

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, a daily news-
paper printed and published at Sandpoint,
in Bonner County, Idaho; that the said
Daily Bee has been continuously and un-
interruptedly published in said Bonner
County during a period of 12 months prior
to the first publication of the hereto at-
tached notice of publication in the case
of Water Permit

96-7407

as it was published in the regular and en-
tire issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 1 day of Oct, 1975
and ending on the 8 day of Oct
1975 and that said notice was
published in said newspaper and not in
supplemental form.

Pete Thompson

Subscribed and sworn to before me this

20 day of Oct, 1975.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

RECEIVED

OCT 21 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Larry Clark, HCR 68, Box 94,
Sandpoint, Idaho has on Sep-
tember 15, 1975 submitted
Application No. 96-7407 for a
permit to appropriate 0.02 cubic
feet per second of water from a
ground water source by means
of well, pump and pipeline
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20,
T. 56N, R. 2W, B.M., Bonner
County to be used from Jan. 1 to
Dec. 31 for domestic purposes
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20,
T. 56N, R. 2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before October 20,
1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Oct. 1 and Oct. 8, 1975.

MICROFILMED

Microfilm

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R. KETH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Oct. 1 and Oct. 8, 1975.

O.K.
9-30-75
4

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7407 Priority September 15, 1975 Amount 0.02 cfs

THIS IS TO CERTIFY, that LARRY CLARK
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7407 issued pursuant to Application for Permit dated September 15, 1975,
and has submitted proof to the Department of Water Resources on October 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 56N,
Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
56N	2W	20																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day

July, 19 80

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 26 1977

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of Bonner)

Permit No. 96-7407

Larry Clark of HCR 68, Box 94 Sandpoint
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 96-7407.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before November 1, 1977.

That he has heretofore performed the following work described under said permit:

dug hole six feet wide by 9 feet
deep, found water, started
four foot deep trench to house
Costing \$ 27.00 to rent
jackhammer

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: although we have hit water
we also have run into solid rock -
we are unsure what course to follow next
and are considering adding a cistern

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to November 1, 1979.

Larry Clark
(signature) *

Subscribed and sworn before me this 22nd day of September, 19 77.

seal

Dennis Katschauer
Notary Public residing at
Sandpoint, Idaho

My commission expires 10-20-79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water be extended
to November 1, 1979.

Witness my hand this 28 day of September, 19 77.

Bobby D. Flannery
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MICROFILMED

Identification No. _____

Application No. 96-7407

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LARRY ~~CLARK~~ CLARK
post office address HCR 68, Box 94 Sandpoint, Idaho 83864
2. Source of water supply ~~surface water~~ ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 56 N
Range 2 W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ~~surface water~~ at a point in NW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 20 Township 56 N Range 2 W B.M. Bonner
4. Water will be used for the following purposes:
Amount 0.02 for domestic purpose from jan 1 to dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. dug well with
buried slab construction - the
type and capacity of the pump
and equipment has not been decided
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is 12-20 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 0-2 years. - we hope to begin work on well summer
b. Estimated construction cost is \$ 500⁰⁰ of 1976.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 56 N
Range 2 W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

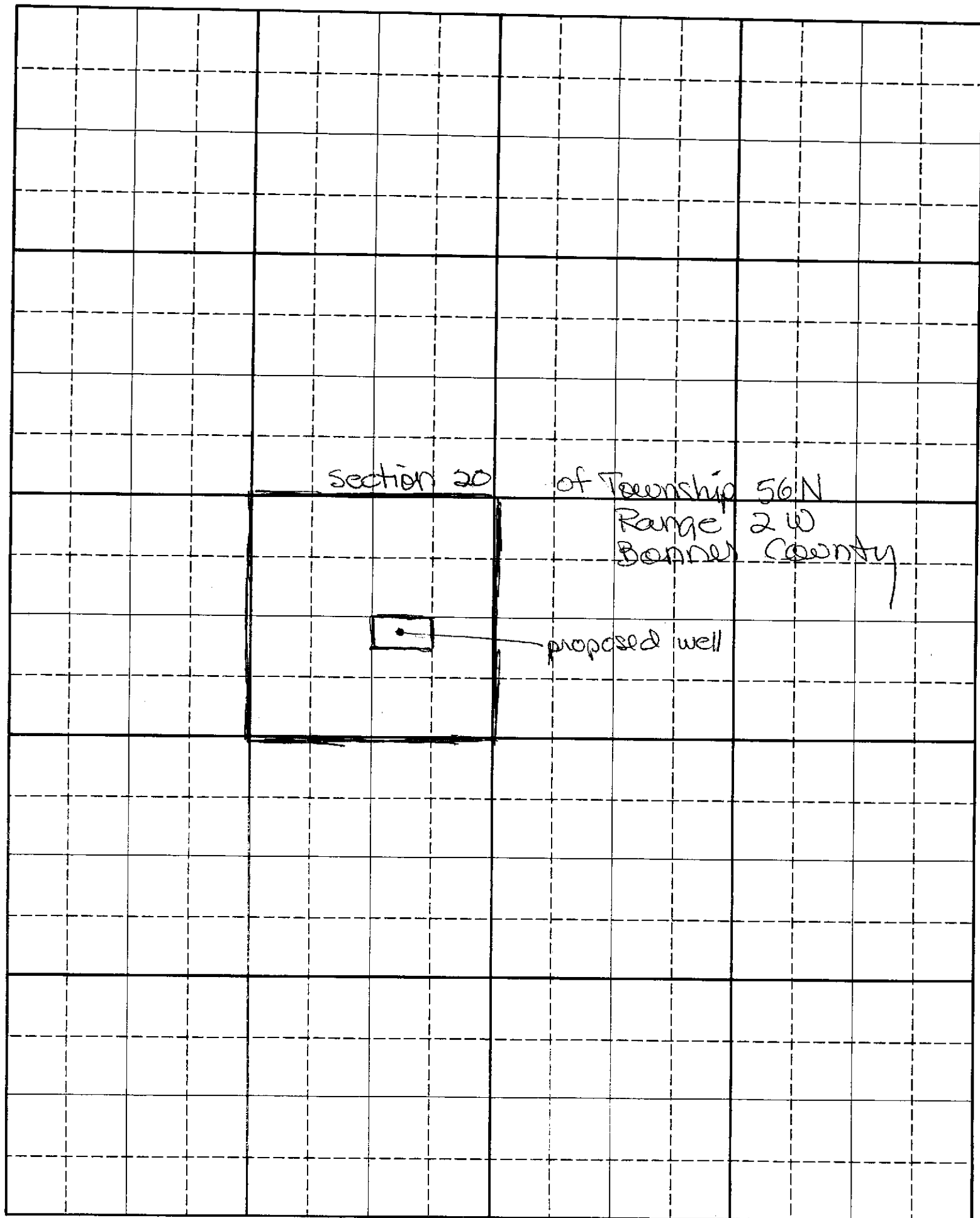
9. a. Who owns the property at the point of diversion Larry Gene Clark

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Clark
(Applicant)

Proposed Priority 9-15-1975

Received by RAH Date 9-15-75 Time 1:00PM

Preliminary check by FE Fee \$ 12.00

Receipted by FE Date 9-15-75 # 3822

Publication prepared by cp Date 9-26-75

Published in Sandpoint Daily Bee

Publication dates 10-1 & 10-8-75

Publication approved CP Date 10-21-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7407, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of October, 19 75.

L. Karl Hjort
Director

RECEIVED

OCT 21 1975

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Department of Water Resources
Northern District Office

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in Bonner County, Idaho; that the said
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County during a period of 12 months prior
to the first publication of the hereto at-
tached notice of publication in the case
of Water Permit

96-7407

as it was published in the regular and en-
tire issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 1 day of Oct, 1975
and ending on the 8 day of Oct
1975 and that said notice was
published in said newspaper and not in
supplemental form.

Pete Thompson

Subscribed and sworn to before me this

20 day of Oct, 1975.

Adel M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

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83814, on or before October 20,
1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Oct. 1 and Oct. 8, 1975.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 31, 1980

Larry Clark
HCR 68, Box 94
Snadpoint, Idaho 83864

Dear Mr. Clark,

RE: License No. 96-7407

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

Total

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: 56N, 24, 20, 44SE

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
56N	24	20														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Kim
 Checked by Bob Haynes
 Approved by _____

Date 6-27-80
 Date 6/30/80
 Date _____

DEPARTMENT OF WATER RESOURCES

RECEIVED
The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7407

Name(s) of Permit Holder: Larry Clark

NOV 29 1979
Post Office Address: HCR 68, Box 94

Department of Water Resources
Northern District Office Sandpoint, Idaho 83864

Source of Water: groundwater

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

~~RECEIVED~~ 10-25-79
Date

Larry Clark
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 4, 1979

Mr. Larry Clark
HCR 68 Box 94
Sandpoint, ID 83864

RE: 96-7407

Dear Mr. Clark:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

Tom D. King

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

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Sandpoint, ID 83864

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If you have any questions concerning the field examination, please contact this office.

Very truly yours,

Tom D. King

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

RECEIVED
DEC 11 1979
WATER RESOURCES
DIVISION

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below on permit **6467407**

Name(s) of Permit Holder: Larry Clark

Post Office Address: HC R 68, Box 94

Sandpoint, Idaho 83864

Source of Water: groundwater

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

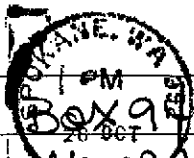
10-25-79
 Date

Larry Clark
 Signature of Permit Holder

Clark

#CR 68,

Sandpoint, Idaho 83867



RECEIVED

OCT 30 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

CLARK, LARRY
HCR 68 BOX 94
SANDPOINT, ID 83864

101342

AUGUST 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7407 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

September 29, 1977

Re: Permit No. 96-7407

Larry Clark
HCR 68, Box 94
Sandpoint, ID 83864

Dear Mr. Clark:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to November 1, 1979.

Sincerely,

Jan Grover
Water Rights Supervisor



extension
app 9/26/77

September 11, 1977

Re: Permit No. 96-7407

Dear Sir:

I would like to request an extension of time for completing the application of water to beneficial use.

Because of my husband's occupation, it was necessary for us to spend this last year in Colorado. We are now living in Idaho and have begun work on our well but it does not seem that we will be able to finish it by our deadline of November 1, 1977.

RECEIVED

SEP 13 1977

Department of Water Resources

Sincerely
Connie Clark
HCR 68, Box 94
Sandpoint
Idaho 83864

Leah
HCE 68
Box 94
Sandpoint
Idaho
83864



United States & Canada



State of Idaho
Department of Water

Resources

Starkwood SD
Boise
Idaho 83720

August 31, 1977

CERTIFIED MAIL

138870

Re: Permit No. 96-7407

Larry Clark
HCR 68, Box 94
Sandpoint, Idaho 83864

Dear Mr. Clark:

One of the conditions of approval of your water Permit No. 96-7407 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

✓

Clark
HCR 68
Box 94
Sandpoint
Idaho
83864



State of Idaho
Department of Water Resources
Statehouse
Boise
Idaho
83720

● -19-77

State of Idaho

Department of Water Resources

Re: Permit No 96-7407

One of the conditions of approval of our permit was to submit "proof of construction of works and application of water to beneficial use" — before November 1, 1977.

We are in the process of digging our well and we wonder what kind of proof you require. Would a picture be what you want.

Any information will
be appreciated.

Thank you,
Connie Clark
HCR 68
Box 94
Sandpoint
Idaho
83864

Department of Water Resources

AUG 22 1977

RECEIVED

October 28, 1975

Re: Permit No. 96-7407

Larry Clark
HCR 68, Box 94
Sandpoint, ID 83864

Dear Mr. Clark:

Enclosed is a copy of your approved Application for Permit No. 96-7407. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

RMH 9-18-75

Application No. 96-7407

Larry Clark

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RMH 9-18-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RMH 9-18-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes ~~_____~~ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 10/21

Affidavit of Publication received(date) OCT. 21, 1975

(12) CP 9/26

Final date for protests OCTOBER 20, 1975
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve OCT 28 1975 Deny

Proposed Priority 9-18-75 Department of Water Resources

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Aymer

Date 10-21-75

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 Government Way

COEUR D'ALENE, IDAHO 83814

(208) 667-6484

September 26, 1975

Re: Application No.	96-7407	Claim No.	96-4151
"	96-7409	"	96-4152
"	96-7410	"	96-4153

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enc: Legal Notice(s)

Bill: 10-21-75 J

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Larry Clark,
HCR 68, Box 94, Sandpoint, Idaho
has on September 15, 1975 submitted Application No. 96-7407
for a permit to appropriate 0.02 cubic feet per second ~~and for the purpose of~~
of water from a ground water source
by means of well, pump and pipeline
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 56N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for domestic purposes
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 56N, R. 2W, B.M.

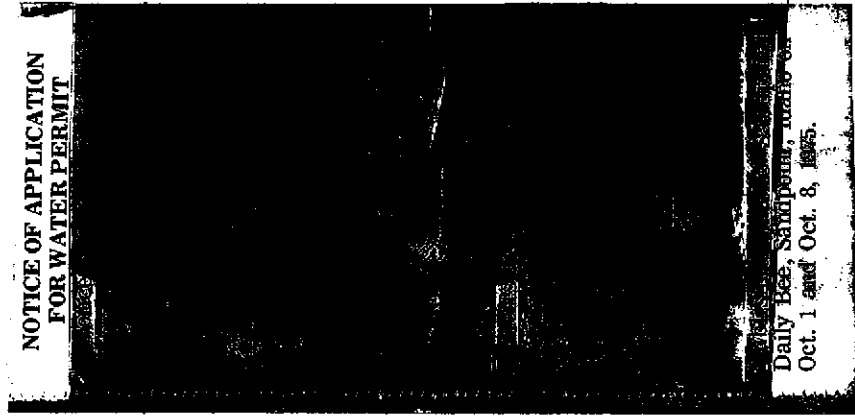
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 20, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on Oct. 1 and Oct. 8, 1975

RECEIVED
OCT 10 1975
IDAHO DEPARTMENT OF
WATER RESOURCES

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NOTICE OF APPLICATION
FOR WATER PERMIT

Daily Bee, San Jose, Calif. on
Oct. 1 and Oct. 8, 1975.

RECEIVED

Route 5, Box 203
Suite #1
4055 Government Way

XXXXXX
XXXXXXXXXXXX

September 26, 1975

Re: Application for Permit No. 96-7407

Mr. Larry Clark
HCR 68, Box 94
Sandpoint, ID 83864

Dear Mr. Clark:

Attached is your receipt No. 3822 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment