,
1975.

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