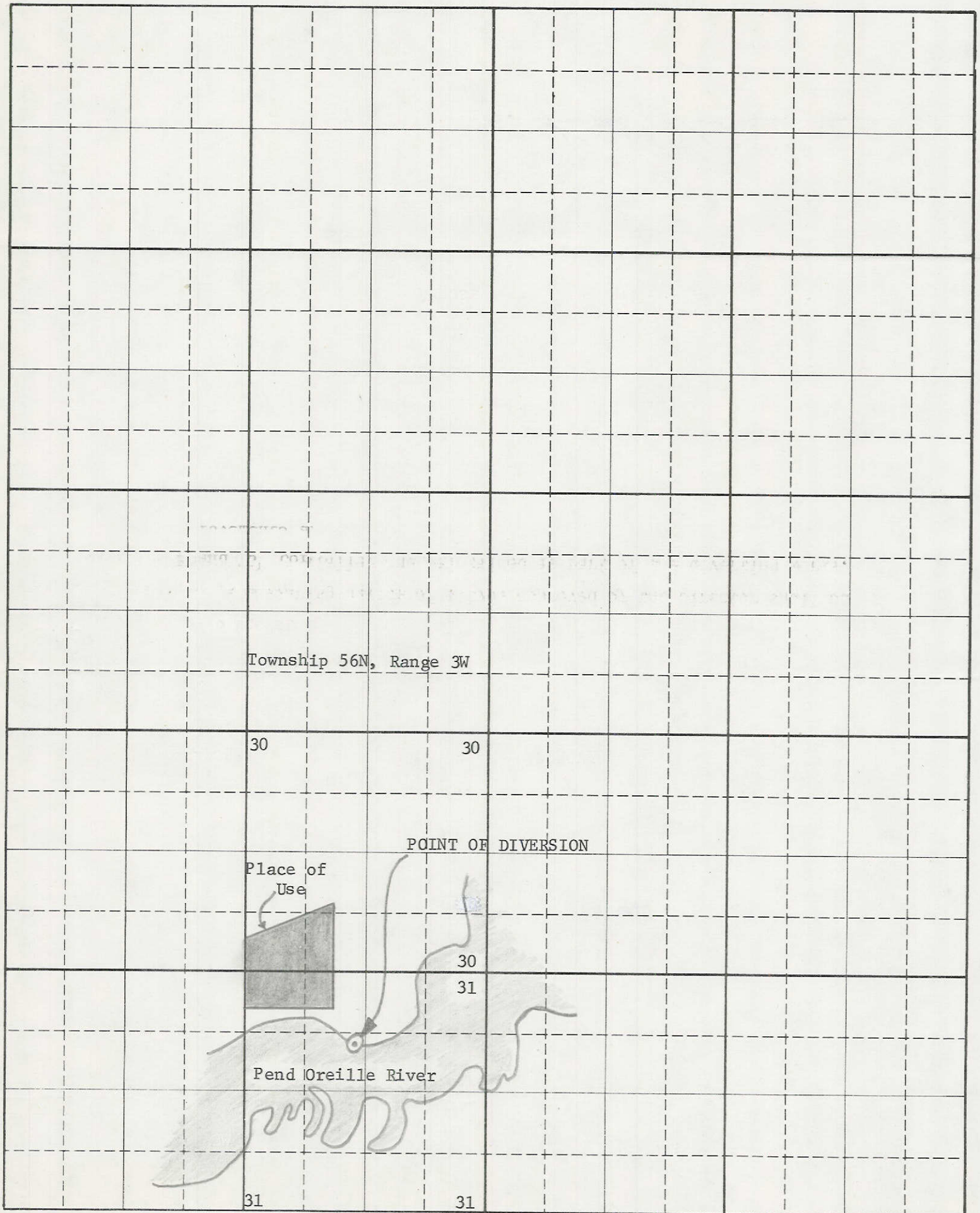


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BRAND "S" CORPORATION
(Applicant)
BY: [Signature]
Vice President.
(Title)

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

SEP 2 1982

96-7454

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: 9-10-81 JK 263-7574-shut down try Later. Before
Bon Behimer - MARK Brinkmeir
- ☐ Telephone call made:
(List Telephone No. used) 10-19-81 JK Sprinkling Logs
263-7574 - TO call back
10-20-81 JK " " - Dec to call Dave
- ☐ Appointment scheduled for:
(Date, time, location) 10-21-81 JK Wyley - 96-7616-only
263-7574 - Dick Krasnick
8-25-82 - JK - Mark Brinkmeir to John Denning - Keith Snyder

EXAMINATION

Date 8-25-82 Accompanied by Keith Snyder Total Q measured 0.14 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Meter Meets Permit requirements? yes

Measurement calculations: $\frac{70 \text{ gal}}{68 \text{ sec}} = \frac{1.03 \text{ gpm}}{7.48 \text{ g/gal}} = 0.14 \text{ cfs}$ capacity
 16 hrs day
 5 days/wk
 9 holidays
 $5(52) - 9 = 251 \text{ days}$
 $\frac{24 \text{ hrs}}{16 \text{ hrs}} = 1.5$
 $16/24 = .67$
 $(251)(1.9835)(.67) = 46.7 \text{ AF/ANN}$
 46.7 AF/ANN
 $7 \text{ gpm} = \frac{70 \text{ gal}}{68 \text{ sec}} \times \frac{60 \text{ min}}{1 \text{ hr}} = 61.8 \text{ gpm}$
 $\frac{61.8}{448.8} = 0.14 \text{ cfs}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7.5					Muesco 782484	good	} sub - 40' deep
	7.5							

System Description Two 7.5 HP Motors & pump in stream with 2" line to 1000 gal storage tank then to P/U

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Industrial</u>	<u>0.14</u>	<u>52.07</u> <u>46.5</u>	<u>1-7</u>	<u>12-21</u>
Total	<u>0.14</u>	<u>46.5</u> <u>52.07</u>		

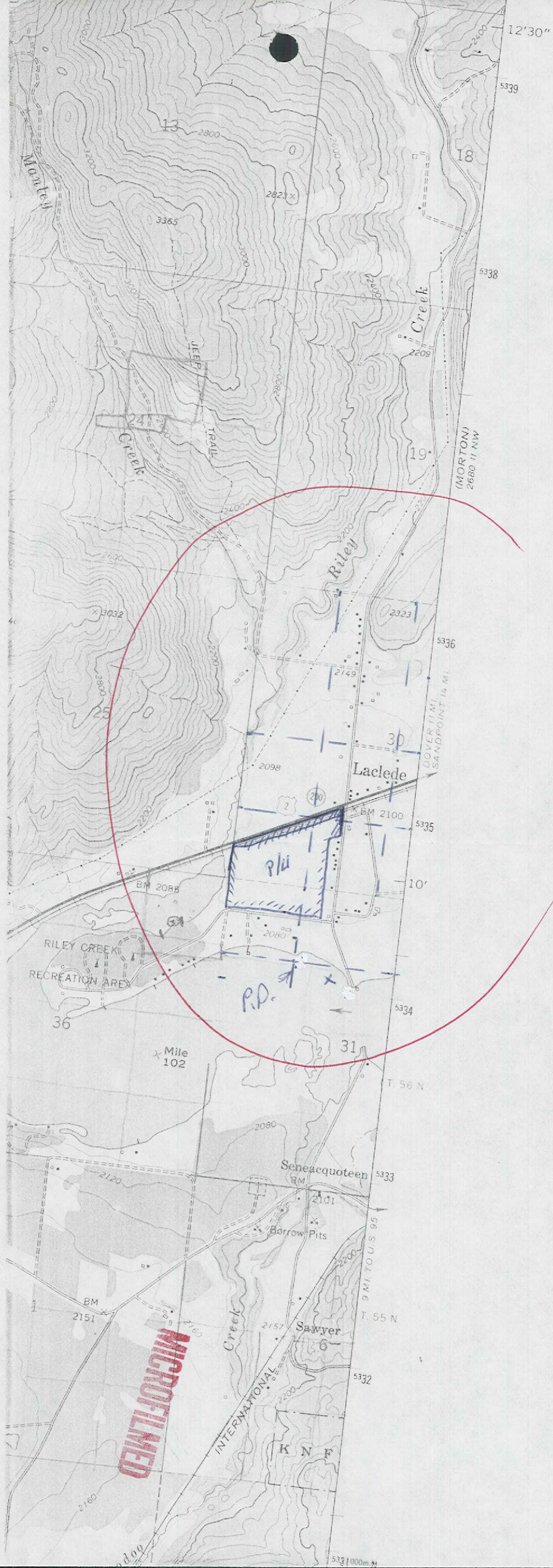
Remarks _____

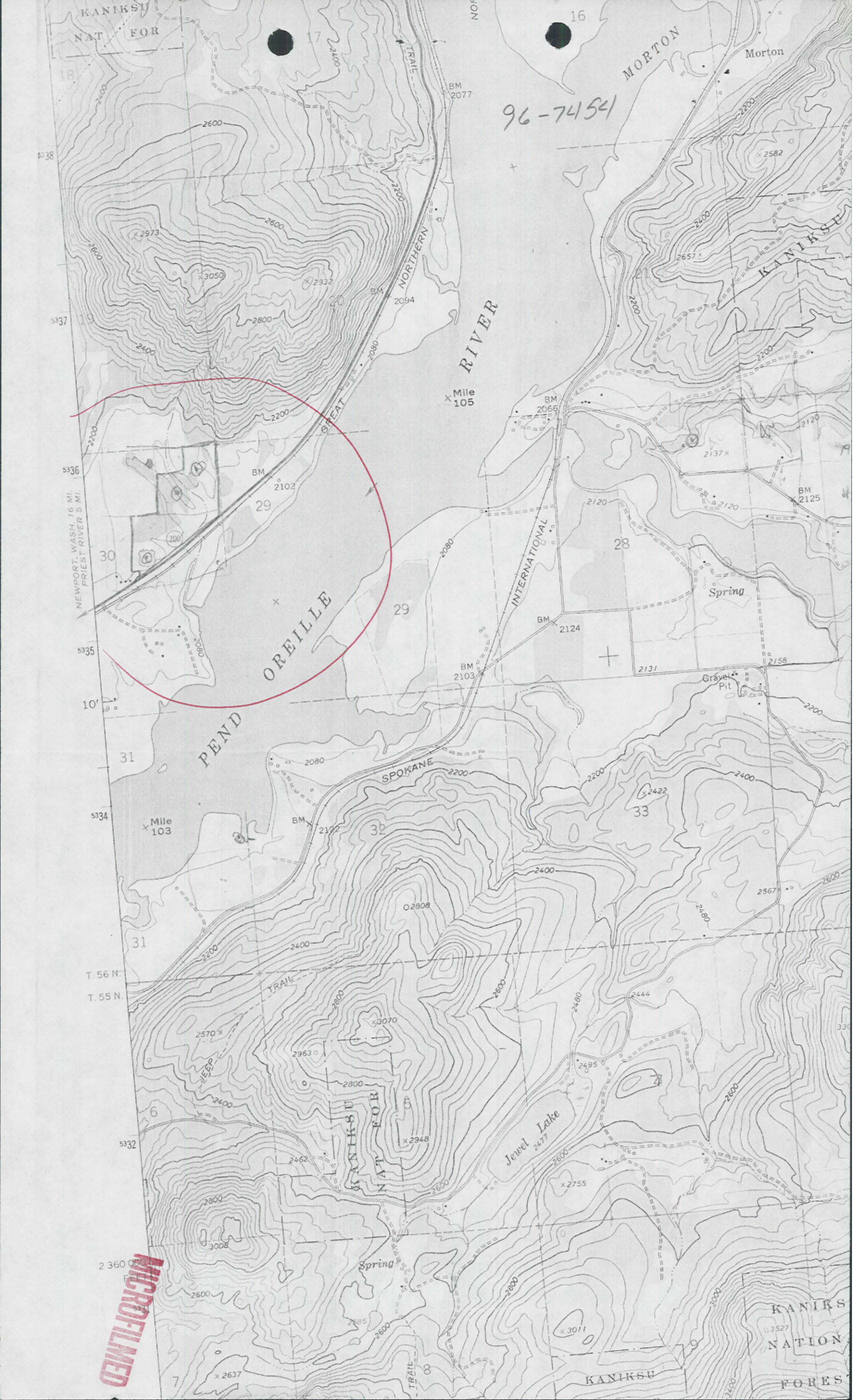
$$V = .14 \times 448.8 = 62.832 \text{ gpm} \times 60 = 3769.92 \text{ gph} \times 16 = 60318.72 \text{ gpd/day}$$
$$60318.72 \times 251 = 15139998.72 \text{ gal} = 46.5 \text{ AF}$$
$$325,900$$

* Difference between 46.7 AF and 46.5 due to rounding of figure allow 46.5 AF/ANN

John
10-12-82

96-7454

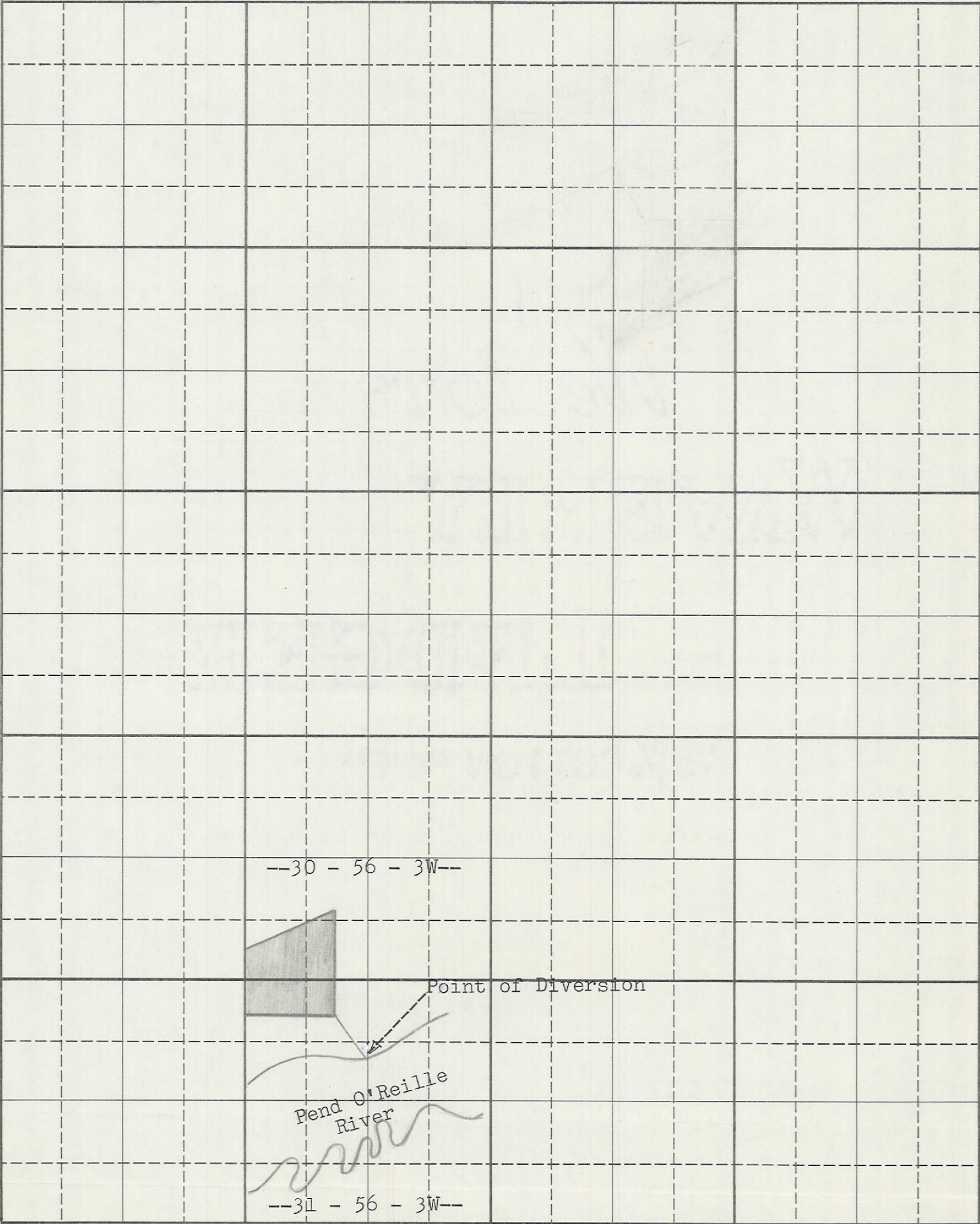




96-74541

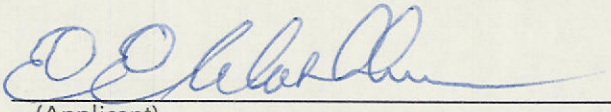
MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Edward E. Washburn
Brand S Corporation

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7454 Priority June 18, 1976 Amount 0.14 cfs

THIS IS TO CERTIFY, that Brand "S" Corporation
of LaCleda, Idaho, has complied with the terms and conditions of Permit
No. 96-7454 issued pursuant to Application for Permit dated June 18, 1976,
and has submitted proof to the Department of Water Resources on June 22, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from Pend Oreille River,
tributary to Pend Oreille Lake, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Industrial	from January 1 to December 31	at 0.14 cfs and	46.5 acre feet
	from to	at cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
46.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31, Twp.
56N, Rge. 3W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	3W	30									X		X	X					
		31					X	X											

Total number of acres irrigated _____

Industrial use is log sprinkling.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
October, 19 82.

Acting for the Director

Norman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. }
96-7454 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1982

RE: Permit No. 96-7454

Brand "S" Corporation
P.O. Box 631
Laclede, ID 83841

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7454, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.14 cfs Source: Pend Oreille River

The maximum quantity diverted shall not exceed 46.5 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 56N, Rge. 3W, Bonner County

Beneficial use: Industrial use for log sprinkling within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 30; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 31; Twp. 56N, Rge. 3W

Priority date established: June 18, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM OLIVISON
Water Distribution Supervisor

JJ:

MISSOURI

Identification No. 96-7454

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Brand "S" Corporation Phone: (208) 263-7574
post office address P.O. Box 631, LaCleda, Idaho 83841
2. Source of water supply Pend Oreille River which is a tributary of Pend Oreille Lake
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 56N
Range 3W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.40 for Industrial purpose from May 1 to Oct. 31 (both dates inclusive)
(cfs ~~per second~~)
Amount 0.20 for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~per second~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Two 7½ h.p. submersible pumps in
Pend Oreille River, possible additional pump in future.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:

NE $\frac{1}{4}$	of	SW $\frac{1}{4}$	of Sec.	30
S $\frac{1}{2}$	of	SW $\frac{1}{4}$	of Sec.	30

(1) Give the place of use of water: N $\frac{1}{2}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 56N
Range 3W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of LaCleda, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Log Sprinkling.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

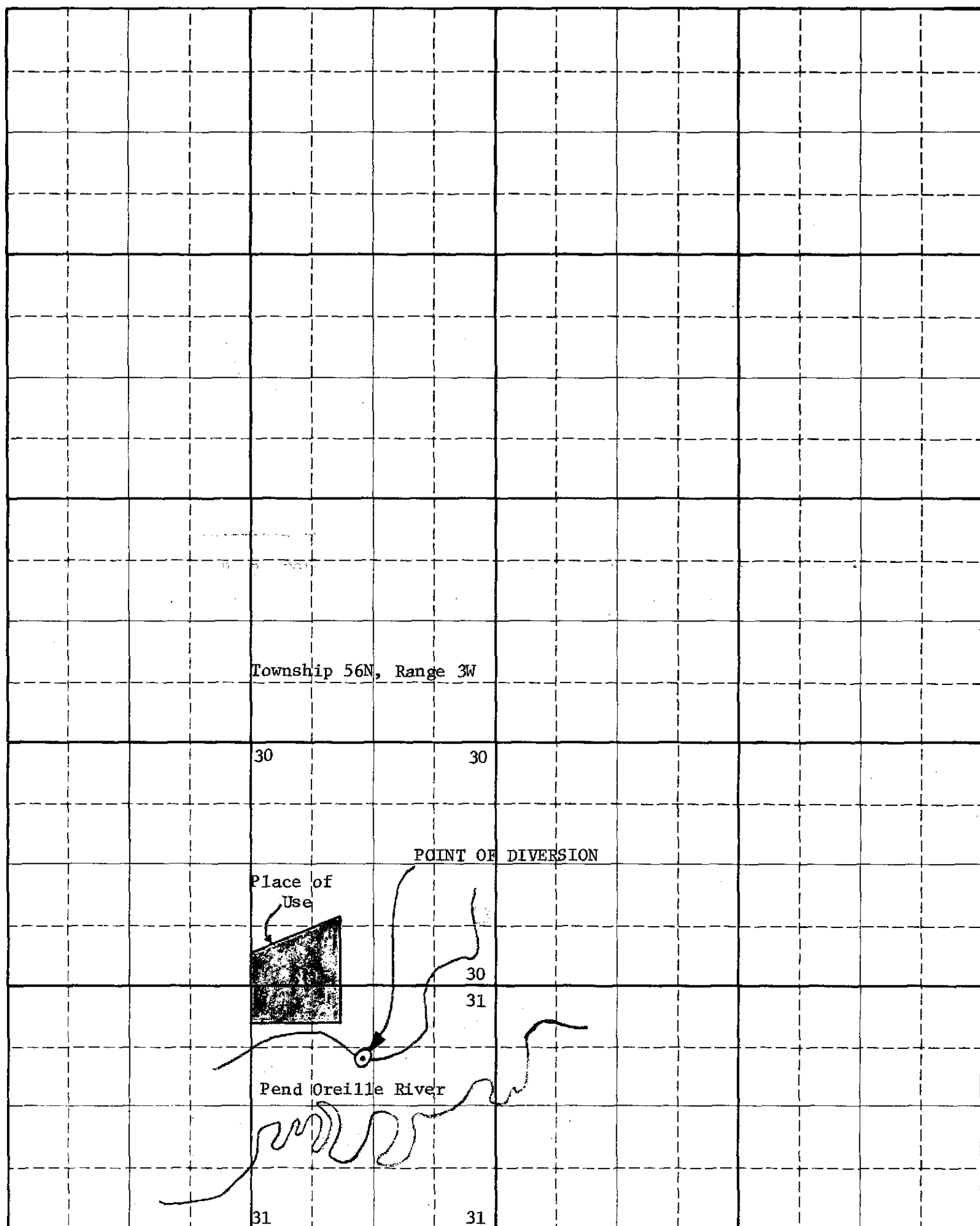
9. a. Who owns the property at the point of diversion Bonner County

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks There is a possibility that the City of LaCleda may wish to joint venture with the Brand "S" Corporation in the future to provide a new community water system. The new improvements are being designed with this possibility in mind.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BRAND "S" CORPORATION
(Applicant)
BY: [Signature]
Vice President
(Title)

Proposed Priority 6-18-76

Received by CP Date 6-18-76 Time 1:00 p.m.

Preliminary check by RWB Fee \$ 26.00

Received by CP Date 6-18-76 (Rec. #4271)

RWB Publication prepared by CP Date 6-25-76

Published in Sandpoint Daily Bee

Publication dates 6-30 & 7-7-76

Publication approved CP Date 7-12-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RWB DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7454, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1981.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of August, 1976.

R. Keith Vign
Director

AFFIDAVIT OF PUBLICATION

RECEIVED

JUL 9 1976

State of Idaho,

ss.

County of Bonner,

Department of Water Resources
Northern District Office

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, a daily news-
paper printed and published at Sandpoint,
in Bonner County, Idaho; that the said
Daily Bee has been continuously and un-
interruptedly published in said Bonner
County during a period of 12 months prior
to the first publication of the hereto at-
tached notice of publication in the case
of Water Permit

Brand 5

as it was published in the regular and en-
tire issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 30 day of June, 1976
and ending on the 7 day of

July, 1976 and that said notice was
published in said newspaper and not in
supplemental form.

Pete Thompson

Subscribed and sworn to before me this

8 day of July, 1976.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Brand "S" Corporation, P.O.
Box 631, Laclede, Idaho has on
June 18, 1976 submitted Ap-
plication No. [96-7454] for a
permit to appropriate 0.60 cubic
feet per second of water from
Pend Oreille River by means of
two pumps within the SE $\frac{1}{4}$ N-
W $\frac{1}{4}$, Sec. 31, T. 56N, R. 3W,
B.M., Bonner County to be used
from Jan. 1 to Dec. 31 for
municipal purposes (0.20 cfs)
and from May 1 to Oct. 31 for
industrial purposes (0.40 cfs)
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 30; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 31, T.
56N, R. 3W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before July 19, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
June 30 and July 7, 1976.

November 30, 1982

RE: Permit No. 96-7454

Brand "S" Corporation
P.O. Box 631
LaCiede, ID 83841

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

SEP 2 1982

96-7454

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	9-10-81	JK	263-7574 - shut down try later before
			Bon Behimer - MARK Brinkmeir
☐ Telephone call made:			Sprinkling Logs
(List Telephone No. used)	10-19-81	JK	263-7574 - To call back
	10-20-81	JK	" " - see to call Dave
☐ Appointment scheduled for:			Wyley - 96-1616 - only
(Date, time, location)	10-21-81	JK	263-7574 - Dick Brinkmeir
	8-35-82	JK	Mark Brinkmeir to John Denning - Keith Snyder

EXAMINATION

Date 8-25-82 Accompanied by Keith Snyder Total Q measured 0.14 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement meter Meets Permit requirements? yes

Measurement calculations: $\frac{70 \text{ gal}}{60 \text{ sec}} = \frac{1.03 \text{ gpm}}{7.48 \text{ gpm/cfs}} = 0.14 \text{ cfs}$ capacity
 $16 \text{ hrs day} \times 5 \text{ days/wk} \times 9 \text{ holidays} = 5(52) - 9 = 251 \text{ days}$
 $\frac{24 \text{ hrs}}{16 \text{ hrs}} = 1.5$
 $16/24 = .67$
 $(251)(1.9835)(.67) = 46.7 \text{ AF/ANN}$
 $7 \text{ gpm} = \frac{70 \text{ gal}}{60 \text{ sec}} \times \frac{60 \text{ min}}{1 \text{ hr}} = 61.8 \text{ gpm}$
 $\frac{61.8}{448.8} = 0.14 \text{ cfs}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7.5					HUESCO 782484	good	} 546 - 40' deep
	7.5							

System Description Two 7.5 HP Motors & pump in stream with 2" line to storage tank then to P/U

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

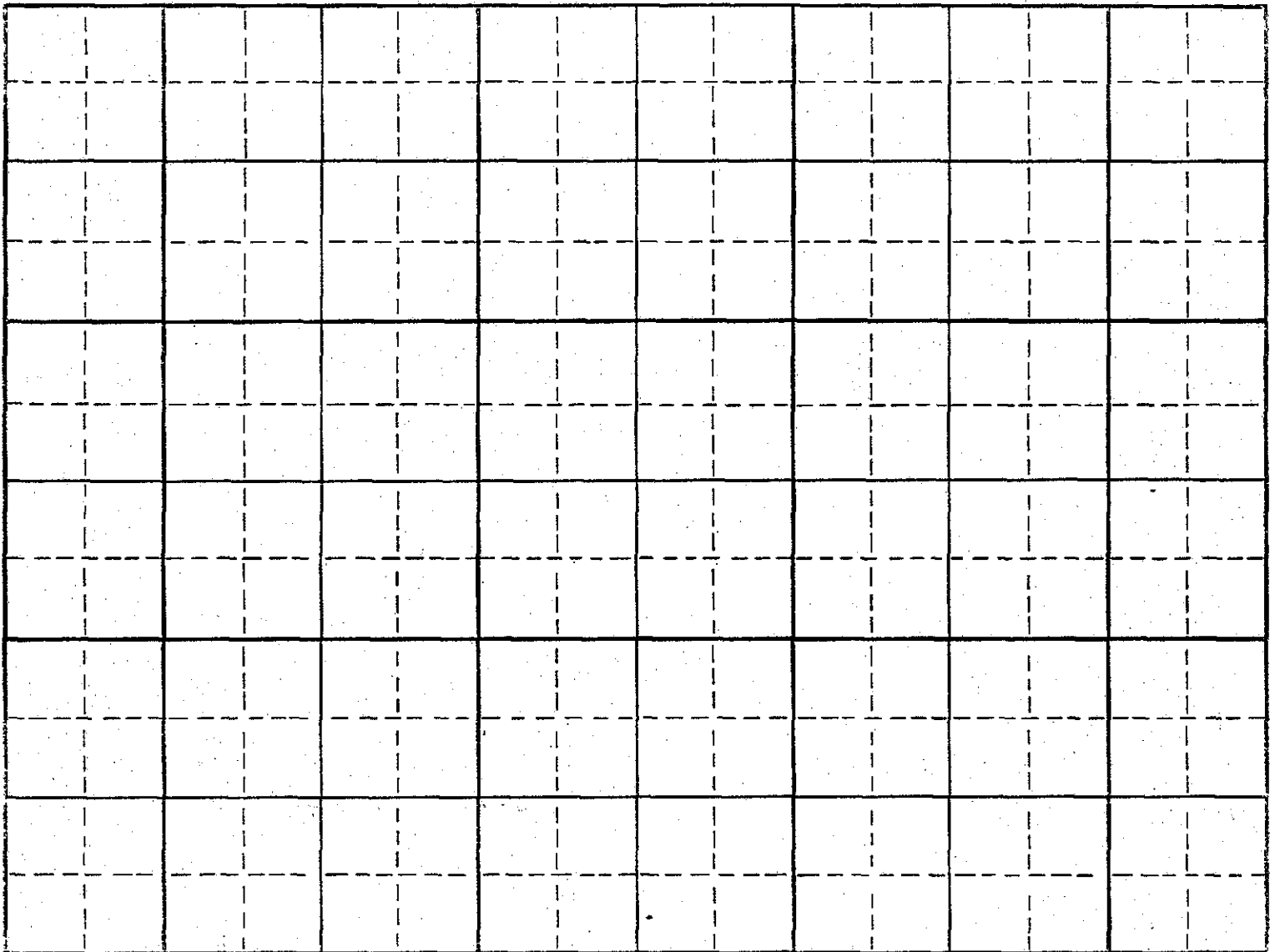
USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Industrial</u>	<u>0.14</u>	<u>52.07</u> <u>46.5</u>	<u>1-1</u>	<u>12-21</u>
Total	<u>0.14</u>	<u>46.5</u> <u>52.07</u>		

Remarks _____

$V = .14 \times 46.5 = 6.51 \text{ gpm} \times 60 = 390.6 \text{ gph} \times 16 = 6249.6 \text{ gpd}$
 $6249.6 \times 251 = 1568650.56 \text{ gal} = 46.5 \text{ AF}$
 $\frac{1568650.56}{325,900} = 4.81 \text{ AF/ANN}$
* Difference between 46.7 AF and 46.5 due to rounding of figures
allow 46.5 AF/ANN

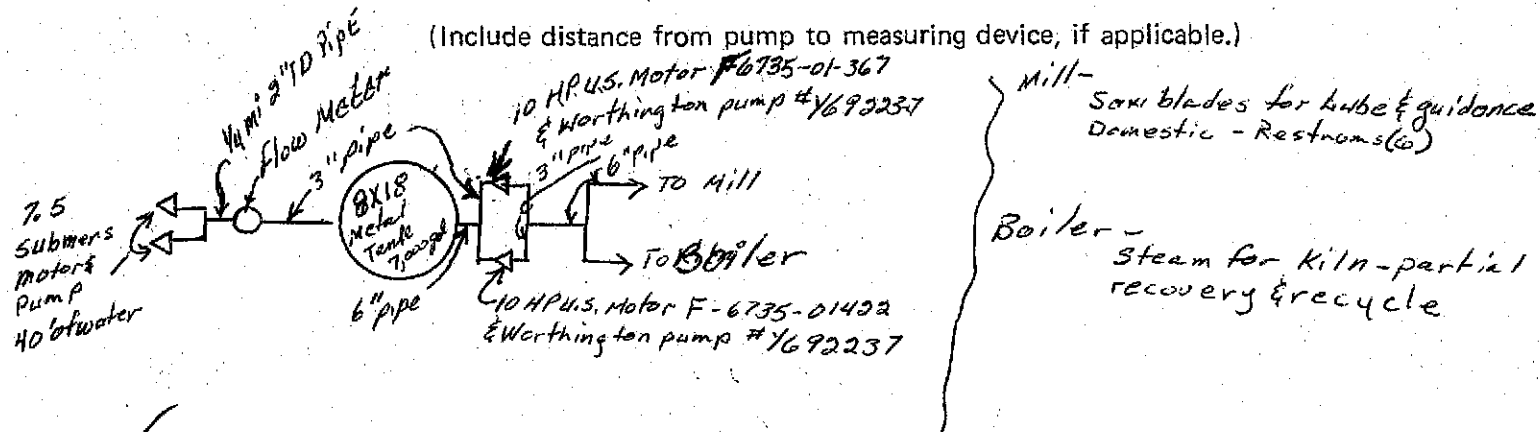
John
10-12-82

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE NW, Sec 31, T.56N, R3W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	30W	30									X		X	X					
		31					X	X											

Recommendations and Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

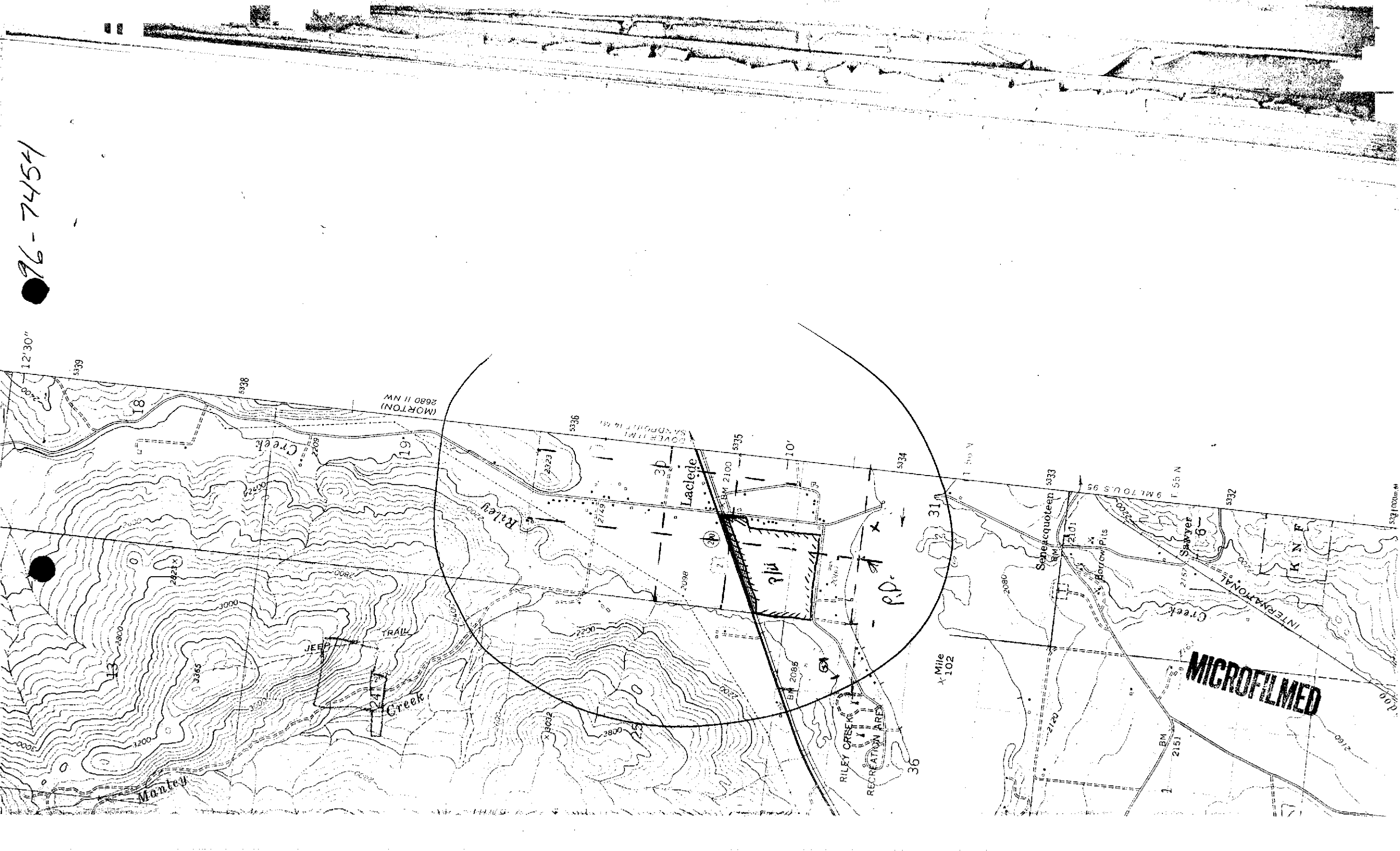
- ☒ None
☐ Other

Examined by W D King
 Checked by B. H. Hayes
 Approved by [Signature]

Date 8-26-82
 Date 8/26/82
 Date 9/3/82

96-7454

12'30"



MICROFILMED



MORTON

96-741541

NORTHERN RIVER

Mile x 105

ORELLE

BEND

Mile x 103

KANKAKEE NAT. FOR.

MICROFILMED

2360

T. 56 N.

T. 55 N.

NEWPORT, WASH. 16 MI.
PRIEST RIVER 5 MI.

5336

5337

10'

31

5334

31

5332

x 2637

x 2638

x 2639

x 2640

x 2641

x 2642

x 2643

x 2644

x 2645

x 2646

x 2647

x 2648

x 2649

x 2650

x 2651

x 2652

x 2653

x 2654

x 2655

x 2656

x 2657

x 2658

x 2659

x 2660

x 2661

x 2662

x 2663

x 2664

x 2665

x 2666

x 2667

x 2668

x 2669

x 2670

x 2671

x 2672

x 2673

x 2674

x 2675

x 2676

x 2677

x 2678

x 2679

x 2680

x 2681

x 2682

x 2683

x 2684

x 2685

x 2686

x 2687

x 2688

x 2689

x 2690

x 2691

x 2692

x 2693

x 2694

x 2695

x 2696

x 2697

x 2698

x 2699

x 2700

x 2701

x 2702

x 2703

x 2704

x 2705

x 2706

x 2707

x 2708

x 2709

x 2710

x 2711

x 2712

x 2713

x 2714

x 2715

x 2716

x 2717

x 2718

x 2719

x 2720

x 2721

x 2722

x 2723

x 2724

x 2725

x 2726

x 2727

x 2728

x 2729

x 2730

x 2731

x 2732

x 2733

x 2734

x 2735

x 2736

x 2737

x 2738

x 2739

x 2740

x 2741

x 2742

x 2743

x 2744

x 2745

x 2746

x 2747

x 2748

x 2749

x 2750

x 2751

x 2752

x 2753

x 2754

x 2755

x 2756

x 2757

x 2758

x 2759

x 2760

x 2761

x 2762

x 2763

x 2764

x 2765

x 2766

x 2767

x 2768

x 2769

x 2770

x 2771

x 2772

x 2773

x 2774

x 2775

x 2776

x 2777

x 2778

x 2779

x 2780

x 2781

x 2782

x 2783

x 2784

x 2785

x 2786

x 2787

x 2788

x 2789

x 2790

x 2791

x 2792

x 2793

x 2794

x 2795

x 2796

x 2797

x 2798

x 2799

x 2800

x 2801

x 2802

x 2803

x 2804

x 2805

x 2806

x 2807

x 2808

x 2809

x 2810

x 2811

x 2812

x 2813

x 2814

x 2815

x 2816

x 2817

x 2818

x 2819

x 2820

x 2821

x 2822

x 2823

x 2824

x 2825

x 2826

x 2827

x 2828

x 2829

x 2830

x 2831

x 2832

x 2833

x 2834

x 2835

x 2836

x 2837

x 2838

x 2839

x 2840

x 2841

x 2842

x 2843

x 2844

x 2845

x 2846

x 2847

x 2848

x 2849

x 2850

x 2851

x 2852

x 2853

x 2854

x 2855

x 2856

x 2857

x 2858

x 2859

x 2860

x 2861

x 2862

x 2863

x 2864

x 2865

x 2866

x 2867

x 2868

x 2869

x 2870

x 2871

x 2872

x 2873

x 2874

x 2875

x 2876

x 2877

x 2878

x 2879

x 2880

x 2881

x 2882

x 2883

x 2884

x 2885

x 2886

x 2887

x 2888

x 2889

x 2890

x 2891

x 2892

x 2893

x 2894

x 2895

x 2896

x 2897

x 2898

x 2899

x 2900

x 2901

x 2902

x 2903

x 2904

x 2905

x 2906

x 2907

x 2908

x 2909

x 2910

x 2911

x 2912

x 2913

x 2914

x 2915

x 2916

x 2917

x 2918

x 2919

x 2920

x 2921

x 2922

x 2923

x 2924

x 2925

x 2926

x 2927

x 2928

x 2929

x 2930

x 2931

x 2932

x 2933

x 2934

x 2935

x 2936

x 2937

x 2938

x 2939

x 2940

x 2941

x 2942

x 2943

x 2944

x 2945

x 2946

x 2947

x 2948

x 2949

x 2950

x 2951

x 2952

x 2953

x 2954

x 2955

x 2956

x 2957

x 2958

x 2959

x 2960

x 2961

x

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7454.

Name(s) of Permit Holder: BRAND-S CORP.

Post Office Address: P.O. Box 631

HALETTE, IDAHO Tel. No. 263-7574

Source of Water: DEND ORIGELLE RIVER

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other	<u>INDUSTRIAL WATER FOR LUMBER MILL W/ 154 EMPLOYEES</u>

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/19/81
Date

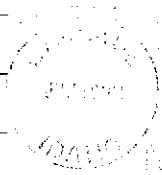
[Signature] BRAND-S
Signature of Permit Holder

Brand S Corporation

P. O. Box 631

Laclede, Idaho 83841

PLACE
TEN CENT
STAMP
HERE



RECEIVED

JUN 22 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 18, 1981

Brand S Corp.
P. O. Box 631
LaCleda, Id. 83841

RE: 96-7454

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BRAND S CORP.
P.O. BOX 631
LA CLEDE, ID 83841

138071

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7454 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 29, 1980

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner. In addition you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our Regional Offices.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:jg

Enclosure

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED
SEP 30 1980
WATER RESOURCES

August 10, 1976

Re: Permit No. 96-7454

Brand "S" Corporation
P.O. Box 631
LaClede, ID 83841

Gentlemen:

Enclosed is a copy of your approved Application for Permit No 96-7454 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7454 Brand S Corporation

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RLH 6-18-76

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) RLH 6-18-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 7/12

Affidavit of Publication received (date) July 9, 1976

(12) CP 6/25

Final date for protests July 19, 1976

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 648-76

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District Northern

By B. B. Ayres Date 7-26-76

Note:

Send copy of approved app to
State Health Dept

No Easement ←



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 25, 1976

Re: Application No. 96-7454 - Brand "S" Corporation

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 7-12-76-4

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Brand "S" Corporation,
P.O. Box 631, LaClede, Idaho
has on June 18, 1976 submitted Application No. 96-7454
for a permit to appropriate 0.60 cubic feet per second ~~acres feet per annum~~
of water from Pend Oreille River
by means of two pumps
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 56N, R. 3W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for municipal purposes, ^(0.20 cfs)
~~for~~ to Oct. 31 for industrial purposes (0.40 cfs)

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 31, T. 56N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before
July 19, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on June 30 and July 7, 1976

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Brand "S" Corporation, P.O. Box 631, Laclede, Idaho has on June 18, 1976 submitted Application No. '96-7454 for a permit to appropriate 0.60 cubic feet per second of water from Pend Oreille River by means of two pumps within the SE $\frac{1}{4}$ N-W $\frac{1}{4}$, Sec. 31, T. 56N, R. 3W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for municipal purposes (0.20 cfs) and from May 1 to Oct. 31 for industrial purposes (0.40 cfs) within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 30; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 31, T. 56N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 19, 1976.

R. KEITH HIGGENSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on June 30 and July 7, 1976.

O.K.
7-7-76
4

June 25, 1976

Re: Application for Permit No. 96-7454

Brand "S" Corporation
P.O. Box 631
LaClede, ID 83841

Gentlemen:

Attached is your receipt No. 4271 in the amount of \$25 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment

May 28, 1976

Mr. Don Plummer
BRAND S CORPORATION
P.O. Box 03068
Portland, Oregon 97203

Dear Mr. Plummer:

We spoke with your Construction Manager, Mr. Edward Washburn, in LaClede, Idaho, and we obtained additional information concerning the Application for Permit you submitted to our office.

There were several items on the form that needed clarification; therefore, we have taken the liberty of re-typing the application and we are returning it for your signature, since it must be signed by an elected official of the firm. We are also returning your Check No. 92-311 in the amount of \$25.

Please check all items on the application, and if they are in order, please sign at the bottom of Page 3 and return it to our office along with the \$25 filing fee. Your assistance in this matter is appreciated, and if there are any questions, feel free to contact us.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enclosures

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Brand "S" Corporation Phone: (208)263-7574
post office address P. O. Box 631, LaCleda, Idaho 83841
2. Source of water supply Pend O'Reille River which is a tributary of Pend O'Reille Lake
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 56N
Range 3 W. B.M. Bonner County; additional points of diversion if any: None

- b. If water is not consumed, it will be discharged into N.A. at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.6 for Dom. & Sprinkling purpose from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.2 for Domestic purpose from Nov 1 to Mar (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. _____ cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Two 7 $\frac{1}{2}$ HP submersible pumps
in Pend O'Reille River, possible additional pump in future.

- b. Height of storage dam N.A. feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

- b. Estimated construction cost is \$ 20,000.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- See Map
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
- (2) Amount of power to be generated: N.A. hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered N.A.

- (4) Name of municipality to be served Potentially City of La Cleda, or number of families to be
supplied with domestic water _____.

- (5) If water is to be used for other purposes describe: Domestic and log sprinkling

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N.A.

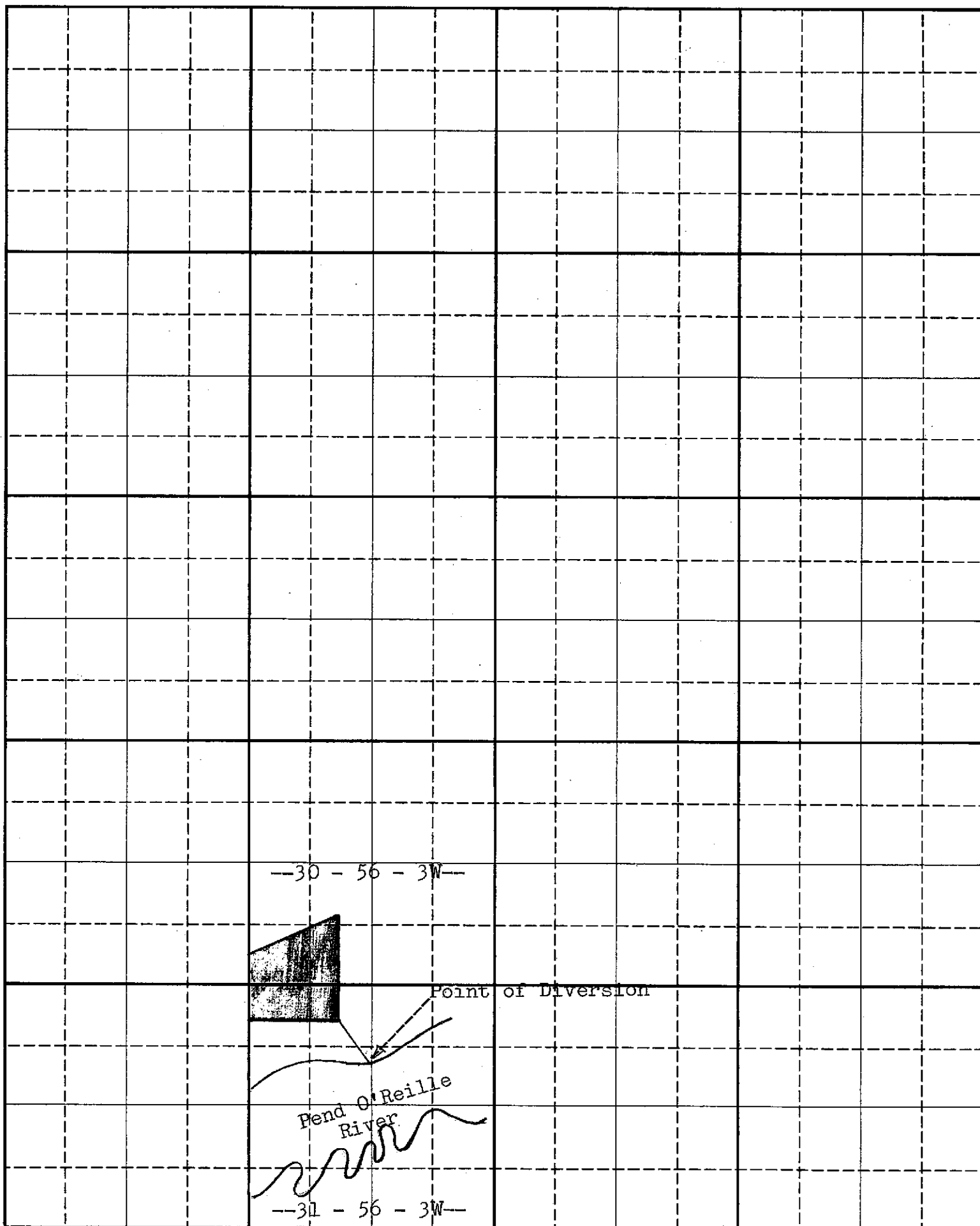
9. a. Who owns the property at the point of diversion Bonner County

b. Who owns the land to be irrigated or place of use Brand "S" Corporation

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks There is a possibility that the City of LaCleda may wish to joint venture with the Brand "S" Corporation in the future to provide a new community water system. The new improvements are being designed with this possibility in mind.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Edward E. Washburn
Brand S Corporation

Received by CP Date 5-26-76 Time 11:30 A.M.

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director



PORTLAND LUMBER MILLS DIVISION
COAST VENEER DIVISION

P. O. BOX 03068

PORTLAND, OREGON 97203

503/286-0691

June 14, 1976

RECEIVED

JUN 18 1976

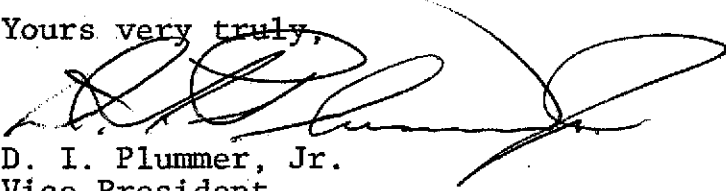
Department of Water Resources
Northern District Office

Mr. Robert G. Haynes, P.E.
District Supervisor
Department of Water Resources
Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Mr. Haynes:

Enclosed is our Application for Permit to Appropriate the Public Waters of the State of Idaho and our check in the amount of \$25.00 which we submit in accordance with your letter dated May 28, 1976.

Yours very truly,

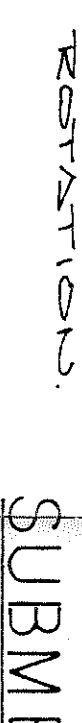


D. I. Plummer, Jr.
Vice President

Enclosures

BRAND 'S' CORPORATION

SECTION 31, T 56 N, R 3 W, B.M.



SUBMERSIBLE PUMPS

Two 6" class 160 Pw 32115
Electricals Berkeley 60 AHS or
Red Jacket 6 MB, or Ebasco,
7 1/2 HP, 30 volt, 3450 RPM,
3 wire, 6" submersible
pumps, capable of producing
60 GPM at 30' total head.
At the present time only
single phase power is
available at the site. In
the event that 3 phase power
may be obtained and both the
pump installations, including
electrical cable, and single
phase unit and alternate
pump for three phase.



PLAN VIEW

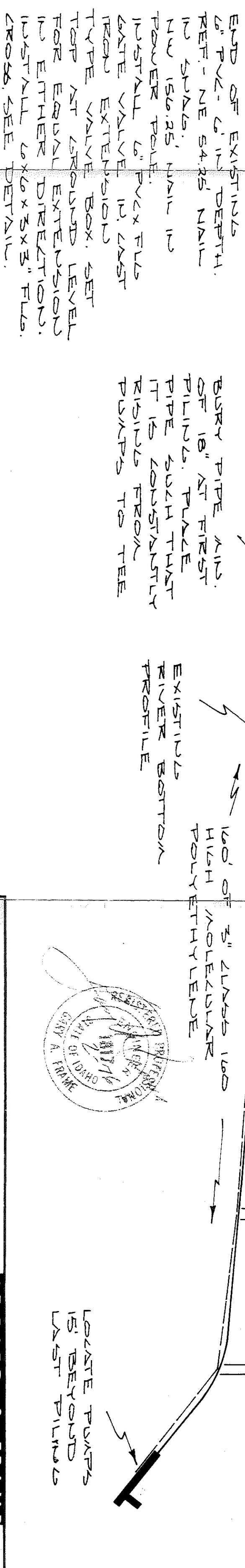
INSTALL 6" PEX FLEX
WATE VALVE IN
WAST RO2 EXTEN
TYPE VALVE BOX
SEE BELOW.

FIRST FLINDLE
INSTAL - 6'x6'x3"x3" FLN.
INSTAL 3" FLN.
90° EL ON EAST LEAD &
ADAPT TO 3" POLY. INSTAL
3" BLIND FLANGE ON WEST
LEAD. INSTAL 6" TALL TO 3"
FLANGE REDUCER ON
SOUTH LEAD & ADAPT TO
POLY.

TWO LENGTHS OF 3" LUBED AND HIGH MOLECULAR POLYETHYLENE PIPE WITH PUMP ELECTRICAL CABLES OF APPROPRIATE SIZE FROM TREE TO PUMPS. WEIGHT PIPE AND NECESSARY TO SECURE A 3/4" FLEXIBLE WIRE CABLE TO EACH PUMP AND PLACE ALONG EACH DISCHARGE PIPE BACK TO LUBEST PUMPS. STRIKE THESE LIFT CABLES ALONG PUMPS FROM LOW WATER MARK TO A POINT FIVE FEET ABOVE HIGH WATER MARK. LOCATE CABLE FOR EASTERMOST PUMP ON EASTERMOST PILING AND CABLE FOR WESTERMOST PUMP ON WESTERMOST PILING.



PROFILE VIEW



SUBVERSIBLE PUPPS
SEE DETAIL.

PUMP PANEL

INSTALL AN ALL WEATHER FORD PANEL AT THE LOCATION NOTED ON THE PLANS. EQUIP PANEL WITH 2000 POUND CONTROLS, MAKEUP STARTERS, (EQUIPPED WITH A STARTING ALTERNATOR FOR THE PUMPS), REMEDIATION DISCONNECTS AND A MAIN DISCONNECT. PROVIDE AN ADEQUATE SPACE FOR THE CONTROLS, STARTER AND DISCONNECT FOR A FUTURE PUMP. SIZE THE ELECTRICAL SERVICE FOR AN ADDITIONAL 175 HP PUMP. ALL ELECTRICAL CONTROLS SHALL BE MOUNTED INSIDE A LOCKED METAL BOX. ATTACH SECURELY TO A METAL POST ANCHORED IN CONCRETE. ALL EQUIPMENT AND CIRCUITS SHALL BE GROUND OR EARTHED TO THE ELECTRICAL SERVICE.

GUARANTEE

THE COLLECTOR SHALL UPGRADE THE ALL KATERNAL AND JOCKS AND THE FOR A PRIDE OF THE YEAR POLYCOPIED A PROBABLY BY THE END OF THE WEEK.