

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert H. and or Madeline M. Williams, HCR, 66, Box 604, Sandpoint, Idaho have on October 27, 1975 submitted Application No. 96-7419 for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of pump and pipeline within Gov't. Lot 1, Sec. 19, T. 57N, R. 1W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within Gov't. Lot 1, Sec. 19, T. 57N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before November 24, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Nov. 5 and Nov. 12, 1975.

O.K.
11-5-75
CP

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7419 Priority Oct. 27, 1975 Amount 0.04 cfs

THIS IS TO CERTIFY, that Robert H. &/or Madeline M. Williams
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7419 issued pursuant to Application for Permit dated October 27, 1975,
and has submitted proof to the Department of Water Resources on December 17, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within ~~the~~ Gov't. Lot 1 of Sec. 19,
Twp. 57 N, Rge. 1 W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>57 N</u>	<u>1 W</u>	<u>19</u>																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
February, 19 76.

Director

Identification No. 96-7419

Application No. _____

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 04 300 74

To Appropriate the Public Waters of the State of Idaho **LICENSE PAGE NO. _____**
(TYPE OR PRINT IN INK)

1. Name of applicant Robert H. &/or Madeline M. Williams Phone: _____
post office address HCR 66, Box 604, Sandpoint, Idaho 83864

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is Gov't. Lot 1 ~~xxx~~ of Section 19 Township 57N
Range 1W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump with pipeline to
place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 175 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

Gov't. Lot 1
(1) Give the place of use of water: xxx of Section 19 Township 57N
Range 1W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

19

T-57N

© R.D.
PLACE
OF
45E

R-1W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Madeline M. Williams
(Applicant)

Proposed Priority 10-27-1975

Received by KK Date 10-27-75 Time 12:00 Noon

Preliminary check by RSJ Fee \$ 10.00

RSJ Received by cp Date 10-27-75 (Rec't. #3862)

Publication prepared by cp Date 10-31-75

Published in Sandpoint Daily Bee

Publication dates 11-5 & 11-12-75

Publication approved cp Date 12-8-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7419, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 77.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of December 19 75.

R. Karl Higgin
Director

RECEIVED

AFFIDAVIT OF PUBLICATION

DEC 4 1975

State of Idaho,
ss.
County of Bonner,

Department of Water Resources
Northern District Office

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, a daily news-
paper printed and published at Sandpoint,
in Bonner County, Idaho; that the said
Daily Bee has been continuously and un-
interruptedly published in said Bonner
County during a period of 12 months prior
to the first publication of the hereto at-
tached notice of publication in the case
of Appl water permit

96-7419

as it was published in the regular and en-
tire issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 5 day of Nov, 1975
and ending on the 12 day of Nov, 1975 and that said notice was
published in said newspaper and not in
supplemental form.

Pete Thompson

Subscribed and sworn to before me this

2 day of Dec, 1975.

Adelle M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Robert H. and or Madeline M.
Williams, HCR 66, Box 604,
Sandpoint, Idaho have on Oc-
tober 27, 1975 submitted Ap-
plication No. 96-7419 for a
permit to appropriate 0.04 cubic
feet per second of water from a
ground water source by means
of pump and pipeline within
Gov't. Lot 1, Sec. 19, T. 57N, R.
1W, B.M., Bonner County to be
used from Jan. 1 to Dec. 31 for
domestic purposes within Gov't.
Lot 1, Sec. 19, T. 57N, R. 1W,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before November
24, 1975.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Nov. 5 and Nov. 12, 1975.

February 25, 1976

Re: Permit No. 96-7419

Robert H. &/or Madeline M. Williams
HCR 66, Box 604
Sandpoint, ID 83864

Dear Mr. & Mrs. Williams:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED

JAN 9 1976

Department of Water Resources
Northern District Office

Phone

(name spring, stream, etc.)

Other uses: _____

Permit No. 96-7419

Examination for b/u

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

Township 57N N/S, Range 1W E/W, B.M., Section 19, Subdivision Lot 1 $\frac{1}{4}$ $\frac{1}{4}$, Bonner County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ $\frac{1}{4}$, _____ County

Other Points of Diversions:

Description of diverting works: Submersible pump with pipeline to place of use.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

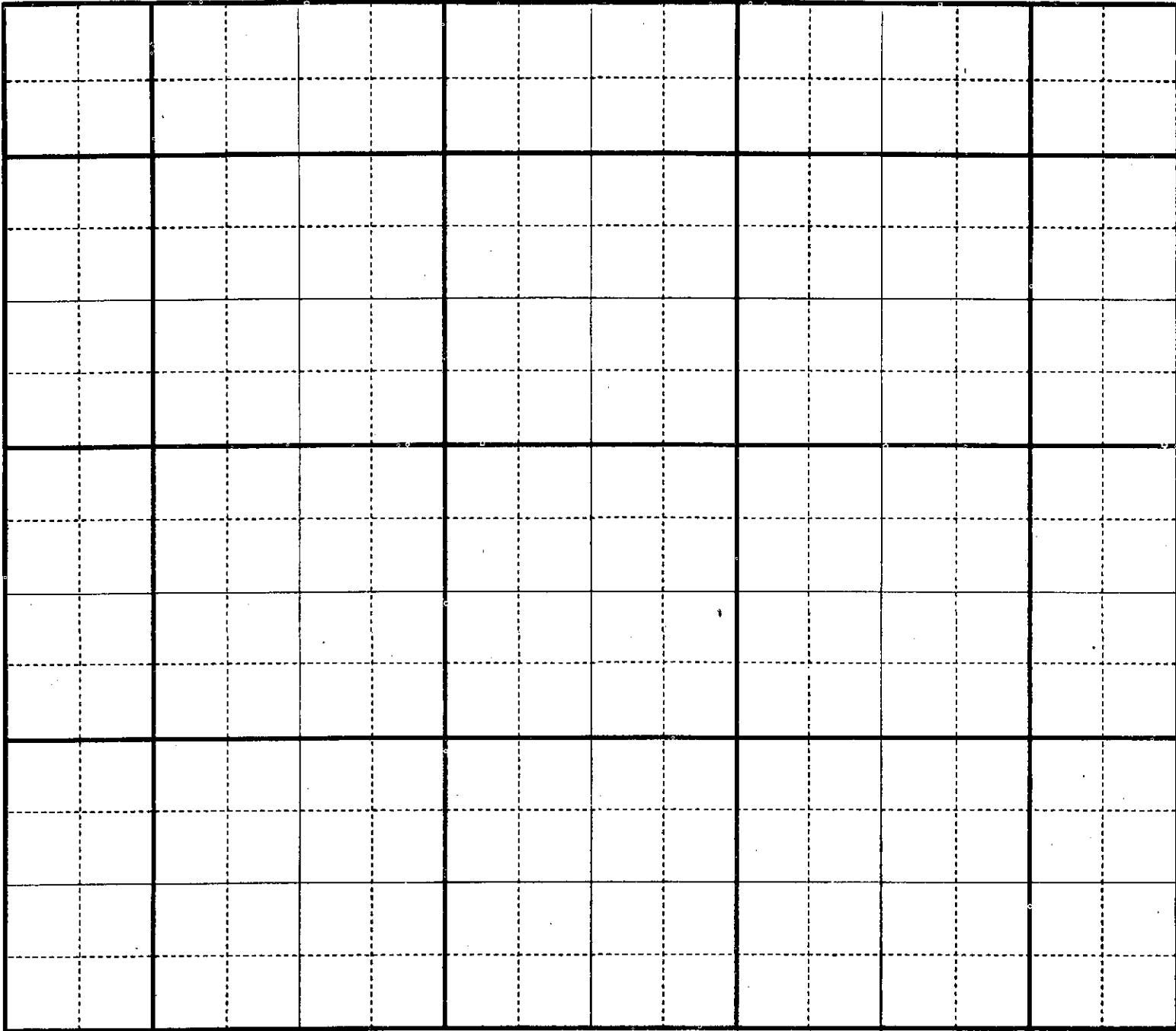


Diagram of System

DATE OF EXAM 2-7-76

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement None

Total Q recommended .04 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

One household @ .04 / 1.2 AF/ann

SYSTEM DESCRIPTION:

3/4 HP pump w/6" casing - 60' Pipeline, 170' Deep

TK

REMARKS:

Examiner's Signature James D. King Date 2-9-76

Checked by Robert A. Hayes Date 2-20-76

Approved by _____ Date _____

January 7, 1976

Re: Permit No. 96-7419

Robert &/or Madeline Williams
HCR 66, Box 604
Sandpoint, Idaho 83864

Dear Mr. & Mrs. Williams:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Coeur d'Alene.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG



RECEIVED

OCT 27 1975 OK

STATE OF IDAHO

Identification No. _____

Permit No. 96-7419

Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ROBERT H. 8102 MADELINE M. WILLIAMS
 b) Post Office Address HCR 66, BOX 604, SANDPOINT, ID 83864
2. Permit Number 96-7419
3. Date of Priority that you are prepared to establish 10/27/75
4. a) Source from which water was appropriated GROUND WATER
 b) Location of the point of diversion: 600 LOT 1 $\frac{1}{4}$, Section 19
 Township 57N, Range 14W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
~~THAT THE PERMITTEE HAS BEEN ADVISED THAT THE PERMITTEE IS NOT TO BE RESPONSIBLE FOR THE MAINTENANCE OF THE CANAL~~
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) SUBMERSIBLE PUMP WITH PIPELINE TO PLACE OF USE
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well driller's name and address and the date the well was completed:
AQUA DRILLING - CO. A
ELMER LEWIS
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
DOMESTIC USE - ONE FAMILY

1-5-76

7/8

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT. 27, 1975
(Date)

X Madeline M Williams
(Signature)

State of IDAHO)

County of KOOTENAI) ss.

On this 27TH day of OCTOBER, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Robert
Notary Public residing at CSZ

My commission expires SEPT. 11, 1976

December 18, 1975

Re: Permit No. 96-7419

Robert H. &/or Madeline M. Williams
HCR 66, Box 604
Sandpoint, ID 83864

Dear Mr. & Mrs. Williams:

Enclosed is a copy of your approved Application for Permit No. 96-7419 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED
DEC 21 1975
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

RAH 10-28-75

Application No. 90-7419

Robert D. A. 9/08
Madeline M. Williams

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RAH 10-28-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RAH 10-28-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes ☒ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cp 12/8

Affidavit of Publication received(date) DEC. 4, 1975

(12) cp 10/31

Final date for protests NOVEMBER 24, 1975
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve

_____ Proposed Priority 10-28-75

_____ Reason for Reduction DEC 11 1975

No Measuring device required Department of Water Resources

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 12-9-75

RECEIVED

4055 Government Way - Suite #1

(208) 667-6484

November 25, 1975

Re: Application No. 96-7419 - Robert H. &/or Madeline M. Williams

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavit of publication and bill in connection with the above referenced item. The legal notice was to have been published in your newspaper on November 5 and November 12, 1975.

Your assistance in this matter would be appreciated.

Very truly yours,

Corda M. Patterson
Secretary

CP

RECEIVED
NOV 27 1975
FBI - SPOKANE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

COEUR D'ALENE, IDAHO 83814

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 Government Way

(208) 667-6484

October 31, 1975

Re: Application No. 96-7419 - Robert H. &/or Madeline M. Williams

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enc: Legal Notice(s)

Bill 12-8-75 cp

NOTICE OF APPLICATION FOR WATER PERMIT

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have ~~xxx~~ on October 27, 1975 submitted Application No. 96-7419
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of water from a ground water source
by means of pump and pipeline
within ~~xxx~~ Gov't. Lot 1, Sec. 19, T. 57N, R. 1W, B.M., Bonner County
to be used from Jan. 1 to Dec. 31
for domestic purposes
within ~~xxx~~ Gov't. Lot 1, Sec. 19, T. 57N, R. 1W, B.M.

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R. KEITH HIGGINSON
Director

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