

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a daily newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said Daily Bee has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 7 day of July, 1976 and ending on the 14 day of July, 1976 and that said notice was published in said newspaper and not in supplemental form.

Pete Thompson

Subscribed and sworn to before me this

23 day of July, 1976.

Adelle M Thompson

Notary Public for Idaho,  
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Oliver B. & or Martha M. Hamry, HCR 66, Box 844, Sandpoint, Idaho have on June 28, 1976 submitted Application No. 96-7456 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of well and pump within the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 22, T. 56N, R. 1W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 22, T. 56N, R. 1W, B.m.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 26, 1976.

R. KEITH HIGGINSON  
Director

Published in the Sandpoint Daily Bee, Sandpoint Idaho on July 7 and July 14, 1976.

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JUL 26 1976

Department of Water Resources  
Northern District Office

THE INTERIOR  
GEOLOGICAL SURVEY

116°30' 538000m E  
48°15'

SANDPOINT 7 1/2 MI  
4 MI TO US

R. 1 W.

25'

(ELMIRA)

T. 57 N  
5343000m N

T. 56 N  
SAGLE 3 1/2 MI

SANDPOINT 11 MI  
5.6 MI TO US

(SANDPOINT 1:125 000)

T. 55 N

2048 SEPT 1946

O R E I L L E

P E N D K A N I K S U

N A T I O N A L F

MICROFILMED



**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Oliver B. & or Martha M. Hamry, HCR 66 Box 844, Sandpoint, Idaho have on June 28, 1976 Submitted application No. 96-7456 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of well and pump within the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 22 T. 56N, R. 1W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 22 T. 56N R 1W. B.M.

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R. KEITH HIGGINSON

Director

Published in the Sandpoint Daily Bee, Sandpoint Idaho on July 7 and July 14, 1976.

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O.K.  
7-14-76  
P

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7456 Priority June 28, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that Oliver B. &/or Martha M. Hamry  
of Sandpoint, Idaho, has complied with the terms and conditions of Permit  
No. 96-7456 issued pursuant to Application for Permit dated June 28, 1976,  
and has submitted proof to the Department of Water Resources on June 8, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-------------------|---------------------------------------------|------------------------|----------------------|
| Domestic (1 unit) | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>1.2</u> acre feet |
|                   | from _____ to _____                         | at _____ cfs and       | _____                |
|                   | from _____ to _____                         | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 22, Twp.  
56N, Rge. 1W in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 56N  | 1W    | 22   |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30<sup>TH</sup> day of  
November \_\_\_\_\_, 19 82.

Acting for the Director

*Norman C. Young*

Identification No. 96-7456

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Oliver B. &/or Martha M. Hamry Phone: \_\_\_\_\_  
post office address HCR 66, Box 844, Sandpoint, Idaho 83864

2. Source of water supply Ground water which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 22 Township 56N  
Range 1W B.M. Bonner County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.

b. Estimated construction cost is \$ \_\_\_\_\_.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 22 Township 56N  
Range 1W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water five.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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JAN 10 1997  
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion \*(SEE BELOW)

b. Who owns the land to be irrigated or place of use \*SEE BELOW

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \*Owners of property where the well is located and where the water is to be used are as follows: Oliver Hamry, D.M. McCallum, Victor Cozzeto, Robert Waltring, and Mr. Gehrka.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 W

T  
5  
N

22



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Oliver B. Hamry  
(Applicant)

Proposed Priority 6-28-76

Received by RAH Date 6-28-76 Time 12:15 PM

Preliminary check by KK Fee \$ 10<sup>00</sup>

Receipted by RAH Date 6-28-76 # 4278

Publication prepared by cp Date 7-2-76

Published in Sandpoint Daily Bee

Publication dates 7-7 & 7-14-76

Publication approved cp Date 7-28-76

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RAH DRT

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7456, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

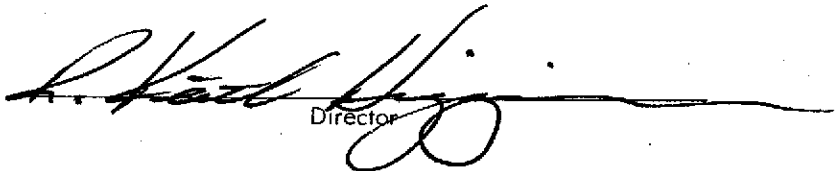
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 81.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 7 day of August, 19 76.

  
Director

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

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as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 7 day of July, 1976 and ending on the 14 day of July, 1976 and that said notice was published in said newspaper and not in supplemental form.

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23 day of July, 1976.

Adelle M. Thompson

Notary Public for Idaho,  
Residing at Sandpoint, Idaho

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R. KEITH HIGGINSON  
Director

Published in the Sandpoint Daily Bee, Sandpoint Idaho on July 7 and July 14, 1976.

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JUL 26 1976

Department of Water Resources  
Northern District Office

December 10, 1982

RE: Permit No. 96-7456

Oliver B. &/or Martha M. Hamry  
HCR 66, Box 720  
Sandpoint, ID 83864

Dear Mr. and Mrs. Hamry:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 16, 1982

RE: Permit No. 96-7456

Oliver B. &/or Martha M. Hamry  
HCR 66, Box 739  
Sandpoint, ID 83864

Dear Mr. and Mrs. Hamry:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7456, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet  
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, Twp. 56N, Rge. 1W, Bonner County

Beneficial use: Domestic use for one unit within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22,  
Twp. 56N, Rge. 1W

Priority date established: June 28, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JOHN JOHNSON  
Water Distribution Supervisor

JJ:kw

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

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SEP 4 1981

Department of Water Resources

96-7456

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 8-21-81 Accompanied by ~ Total Q measured ~  
If source is surface water, estimate total flow of source ~  
Methods of measurement Est / Calc Meets Permit requirements? Yes

Measurement calculations:

One home

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS            |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|--------------------|
|                        |    |               |                     |              |                    |                          |                            | <u>Sub. / P.A.</u> |
|                        |    |               |                     |              |                    |                          |                            |                    |
|                        |    |               |                     |              |                    |                          |                            |                    |

System Description 8" x 160' well with pump & pipeline to Home.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE             | Irrigation requirement = |              | AFA/Acre   |              |
|-----------------|--------------------------|--------------|------------|--------------|
|                 | Q (cfs)                  | V (afa)      | FROM       | TO           |
| <u>Domestic</u> | <u>0.04</u> ✓            | <u>1.2</u> ✓ | <u>1-1</u> | <u>12-31</u> |
|                 |                          |              |            |              |
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|                 |                          |              |            |              |
|                 |                          |              |            |              |
| Total           |                          |              |            |              |

Remarks No Log - 16' Drilling - Approx 1976  
Site asking J. J. Drilling to submit copy of log - TK (ma) 8/28/81

RECEIVED

Jim 11-4-82

MAP (Attach Aerial Photo)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESW, 22, 56N, 1W.

Place(s) of Use

| TWP.  | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|       |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| ✓ 56N | 1W   | 22   |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |        |
|       |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
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|       |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommend Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature J King  
 Checked by Bob Haynes  
 Approved by [Signature]

Date 8-28-81  
 Date 8/31/81  
 Date 10/25/82

GEOLOGICAL SURVEY

116°30' 538000m E  
48°15'

SANDPOINT 7 MI.  
4 MI. TO U.S.

R. 1 W.

25'

T. 57 N.

5343000m N

Bottle Bay

(ELMIRA)

Anderson Pt  
Sunrise Bay

Martin Bay

Gamble Lake  
2083

Glengary

Picard Pt

Elliott Bay

BOUNDARY

T. 56 N.

SCALE 2.5 MI.

SANDPOINT 11 MI.  
56 MI. TO U.S.

Grouse Mtn  
Point

3048 SEPT 1948

O R E I L L E

Palache Landing

Blacktail

P E N D K A N

Windy Pt

Indian Pt

Kilroy Bay

Granite Pt

Granite

N A T

MICHIGAN

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7456

Name(s) of Permit Holder: O B Hammy

Post Office Address: HCR 66 Box 739

Shoshone Point Ida 83864

Tel. No. 263-8938

Source of Water: Ground Water

Extent of Use:

☒ Domestic

One

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

6-5-81

D

O B Hammy

Signature of Permit Holder

DB Hammy  
HCR66 Box 739  
Sandpoint ID 83864

RECEIVED

JUN

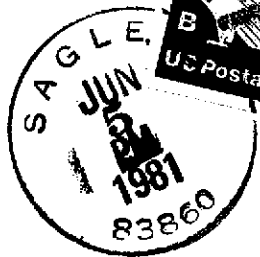
8

1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

July 7, 1981

Mr. Oliver Hamry  
HCR 66 Box 739  
Sandpoint, Id. 83864

RE: 96-7456

Dear Mr. Hamry:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: DWR - State Office

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

HAMRY, OLIVER B. & MARTHA M.  
HCR 66 BOX 844  
SANDPOINT, ID 83864

138272

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7456 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MAILING

August 10, 1976

Re: Permit No. 96-7456

Oliver B. &/or Martha M. Hamry  
HCR 66, Box 844  
Sandpoint, ID 83864

Dear Mr. and Mrs. Hamry:

Enclosed is a copy of your approved Application for Permit No. **96-7456**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7456 (Hamrey)

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
Map  
☒ Signature  
☒ Fee

(1) \_\_\_\_\_

In form to receipt

(2) CP 7/2

Send Copies to:

☒ Idaho State Health Department  
Idaho Fish and Game Department  
Bureau of Land Management

(3) \_\_\_\_\_

Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant

(4) \_\_\_\_\_

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: No field review

(11) CP 7/28

Affidavit of Publication received (date) July 26, 1976

(12) CP 7/2

Final date for protests July 26, 1976

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes ☒ no ☒

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

Proposed Priority 6-28-76

Reason for Reduction \_\_\_\_\_

Measuring device required \_\_\_\_\_

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 7-30-76

July 2, 1976

Re: Application for Permit No. 96-7456 - Oliver B. &/or Martha M. Hamry

Mr. Jack C. Ross  
Panhandle Health District I  
P.O. Box 734  
Sandpoint, ID 83864

Dear Mr. Ross:

We have enclosed a copy of the above referenced application which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

If we may be of any further assistance, feel free to contact us.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:CP

Enclosure



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

July 2, 1976

Re: Application No. 96-7456 - Oliver B. &/or Martha M. Hamry

Sandpoint Daily Bee  
P.O. Box 579  
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Bill: 7-28-76.4*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Oliver B. &/or Martha M. Hamry,  
HCR 66, Box 844, Sandpoint, Idaho  
have ~~was~~ on June 28, 1976 submitted Application No. 96-7456  
for a permit to appropriate 0.20 cubic feet per second ~~acres feet per annum~~  
of water from a ground water source  
by means of well and pump  
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, T. 56N, R. 1W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, T. 56N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 26, 1976.

R. KEITH HIGGINSON  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho  
on July 7 and July 14, 1976

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Oliver B. & or Martha M. Hamry, HCR 66 Box 346 Sandpoint, Idaho have on June 28, 1976 Submitted application No. 96-7456 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of well and pump within the NE 1/4 SW 1/4 Sec. 22 T. 56N, R. 1W B.M. Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE 1/4 SW 1/4 Sec. 22 T. 56N R. 1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 26, 1976.

R. KEITH HIGGINSON  
Director

Published in the Sandpoint Daily Bee, Sandpoint Idaho on July 7 and July 14, 1976.

*OK.  
7-14-76  
P*