

# AFFIDAVIT OF PUBLICATION

RECEIVED

SEP 5 1975

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Werner Burkardt, 9071 Woodman Ave., Arleta, California has on August 14, 1975 submitted Application No. [96-7401] for a permit to appropriate 0.10 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SW $\frac{1}{4}$ SW $\frac{1}{2}$ , Sec. 21, T. 53N, R. 4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes for 70 families within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 21, T. 53N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before Sept. 8, 1975.

R. KEITH HIGGINSON  
Director

Legal No. 261  
Aug. 21, 28, 1975

STATE OF IDAHO,  
County of Kootenai,

} ss.

*Carol Hedge*

Department of Water Resources  
Northern District Office

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

*Notice*

of which the annexed is a printed copy, was published in the regular *Thurs* issue of said newspaper for *2* consecutive *Weeks* commencing on the *21* day of *August*, 19*75*, and ending on the *28* day of *August*, 19*75*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

*Carol Hedge*

Subscribed and sworn to before me this *28* day of *August*, 19*75*.

*Roberts Z. Stanley*

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

11.88  
LEADER

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7401 Priority August 14, 1975 Amount .1 cfs

THIS IS TO CERTIFY, that WERNER BURKARDT  
of Arleta, California, has complied with the terms and conditions of Permit  
No. 96-7401 issued pursuant to Application for Permit dated August 14, 1975,  
and has submitted proof to the Department of Water Resources on July 16, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .1 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use                       | Period of Use                               | Rate of Diversion    | Annual Volume         |
|--------------------------------------|---------------------------------------------|----------------------|-----------------------|
| <u>Domestic</u><br><u>(27 units)</u> | from <u>January 1</u> to <u>December 31</u> | at <u>.1</u> cfs and | <u>32.4 acre feet</u> |
|                                      | from _____ to _____                         | at _____ cfs and     | _____                 |
|                                      | from _____ to _____                         | at _____ cfs and     | _____                 |

(both dates inclusive)

Subject, however, to the condition that no more than .1 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
32.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 21, Twp. 53N,  
Rge. 4W, B.M. in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 53N  | 4W    | 21   |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of  
January, 19 81.

Director

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Identification No. 96-7401

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Werner Burkardt (1-213-892-4692)  
post office address 9071 Woodman Avenue, Arleta, California 91332
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 21 Township 53N  
Range 4W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .1 cfs for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .1 cfs cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 39,500.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 21 Township 53N  
Range 4W B.M.  
(2) Amount of power to be generated: - hp under - feet of head.  
(3) List number of each kind of livestock to be watered None  
\_\_\_\_\_  
(4) Name of municipality to be served -, or number of families to be  
supplied with domestic water 70.  
(5) If water is to be used for other purposes describe: Possible commercial uses  
including convenience store, gas station and laundry facilities.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

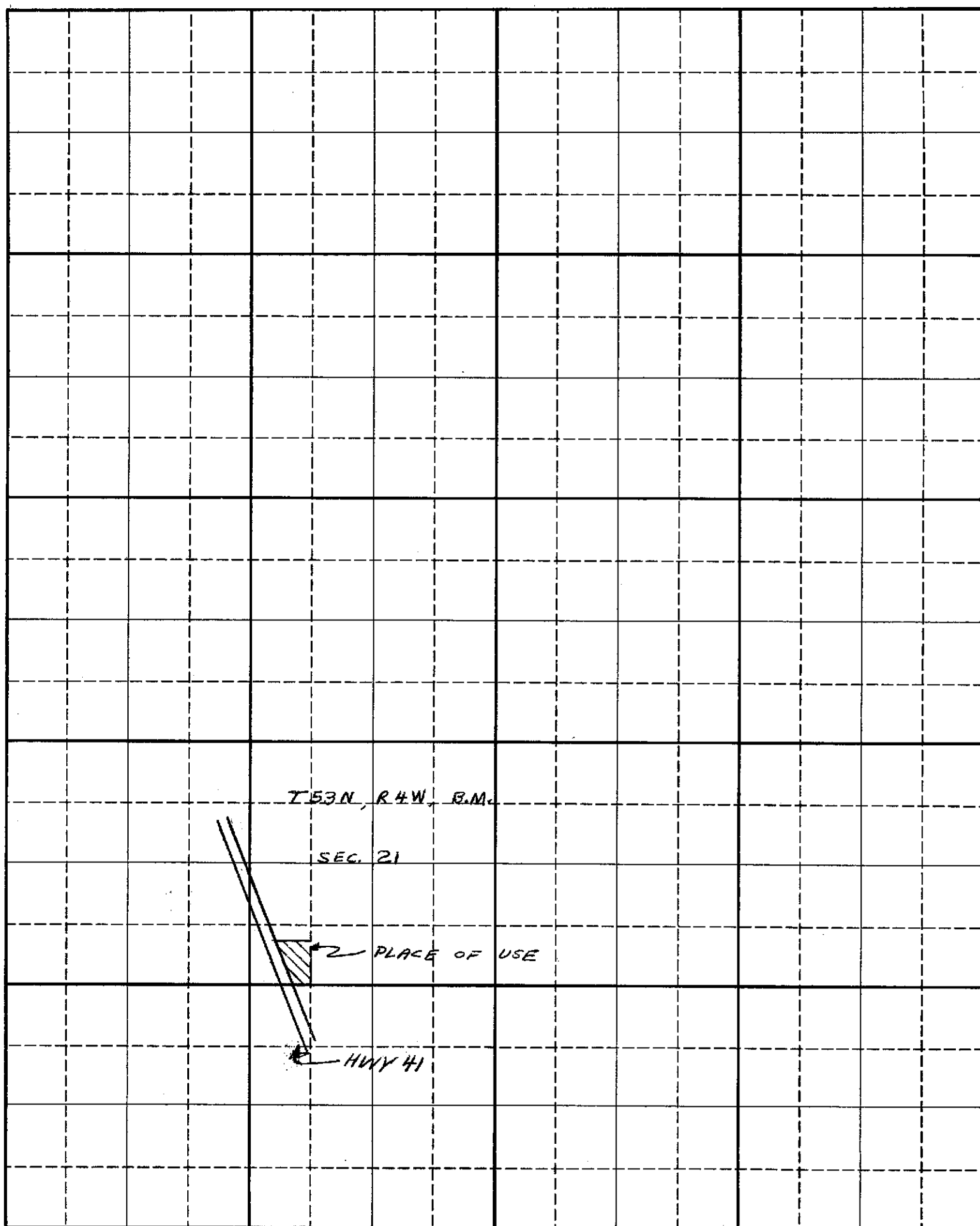
9. a. Who owns the property at the point of diversion Werner Burkardt

b. Who owns the land to be irrigated or place of use Werner Burkardt

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

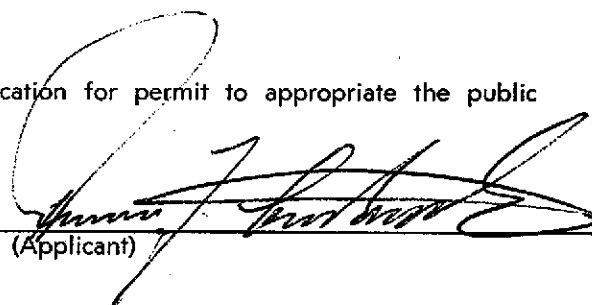
10. Remarks Water to be used for mobile home park and small commercial  
center, both of which are in the early planning stages.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X   
(Applicant)

Proposed Priority 8-14-1975

Received by CP Date 8-14-75 Time 1:00 p.m.

Preliminary check by RAH Fee \$ 10.00

Receipted by CP Date 8-14-75 (Rec't. #995)

RAH Publication prepared by CP Date 8-15-75

Published in Coeur d'Alene Press

Publication dates 8-21 & 8-28-75

Publication approved CP Date 9-9-75

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JJS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7401, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1980.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 11 day of September 1975.

R. Karl Hjort  
Director

# AFFIDAVIT OF PUBLICATION

## NOTICE OF AFFIDAVIT FOR WATER PERMIT

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before Sept. 8, 1975.

R. KEITH HIGGINSON  
Director

Legal No. 261  
Aug. 21, 28, 1975

STATE OF IDAHO,  
County of Kootenai,

} ss.

*Carol Hedge*

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

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of which the annexed is a printed copy, was published in the regular *Thurs* issue of said newspaper for *2* consecutive *Weeks* commencing on the *21* day of *August*, 19*75*, and ending on the *28* day of *August*, 19*75*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

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*Carol Hedge*

Subscribed and sworn to before me this *28* day of *August*, 19*75*

*Roberts Stanley*  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 4, 1981

Werner Burkardt  
9071 Woodman Ave.  
Arleta, CA 91332

Dear Mr. Burkardt,

RE: License No. 96-7401

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr

Enclosure

**MICROFILMED**



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

**STATE OFFICE, 450 W. State Street, Boise, Idaho**

**JOHN V. EVANS**  
Governor

**C. STEPHEN ALLRED**  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

**January 15, 1981**

Werner Burkardt  
9071 Woodman Ave.  
Arleta, CA 91332

Dear Mr. Burkardt,

A representative of this Department has made an examination of the works covered by your Permit No. 96-7401, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .1 cfs Source: groundwater

The maximum quantity diverted shall not exceed 32.4 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 21, Twp. 53N, Rge. 4W, B.M.

Beneficial use: Domestic use for 27 units within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 21, Twp. 53N, Rge. 4W.

Priority date established: August 14, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
JIM JOHNSON  
Water Rights Supervisor

**UNCONTINUED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

AUG 28 1980

Department of Water Resources

96-7401

Permit No. \_\_\_\_\_

28-1

CONTACT WITH PERMIT HOLDER

DATE \_\_\_\_\_

INITIALS

REMARKS

- |                          |                                                      |                |           |                        |
|--------------------------|------------------------------------------------------|----------------|-----------|------------------------|
| <input type="checkbox"/> | Appointment letter mailed:                           | <u>8-14-80</u> | <u>JK</u> | <u>623-2201</u>        |
| <input type="checkbox"/> | Telephone call made:<br>(List Telephone No. used)    |                |           |                        |
| <input type="checkbox"/> | Appointment scheduled for:<br>(Date, time, location) | <u>8-18-80</u> | <u>JK</u> | <u>10:00 AM @ Site</u> |

## EXAMINATION

Date 8-78-80 Accompanied by Am Total Q measured none

If source is surface water, estimate total flow of source

Methods of measurement *Calc.* Meets Permit requirements? *Yes*

Measurement calculations:

Measurement calculations:

27 boxes  $0.10 \text{ c/s}$  ✓ Allowed as per Permit  
(1.2 AF)(27) = 32.4 ~~c/s~~ AF/Ann ✓

$$V = .1 \times 365 \text{ days} \times 1.9835 = 72.3$$

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE    | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|------------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        | 10 | <del>Gould</del> | Jacuzzi             |              |                    | —                        | —                          | Sub     |
|                        | 3  | Gould            | T11                 | Gould        | motor<br>3656      | —                        | —                          |         |

System Description 8" x 59 ft well with 10 hp submersible pump motor ~~the~~ to  
reservoir then by 3 hp pump to ~~res~~ 37 residence.

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

$$\text{Irrigation requirement} = \frac{\text{AFA}}{\text{Acre}}$$

USE

USE  
Domestic  
(27 units)

Q (cfs)

✓

V (afa)

32.4

FROM

1/1

-TO

12/3

Total

Remarks 10 @ this time 27 total

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MAP (Attach Aerial Photo)

|  |  |  |  |  |  |  |  |  |  |
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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4, 21, 53N, 4W

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 53N  | 4W   | 21   |        |        |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above   
 ☐ Add P.D. as reflected above   
 ☒ None  
☐ Change P.U. as reflected above   
 ☐ Add P.U. as reflected above   
 ☐ Other

Examiner's Signature J. King    Date 8-18-80  
 Checked by Bob Haynes    Date 8/25/80  
 Approved by Robyn    Date 11/19/80

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

August 14, 1980

Mr. Werner Burkardt  
Star Route  
Spirit Lake, Idaho 83869

RE: 96-7401

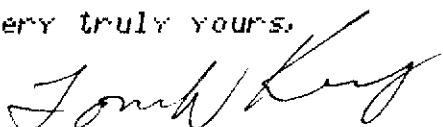
Dear Mr. Burkardt:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7401.

Name(s) of Permit Holder: Werner J. Burkhardt

Post Office Address: Star Rt. Spirit Lake Idaho 83869

prev. known as Hunter's Mobile Home Park Tel. No. 623-2201

Source of Water: 50 Gall. p. min. finished 8.10.76

Extent of Use: ☒ Domestic upto 70 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other Mobile Home Park

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

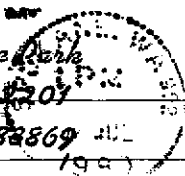
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7.13.1980  
Date

Werner J. Burkhardt  
Signature of Permit Holder

Burhardt's Mobile Home Park  
Star Route - 208-623-2207  
Spirit Lake, Idaho 83869



RECEIVED  
JUL 16 1980  
Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



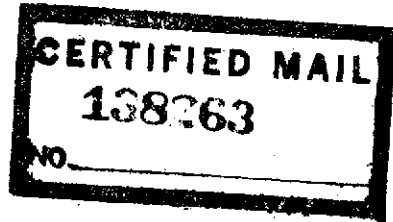
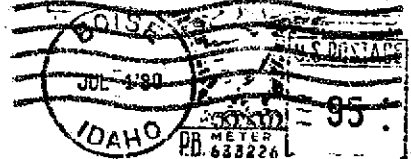
RETURNED  
TO  
SENDER

REASON CHECKED

Unclaimed  
Address unknown  
Insufficient Address  
No such street  
No such office in  
Do not return in to

Department of Water Resources

1980



MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

BURKARDT, WERNER  
9071 WOODMAN AVE.  
ARLETA, CA 91332

138263

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7401 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

RECEIVED  
JUN 30 1980

September 15, 1975

Re: Permit No. 96-7401

Werner Burkardt  
9071 Woodman Avenue  
Arleta, CA 91332

Dear Mr. Burkardt:

Enclosed is a copy of your approved Application for Permit No. 96-7401. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED  
SEP 16 1975  
FLEENOR

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7401

Werner Burkhardt

RAH 8-14-75

- ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) RAH 8-14-75

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

- \_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

- \_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) RAH 8-14-75

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) JP 9/9/75

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) JP 9/9/75

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) JP 9/9/75

Other rights on the same place of use None

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) CP 9/9

Affidavit of Publication received (date) SEPT. 5, 1975

(12) CP 8/15

Final date for protests SEPT. 8, 1975  
Protests received: yes \_\_\_\_\_ no ☒

(13) JP 9/9/75

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) JP 9/9/75

Action recommended:

☒ Approve

**RECEIVED**

Deny

8/14/75 Proposed Priority **SEP 10 1975**

Reason for Reduction Department of Water Resources

NO

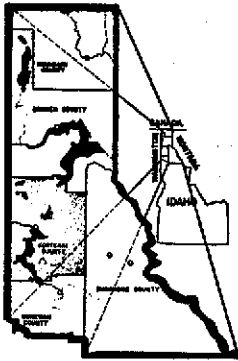
Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District 9/9/75 By Werner Burkhardt Date 9/9/75

MICROFILMED



# PANHANDLE HEALTH DISTRICT I

2195 Ironwood Court  
Coeur d'Alene, Idaho 83814  
August 19, 1975

Environmental Health  
Vital Statistics  
Home Health  
Health Education  
Family Planning  
Well Child Conference  
VD Clinics  
Early and Periodic Screening  
Immunizations

RECEIVED

AUG 21 1975

Department of Water Resources  
Northern District Office

Robert G. Haynes  
District Supervisor  
Department of Water Resources  
Route 5, Box 203  
Suite #1, 4055 Government Way  
Coeur d'Alene, Idaho 83814

Dear Mr. Haynes:

We have no objection to granting applications #96-7399 or #96-7401. We would like to state for the record however, that the water in question would be used for supplying the general public. In other words these proposed water systems are public water supplies. They are therefore subject to Idaho's rules and Regulations for installation, maintenance and operation.

We are advising the applicants of these facts by a copy of this letter.

Sincerely,

PANHANDLE HEALTH DISTRICT I

*Anthony P. Davis*

Anthony P. Davis  
Environmental Quality Specialist

APD:ah  
cc; Clayton E. Henley  
Werner Burkardt  
James M. Kimball

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1  
4055 Government Way

COEUR D'ALENE, IDAHO 83814

(208) 667-6484

August 15, 1975

Re: Application No. 96-7399 - Clayton E. &/or Nadine W. Henley  
" " 96-7401 - Werner Burkardt

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES  
District Supervisor

RGH:CP

Enc: Legal Notice(s)

RECEIVED

Bill: 9-9-75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Werner Burkardt,  
9071 Woodman Ave., Arleta, California  
has on August 14, 1975 submitted Application No. 96-7401  
for a permit to appropriate 0.10 cubic feet per second ~~some feet per second~~  
of water from a ground water source  
by means of well, pump, and motor  
within the SW<sub>4</sub>SW<sub>4</sub>, Sec. 21, T. 53N, R. 4W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31  
for domestic purposes for 70 families

within the SW<sub>4</sub>SW<sub>4</sub>, Sec. 21, T. 53N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before Sept. 8, 1975.

R. KEITH HIGGINSON  
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho

on Aug. 21 and Aug. 28, 1975

RECEIVED

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Werner Burkardt, 9071 Woodman Ave., Arleta, California has on August 14, 1975 submitted Application No. 96-7401 for a permit to appropriate 0.10 cubic feet per second of water from a ground water source by means of well, pump, and motor within the SW $\frac{1}{4}$ SW2, Sec. 21, T. 53N, R. 4W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes for 70 families within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 21, T. 53N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before Sept. 8, 1975.

R. KEITH HIGGINSON  
Director

Legal No. 261  
Aug. 21, 28, 1975

*O.K.*  
*8-25-75*  
*cf*

RECEIVED

Route 5, Box 203  
Suite #1  
4055 Government Way

XXXXXXXXXX  
XXXXXXXXXXXXXX

August 15, 1975

Re: Application for Permit No. 96-7399 - Clayton E. Henley  
" " " " 96-7401 - Werner Burkardt

Mr. Anthony Davis  
Panhandle Health District I  
1309 East Best  
Coeur d'Alene, ID 83814

Dear Mr. Davis:

Enclosed are copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Feel free to contact us if we may be of any further assistance.

Very truly yours,

ROBERT G. HAYNES  
District Supervisor

RGH:CP

Enclosures

Route 5, Box 203  
Suite #1  
4055 Government Way

XXXXXX  
XXXXXXXXXX

August 15, 1975

Re: Application for Permit No. 96-7401 - Werner Burkardt

Meckel Engineering & Surveying  
402 Idaho Road  
Coeur d'Alene, ID 83814

Gentlemen:

Attached is your receipt Mn. 995 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson  
Secretary

CP

Attachment

RECEIVED  
AUG 16 1975  
IDAHO DEPT. OF LAND  
BOISE, IDAHO