

R. W. Behrens

D. Lemke

C. H. Baker

Louis Zimkowski

A. Martindale

N. L. Corlett

Julian

Kobanjar

G. J. Redding

Zook

Reynolds

H. Quaid

R. A. Merrill

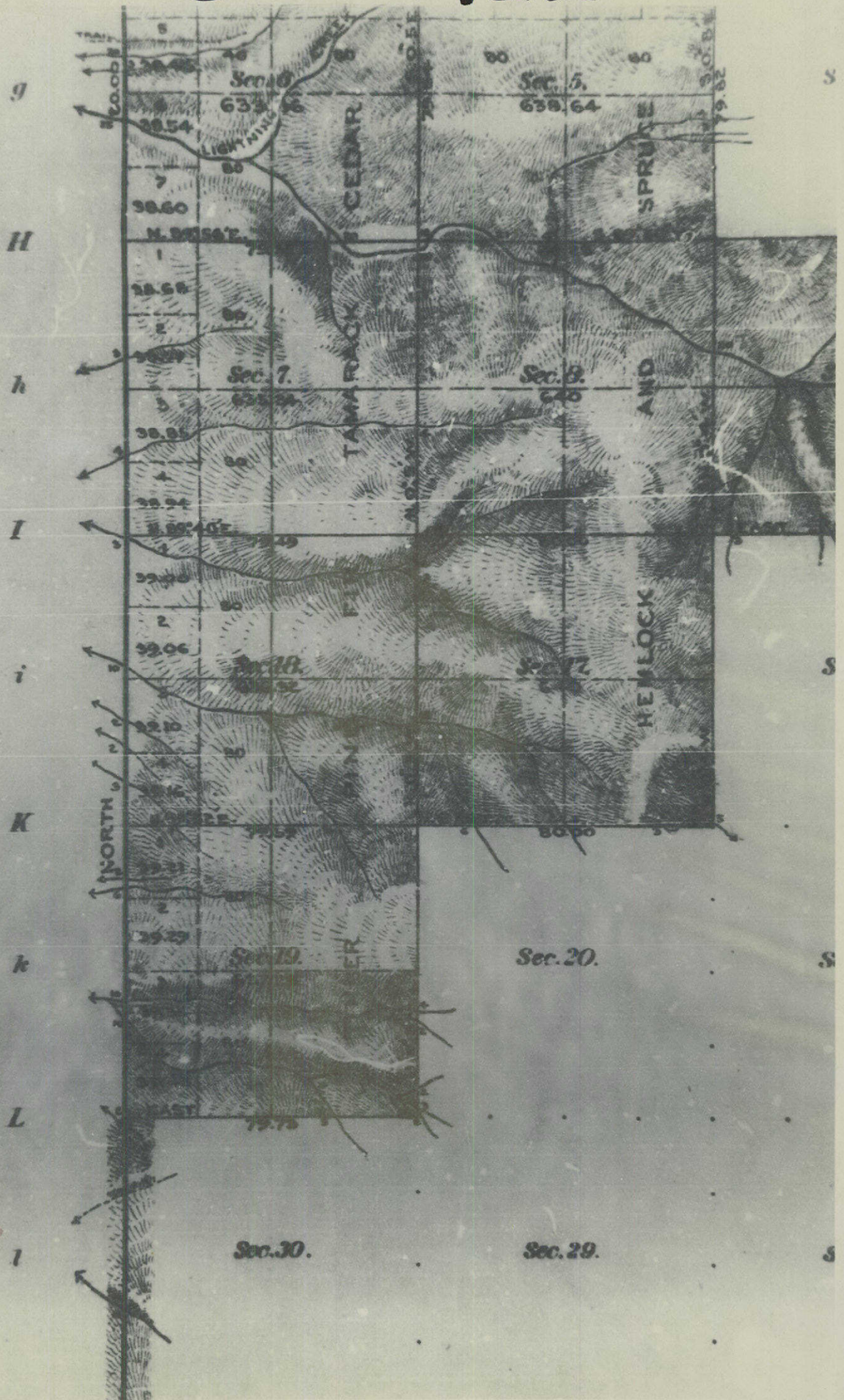
Wm. J. Brady

8

Nebraska Idaho Properties

Ernest
Mohr

T58N R2E



**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Roger R. Wood, 6742 Watt Avenue, North Highlands, California has on Aug. 1, 1975 submitted Application No. 96-7392 for a permit to appropriate 0.20 cubic feet per second of water from Wood Creek, tributary of Flume Creek by means of pump and pipeline within Gov't. Lot 1, Sec. 18, T. 58N, R. 2E, B.M. Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from March 15 to Nov. 15 for the irrigation of 10 acres (0.20 cfs) within Gov't. Lot 1, Sec. 18, T. 58N, R. 2E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before Sept. 1, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Aug. 13 IDWR and Aug. 20 IDWR 1975.

1975

1975

*O.K.
8-12-75
CP*

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7392 Priority August 1, 1975 Amount 0.06 cfs

THIS IS TO CERTIFY, that Christopher L. & Jamie L. Owens
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7392 issued pursuant to Application for Permit dated August 1, 1975,
and has submitted proof to the Department of Water Resources on August 27, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from Wood Creek,
tributary to Flume Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.02</u> cfs and	<u>3.0</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 1</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.2 acre feet per year, said waters to be diverted within the Government Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$),
Section 18, Twp. 58N, Rge. 2E _____ in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
58N	2E	18					GL 1	1							1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
October _____, 19 82.

Director

TKC SS. DER

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

ROGER R. WOOD and JUANITA M. CHRISTOPHER L. OWENS and JAMIE L.
I, WOOD, husband and wife, hereby assign to OWENS, husband and wife
of Route 1, Box 460C, Sandpoint, Idaho 83864
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 96-7392
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 31 day of AUGUST, 19 77.

RECEIVED

AUG 31 1977

Department of Water Resources
Northern District Office

Roger R. Wood
Permit Holder ROGER R. WOOD

Juanita M. Wood
Spouse of Permit Holder JUANITA M. WOOD

State of Idaho)
County of Bonner) ss.

On this 31 day of AUGUST, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~XXXXXX~~ (they) executed the same.

seal

Jerry L. Ball
Notary Public residing at

SAGLE, IDAHO

My commission expires:

APRIL 25, 1981

MICROFILMED

Identification No. 96-7392

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Roger R. Wood Phone: _____
post office address 6742 Watt Avenue, North Highlands, California 95660
2. Source of water supply Wood Creek which is a tributary of Flume Creek
3. a. Location of point of diversion is Gov't. Lot 1 ~~xxx~~ of Section 18 Township 58N
Range 2E B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump with pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
Gov't. Lot 1
(1) Give the place of use of water: xxx of Section 18 Township 58N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	2E	18									Gov't. Lot 1								10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above None

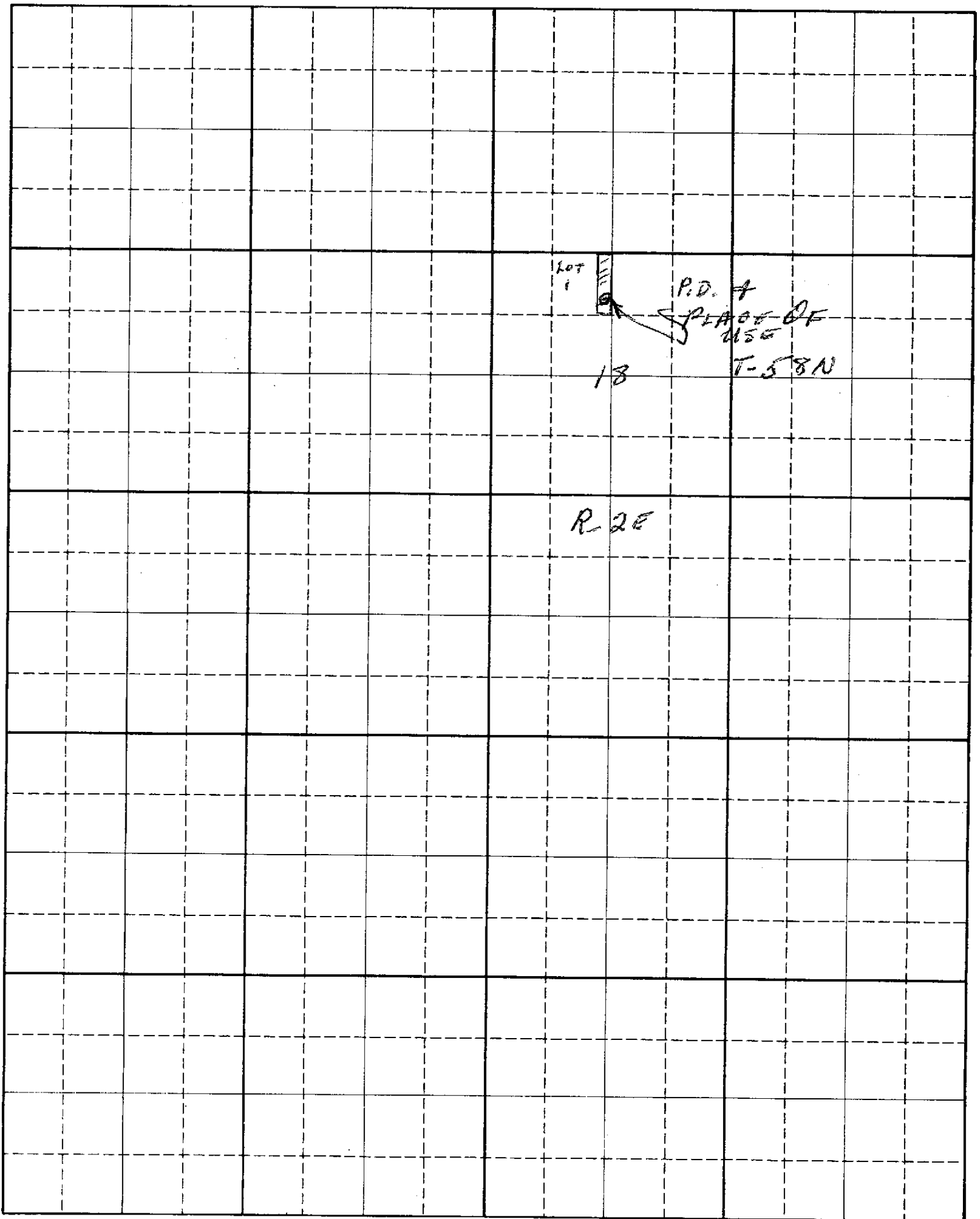
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roger R. Wood
(Applicant)

Received by KK Date 8/1/75 Time 4:20 P
Preliminary check by KK Fee \$ 10.00
Receipted by KK Date 8/1/75 # 979
Publication prepared by cp Date 8-8-75
Published in Sandpoint Daily Bee
Publication dates 8-14 & 8-21-75
Publication approved cp Date 9-22-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by REH-155

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7392, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of September 19 75.

R. Karl Hjort
Director

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, a daily news-
paper printed and published at Sandpoint,
in Bonner County, Idaho; that the said
Daily Bee has been continuously and un-
interruptedly published in said Bonner
County during a period of 12 months prior
to the first publication of the hereto at-
tached notice of publication in the case
of Water Permit

96-7392

as it was published in the regular and en-
tire issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 13 day of Aug, 1975
and ending on the 20 day of Aug
1975 and that said notice was
published in said newspaper and not in
supplemental form.

Pete Thompson

Subscribed and sworn to before me this

9th day of Sept, 1975.

Charles M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that
Roger R. Wood, 6742 Watt
Avenue, North Highlands,
California has on Aug. 1, 1975
submitted Application No. 96-7392 for a permit to appropriate
0.20 cubic feet per second of
water from Wood Creek,
tributary of Flume Creek, by
means of pump and pipeline
within Gov't. Lot 1, Sec. 18, T.
58N, R. 2E, B.M. Bonner County
to be used from Jan. 1 to Dec. 31
for domestic purposes (0.04
cfs); and from March 15 to Nov.
15 for the irrigation of 10 acres
(0.20 cfs) within Gov't. Lot 1,
Sec. 18, T. 58N, R. 2E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before Sept. 1, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Aug. 13 IDWR and Aug. 20
IDWR 1975.

October 25, 1982

RE: Permit No. 96-7392

Christopher L. & Jamie L. Owens
Route #1, Box 460C
Sandpoint, ID 83864

Dear Mr. and Mrs. Owens:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

10/25/82



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 14, 1982

RE: Permit No. 96-7392

Christopher L. & Jamie L. Owens
Route #1, Box 460C
Sandpoint, ID 83864

Dear Mr. and Mrs. Owens:

A representative of this Department has made an examination of the works covered by your Permit No. 9607392, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: Wood Creek

The maximum quantity diverted shall not exceed 4.2 acre feet
per year.

Point(s) of diversion: Government Lot 1(NW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 18, Twp. 58N,
Rge. 2E, Bonner County

Beneficial use: Domestic use for one unit and irrigation of one acre
within the Gov. Lot 1(NW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 18, Twp. 58N, Rge. 2E

Priority date established: August 1, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

Remarks	
---------	--

A grid of 10 columns and 10 rows with dashed lines. Handwritten text includes:
 - 'R2E' at (4, 7)
 - 'X' at (5, 7)
 - 'P1' at (5, 8)
 - 'P10' at (5, 9)
 - '18' at (4, 6) and (6, 6)
 - '158M' at (3, 4)

(Include distance from pump to measuring device, if applicable.)

g_{L1} is in the
NNNW as per
microfiche

(MENU)

Point(s) of diversion: BKI sec 18 T58N R2E

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

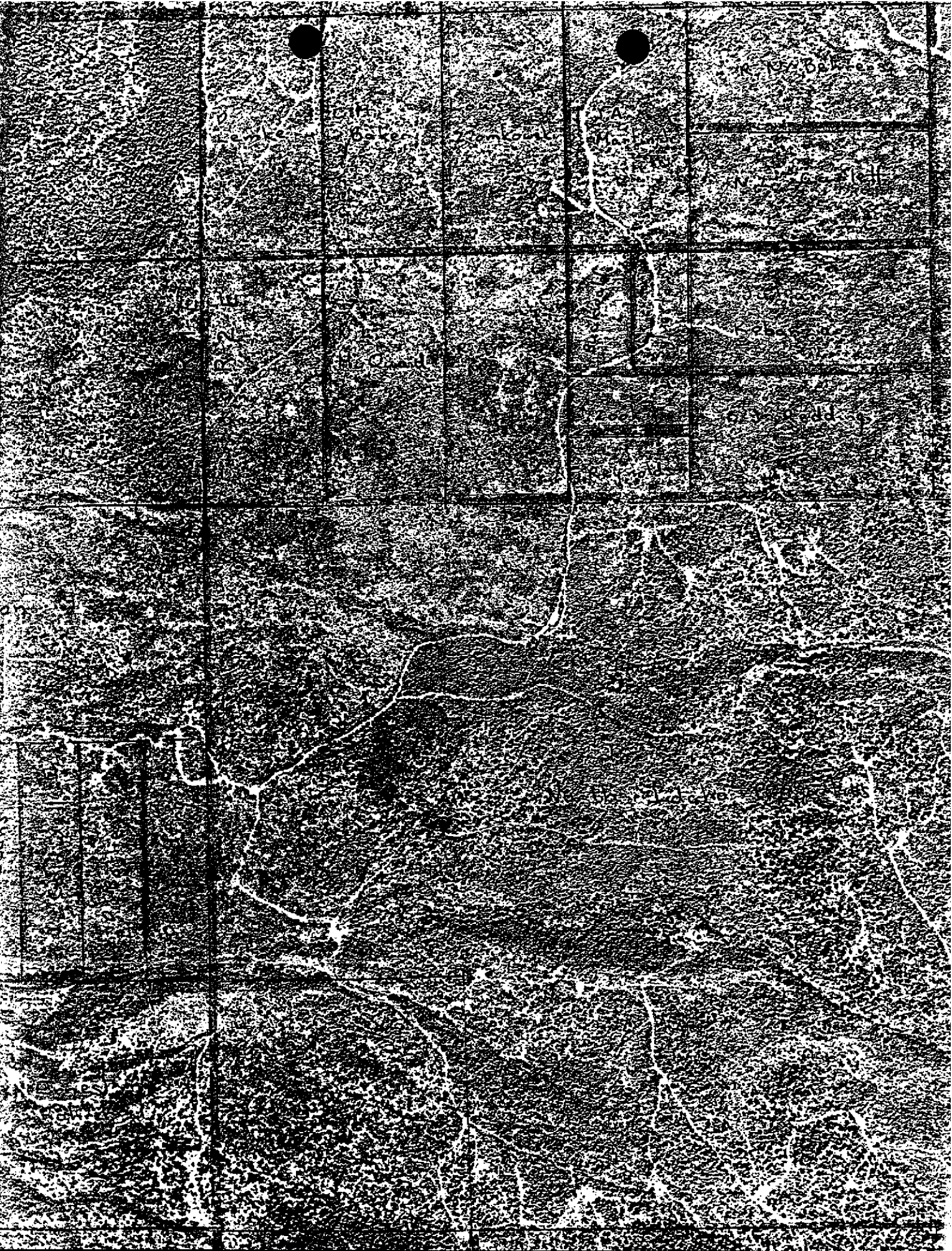
☒ None
☐ Other

Checked by

Approved by _____

Date _____

Date _____



T58N R2E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 9, 1980

Mr. Christopher Owens
Rt. 1 Box 4600
Sandpoint, Idaho 83864

RE: 96-7392

Dear Mr. Owens:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7392.

Name(s) of Permit Holder: CHRISTOPHER L. & JAMIE L. OWENS

Post Office Address: Rt 1. Box 460C SANDPOINT ID 83864

Tel. No. NONE

Source of Water: WOOD CREEK

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 3 ORCHARD (acres)

☒ Other NOTE: OUR PERMIT ENTITLES US TO .04 CUBIC FEET PER SECOND. THAT IS WHAT WE ARE USING.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

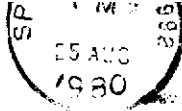
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

20 August 1980
Date

Jamie L. Owens
Signature of Permit Holder

MICROFILMED



Owens
Rt 1 Box 460C
Sandpoint Idaho
8864



RECEIVED

AUG 27 1980

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

OWENS, CHRISTOPHER L. & JAMIE L.
RT. 1 BOX 460C
SANDPOINT, ID 83864

138255

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7392 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

September 12, 1977

Re: Permit No. 96-7392

Christopher L. & Jamie L. Owens
Route 1, Box 460C
Sandpoint, Idaho 83864

Dear Mr. & Mrs. Ownes:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

MICROFILMED

September 30, 1975

Re: Permit No. 96-7392

Roger R. Wood
6742 Watt Avenue
North Highlands, CA 95660

Dear Mr. Wood:

Enclosed is a copy of your approved Application for Permit No. 96-7392. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 90-7392

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) sp 8/1/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) sp 8/1/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cp 9/22

Affidavit of Publication received(date) SEPT. 11, 1975

(12) cp 8/8

Final date for protests SEPT. 1, 1975
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 8-1-75

_____ Reason for Reduction RECEIVED

NO Measuring device required SEP 23 1975

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By B. B. Haynes Date 9-22-75

Route 5, Box 203
Suite #1
4055 Government Way

XXXXXXX
XXXXXXXXXXXX

September 9, 1975

Re: Application No. 96-7392 (Wood)
" " 96-7393 (Cernohouze)

Application No. 96-7394 (Allen)
" " 96-7395 (Allen)

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on August 13 and August 20, 1975.

Your assistance in this matter would be appreciated.

Very truly yours,

Corda M. Patterson
Secretary

CP



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Route 5, Box 203
Suite #1
4055 Government Way

~~ROOM 209X~~
~~XXX FAX XXX XXX~~
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 8, 1975

Re: Application No. 96-7392 Application No. 96-7394
" " 96-7393 " " 96-7395

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

Bill: 9-22-75, 4

NOTICE OF APPLICATION FOR WATER PERMIT

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by means of pump and pipeline
within ~~the~~ Gov't. Lot 1, Sec. 18, T. 58N, R. 2E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and
~~XXX~~ from March 15 to Nov. 15 for the irrigation of 10 acres (0.20 cfs)

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R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on Aug. 14/13 and Aug. 20/21, 1975

NOTICE OF
APPLICATION FOR
WATER PERMIT

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58N, R. 2E, B.M. Bonner County
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cfs); and from March 15 to Nov.
15 for the irrigation of 10 acres
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Sec. 18, T. 58N, R. 2E, B.M.

Issued, this permit will be
subject to all public rights

1975

OK
5-13-15
EP