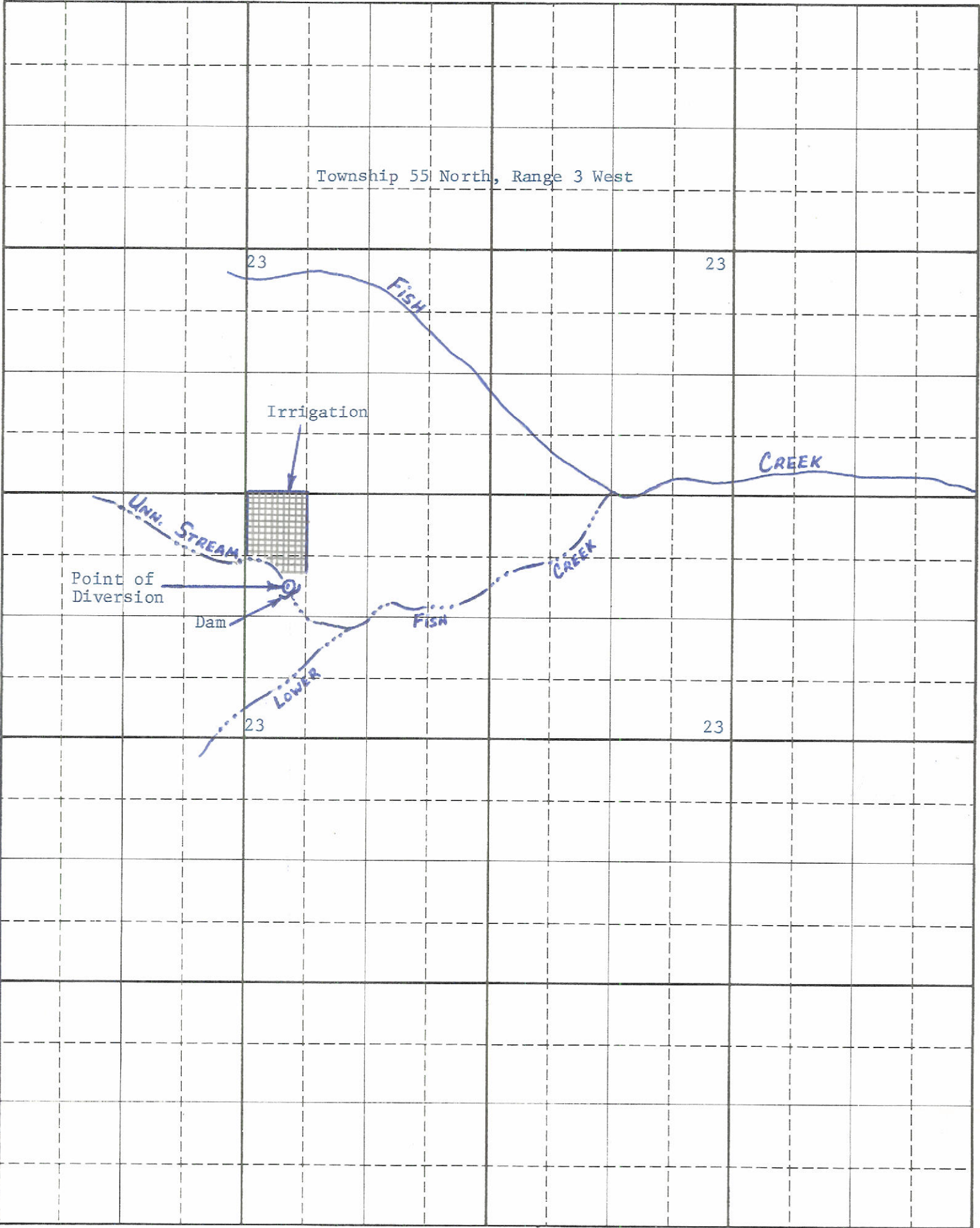


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Richard H. Perrell
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a daily newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said Daily Bee has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 14 day of April, 1976 and ending on the 21 day of April, 1976 and that said notice was published in said newspaper and not in supplemental form.

Pete Thompson

Subscribed and sworn to before me this

30 day of April, 1976.

Dee M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Richard Hilmer Percell, 5809 Erland Point Road, Bremerton, Washington has on April 5, 1976 submitted Application No. 96-7437 for a permit to appropriate 0.20 cubic feet per second of water from an Unnamed Stream, tributary of Lower Fish Creek by means of dam, pump, and pipeline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T.55N, R.3W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of 7 acres (0.14 cfs) within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T.55N, R.3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 3, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on April 14 and April 21, 1976.



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7437

DATE

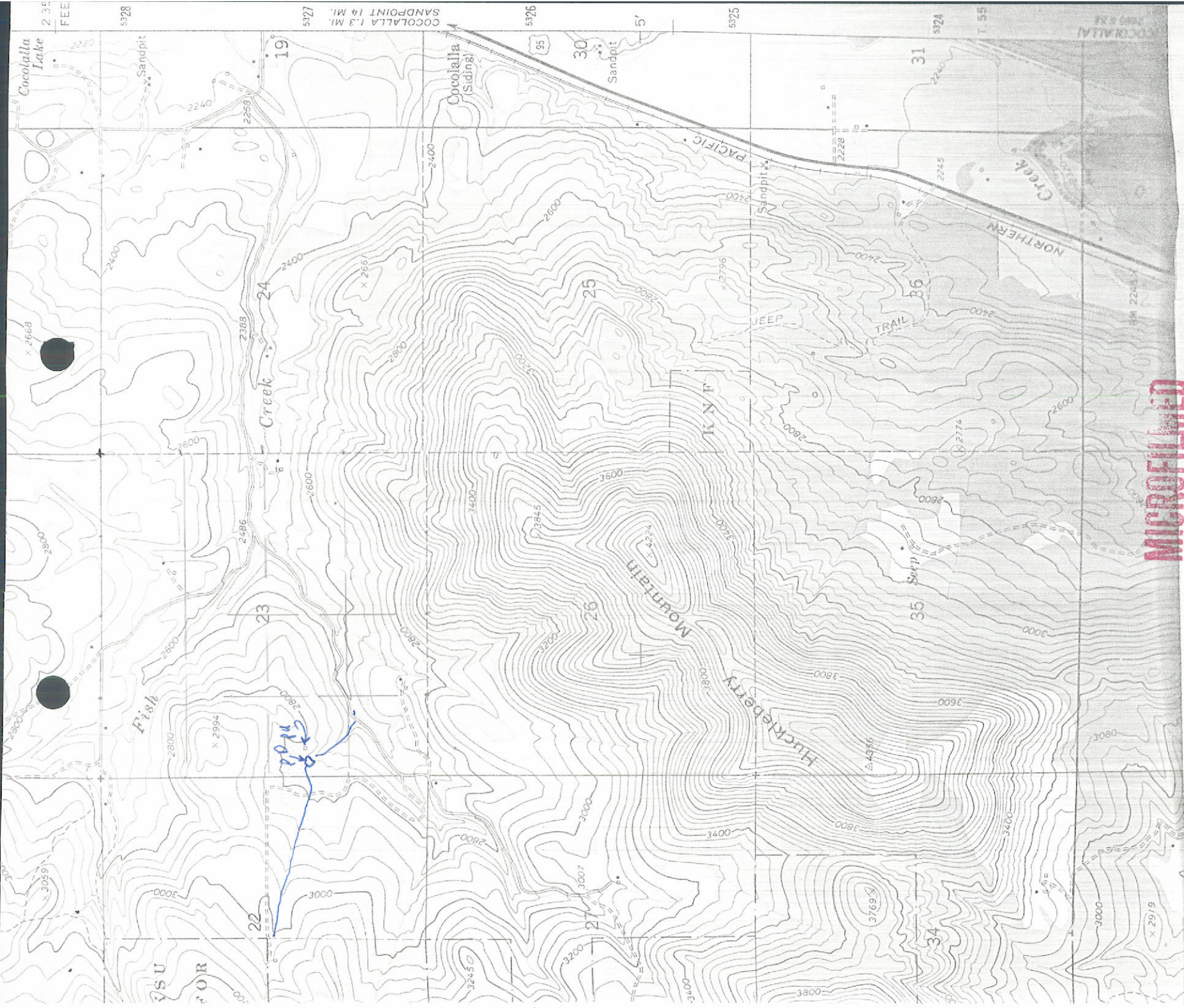
INITIALS

MORELAND - DILLBECK - HALL ^{← RP}



MICROFILMED

SEP 27 1989



TWP. 58 N, RGE. 34 SEC. 23 MAP # SEP 27 1989 MAP SCALE

DATE OF EXAM 3/25/87 PERMIT # 96-7437

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07437

Priority: April 8, 1976

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.6 AF

This is to certify, that RICHARD HILMER PERCELL

4402 LONG MOUNTAIN RD.

COCOLALLA, ID 838130000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 5, 1976; and has submitted Proof of Beneficial Use on April 7, 1986. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM

tributary to LOWER FISH CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 23, Township 55N, Range 03W
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

55N 03W 23

NWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

SEP 27 1989

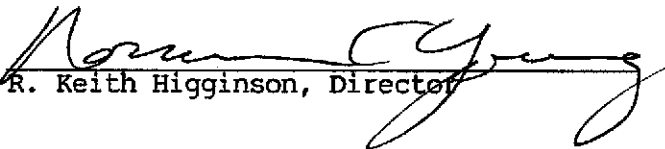
MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07437

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of AUGUST, 19 89.

Acting for 
R. Keith Higginson, Director

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

REQUEST FOR EXTENSION OF TIME

MAY 4 1981

To provide additional time in which to submit
proof of beneficial use on a water right permit Department of Water ResourcesRichard Hilmer Perrell of HCR 68 - Box 315 CoCoLaCo,
(Name) (Address)State of Idaho 83813, deposes and says:That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 96-7437.That under the terms and conditions of said permit, work thereunder was required to be completed on or
before May 1st, 1981.That he has heretofore performed the following work described under said permit: I HAVE
CONSTRUCTED THE SMALL DAM WITH A HEIGHT OF 3-4', USING ONLY
DIRT AND ROCK, DUG OUT OF THE POND BY A BACK HOE. THE
WATER IS PUMPED FROM THIS POINT UP TO A LARGE GARDEN
AREA AND ALSO TO A 1000 GALLON WATER → Costing \$That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: I FILED FOR WATER RIGHTS FIVE YEARS AGO THIS
MONTH, SHORTLY AFTER BUYING THE PROPERTY. IT WAS ANOTHER 2 1/2
YEARS BEFORE I MOVED ONTO THE PROPERTY TO BEGIN CONSTRUCTION.
I HAVE DONE A MAJORITY OF THE WORK PROPOSED. HOWEVER →Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to May 1st, 1986.Richard Hilmer Perrell
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to May 1, 1986.IT IS FURTHER ORDER that the permit be reinstated and the priority advanced to
April 8, 1976, pursuant to Section 42-218a of the Idaho Code.Signed this 19th day of May, 1981.L. Glen Saxton
Chief, Operations Bureau\$15.00 fee received by ifDate 5-6-81Receipt # 19204

MICROFILMED

(Continued) - cistern, THEN Gravity Fed down to my house AND Livestock watering AREA. I'm USING A SINGLE STAGE Jet Pump (gas driven) AS Apposed to AN Electric pump.

THE Pond is used For domestic Geese AND Ducks AND VARIOUS Assortment of Wildlife.

my Livestock water Requirements have been ALtered. I have 10 head of Goats WITH ~~AND~~ THE Anticipation of increasing my head to 30-40 head Eventually. ALSO I have A Dozen OR so Chickens, Ducks & Geese.

(Continued) - I do not AS yet have Electrical power Supplied to me. THAT is AN Exorbitant cost of \$3,200.00 which I may be Able to Afford late THIS Summer OR FALL. I'd ALSO like to INCREASE THE capacity of my pond by digging it out deeper. I hope to begin construction ON A NEW house next Summer. ALSO I'm planning ON ATTENDING College full time For ALmost A year beginning THIS FALL AT NORTH IDAHO College. ALL OF THESE plans Required A CERTAIN amount OF CAPITAL OF which I NEVER seem to have enough OF. THAT means A lot OF working AWAY FROM home, just to Provide THE NECESSITIES. AND SINCE I AM A Single Homestead owner, THE Labor Required is not shared AS in A Family situation.

THESE THEN ARE my reasons For NOT TOTALLY Completing my water Right proposals. THANK You. I hope THIS Request Reaches you in time.

MICROFILMED

R. W. Percell
HCR 68. Box 315
Cocolula,
Idaho
83813



MICROFILMED

STATE OF Idaho
DEPT. OF WATER RESOURCES
STATE HOUSE
BOISE
Idaho
83720

Identification No. 96-7437

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Richard Hilmer Percell Phone: 377-0890
post office address 5809 Erland Point Road, Bremerton, Washington 98310
2. Source of water supply Unnamed Stream which is a tributary of Lower Fish Creek
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 55N
Range 3W B.M. Bonner County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
- Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.14 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
- a. 0.20 cubic feet per second and/or
- b. _____ acre feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Diversion will be by means of an earth and/or concrete dam, using electric water pump to homestead, garden, and livestock watering area. Spring near pond area to be dug for additional supply.
- b. Height of storage dam 4 - 6 feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: earth and concrete (reinforced)
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
- b. Estimated construction cost is \$ 600.00 - 800.00
8. Description of proposed uses:
- a. If water is **not** for irrigation:
- (1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 55N
Range 3W B.M. _____
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered 5 head of beef cattle, 1 dairy cow, 3 head of sheep, 1 horse, 2 pigs, and 1 goat.
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
- (5) If water is to be used for other purposes describe: Pond is to be used for various ducks, geese, and wildlife habitat and possibly to stock a small amount of trout.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above. None

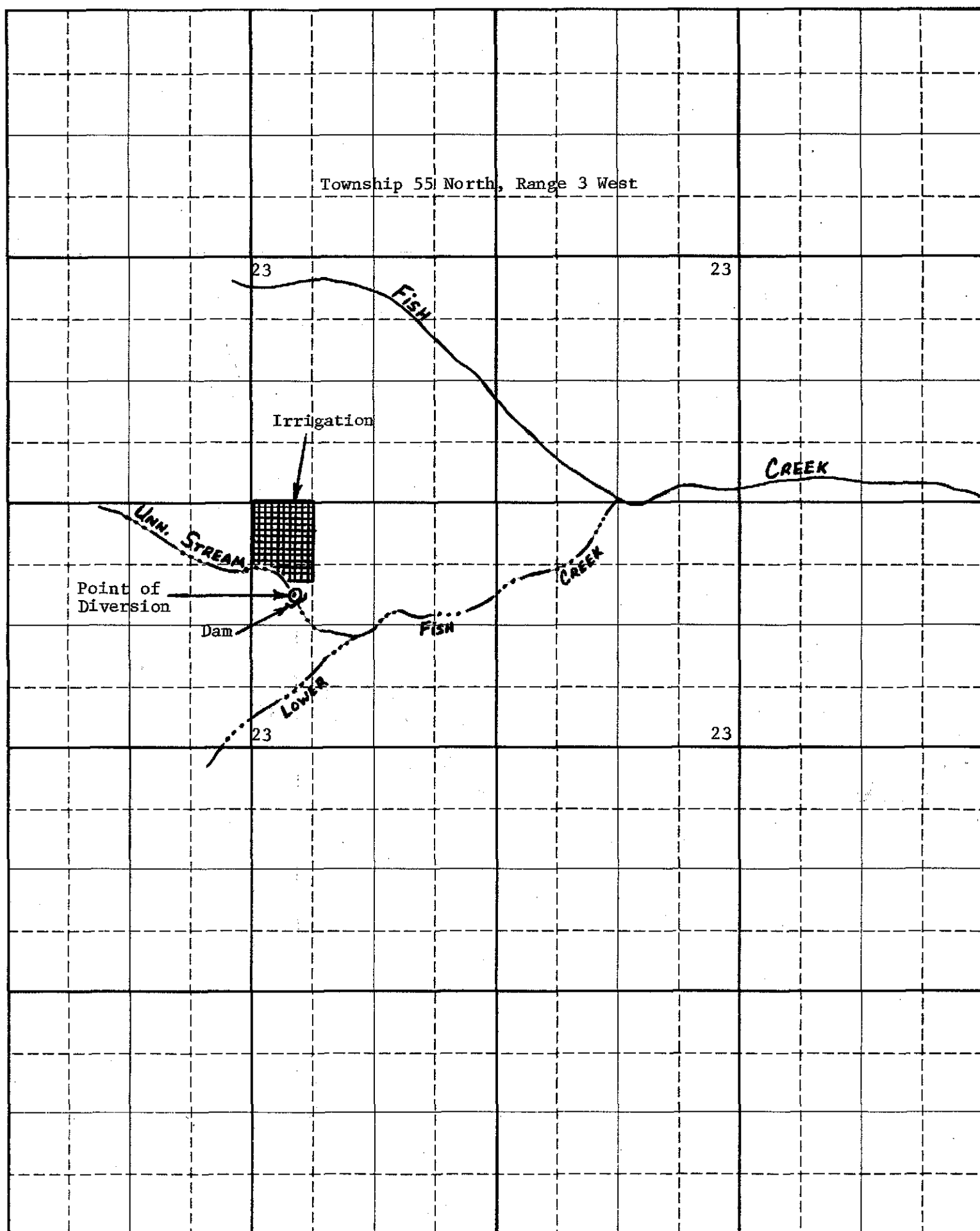
9. a. Who owns the property at the point of diversion _____ Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Richard H. Perrell
(Applicant)

Proposed Priority 4-5-76

Received by TK Date 4-5-76 Time 4:00 PM

Preliminary check by QWA Fee \$ 10.00

Received by TK Date 4-5-76 - 3968

QWA Publication prepared by CP Date 4-9-76

Published in Sandpoint Daily Bee

Publication dates 4-14 & 4-21-76

Publication approved TK Date 5-3

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by QWA ORT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7437, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1981.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of May 1976.

R. Keith Hyatt
Director

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a daily newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said Daily Bee has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 14 day of April, 1976 and ending on the 21 day of April, 1976 and that said notice was published in said newspaper and not in supplemental form.

Pete Thompson

Subscribed and sworn to before me this

20 day of April, 1976.

David M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

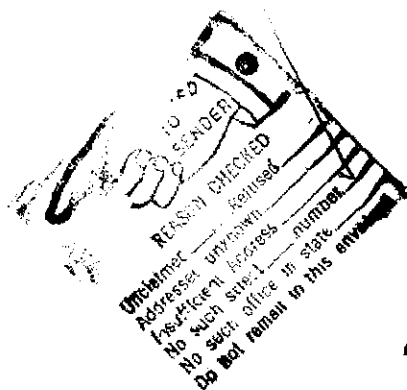
Notice is hereby given that Richard Hilmer Percell, 5809 Erland Point Road, Bremerton, Washington has on April 5, 1976 submitted Application No. ~~48~~ for a permit to appropriate 0.20 cubic feet per second of water from an Unnamed Stream, tributary of Lower Fish Creek by means of dam, pump, and pipeline within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T.55N, R.3W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of 7 acres (0.14 cfs) within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T.55N, R.3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 3, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on April 14 and April 21, 1976.

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



2/102
long mountain
did not notify
assessor's
address.

RECEIVED
SEP 14 1989

Department of Water Resources

MICROFILMED

SEP 27 1989

L96-07437
RICHARD HILMER PERCELL
4402 LONG MOUNTAIN RD. 2072 - 95th S, E.
BOISE, IDAHO 838130000, 5 W. 10th St., W. 1a.

County Assessor's 98290
has no current address

Handwritten: #127, 4/27/89, [Signature]



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

August 24, 1989

RICHARD HILMER PERCELL
4402 LONG MOUNTAIN RD.
COCOLALLA, ID 838130000

RE: PERMIT NO. 96-07437

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07437

Priority: April 8, 1976

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.6 AF

This is to certify, that RICHARD HILMER PERCELL
4402 LONG MOUNTAIN RD.

COCOLALLA, ID 838130000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 5, 1976; and
has submitted Proof of Beneficial Use on April 7, 1986. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM

tributary to **LOWER FISH CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 23, Township 55N, Range 03W
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

55N 03W 23 NWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

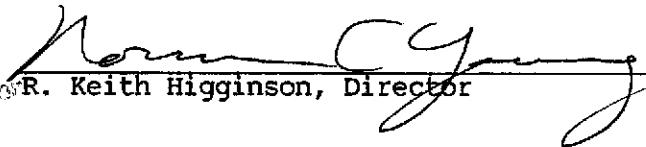
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07437

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of AUGUST, 1989.


R. Keith Higginson, Director

August 24, 1989

RICHARD HILMER PERCELL
4402 LONG MOUNTAIN RD.
COCOLALLA, ID 838130000

RE: PERMIT NO. 96-07437

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 27 1989

August 2, 1989

RICHARD HILMER PERCELL
4402 LONG MOUNTAIN RD.
COCOLALLA, ID 838130000

RE: PERMIT NO. 96-07437

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 27 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9607437	55N	03W	23	NW SW		UNNAMED STREAM	PERCELL, RICHA

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-7437
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

APR 24 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval **Department of Water Resources**
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index K 2/2/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index K 2/2/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 4/1/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent K 4/1/87 (Initial and date)
Exam Reviewed by Manager of Regional Office RWA 4/21/87 (Initial and date)
Exam Date Entered in Computer 4/22/87 (Initial and date)
Exam sent to State Office [Signature] 4/22/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7437

DATE

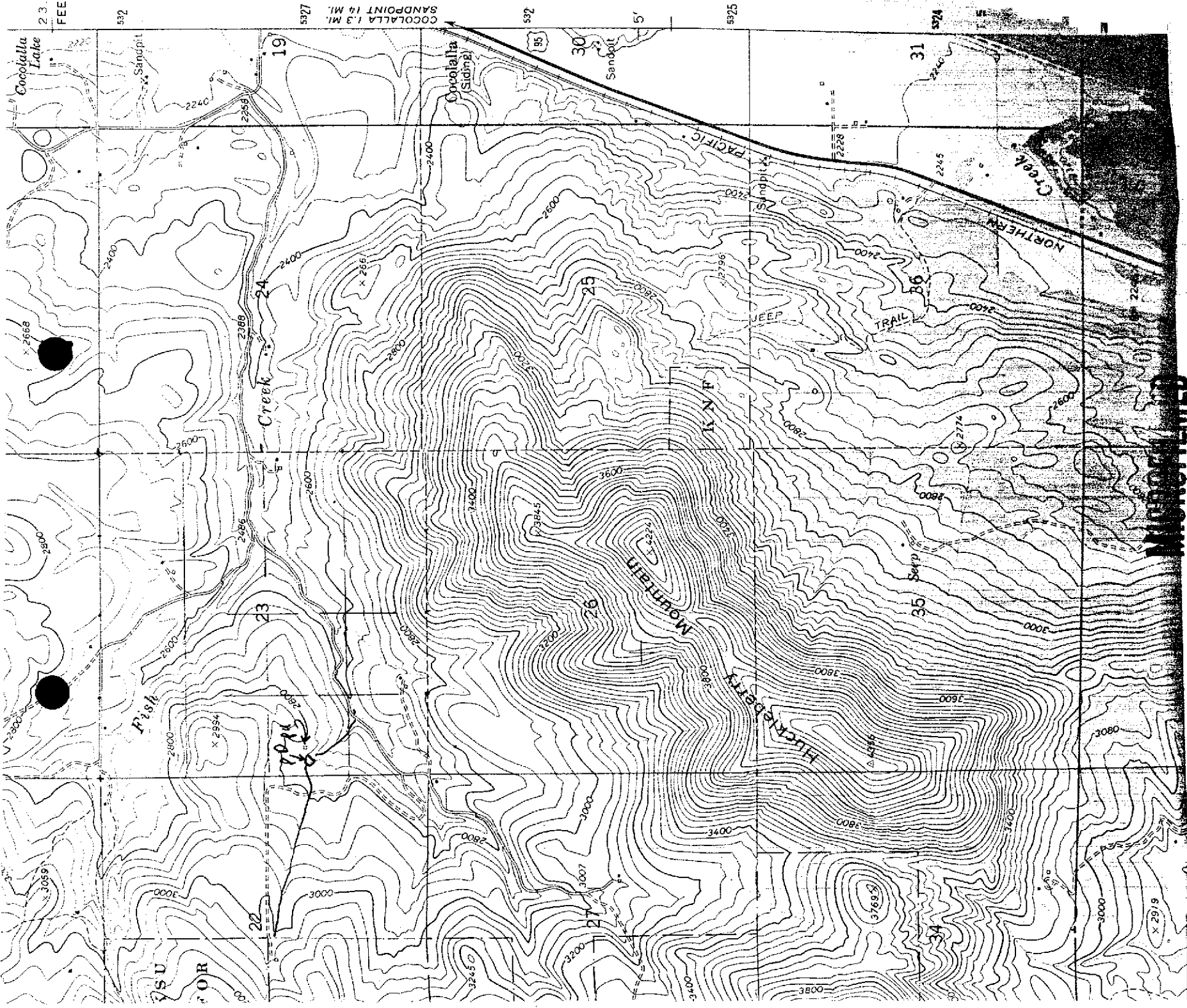
INITIALS

MORELAND - DILLBECK - HALC ^{ESP}



MICROFILMED

SEP 27 1989



TWP. 58 N, RGE. 54W SEC. 23 MAP # SEP 27 1989

MAP SCALE

DATE OF EXAM 5/25/87

PERMIT # 96-7437

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 24 1987

Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 96-7437
Phone No. _____
1. Owner: RICHARD H. PERCELL
Current Address: 4402 LONG MT. RD. COSOLANA ID. 83813
2. Accompanied by: R. PERCELL EXAM. DATE: 3/25/87
Address: SAME Phone No. 3/27/87
Relationship to Permit Holder: SAME
3. Source: UNNAMED STREAM tributary to FISH CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED

SEP 27 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DAM IN STREAM ~~AT~~ FORMING POND W/ PORTABLE PUMP & HOSE
BUCKET

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
PORTABLE	B/S	3	GAS	JACH221	1"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	23	55N	3W	BANNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	3W	23										DS							

RECORDED

SEP 27 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE

2. Alternate Method for Checking Purposes:

ONE HOME .04 cfs
16-18 STOCK .02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE HOME 1.2

10 HP STOCK .4

MICROFILMED

SEP 27 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WATER REMOVED FROM POND BY BUCKET FOR DOMESTIC USE. MOBILE HOME MOVED ONTO PROPERTY BUT BURIED SYSTEM NOT YET INSTALLED PUMP & HOSE FOR STOCK IRR DE LESS THAN 1/2 ACRE (DOMESTIC IRR)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK WATER	1-1	12-31	0.02	0.4
DOMESTIC (1)	1-1	12-31	0.04	1.2
Totals:			0.06	1.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM D. KING

Signature [Signature]

Certification Date _____

Field Report Preparation Date 3/30/89

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

[Signature] 3/7/89

MICROFILMED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7437
Name(s) of Permit Holder(s): Richard H. Percell
Post Office Address: Her 68 - Box 315
Cocatalla, ID 83813 Tel. No. 208-3-8243

☒ I hereby certify that construction of diversion works on the above referenced permit began on May 1, 1979 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-5-82
Date

R. H. Percell
Signature of Permit Holder

R. Hilmer Perrell

Her 68 - Box 315

Coeur d'Alene, Idaho

83813



United States 13c

Department of Water Resources

JUL 8 1989



MICROFILMED

SEP 27 1989

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

4/86

RECEIVED

JAN 23 1987

RECEIVED

JAN 20 1987

Department of Water Resources
Northern District Office
STATE OF IDAHO

Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 2/2/87

RECEIVED

FEB 04 1987

1. Permit No. 96-7437

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Richard Hilmer Perrell

3. Post Office Address: 4402 Long mtn. RD.
COCOLALLA, IDAHO 83813 Telephone No. 263-8243

4. Source of Water: UNNAMED STREAM

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .06 cfs 0 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April '82

8. Person to contact to accompany the department representative during the field examination:

R. Hilmer Perrell
(Name)

4402 Long mt. RD. COCOLALLA, ID. 83813 208-263-8243
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Jan. 10, 1987
Date

X R. Hilmer Perrell
Signature of Permit Holder (and title, if appropriate)

SEP 27 1989

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

NW SW sec 23 T55N

RECEIVED

MAY 30 1988

R3W
Bonner

NO SUCH NUMBER
ATTEMPTED - NOT KNOWN
ROUTE NO. _____ INITIALS _____

MAY 15 1988

17
Same

CLAIM CHECK
NO.

573593

☐ HOLD

DATE

1ST NOTICE

2ND NOTICE

☐ RETURN

Detached from
PS Form 3849-A
Oct 1980

Department of Water Resources

96-7437

CARRIER ENDORSED MAIL
ATTEMPTED NOT KNOWN
NO SUCH NUMBER
VACANT
NO MAIL RECEPTACLE
DECEASED,
REFUSED

ADDRESS ROUTE NO. _____

ADDRESS

EXPIRED

VALUE MAIL

ROUTE NO. _____

INITIALS _____

INITIALS _____

DATE

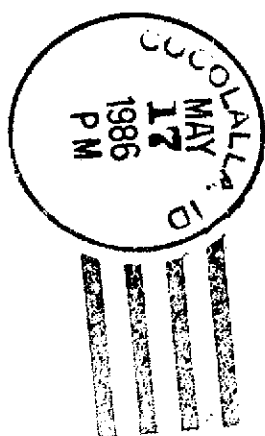
MICROFILMED

SEP 27 1989

138449

733 W. 4th
Suite 754
Anchorage, AK. 99501

Same





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Richard Hilmer Percell
4402 Long Mountain Road
cocolalla, ID 83813

Re: Permit No. 96-7437

May 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. _____

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: _____

_____ Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

_____ (Name)

_____ (Address)

_____ (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

_____ Date

_____ Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

Richard Hilmer Percell
4402 Long Mountain Road
Cocolalla, ID 83813

Re: Permit No. 96-7437

May 12, 1986

CERTIFIED MAIL

138449

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

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MICROFILMED

SEP 27 1989

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FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

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150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECORDED

27 1989

RECEIVED

APR 9 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

APR 7 1986

Department of Water Resources
Northern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-7437

Name(s) of Permit Holder: Richard Hilmer Percell

Post Office Address: 4402 Long mtn. Rd. (PLEASE NOTE NEW ADDRESS CHANGE)
Cocolalla, Idaho 83813 Telephone No. 263-8243

Source of Water: UNNAMED STREAM Flowing From Springs ON
Neighboring property.

Extent of Use:

Domestic 1 (number of households)

Stockwater 2 RANGE (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: July 15, 1982

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

MICROFILMED

SEP 27 1989

Person to contact to accompany the Department representative during the field examination:

R. Hilmer Percell
(Name)

4402 Long mtn. Rd. Cocolalla, Idaho 263-8243
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/7/86
Date

R. Hilmer Percell
Signature of Permit Holder (and Title, if appropriate)

5-13-86
M

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1986

138918

PERCELL, RICHARD HILMER
HCR 68 BOX 315
COCOLALLA, ID 83813

PROOF DUE NOTICE

RE: PERMIT NO. 96-7437

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

SEP 27 1989

Route 5, Box 203
Suite #1
4055 Government Way

XXXXXXX
XXXXXXXXXXXX

96-7437

August 21, 1975

Mr. Richard H. Percell
5809 Erland Point Road
Bremerton, WA 98310

Dear Mr. Percell:

We have typed your Application for Permit, and we are returning it for your review and signature.

Please note that we have reduced the amount of water you requested under Items 4 and 5a. The amounts we have listed are the maximum allowable under Idaho Law for the uses you have described.

If all items on the Application are in order, please sign the form at the bottom of Page 3 and return it to our office. The filing fee for 0.30 cubic feet per second of water is \$25. This fee should be submitted with the Application.

Feel free to contact us if there are any questions.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH: CP

Enclosure

MICROFILMED

May 21, 1981

Richard Hilmer Percell
HCR 68, Box 315
Cocolalla, ID 83813

Dear Mr. Percell:

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to May 1, 1986.

Please note that the priority date has been advanced to April 8, 1976 since the request was not received before May 1, 1981.

If you have any questions concerning your permit, please feel free to contact me.

Sincerely,

RITA IFFELECK
Sr. Secretary

Enclosures: Ext. of Time Request
Receipt No. 19204

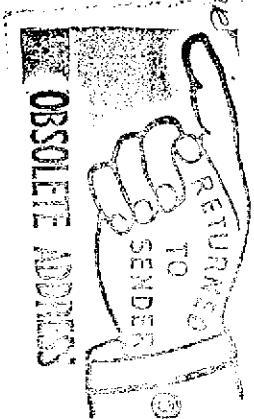
RECEIVED

PROPERTY TAXPAYER RESOURCES
1981-1982

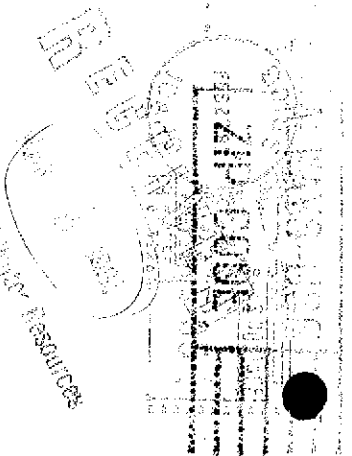
POST CARD 85720

Donner County Assessor
Sent 3-12-1981 to:
Hale 68, Box 135
Cocolalla, ID 83813

7



NO SUCH NUMBER



138755

PROPERTY TAXPAYER RESOURCES

Pitt 96-7437

(2)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PERCELL, RICHARD HILMER
5809 ERLAND POINT RD.
BREMERTON, WA 98310

158026

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7437 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

May 18, 1976

Re: Permit No. 96-7437

Richard Hilmer Percell
5809 Erland Point Road
Bremerton, WA 98310

Dear Mr. Percell:

Enclosed is a copy of your approved Application for Permit No. 96-7437. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7437 Richard H Percell

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) _____ In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) _____ In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no _____
- (8) _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: No field review
- (11) TF 3-3 Affidavit of Publication received(date) ?
- (12) CP 4/9 Final date for protests MAY 3, 1976
Protests received: yes _____ no ✓
- (13) _____ All requested information received from agencies or applicant: yes ✓ no _____
- (14) _____ Action recommended:
✓ Approve MAY 10 1976 Deny
Proposed Priority 4-5-76 Department of Water Resources
Reason for Reduction _____
Measuring device required _____
See attached sheet for other conditions of approval _____
✓ No special conditions for approval
- (15) District Northern By Bob Haynes Date 5-5-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Room 209
401 Front Avenue
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 9, 1976

Re: Permit No. 96-7402 Application No. 96-7438
 Appl. No. 96-7436 " 96-7439
 Appl. No. 96-7437 Claim No. 96-4161

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

Enc: Legal Notice(s)

bill: 5-5-76.4

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard Hilmer Percell,

5809 Erland Point Road, Bremerton, Washington

has on April 5, 1976 submitted Application No. 96-7437

for a permit to appropriate 0.20 cubic feet per second ~~xxxxxxfeetpersecond~~

of water from an Unnamed Stream, tributary of Lower Fish Creek

by means of dam, pump, and pipeline

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 55N, R. 3W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering

~~xxx~~ purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of

7 acres (0.14 cfs)

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, T. 55N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 3, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on April 14 and April 21, 1976

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R. KEITH HIGGINSON
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