

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Donald E. Torppa, East 11212 7th, Spokane, Washington has on October 10, 1975 submitted Application No. 96-7414 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of pump and pipeline within Gov't. Lot 1, Sec. 19, T. 57N, R. 1W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within Gov't. Lot 1, Sec. 19, T. 57N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before November 10, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Oct. 22 and Oct. 29, 1975.

O.K.
10-22-75
cd

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7414 Priority Oct. 10, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that DONALD E. TORPPA
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 96-7414 issued pursuant to Application for Permit dated October 10, 1975,
and has submitted proof to the Department of Water Resources on November 17, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov't. Lot 1 of Sec. 19,
Twp. 57 N, Rge. 1 W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57 N	1 W	19												Gov't. Lot 1					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
July, 19 76.

Director

Identification No. 96-7414

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSE ISSUED FOR 0.04 cfs FT.

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald E. Torppa Phone: _____
post office address East 11212 - 7th, Spokane, Washington 99206
2. Source of water supply Ground water which is a tributary of _____
Gov't. Lot 1
3. a. Location of point of diversion is xxxx $\frac{1}{4}$ of Section 19 Township 57N
Range 1W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump with pipeline to
place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 175 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
Gov't. Lot 1
(1) Give the place of use of water: xxxx $\frac{1}{4}$ of Section 19 Township 57N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

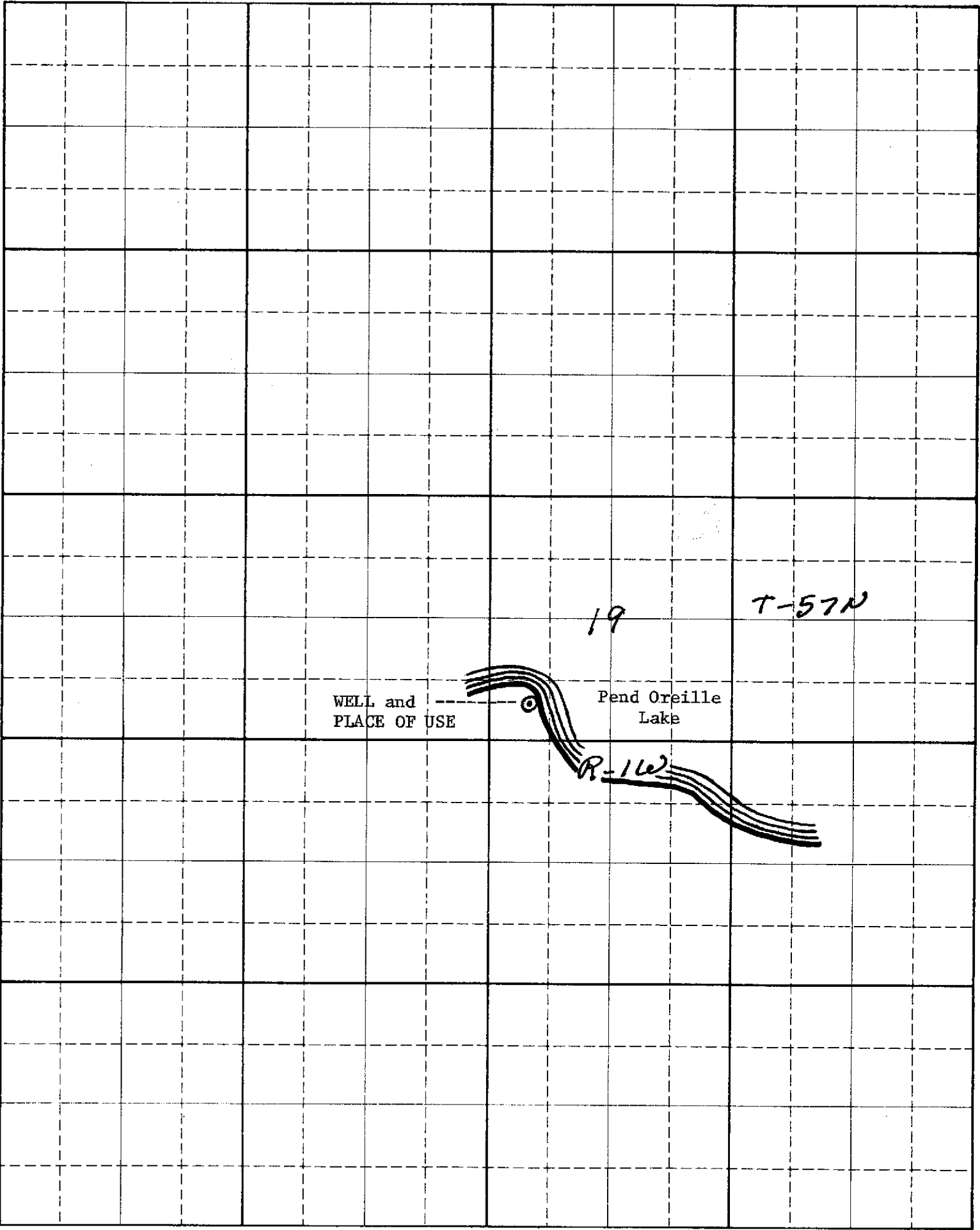
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Torppu
(Applicant)

Proposed Priority 10-10-1975

Received by KK Date 10-10-75 Time 4:00 pm

Preliminary check by put Fee \$ 10.00

Receipted by cp Date 10-10-75 (Rec't. #3844)

put Publication prepared by cp Date 10-17-75

Published in Sandpoint Daily Bee

Publication dates 10-22 & 10-29-75

Publication approved cp Date 11-3-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by put

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7414, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 76.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of November, 19 75.

R. Keith Higin
Director

RECEIVED

AFFIDAVIT OF PUBLICATION

NOV 3 1975

State of Idaho,

ss.

County of Bonner,

Department of Water Resources
Northern District Office

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, a daily news-
paper printed and published at Sandpoint,
in Bonner County, Idaho; that the said
Daily Bee has been continuously and un-
interruptedly published in said Bonner
County during a period of 12 months prior
to the first publication of the hereto at-
tached notice of publication in the case
of Water Permit

as it was published in the regular and en-
tire issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 22 day of Oct, 1975
and ending on the 29 day of Oct, 1975 and that said notice was
published in said newspaper and not in
supplemental form.

Subscribed and sworn to before me this

30 day of Oct, 1975.

Cedell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

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FOR WATER PERMIT

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Donald E. Torppa, East 11212
7th, Spokane, Washington has
on October 10, 1975 submitted
Application No. 96-7414 for a
permit to appropriate 0.04 cubic
feet per second of water from a
ground water source by means
of pump and pipeline within
Gov't. Lot 1, Sec. 19, T. 57N, R.
1W, B.M., Bonner County to be
used from Jan. 1 to Dec. 31 for
domestic purposes within Gov't.
Lot 1, Sec. 19, T. 57N, R. 1W,
B.M.

If issued, this permit will be
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Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before November
10, 1975.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Oct. 22 and Oct. 29, 1975.

RECORDED

July 15, 1976

Re: Permit No. 96-7414

Donald E. Torppa
East 11212 - 7th
Spokane, WA 99206

Dear Mr. Torppa:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enclosure

9

TOTAL ACREAGE _____

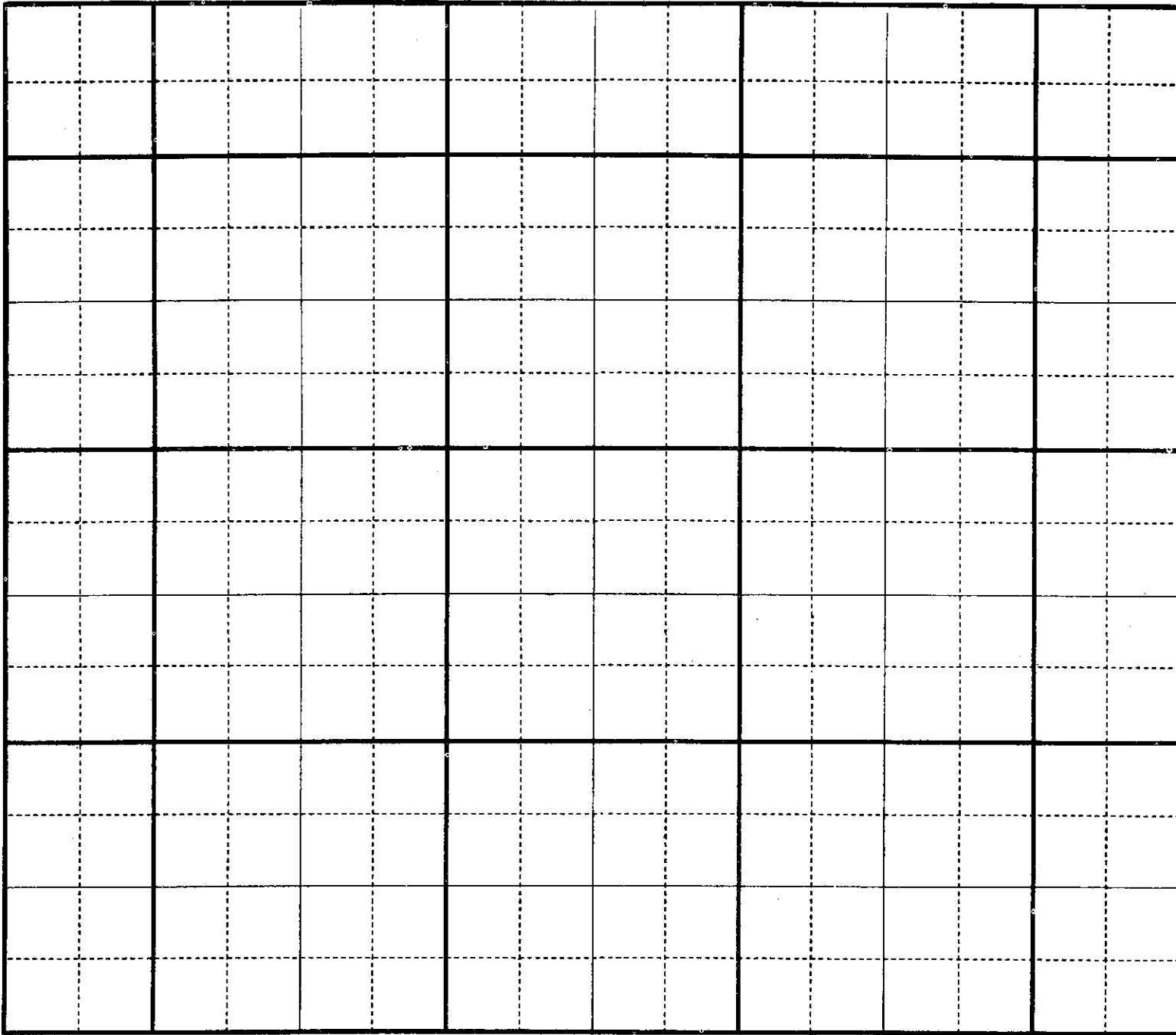


Diagram of System

DATE OF EXAM 6-30-76

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 cfs Method of measurement Calcs

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

1 household @ 0.04 cfs - 1.2 AF/Ann

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature James L. [Signature] Date 6-30-76

Checked by Bob Haynes Date 7-8-76

Approved by _____ Date _____

December 18, 1975

Re: Permit No. 96-7414

Donald E. Torppa
East 11212 - 7th
Spokane, Washington 99206

Dear Mr. Torppa:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 96-7414

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

OCT 10 1975

OK ja
Department of Water Resources
Northern District Office

1. a) Name of Permit Holder DONALD E. TORPPA
b) Post Office Address E 11212 7th SPOKANE, WA 99206
2. Permit Number - 96-7414
3. Date of Priority that you are prepared to establish 10/10/75
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: 600 FT 1 $\frac{1}{4}$ Section 19
Township 57N, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) SUBMERGIBLE PUMP WITH PIPELINE TO PLACE OF USE
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

- c) Give well drillers name and address and date the well was completed AQUA DRILLING ELMER LEWIS
6d'A, Jd

Exam type 12-1775 j

WHP

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use DOMESTIC USE ONE FAMILY

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/10/75
(Date)

X Donald E. Drappa
(Signature)

State of IDAHO)
County of KOOTENAI) ss.

On this 10TH day of OCTOBER, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Roberts
Notary Public residing at COEUR D'ALENE

My commission expires SEPT. 11, 1976

November 17, 1975

Re: Permit No. 96-7414

Donald E. Torppa
East 11212 7th
Spokane, WA 99206

Dear Mr. Torppa:

Enclosed is a copy of your approved Application for Permit No. 96-7414 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7414 Donald E Jorppa

DAH 10-14-75

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DAH 10-14-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) DAH 10-14-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cp 11/3

Affidavit of Publication received(date) Nov. 3, 1975

(12) cp 10/17

Final date for protests NOVEMBER 10, 1975
Protests received: yes _____ no ☒

(13) _____

All requested information received from applicant or
applicant: yes _____ no _____

(14) _____

Action recommended:

NOV 12 1975

☒ Approve ☐ Deny

Proposed Priority 10-70-75 Department of Water Resources

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By W. Haynes

Date 11-10-75

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 Government Way

COEUR D'ALENE, IDAHO 83814

(208) 667-6484

October 17, 1975

Re: Application No. 96-7414
" " 96-7415

Application No. 96-7416
" " 96-7417

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enc: Legal Notice(s)

MICROFILMED

Bill: 11-3-75. 4

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within ~~the~~ Gov't. Lot 1, Sec. 19, T. 57N, R. 1W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within ~~the~~ Gov't. Lot 1, Sec. 19, T. 57N, R. 1W, B.M.

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R. KEITH HIGGINSON
Director

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RECEIVED

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FOR WATER PERMIT

Notice is hereby given

Gov't.

O.K.
10-22-75
cd

Oct. 22 and Oct. 29, 1975.

RECEIVED
OCT 23 1975
FBI - NEW YORK