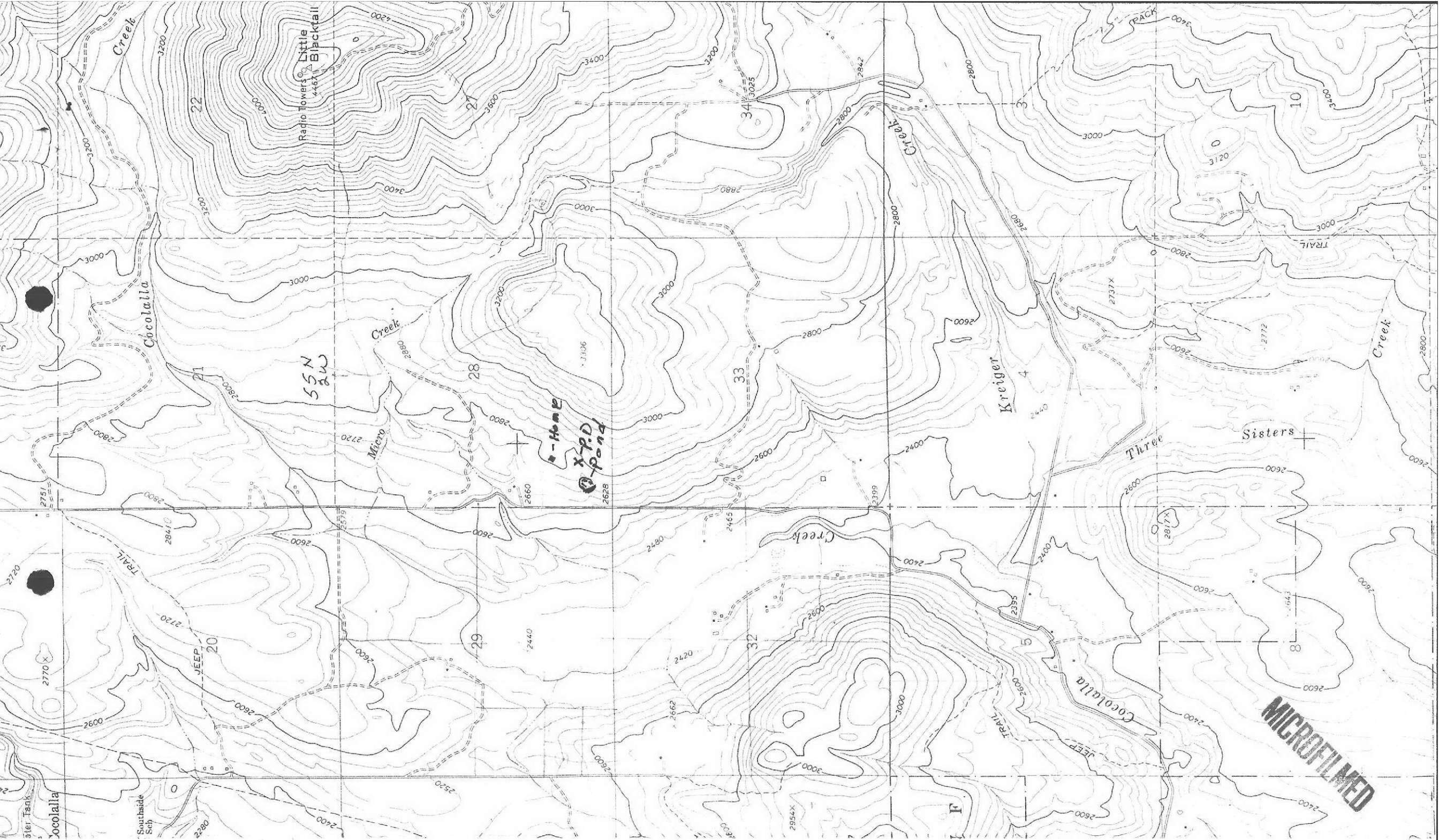




State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7443 Priority May 3, 1976 Amount 0.08 cfs

THIS IS TO CERTIFY, that Marion J. Skubi &/or A. J. Skubi

of Sandpoint, Idaho, has complied with the terms and conditions of Permit No. 96-7443 issued pursuant to Application for Permit dated May 3, 1976, and has submitted proof to the Department of Water Resources on May 20, 1981, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.08 cfs of water from spring, tributary to Cocolalla Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.02</u> cfs and	<u>3.0</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> (both dates inclusive)	at <u>0.04</u> cfs and	<u>1.2</u> acre feet

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 4.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, Twp. 55N, Rge. 2W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55N	2W	28											1						1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of November, 19 81.

Acting for the Director

Norman C. Young

Identification No. 96-7443

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Marion J. Skubi &/or A.J. Skubi Phone: 263-7268
post office address PO Bx 1005 Sandpoint, Ida. 83864
2. Source of water supply Unnamed Spring which is a tributary of Cocolalla Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 55N
2W Range B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .16 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .22 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring Box 4'x12' deep with
1/2 H.P. Pump with pipe line to house. Gravity flow to pond for Stock Water.
5 HP Pump from pond to sprinkler system.

b. Height of storage dam 10 feet, active reservoir capacity 3 acre feet; total reservoir
capacity 3 acre feet, materials used in storage dam: Earth Fill
Jan 1
Period of year during which storage will occur _____ to Dec 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 55N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2 or 3 hd. cattle, 2 or 3 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55N	2W	28											8						8

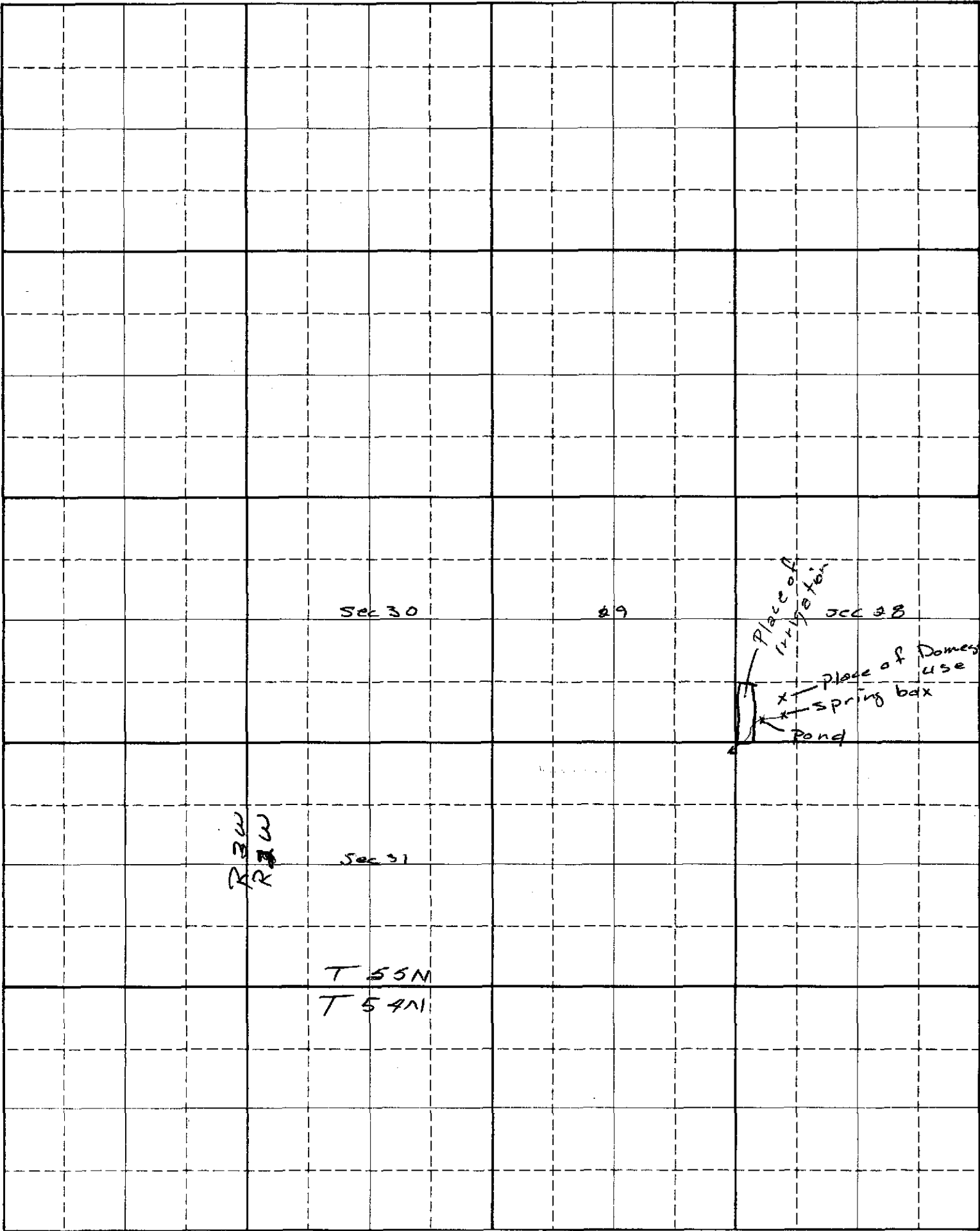
Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

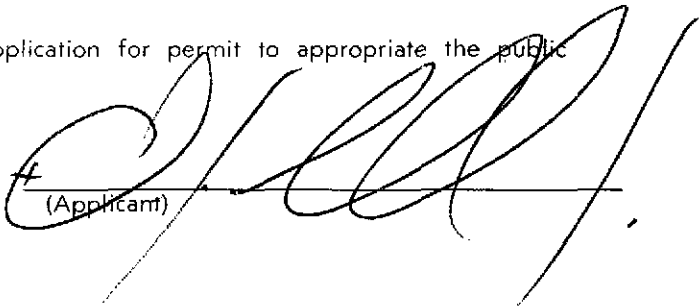
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed priority: 5/3/1976

Received by TK Date 5-3-76 Time 4:00PM

Preliminary check by RA Fee \$25.00

Received by TK Date 5-3-76 4217

Publication prepared by cp Date 5-7-76

Published in Sandpoint Daily Bee

Publication dates 5-12 & 5-19-76

Publication approved cp Date 6-14-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DSA DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7443, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of June, 19 76.

R. Karl Higin
Director

RECEIVED

AFFIDAVIT OF PUBLICATION

JUN 11 1976

State of Idaho,

County of Bonner,

ss. Department of Water Resources
Northern District Office

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a daily newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said Daily Bee has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit

96-7443

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 12 day of May, 1976 and ending on the 19 day of May, 1976 and that said notice was published in said newspaper and not in supplemental form.

Pete Thompson

Subscribed and sworn to before me this

10 day of June, 1976.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Marion J. &-or A. J. Skubi, P.O. Box 1005, Sandpoint, Idaho have on May 3, 1976 submitted Application No. [96-7443] for a permit to appropriate 0.22 cubic feet per second of water from an Unnamed Spring, tributary of Cocolalia Creek by means of spring box, pump, pipeline, and sprinklers within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 55N, R. 2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stock-watering purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of eight acres (0.16 cfs) within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 55N, R.2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government

Way, Coeur d'Alene, Idaho
83814, on or before May 31, 1976.
R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
May 12 and May 19, 1976.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1981

RE: Permit No. 96-7443

Marion J. Skubi &/or A. J. Skubi
P.O. Box 1005
Sandpoint, ID 83864

Dear Permit Holders:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1981

RE: Permit No. 96-7443

Marion J. Skubi &/or A. J. Skubi
P.O. Box 1005
Sandpoint, ID 83864

Dear Permit Holders:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7443, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: spring trib. to Cocolalla Creek

The maximum quantity diverted shall not exceed 4.6 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 55N, Rge. 2W, Bonner County

Beneficial use: Irrigation (1 acre), stockwater and domestic (1 unit) uses
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 55N, Rge. 2W

Priority date established: May 3, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

RECEIVED

AUG 31 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

96-7443

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 8-20-81 Accompanied by ~ Total Q measured ~

If source is surface water, estimate total flow of source ~

Methods of measurement EAT/Calc Meets Permit requirements? Yes

Measurement calculations:

*One home
stock - 6/14/81
Lawn & garden
1 Acre*

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<u>1/2</u>							<u>Sub</u>

System Description 4x4x12 spring box with 1/2 hp pump to home and gravity flow to pond stock pond.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>0.02</u> ✓	<u>3.0</u> ✓	<u>3-15</u>	<u>11-15</u>
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1-1</u>	<u>12-31</u>
<u>Stock</u>	<u>0.02</u> ✓	<u>0.4</u> ✓	<u>11</u>	<u>12-31</u>
Total	<u>0.08</u> ✓	<u>4.6</u> ✓		

Remarks Did not sight stock at time of exam but evidence of stock exists

No Overlapping rights

MICROFILMED

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[illegible]

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: SWNW, 28, 55N, 2W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

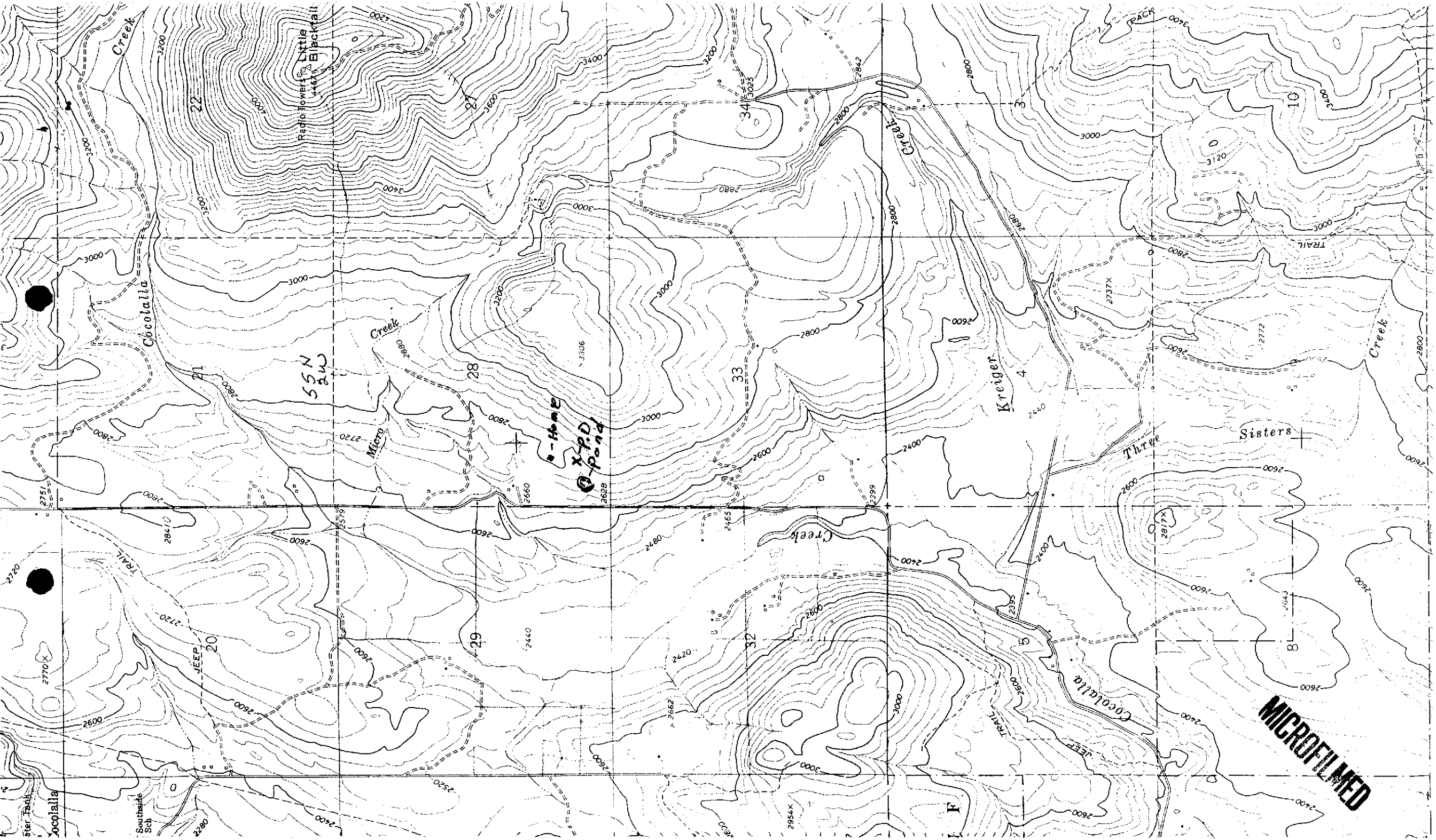
☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature T. King
Checked by Bookkeeper
Approved by Kelly

Date 8-26-81
Date 8/27/81
Date



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 12, 1981

Mr. J. A. Skubi
P. O. Box 1105
Sandpoint, Id. 83864

RE: 96-7443

Dear Mr. Skubi:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 967443.

Name(s) of Permit Holder: A.J. Skubicki & Marion Skubi

Post Office Address: PO Box 1005 Sandpoint

Idaho 83864 Tel. No. 263 3181

Source of: Spring

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>varies</u>	(number and type of stock)
☒ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Marion Skubi
Signature of Permit Holder



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SKUBI, MARION J. & A. J.
P.O. BOX 1005
SANDPOINT, ID 83864

158106

MARCH 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7443 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MAILED
JUN 1 1981

WATER RIGHT NUMBER 96-7443

OWNER LAST NAME - SKUBI

FIRST NAME - MARION J.

ORIG OWNER -

OWNER LAST NAME - SKUBI

FIRST NAME - A. J.

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 1005

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SANDPOINT

STATE - ID ZIP CODE - 83864

SOURCE - SPRING

TRIBUTARY OF - COCOGALLA CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 05-03-1976 COUNTY - BONNER

TOTAL DIV. RATE -

108

2200 -CFS

TOTAL DIV. VOLUME - 4.6 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 28 55N 02W LOT REDIV -

480.0 84.0 9.5 0.0 0.0

0.0 0.0 0.0 0.0 0.0 0.6

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .02 1000 CFS

USE DIV. VOLUME - 3.0 .00 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS

USE DIV. VOLUME - .4 .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS

USE DIV. VOLUME - 1.2 .00 AFA

USE -

PLACE OF USE - TWN 55N RNG 2W SEC 28 SWSW 1

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS -

NON IRRIG USE - S/6 ~~HEAD~~ ^{RANGE}

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1981 PERMIT/DENIED - 06-22-1976 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP, PIPELINE, GRAVITY FLOW, POND, SPRINKLERS & SPRING BOX.

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

June 23, 1976

Re: Permit No. 96-7443

Marion J. Skubi &/or A.J. Skubi
P.O. Box 1005
Sandpoint, Idaho 83864

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 96-7443. We direct your attention to the conditions of approval as listed on the fourth page.

Should you have questions regarding the permit, please contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7443

Manion J & or
A J Skubi

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Per A 5-7-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) Per A 5-7-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: No Sub Review

(11) CP 6/14

Affidavit of Publication received (date) JUNE 11, 1976

(12) CP 5/7

Final date for protests MAY 31, 1976

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

RECEIVED

☒ Approve

JUN 16 1976 Deny

Proposed Priority 5-376 Department of Water Resources

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 6-14-76

June 1, 1976

Re: Application No. 96-7443 - Marion J. &/or A. J. Skubi

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavit of publication and bill in connection with the above referenced item. The legal notice was to have been published in your newspaper on May 12 and May 19, 1976.

Your assistance in this matter is appreciated.

Very truly yours,

Corda M. Patterson
Secretary

CP



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 7, 1976

Re: Application No. 96-7443 - Marion J. &/or A. J. Skubi

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 6-14-76.cd

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Marion J. &/or A. J. Skubi,
P.O. Box 1005, Sandpoint, Idaho
have ~~has~~ on May 3, 1976 submitted Application No. 96-7443
for a permit to appropriate 0.22 cubic feet per second ~~and for the purpose of~~
of water from an Unnamed Spring, tributary of Cocolalla Creek
by means of spring box, pump, pipeline, and sprinklers
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 55N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering
~~xxx~~ purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of
eight acres (0.16cfs)
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 55N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before
May 31, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on May 12 and May 19, 1976

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Marion J. &/or A.J. Skubi, P.O. Box 1005, Sandpoint, Id have on May 3, 1976 submitted Application No. 96-7443 for a permit to appropriate 0.22 cubic feet per second of water from an Unnamed Spring, tributary of Cocolalla Creek by means of spring box, pump, pipeline, and sprinklers within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 55N, R. 2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stock-watering purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of eight acres (0.16 cfs) within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 55N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 31, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on May 12 and May 19, 1976.

OK.
5-17-76
CP