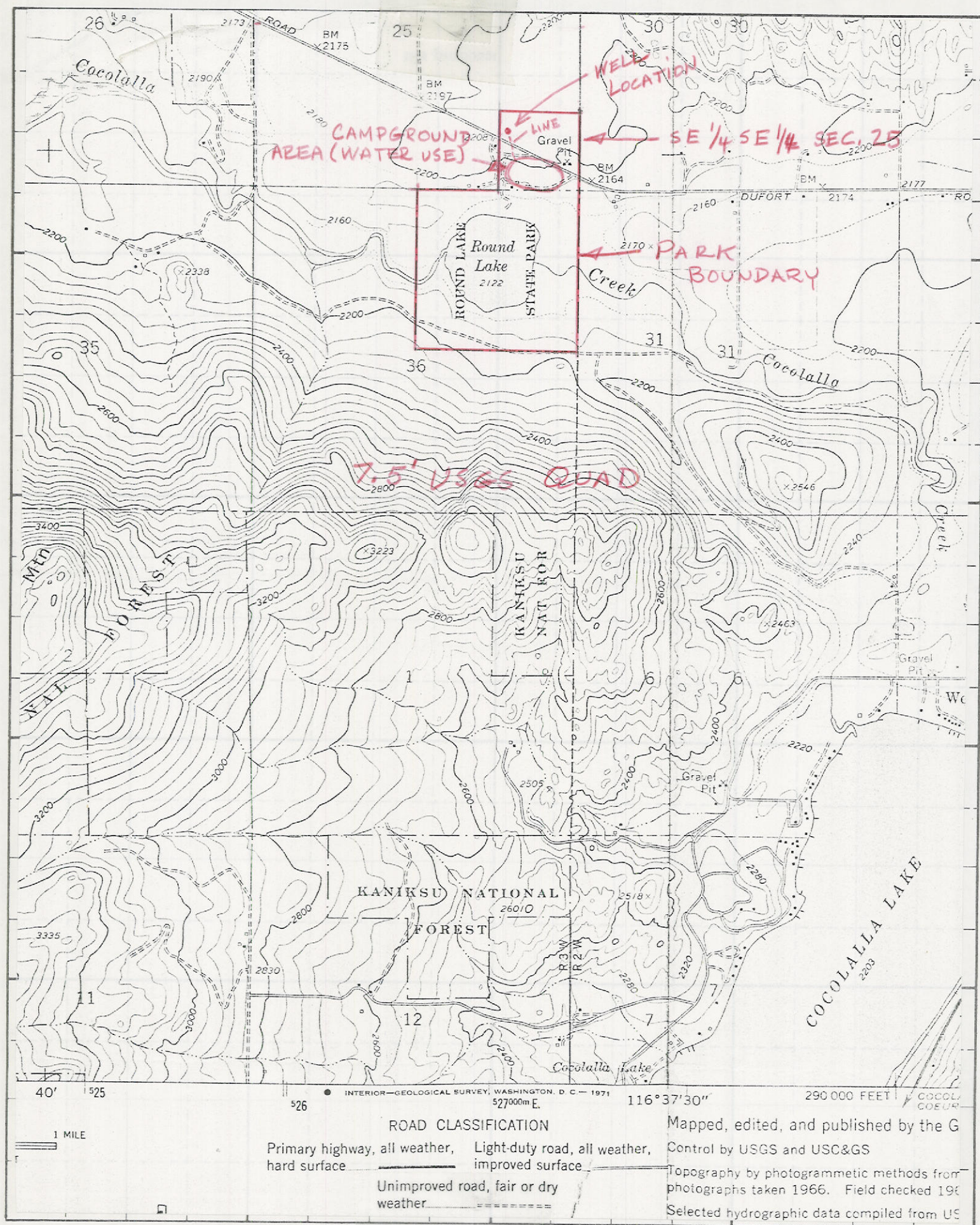


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x R. P. Peterson
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7466 Priority August 17, 1976 Amount 0.06 cfs

THIS IS TO CERTIFY, that Idaho Dept. of Parks & Recreation
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 96-7466 issued pursuant to Application for Permit dated August 17, 1976,
and has submitted proof to the Department of Water Resources on October 11, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.1</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, Twp.
56N, Rge. 3W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	3W	25																X	

Total number of acres irrigated _____

Domestic use is a park with a visitor center and one domestic home.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
May, 19 83.

MICROFILMED

Acting for the Director

Norman C. Young

Identification No. 96-7466

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Dept. of Parks & Recreation Phone: 384-3840
post office address Statehouse Mail Boise, ID 83720
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 56N
Range 3W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount .29 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .29 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 7 1/2 H.P. Sta Rite
Pump Model H75P6K2 80 GPM @ 275'
1 Ø 230 volt 3" discharge line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 255 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 56N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Water will be used primarily by
park users and park officials (domestic use)

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

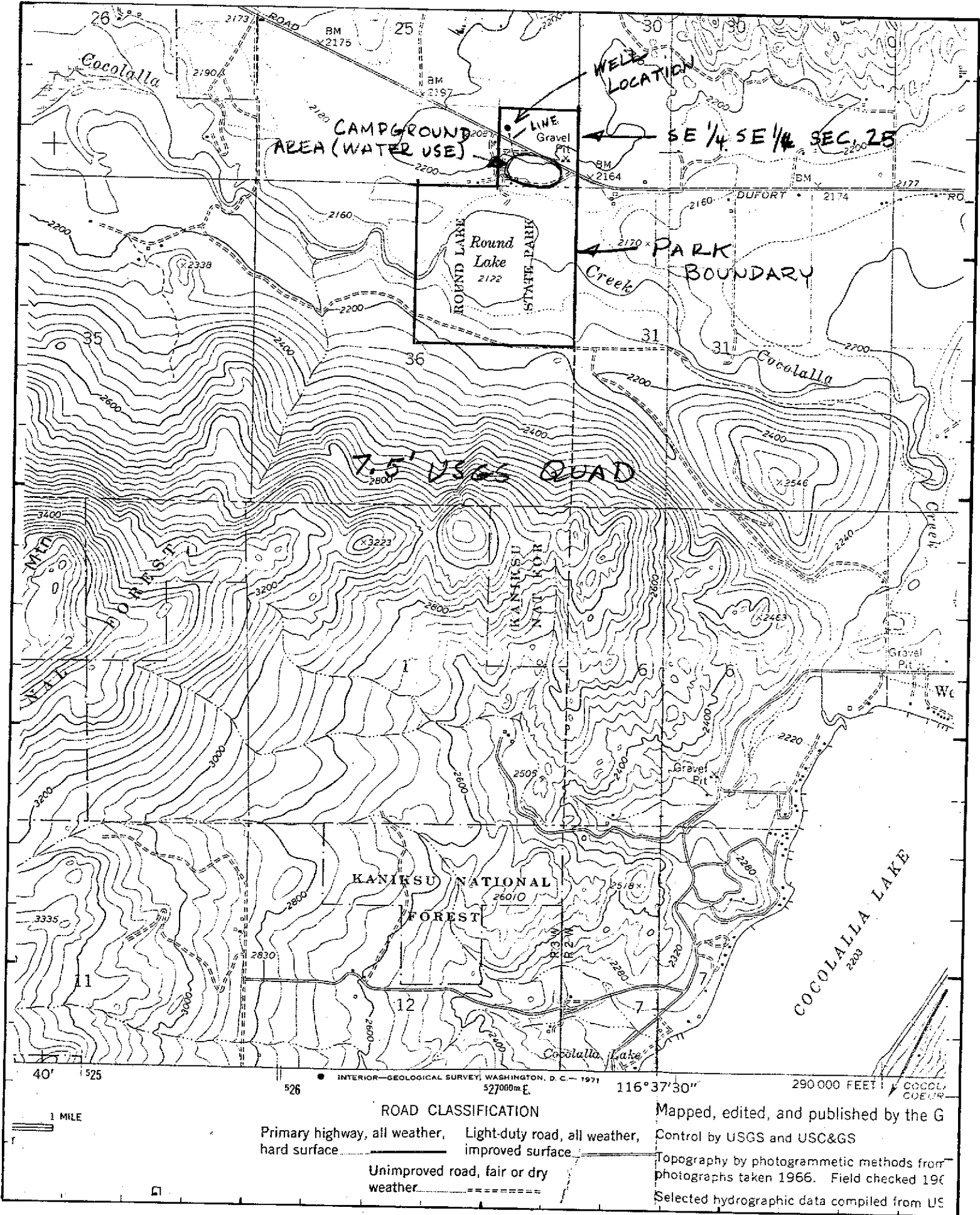
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho Dept. of Parks & Recreation
b. Who owns the land to be irrigated or place of use same as above
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well has been just recently drilled by Aqua Drilling Co., P.O. Box 1499
Coeur d'Alene, Idaho 83814. This well was drilled to alleviate potential water
contamination problems that could exist with an older well in the park. When
water facilities are developed in future use of old well will be discontinued.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x R. P. Peterson
(Applicant)

Proposed Priority 8-17-76

Received by ls Date 8/17/76 Time 8:30

Preliminary check by lv Fee \$ 25⁰⁰

Receipted by mlb Date 8-17-76 # 5370

Publication prepared by cp Date 8-20-76

Published in Sandpoint Daily Bee

Publication dates 8-25 & 9-1-76

Publication approved cp Date 9-22-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RLB SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7466, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

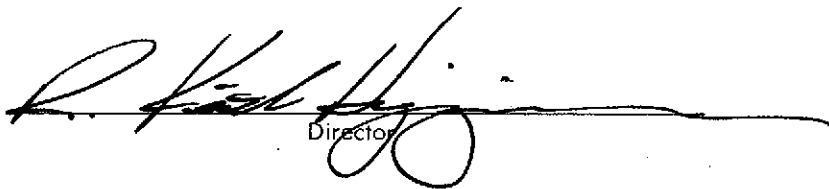
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1978.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of October, 1976.


Director

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a daily newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said Daily Bee has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 25 day of Aug, 1976 and ending on the 1 day of Sept, 1976 and that said notice was published in said newspaper and not in supplemental form.

Pete Thompson

Subscribed and sworn to before me this

16 day of Sept, 1976.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Idaho Dept. of Parks & Recreation, Statehouse, Boise, Idaho has on August 17, 1976 submitted Application No. 96-7466 for a permit to appropriate 0.29 cubic feet per second of water from a ground water source by means of pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 56N, R. 3W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 56N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 13, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on August 25 and Sept. 1, 1976.

RECEIVED

SEP 18 1976

Department of Water Resources
Northern District Office

May 3, 1983

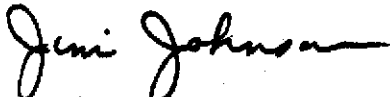
RE: Permit No. 96-7466

Idaho Dept. of Parks and Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 3, 1983

RE: Permit No. 96-7466

Idaho Dept. of Parks & Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7466, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2.1 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 56N, Rge. 3W, Bonner County

Beneficial use: Domestic use for a park with a visitor center and one
domestic home within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 56N, Rge. 3W

Priority date established: August 17, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Idaho Dept of Parks & Recreation
Post office address Statehouse Mail Phone 384-3840
Person to contact _____ Phone 263-3489

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.29 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 916-74460
Examination for 6/12

4. Total amount to be appropriated:

Max Rate of Diversion 0.29 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 56N N/S, Range 3W E/W, B.M., Section 25, Subdivision 2 1/4 SE Donner
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4,
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4,
County _____

Other Points of Diversions: _____

Description of diverting works: 7 1/2 hp pump, 3" discharge line,
8" x 255'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

*1 home NE 1/4 sec 25
about 13-15 to 11-15
vis + center
12 Risers*

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	3W	25																X	
RECEIVED																			
NOV 2 1978																			
Department of Water Resources Northern District Office																			

MICROFILMED

TOTAL ACREAGE _____

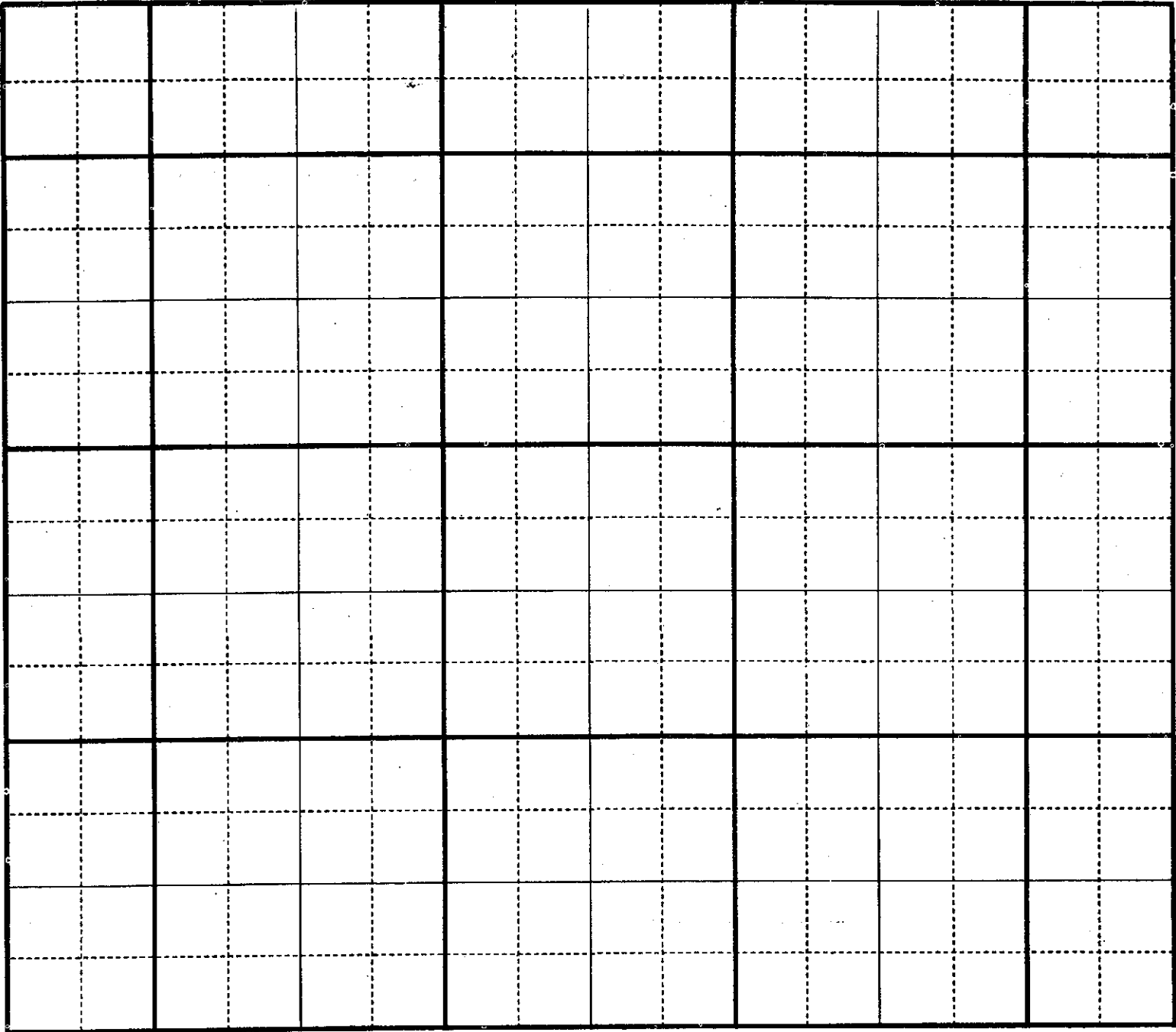


Diagram of System

DATE OF EXAM 4/12/79

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 06 c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 0.29 c.f.s. V = 2.1 AF/Ann. from Jan 1 to Dec 31 ✓
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended 0.29 cfs ✓ Meter No. _____ Type _____ Condition _____

Total V recommended 141.88 AF/Ann ✓

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

✓ None

MEASUREMENT CALCULATION:

One year round home and shop 1.20 AF/Ann Park open from 3-15 to 11-15
245 (1.97) 0.29 = 140.88
141.88

V = home & shop (Victors Center) = 1.2 AF or .04 cfs
24 people x 50 gal/day = 1200 gal/day ÷ 2 = 600 gal/hr ÷ 60 min = 10 day/min = .02 cfs
1200 gal/day x 245 days = 294,000
325,900 = .9 AF
1.2
.9
2.1

SYSTEM DESCRIPTION:

Well, pump & pipe line

REMARKS:

15 Risers, 1 Victor Center, 1 Residence, 2 Bath houses 6 sinks & showers
12 Com mods

None Russell accompanied

Examiner's Signature J D King Date 4/12/79

Checked by Bob Haynes Date _____

Reviewed by Jim 3-4-83 Date _____

MICROFILMED

96-7466

RECEIVED

MAR 25 1980

MEMO

Department of Water Resources
Northern District Office

RECEIVED

APR 1 1980

Department of Water Resources

To: Tom KING
From: JAN GROVER

Date: 3/20/80

Herewith forwarding field exam report for Permit No. 96-7466

Cannot issue license until the following is determined:

- ☐ Amount of water measured
- ☐ Location of point of diversion
- ☐ Place of use for domestic
- ☐ Place of use for stockwater
- ☐ Place of use for irrigation (number of acres in each 40-acre subdivision)
- ☐ Installation of measuring device
- ☐ Permit holder does not agree with findings of examiner, please re-examine
- ☒ Other

MICROFILMED

Please put an acre foot amount on this one for me. Probably need to find out the months this is open, how many people use it, etc.

Back open from 3-15 to 11-15 if 24 people are using it there is no room for more.
The residence & shop are on a year-round boat
Sorry I left this out first time
Chany
Jan
JK

IDAHO DEPARTMENT of PARKS & RECREATION

Statehouse Mail

2177 Warm Springs Ave.

Boise

Idaho

83720

(208) 384 - 2154

Dale R. Christiansen, Director
R. P. Peterson, Deputy Director



John V. Evans, Governor

RECEIVED

APR 9 1979

Department of Water Resources
Northern District Office

April 9, 1979

Tom King
Dept. of Water Resources
4055 Government Way
Coeur d' Alene, ID 83814

RE: 96-7466

Dear Mr. King:

In reply to your letter of April 5, 1979, please contact Mr. Dave Russell, Park Manager, Round Lake State Park, Sagle, Idaho, Phone #263-3489. He can provide any assistance you may desire.

If we may be of further assistance, please feel free to contact us.

Sincerely,

DALE R. CHRISTIANSEN
DIRECTOR


Bill Dokken, Chief
Operations Bureau

jm

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

April 5, 1979

Idaho Dept. of Parks & Recreation
Statehouse
Boise, Idaho 83720

RE: 96-7466

Gentlemen:

The final stage of obtaining a water right through the permit process requires that an examination of the water system be conducted by a representative of this Department. I would, therefore, like to conduct the required exam in the near future.

Please inform me what person I can contact for assistance in gaining access to the system and determining which home(s) are a part of the system.

Thank you for your cooperation.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 25, 1978

Dept. of Parks & Recreation
Statehouse Mail
Boise, ID

Gentlemen:

Re: Permit No. 96-7466

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Coeur d'Alene**.

Sincerely,

RITA FLECK
Water Rights

MAILING

IDAHO

Statehouse Mail

DEPARTMENT of PARKS &

2177 Warm Springs Ave.

Boise

Idaho

83720

RECREATION

(208) 384-2154

Dale R. Christiansen, Director
R. P. Peterson, Deputy Director



John V. Evans, Governor

Rita

October 10, 1978

RECEIVED

OCT 11 1978

Department of Water Resources

Ms. Rita Fleck
Water Rights
Dept. of Water Resources
Statehouse Mail
Boise, ID 83720

RE: 96-7466

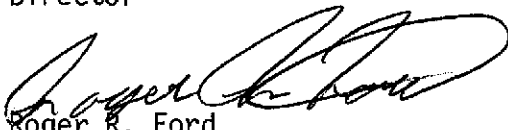
Dear Ms. Fleck:

Enclosed is "Proof of Application of Water to Beneficial Use"
for the well at Round Lake State Park.

If you have any questions, please don't hesitate to contact me.

Sincerely,

Dale R. Christiansen
Director


Roger R. Ford
Illustrator II

rvk

enc/1

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REC

OCT 22 1976

Department of Water Resources

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Idaho Dept. of Parks & Recreation
b) Post office address Statehouse Mail Boise, ID 83720
2. Permit number 96-7466
3. Date of priority that you are prepared to establish 8/17/76
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 25
Township 56 N, Range 3 W Boise Meridian. Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount .29 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated .29 cfs. cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Estimated, no actual measurement available.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement of understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
1-230 volt 7 1/2 H.P. Sta Rite Pump Model
H 75P6K2 80 G.P.M. at 275' with 3" discharge line. Well is 255' x 8" Diameter.
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
None

Exam typed 10/25/78 by MB

c) Give well driller's name and address and the date the well was completed: Aqua Drilling Company,
P.O. Box 1499 Coeur D' Alene, Idaho 83814
Well completed 5/26/76

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Water is used primarily by park users and park officials (domestic use)

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-6-78
(Date)

M. Mews-
(Signature)
IDAHO DEPT OF PARKS & REC.

State of Idaho)
County of Ada) ss.

On this 10 day of October, 1978, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ruth V. Kassens
Notary Public
Residing at Boise

My commission expires 6-27-79



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

100193

CERTIFIED MAIL

August 31, 1978

Re: Permit No. 96-7466

Dept. of Parks & Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 96-7466 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

October 5, 1976

Re: Permit No. 96-7466

Idaho Dept. of Parks & Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 96-7466 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 90-7466 (IDAHO PARKS & REC.)

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 8/19/76
(2) RWA 9-23-76

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) KK 8/19/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) q 9/22

Affidavit of Publication received(date) SEPT. 17, 1976

(12) q 8/20

Final date for protests SEPTEMBER 13, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 8-17-76

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By Bob Haynes Date 9-23-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 13, 1976

Re: Application No. 96-7466 Application No. 97-7085
 " " 96-7467 " " 97-7086
 " " 97-7084 " " 97-7087

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on August 25 and September 1, 1976.

Your assistance in this matter is appreciated.

Very truly yours,

Corda M. Patterson
Secretary

CP

August 23, 1976

Re: Application for Permit No. 96-7466 - Idaho Department of Parks
and Recreation

Mr. Jack C. Ross
Panhandle Health District I
P.O. Box 734
Sandpoint, ID 83864

Dear Mr. Ross:

Enclosed is a copy of the above referenced application which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period, and we are required to take final action shortly thereafter.

If we may be of any further assistance, feel free to contact us.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 20, 1976

Re: Application No. 96-7466 Application No. 97-7085
 " " 96-7467 " " 97-7086
 " " 97-7084 " " 97-7087

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 9-22-76-4

ISPRD

Form #10-8

5/76

RECEIPT REQUEST

I hereby certify that I received Sight Draft No. 16018
in the amount of \$ 25.00 for Water Permit "Dept. of Water Res."

R. M. Tison
Signature

8-16-76
Date

Please return to:

Idaho Department of Parks & Recreation
Statehouse
Boise, ID 83720

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Dept. of Parks & Recreation,
Statehouse, Boise, Idaho

has on August 17, 1976 submitted Application No. 96-7466
for a permit to appropriate 0.29 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX
of water from a ground water source
by means of pump and pipeline
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 56N, R. 3W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31
for domestic purposes

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 56N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 13, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on August 25 and Sept. 1, 1976

RECORDED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Idaho Dept. of Parks & Recreation, Statehouse, Boise, Idaho has on August 17, 1976 submitted Application No. 96-7466 for a permit to appropriate 0.29 cubic feet per second of water from a ground water source by means of pump and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 56N, R. 3W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 56N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 13, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on August 25 and Sept. 1976.

o.k.
8-31-76
CP

RECEIVED
AUG 25 1976
IDAHO DEPT. OF PARKS & RECREATION

IDAHO DEPARTMENT of PARKS & RECREATION

Statehouse Mail

2263 Warm Springs Ave.

Boise

Idaho

83720

(208) 384 - 2154

R. P. Peterson, Acting Director



Cecil D. Andrus, Governor

August 16, 1976

RECEIVED

RECEIVED

AUG 17 1976

AUG 18 1976

Department of Water Resources

Department of Water Resources
Statehouse Mail
Boise, ID 83720

Department of Water Resources
Northern District Office

Gentlemen:

Enclosed is an "Application for permit to Appropriate Public Waters of the State of Idaho" for Round Lake State Park.

Also enclosed is a sight draft #16018 in the amount of \$25.00 for application fee. We will need a receipt for the application fee.

Sincerely,

A handwritten signature in cursive script, appearing to read "R. P. Peterson".

R. P. Peterson
Acting Director

RPP/JH/cr

RECEIVED