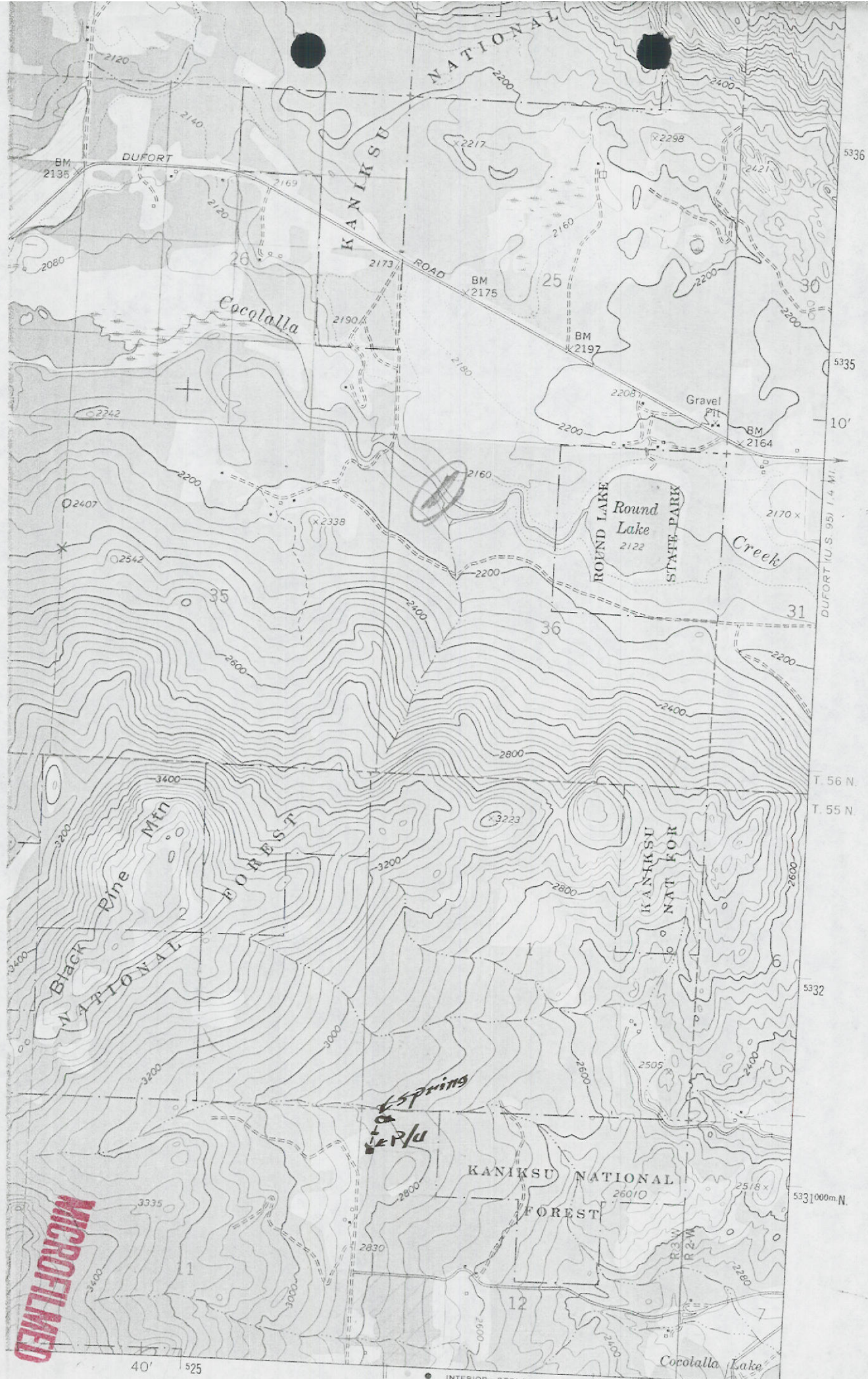
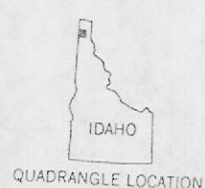




MICROFILMED

1 MILE
 0 100 200 300 400 500 600 700 800 900 1000 FEET
 0 1 2 3 4 5 KILOMETER



DS
 WASHINGTON, D. C. 20242
 ON REQUEST

ROAD CLASSIFICATION
 Primary highway, all weather, hard surface
 Light-duty road, all weather, improved surface
 Unimproved road, fair or dry weather
 U. S. Route
 State Route

MORTON, IDAHO
 N4807.5—W11637.5/7.5

1968

AMS 2680 II NW—SERIES V893

MICROFILMED

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that

John and or Jane Anderson,

General Delivery, Cocolalla,

Idaho have on September 16,

1975 submitted Application No.

96-7409 for a permit to ap-

propriate 0.04 cubic feet per

second of water from a spring

by means of pump, motor and

pipelining within the N $\frac{1}{2}$ N-

3W, B.M. Bonner County to be

used from Jan. 1 to Dec. 31 for

domestic purposes within the

N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 55N,

R. 3W, B.M.

If issued, this permit will be

subject to all prior water rights.

Protests against the granting of

the permit must be filed with

the Idaho Department of Water

Resources, 4055 Government

Way, Coeur d'Alene, Idaho

83814, on or before October 20,

1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint

Daily Bee, Sandpoint, Idaho on

Oct. 1 and Oct. 8, 1975.

o.k.
9-30-75
d

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7409 Priority September 16, 1975 Amount .04 cfs

THIS IS TO CERTIFY, that JOHN &/or JANE ANDERSON
of Cocolalla, Idaho, has complied with the terms and conditions of Permit
No. 96-7409 issued pursuant to Application for Permit dated September 16, 1975,
and has submitted proof to the Department of Water Resources on August 11, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12 Twp. 55N,
Rde. 3W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	Section														Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	
55N	3W	12															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
July, 19 81.

Director

Identification No. _____

Application No. 96-7409

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant John &/or Jane Anderson Phone: _____
post office address General Delivery Cocolalla, Idaho
2. Source of water supply Spring which is a tributary of _____
3. a. Location of point of diversion is N¹/₂NW¹/₄NW¹/₄ ¼ of _____ ¼ of Section 12 Township 55N
Range 3W B.M. Bonner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Developed spring with pump, motor, and pipeline.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N¹/₂NW ¼ of NW ¼ of Section 12 Township 55N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

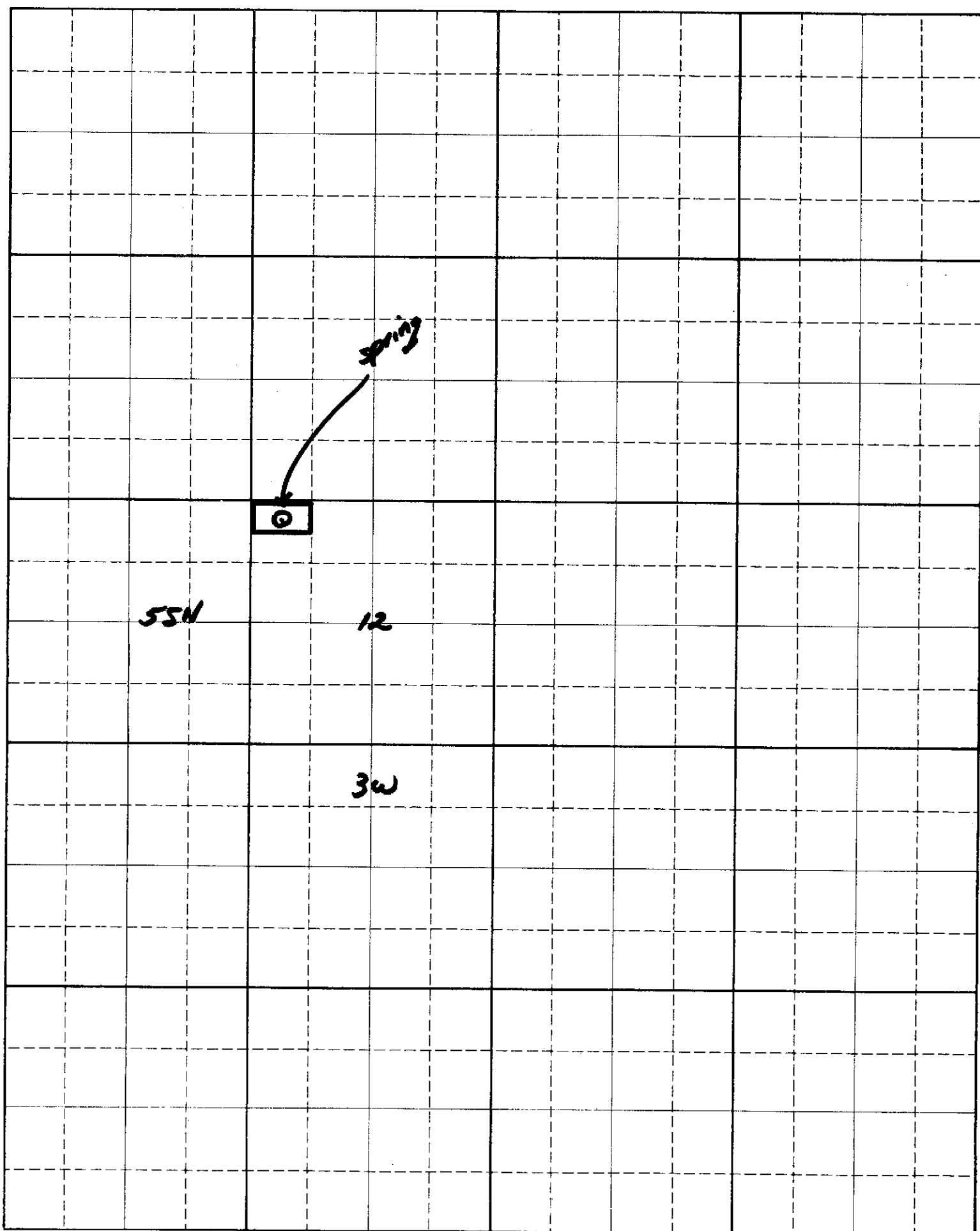
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Anderson
(Applicant)

Proposed Priority 9-16-1975

Received by SL Date 9/16/75 Time 11:00 a

Preliminary check by SL Fee \$ 10.00

Receipted by SL Date 9/16/75 # 3825

RA

Publication prepared by CP Date 9-26-75

Published in Sandpoint Daily Bee

Publication dates 10-1 & 10-8-75

Publication approved CP Date 10-21-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SLH BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7409, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of October 19 75.

P. Kirk
Director

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on

oath deposes and says that he is publisher

of the Sandpoint Daily Bee, a daily news-

paper printed and published at Sandpoint,

in Bonner County, Idaho; that the said

Daily Bee has been continuously and un-

interruptedly published in said Bonner

County during a period of 12 months prior

to the first publication of the hereto at-

tached notice of publication in the case

of Water Permit

96-7409

as it was published in the regular and en-

tire issue of the said paper for a period

of 2 consecutive weeks, commencing

on the 1 day of Oct, 1975

and ending on the 8 day of Oct, 1975

and that said notice was

published in said newspaper and not in

supplemental form.

Pete Thompson

Subscribed and sworn to before me this

12 day of Oct, 1975.

Adell M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

RECEIVED

OCT 21 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that John and or Jane Anderson, General Delivery, Cocolalla, Idaho have on September 16,

1975 submitted Application No. 96-7409 for a permit to appropriate 0.04 cubic feet per second of water from a spring by means of pump, motor and pipeline within the N $\frac{1}{2}$ N-W $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 55N, R. 3W, B.M. Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 55N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 20, 1975.

R. KEITH HIGGINSON
R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Oct. 1 and Oct. 8, 1975.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 30, 1981

John & Jane Anderson
General Delivery
Cocolalla, ID 83813

Dear Mr. & Mrs. Anderson,

RE: Permit No. 96-7409

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUL 16 1981

Department of Water Resources

96-7409

Permit No.

9-2

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-9-81 Accompanied by ✓ Total Q measured ✓

If source is surface water, estimate total flow of source

Methods of measurement Est/Calc. Meets Permit requirements? Yes

Measurement calculations: One home

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Developed a spring with pump & pipeline to home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Domestic

0.04 ✓

1.2 ✓

1-7

12-31

Total

0.04

1.2

Remarks Pump winterized unable to seal & water also used for stock & garden

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UNCONTROLLED

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: NW NW, 12, 55N, 3W

Place(s) of Use

[illegible]☐ Change P.D. as reflected above☐ Change P.U. as reflected above☐ Add P.D. as reflected above☐ Add P.U. as reflected above☒ None☐ Other

Examiner's Signature _____

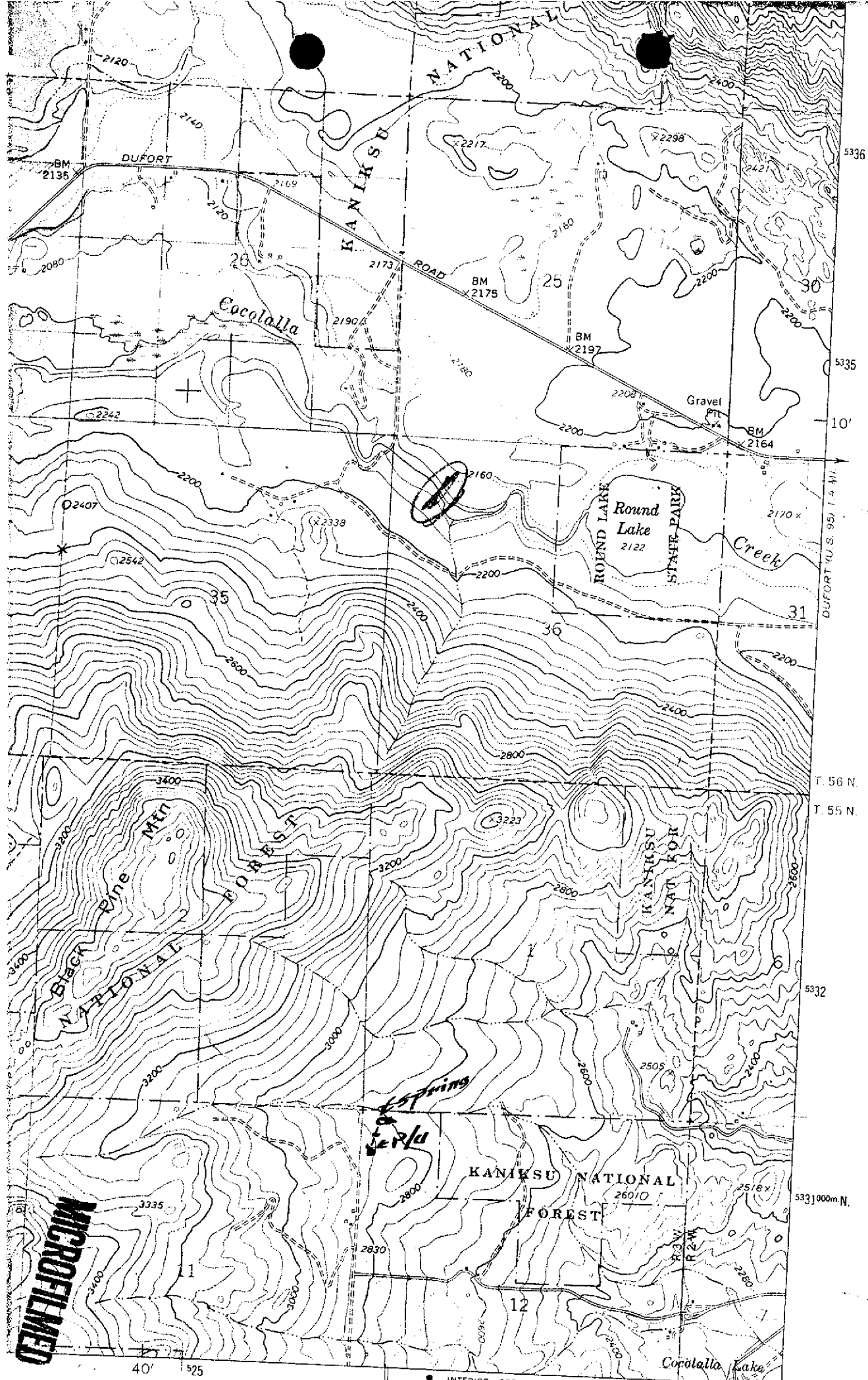
Checked by _____

Approved by

Date _____

Date _____

ate



MICROFILMED

1 MILE
 0 5000 10000 FEET
 0 5 10 KILOMETER



DS
 WASHINGTON, D. C. 20242
 ON REQUEST

ROAD CLASSIFICATION
 Primary highway, all weather, hard surface
 Light-duty road, all weather, improved surface
 Unimproved road, fair or dry weather
 U. S. Route
 State Route

MORTON, IDAHO
 N4807.5—W11637.5/7.5

1968

AMS 2680 II NW—SERIES V893

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 29, 1980

Mr. John Anderson
P. O. Box 135
Cocolalla, Idaho 83813

RE: 96-7409

Dear Mr. Anderson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7409

Name(s) of Permit Holder: John & Jane Anderson

Post Office Address: P.O. Box 135

Cocolalla, Idaho Tel. No. NONE

Source of Water: SPRING

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 4 GOATS (number and type of stock)
☒ Irrigation GARDEN (acres)
☐ Other _____

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-6-80
Date

John A. Anderson
Signature of Permit Holder

MICROFILMED

John ANDERSON

PO 135

Coconino, Idaho 83512

PEOPLES LIGHT
USA 10



AUG
7
A.M.
1.00
83512



RECEIVED
AUG 11 1980

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Boise

State

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ANDERSON, JOHN & JANE
GEN. DEL.
CUCULALLA, ID 83813

138404

JULY 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7409 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

October 28, 1975

Re: Permit No. 96-7409

John &/or Jane Anderson
General Delivery
Cocolalla, ID 83813

Dear Mr. & Mrs. Anderson:

Enclosed is a copy of your approved Application for Permit No. 96-7409 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

RAH 9-18-75

Application No. 96-7409

John E. for Jane Anderson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RAH 9-18-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RAH 9-18-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cp 10/21

Affidavit of Publication received (date) OCT. 21, 1975

(12) cp 9/26

Final date for protests OCTOBER 20, 1975
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

OCT 23 1975

_____ Proposed Priority 9-16-75 Department of Water Resources

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Doyne

Date 10-21-75

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1

4055 Government Way

COEUR D'ALENE, IDAHO 83814

(208) 667-6484

September 26, 1975

Re: Application No. 96-7407	Claim No. 96-4151
" " 96-7409	" " 96-4152
" " 96-7410	" " 96-4153

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enc: Legal Notice(s)

Bill: 10-21-75.4

NOTICE OF APPLICATION FOR WATER PERMIT

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General Delivery, Cocolalla, Idaho

have

~~has~~ on September 16, 1975 submitted Application No. 96-7409

for a permit to appropriate 0.04 cubic feet per second ~~XXXXXXXXXXXXXXXX~~

of water from a Spring

by means of pump, motor, and pipeline

within the N₂NW₁NE₄, Sec. 12, T. 55N, R. 3W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the N₂NW₁NE₄, Sec. 12, T. 55N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 20, 1975.

R. KEITH HIGGINSON
Director

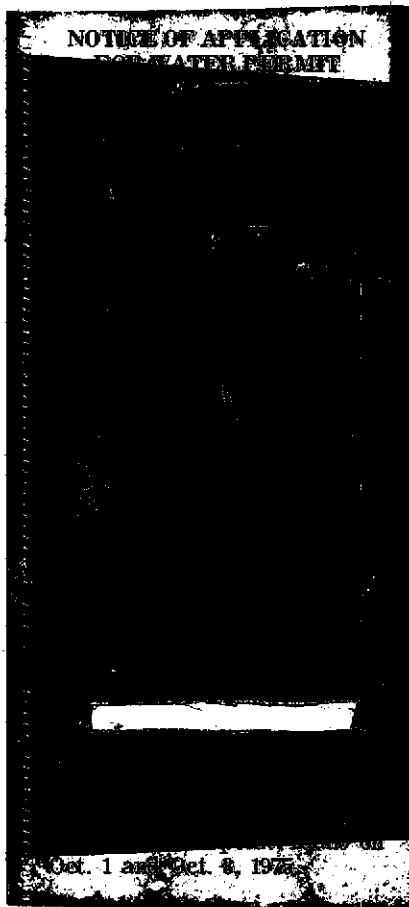
Published in the Sandpoint Daily Bee, Sandpoint, Idaho

on Oct. 1

and

Oct. 8, 1975

RECORDED



O.K.
9-30-75
P

RECEIVED