

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Albert C. &-or Meara M. Holzer, 539 Meadow Lane, Pomona, California have on August 25, 1975 submitted Application No. 96-7404 for a permit to appropriate 0.08 cubic feet per second of water from Lake Pend Oreille by means of pump and pipeline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Gov't. Lot 8), Sec. 1, T. 56N, R. 1E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and fire protection purposes (0.04 cfs) within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Gov't. Lot 8), Sec. 1, T. 56N, R. 1E, B.M.

If issued this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 22, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Sept. 3 and Sept. 10, 1975.

O.K.
9-3-75
CP

MICROFILMED

New Address for 96-7404

Star Rt. 383

Hope ID

83836

per Bob Haynes - Northern 7/20
81

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7404 Priority August 25, 1975 Amount .08 cfs

THIS IS TO CERTIFY, that ALBERT C. &/or MEARA M. HOLZER
of Pomona, CA, has complied with the terms and conditions of Permit
No. 96-7404 issued pursuant to Application for Permit dated August 25, 1975,
and has submitted proof to the Department of Water Resources on August 21, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from Lake Pend Oreille,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>1/1</u> to <u>12/31</u>	at <u>.04</u> cfs and	<u>1.2 AF</u>
Fire Protection	from <u>1/1</u> to <u>12/31</u>	at <u>.04</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NWSW (GL 8), Sec. 1,
T56N, R1E in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	1E	1									GL 8 X								

Total number of acres irrigated _____

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NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
JUNE, 19 81.


Director

Identification No. 96-7404

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Albert C. &/or Meara M. Holzer Phone: _____
post office address 539 Meadow Lane, Pomona, California 91767
2. Source of water supply Lake Pend Oreille which is a tributary of _____
(Gov't. Lot 8)
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 56N
Range 1E B.M. Bonner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Fire Prot. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Jet pump and pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: (Gov't. Lot 8)
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 56N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____None_____

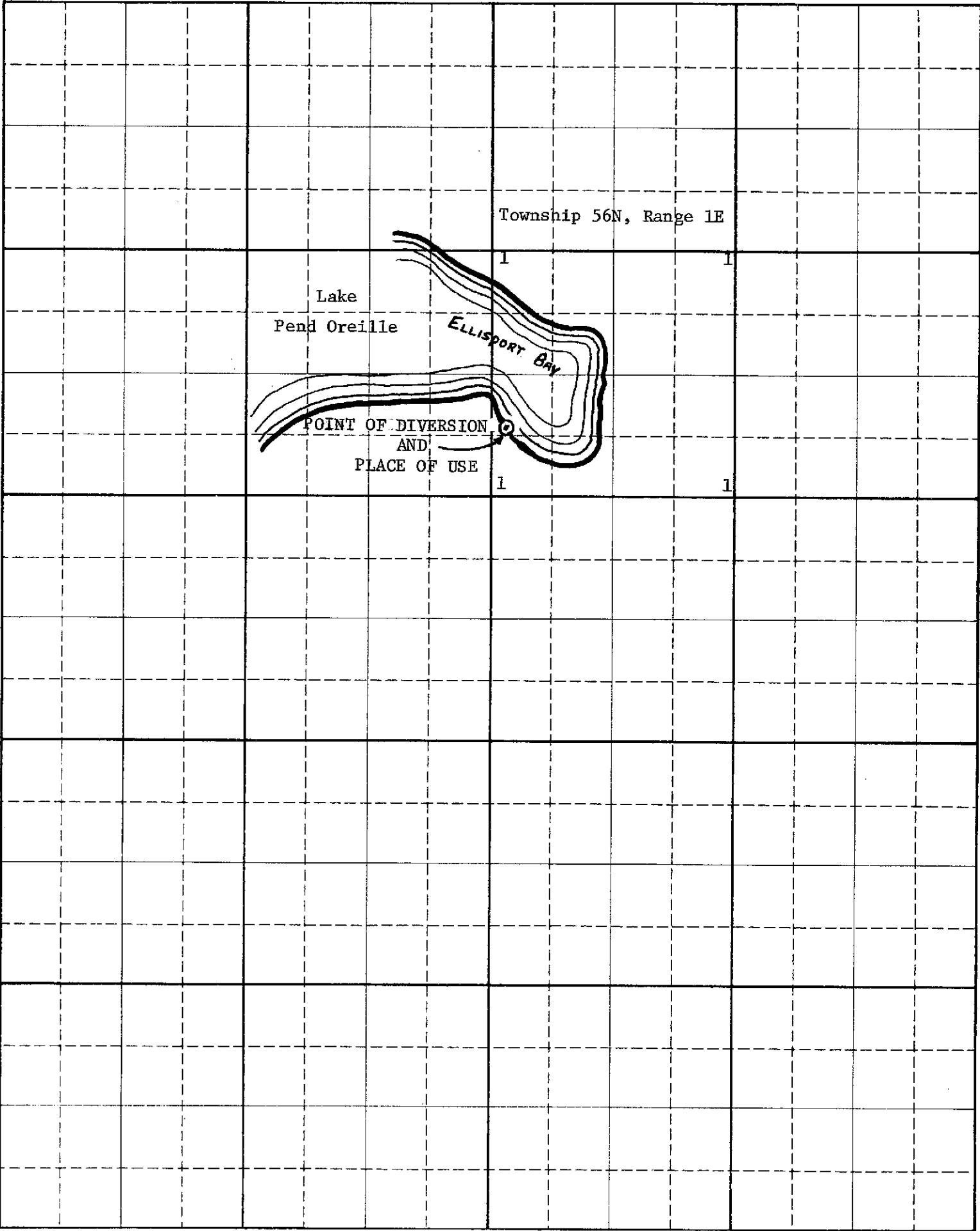
9. a. Who owns the property at the point of diversion_____Applicant_____

b. Who owns the land to be irrigated or place of use_____Applicant_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks_____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Albert C. Holzer
(Applicant)

Proposed Priority 8-25-1975

Received by CP Date 8-25-75 Time 1:30 pm

Preliminary check by CP Fee \$ 10.00

Receipted by CP Date 8-25-75 (Rec't. #3805)

RA Publication prepared by CP Date 8-29-75

Published in Sandpoint Daily Bee

Publication dates 9-3 & 9-10-75

Publication approved CP Date 9-29-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ds

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7404, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of October 19 75.

R. Keith Higgins
Director

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a daily newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said Daily Bee has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Appl Water Permit

Holzer

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 3 day of Sept, 1975 and ending on the 10 day of Sept, 1975 and that said notice was published in said newspaper and not in supplemental form.

Pete Thompson

Subscribed and sworn to before me this

25 day of Sept, 1975.

Adell M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

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R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Sept. 3 and Sept. 10, 1975.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED

RECEIVED

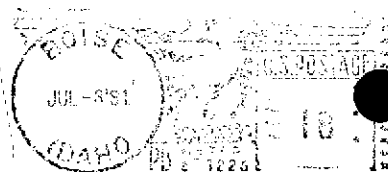
JUL 16 1981

Department of Water Resources

HOL 39 801126N1 07/11/81

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

Albert & Meara Holzer
539 Meadow Lane
Pomona, CA 91767





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1981

Albert & Meara Holzer
539 Meadow Lane
Pomona, CA 91767

Dear Mr. & Mrs. Holzer,

RE: Permit No. 96-7404

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

RECEIVED

NOV 18 1930

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

96-7404

Permit No.

9-2

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 10-24-80 Accompanied by None Total Q measured none

If source is surface water, estimate total flow of source _____

Methods of measurement estimate Meets Permit requirements? yes

Measurement calculations:

Domestic exterior only 0.04 - 1.2
Final 3-3/4" outlet

[illegible]

System Description pump & pipe line to 3x 3/4" garden hoses

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs).

V (afa)

FROM

TO

Domestic Time Pass

a.ccl ✓

1. 2 ✓

11

12-31

0.04 ✓

N/A ✓

人

17-31

Total

0.08

1.2+

Remarks *Have well for interior domestic. one house*

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MAP (Attach Aerial Photo)

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: (NWSW)
46-8.21, T56N, R1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	1E	1																	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature]
 Checked by Bob [Signature]
 Approved by [Signature]

Date 10-21-80
 Date 11/6/80
 Date 6/23/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 29, 1980

Mr. Albert C. Holzer
Star Rt. 383
Hope, Idaho 83836

RE: 96-7404

Dear Mr. Holzer:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7404.

Name(s) of Permit Holder: Albert C. Holzer

Post Office Address: Star Route 3830

Hope, Idaho 83836 Tel. No. (208) 264-5464

Source of Water: Pump out of Lake

Extent of Use: ☒ Domestic 1 (number of households)

☐ Stockwater _____ (number and type of stock)

☒ Irrigation 2 (acres)

☒ Other Water yard grass and trees. Grow vegetables & fruit.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/18/80
Date

Albert C. Holzer
Signature of Permit Holder

MICROFILMED

Albert C. Holzer
Star Route 383
Hope, Idaho 83836

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 21 1980



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Albert C. Holzer
Star Route 383
Hope, Idaho 83836



MICROFILMED

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

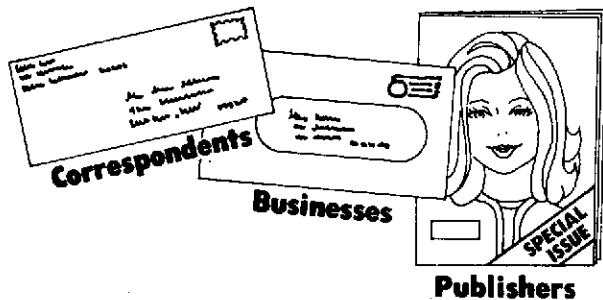
**As soon as you know your new address,
mail this card to all the people, businesses,
and publishers who send you mail.**

For publishers, paste old label over name and old address sections and complete new address section.

Your Name	Print or Type—Last Name, First Name, Middle Initial <i>HOLZER, ALBERT C</i>	New Area Code and Telephone No. if known <i>(208) 264-5464</i>
Old Address	No. and Street, Apt., Suite, P.O. Box or R.D. No. <i>539 Meadow Lane</i> City, State and ZIP Code <i>Pomona, Calif. 91767</i>	
New Address	No. and Street, Apt., Suite, P.O. Box or R.D. No. (In care of) <i>Star Route 383</i> City, State and ZIP Code <i>Hope, Idaho 83836</i>	
Signature	<i>Albert C. Holzer</i>	Date new address in effect <i>May 1978</i>
		Account No. (If any)

Receiver: Be sure to record the above new address in your address book at home or office.

Change of Address card for:



Affix
First Class
Postage
Here

Name _____

Address _____ P.O. Box _____

City _____ State _____ ZIP _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HOLZER, ALBERT C. & MEARA M.
539 MEADOW LANE
POMONA, CA 91767

168402

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7404 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

October 9, 1975

Re: Permit No. 96-7404

Albert C. &/or Meara M. Holzer
539 Meadow Lane
Pomona, CA 91767

Dear Mr. & Mrs. Holzer:

Enclosed is a copy of your approved Application for Permit No. 96-7404 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED
OCT 10 1975
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

RA 8-25-75

Application No. 90-7404

Albert C &/or Mear
M. Holger

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1)

RA 8-25-75

In form to receipt

(2)

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3)

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4)

RA 8-25-75

In form for advertising

(5)

Platted on Map No. _____

(6)

Located within Water District No. _____

(7)

Critical groundwater area: yes _____ no _____

(8)

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9)

Other rights on the same place of use

(10)

Comments: _____

(11)

CP 9/29

Affidavit of Publication received (date) SEPT. 20, 1975

(12)

CP 9/29

Final date for protests SEPT. 22, 1975
Protests received: yes _____ no ☒

(13)

All requested information received from agencies or
applicant: yes ☒ no _____

(14)

Action recommended:

☒ Approve

OCT 2 1975

Deny

Proposed Priority 8-25-75

Department of Water Resources

Reason for Reduction _____

☒ No Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15)

District Northern

By Bob Thomas

Date 9-29-75

MICROFILMED

Route 5, Box 203
Suite #1
4055 Government Way

XXXXXXX
XXXXXXXXXXXX

September 30, 1975

Re: Application for Permit No. 96-7404 - Albert C. &/or Meara M. Holzer

Mr. William Scribner
Idaho Department of Lands
Statehouse
Boise, ID 83720

Dear Bill:

For your informatinn, enclosed is a copy of the above referenced Application for Permit to divert water from Lake Pend Oreille.

Please contact us if we may be of any further assistance.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosure

RECEIVED
SEP 30 1975
IDC

Route 5, Box 203
Suite #1
4055 Government Way

XXXXXX
XXXXXXXXXXXX

September 23, 1975

Re: Application No. 96-7403 - Douglass C. Frank
" " 96-7404 - Albert C. &/or Maara M. Holzer
" " 96-7405 - Merritt E. Houldson

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on September 3 and September 10, 1975.

Your assistance in this matter would be appreciated.

Very truly yours,

Corda M. Patterson
Secretary

CP



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

COEUR D'ALENE, IDAHO 83814

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 Government Way

(208) 667-6484

August 29, 1975

Re: Application No. 96-7403 - Douglass C. Frank
" " 96-7404 - Albert C. &/or Meara M. Holzer
" " 96-7405 - Merritt E. Houldson

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enc: Legal Notice(s)

RECEIVED
SEP 1 1975

Bill: 9-29-75. 4

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R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho

on Sept. 3 and Sept. 10, 1975

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APPLICATION FOR

[The following text is heavily obscured by a large black redaction mark. Only the final line is legible.]

Daily Bee, Sandpoint, Idaho
Sept. 3 and Sept. 10, 1975.

o.k.
9-3-75
CP

SEP 10 1975