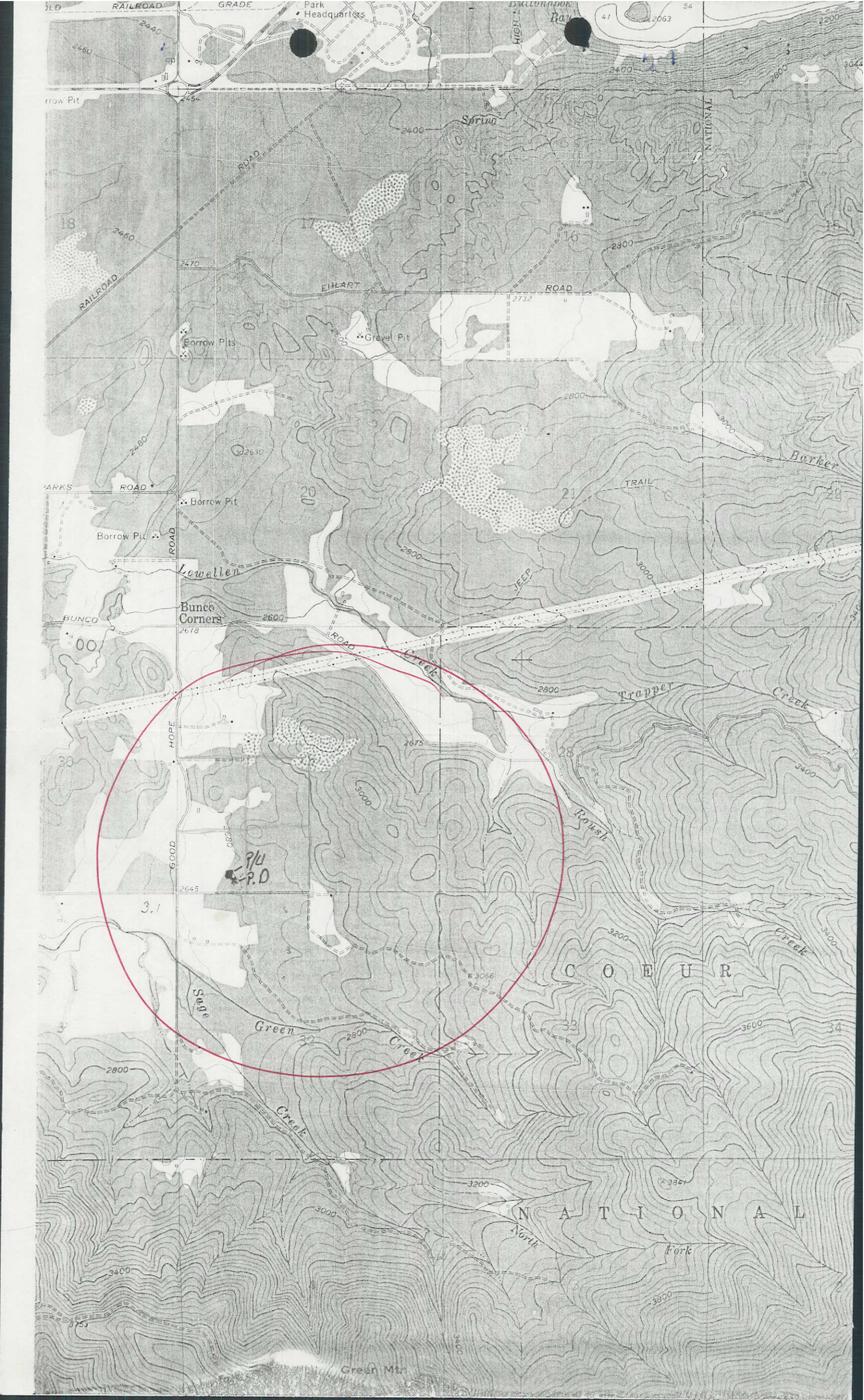

RAILROAD
GRADE
Park
Headquarters
Spring
NATIONAL
ROAD
EIHART
ROAD
RAILROAD
Borrow Pits
Gravel Pit
Borrow Pit
Borrow Pit
PARKS
ROAD
Lewellen
Bunco
Corners
BUNCO
ROAD
HOPE
ROAD
GOOD
TRAIL
JEEP
Barker
Creek
Trapper
Creek
Roush
Creek
Sage
Green
Creek
Creek
C O E U R
N A T I O N A L
North
Fork
Green Mtn
P/U
P.D

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7469 Priority August 27, 1976 Amount .10 cfs

THIS IS TO CERTIFY, that James R. &/or Joanne E. Strong of Athol, ID, has complied with the terms and conditions of Permit No. 96-7469 issued pursuant to Application for Permit dated August 27, 1976, and has submitted proof to the Department of Water Resources on September 28, 1981, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .10 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at .06 cfs	and 10.5 acre feet
Domestic (1 unit)	from January 1 to December 31	at .04 cfs	and 1.2 acre feet
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than .10 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 11.7 acre feet per year, said waters to be diverted within the SWSW Sec. 29 T53N R2W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
53N	2W	29											3						3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of August, 19 82.

Director

DRT

Identification No. 96-7469

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant James R. &/or Joanne E. Strong Phone: _____
   post office address Route 1, Box 87,A - Athol, Idaho 83801
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SW ¼ of SW ¼ of Section 29 Township 53N Range 2W B.M. Kootenai County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
   Amount 0.04 (cfs or acre-feet per annum) for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
   Amount 0.06 (cfs or acre-feet per annum) for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
   a. 0.10 cubic feet per second and/or
   b. _____ acre feet per annum.
6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc. Well and pump.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
   c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
   b. Estimated construction cost is $_____.
8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SW ¼ of SW ¼ of Section 29 Township 53N Range 2W B.M.
      (2) Amount of power to be generated: _____ hp under _____ feet of head.
      (3) List number of each kind of livestock to be watered _____
      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water one .
      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
53N	2W	29											3						3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. None

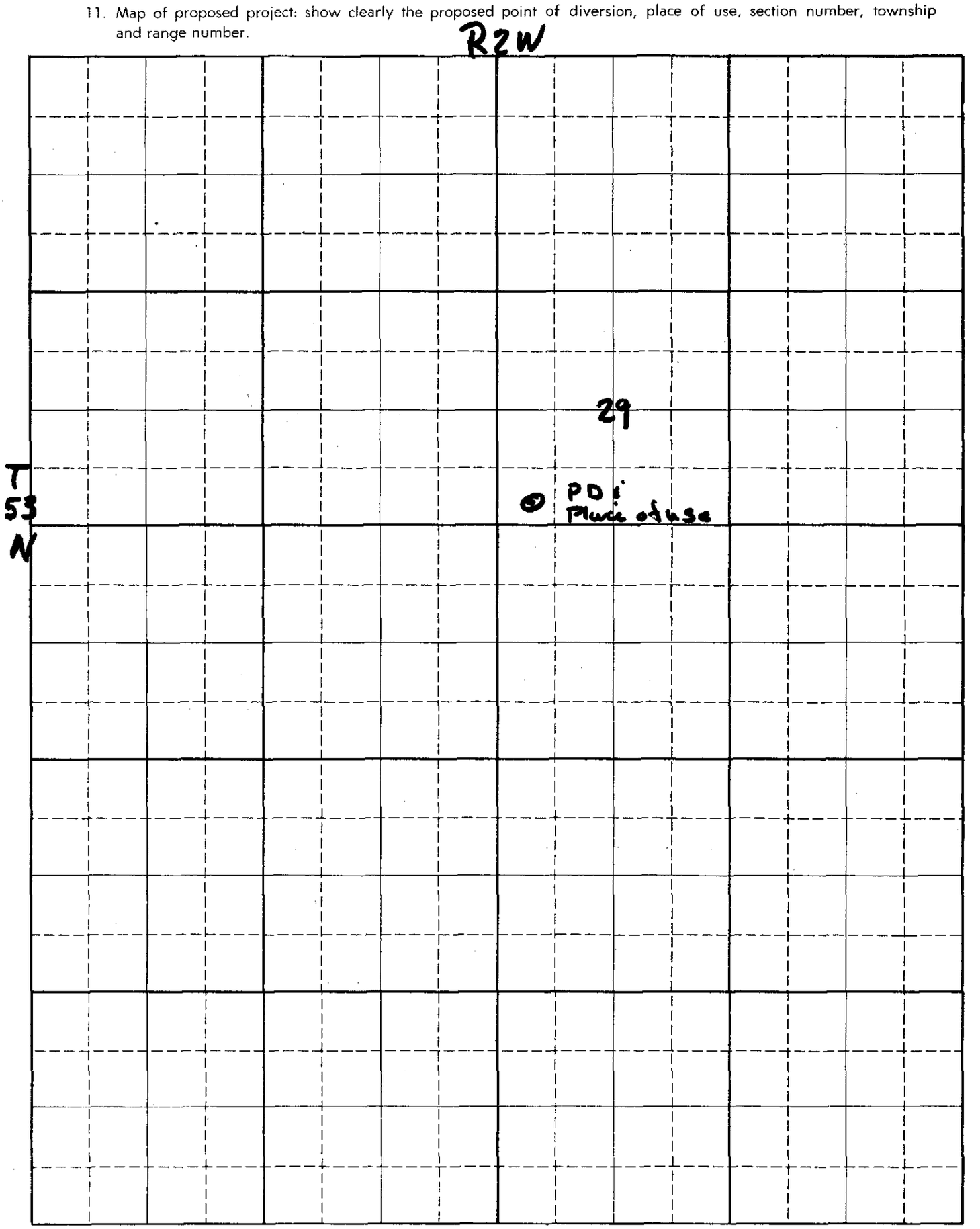
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James R. Strong
(Applicant)

Proposed Priority 8-27-76.

Received by RGH Date 8-27-76 Time _____

Preliminary check by [illegible] Fee $ 10.00

Receipted by cp Date 8-27-76 (Rec. #4372)

Publication prepared by cp Date 8-27-76

Published in Coeur d'Alene Press

Publication dates 9-2 & 9-9-76

Publication approved cp Date 9-22-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by [illegible] 3DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7469, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1981.

   c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of October 1976.

[signature]
Director

AFFIDAVIT OF PUBLICATION

RECEIVED
SEP 14 1976
Department of Water Resources
Northern Division

STATE OF IDAHO,
County of Kootenai, } ss.

Carol Hedge being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive Weeks commencing on the 2 day of Sept, 1976 and ending on the 9 day of Sept, 1976, and such publication was made as often during said period as said Daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Hedge

Subscribed and sworn to before me this 10 day of Sept, 1976

Robita Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

12.60
LEADER

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James R. &/or Joanne E. Strong, Route 1, Box 87-A, Athol, Idaho have on August 27, 1976 submitted Application No. 96-7469 for a permit to appropriate 0.10 cubic feet per second of water from a ground water source by means of well and pump within the SW¼SW¼, Sec. 29, T. 53N, R. 2W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from April 1 to Nov. 1 for the irrigation of 3 acres (0.06 cfs) within the SW¼SW¼, Sec. 29, T. 53N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 20, 1976.

R. KEITH HIGGINSON
Director

Legal No. 401
Sept. 2, 9, 1976

September 22, 1982

RE: Permit No. 96-7469

James R. &/or Joanne E. Strong
Route #1, Box 87A
Athol, ID 83801

Dear Mr. and Mrs. Strong:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Form 219
12/79

RECEIVED
JUL 22 1982
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

96-7469
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-24-82 Accompanied by App Total Q measured 0.04 cfs

If source is surface water, estimate total flow of source —

Methods of measurement Est & Pressure Meets Permit requirements? yes Jet capacity

Measurement calculations: 5 - Rainbird 25 type sprinklers @ 40 psi = 36 gpm (5) = 18.05 / 448.8 = 0.04 cfs
Soaker hoses & Lawn sprinklers 0.02 cfs ± = 0.06 cfs irrigation 3.5 (3) = 10.5 AFA
0.06 cfs (1.9835) 245 = 29.15 ~~0.04~~ 0.04 cfs . Domestic 1.2 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
								2 4/6 mens.

System Description 6"x50 well, pump & pipe line to places of use

*Code with map on reverse side. Disregard code if only one.

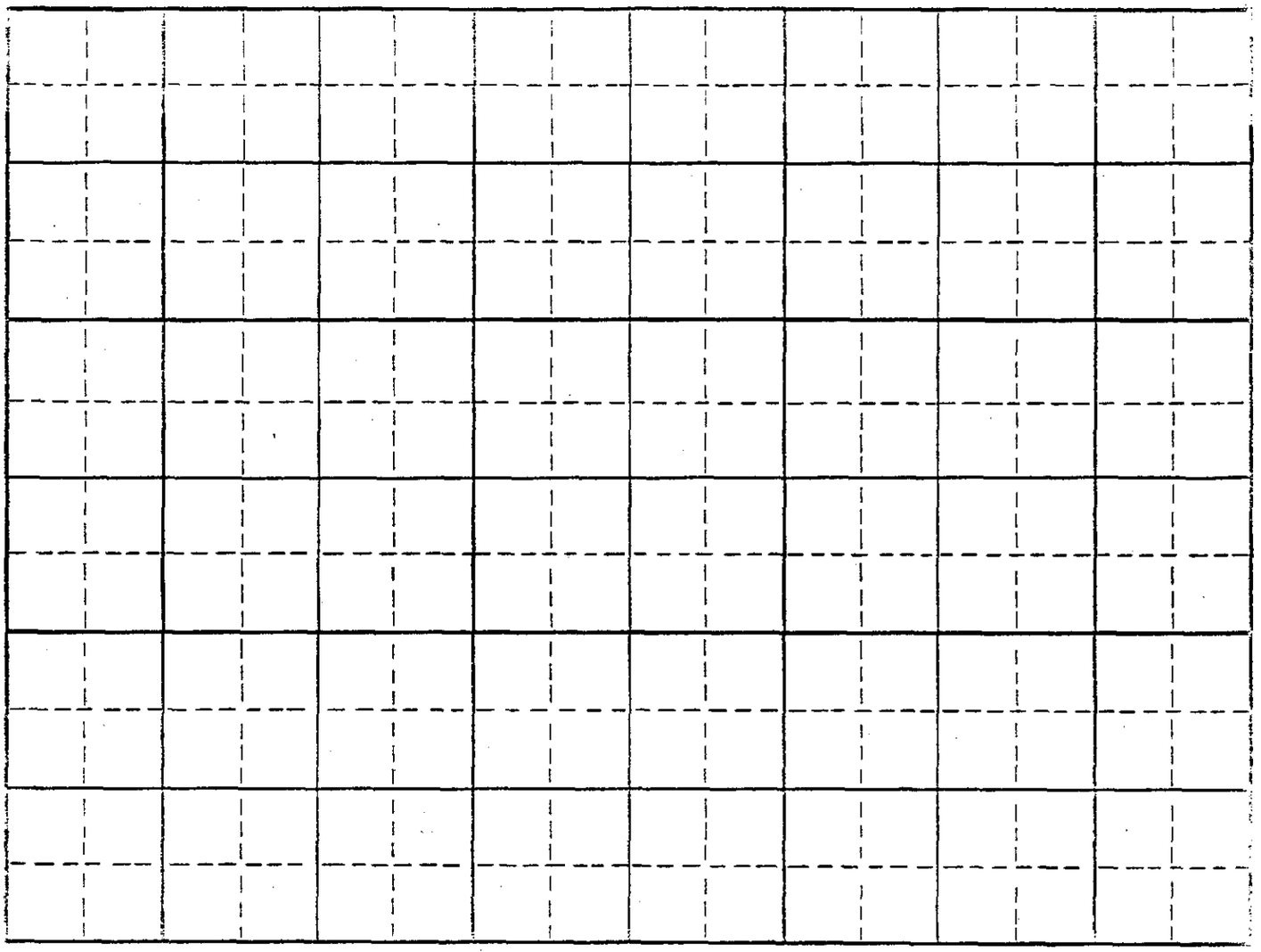
RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	0.06 ✓	10.5 ✓	3-15	11-15
Domestic	0.04 ✓	1.2 ✓	1-1	12-31
Total	0.10	11.7		

Remarks 9 risers with 3/4" garden hose to cover 3 acres

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSW, S29, 53N, 2W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
53N	2W	29											X						

Recommended Amendments:

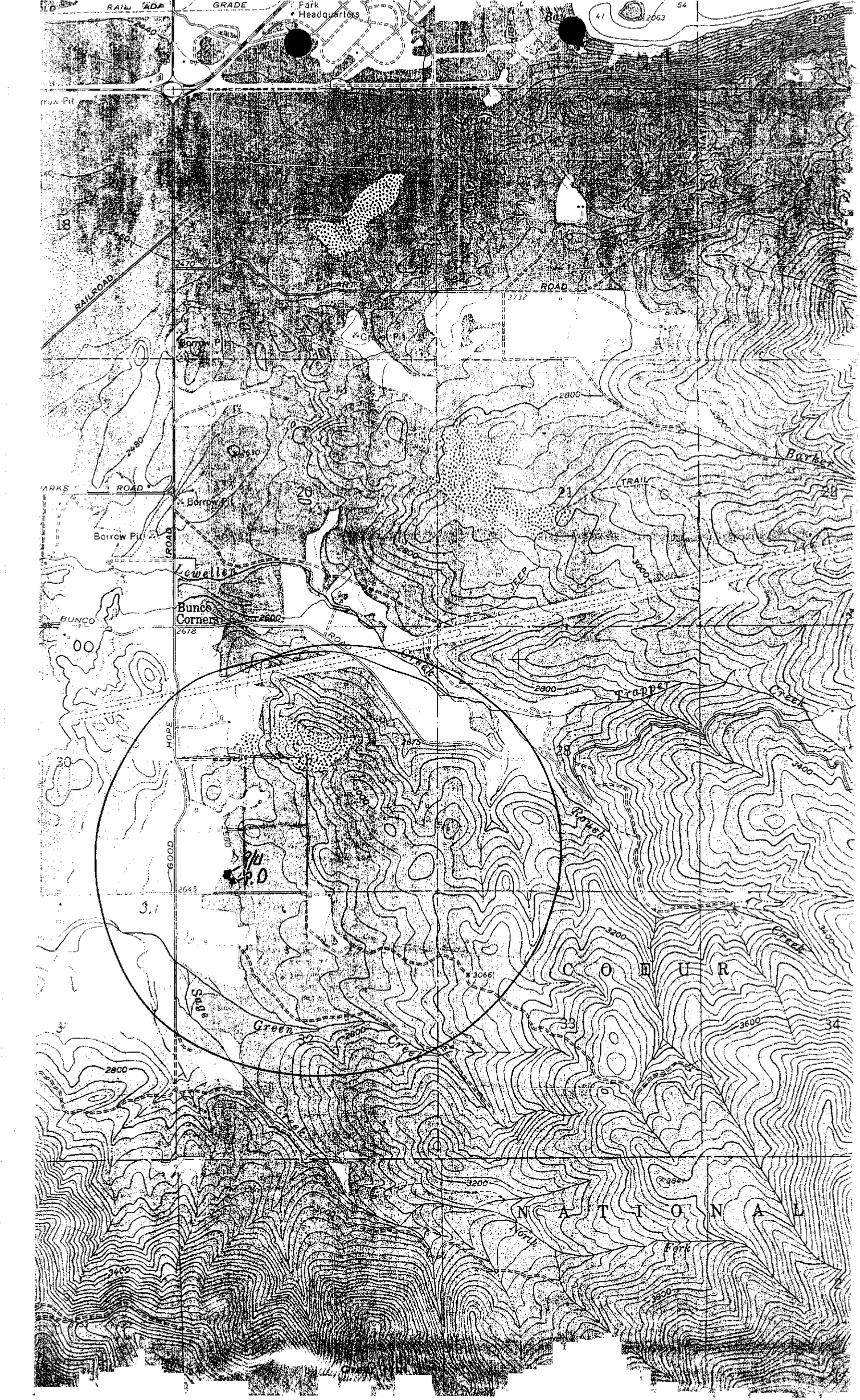
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature King Date 6-30-82

Checked by Bob Haynes Date 7/15/82

Approved by _____ Date _____


RAILROAD GRADE
Park Headquarters
RAILROAD
ROAD
Gravel Pit
Borrow Pit
Borrow Pit
ROAD
Lewellen
Bunco Corners
BUNCO
ROAD
HOPE
Bunco Creek
TRAIL
JEEP
Barber
Trapper Creek
Ranch
Sage Green Creek
Creek
C O E U R
N A T I O N A L
North Fork
Green Mtn.
2800
3000
3200
3400
3600
3800
2480
2618
2645
3066
3873
18
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28
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33
34

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

November 2, 1981

Mr. James Strong
Rt. 1 Box 87A
Athol, Id. 83801

RE: 96-7469

Dear Mr. Strong:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contac you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7469

Name(s) of Permit Holder: JAMES R + JOANNE E. STRONG

Post Office Address: RT 1 BOX 87A

ATHOL ID. 83801 Tel. No. 683-2606

Source of Water: 6" DRILLED WELL

Extent of Use: ☒ Domestic 1 (number of households)

☐ Stockwater _____ (number and type of stock)

☒ Irrigation 3 (acres) PASTURE - GARDEN

☐ Other FEEDER - BEEF - PORK - POULTRY FOR FAMILY USE

RECEIVED
SEP 24 1981
Department of Water Resources
Northern District Office

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 22, 1981
Date

James R. Strong
Signature of Permit Holder

J.R. STRONG
Rt 1 Box 87A
ATHOL, IDAHO 83801

RECEIVED

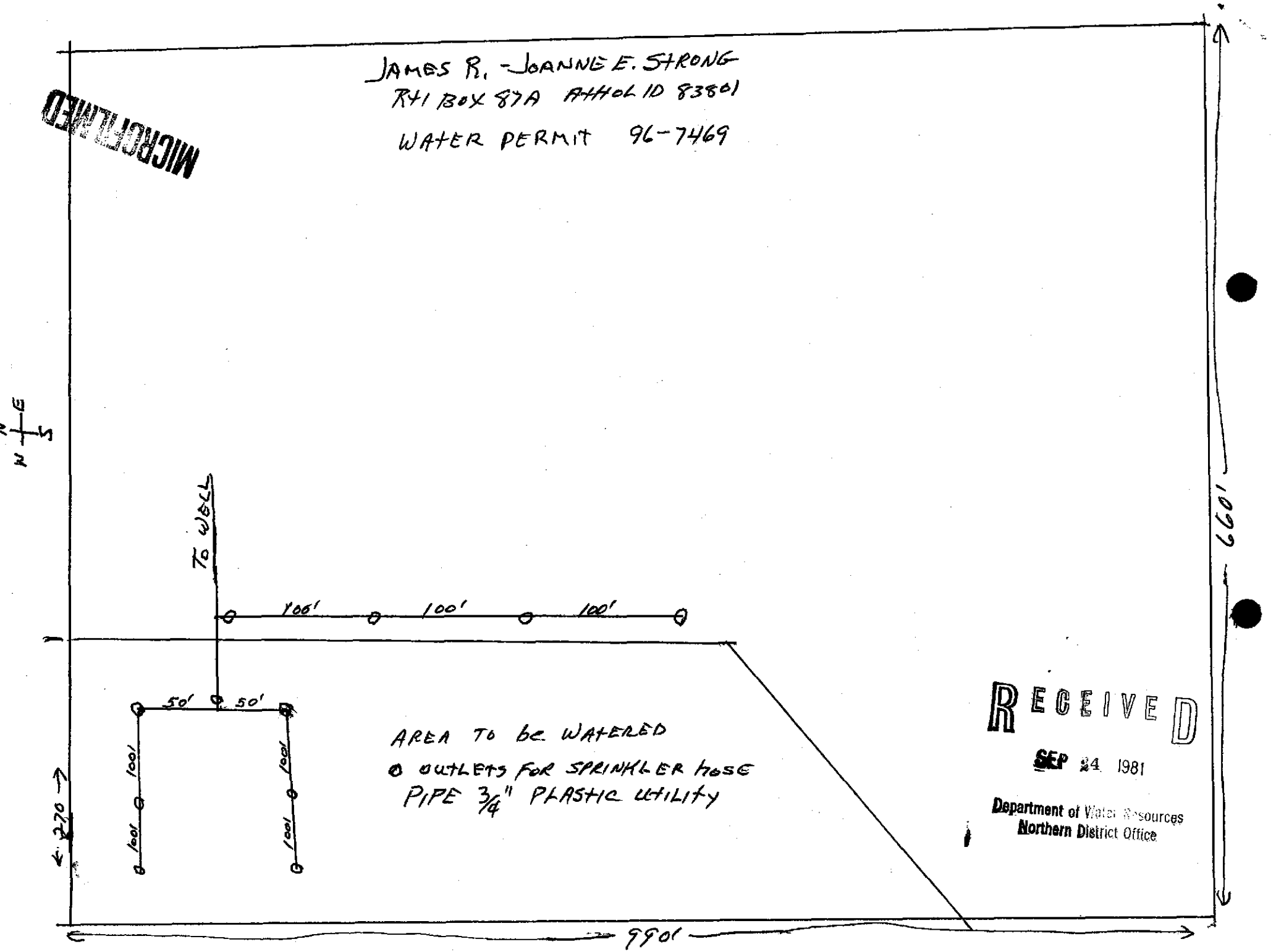
SEP 28 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

JAMES R. - JOANNE E. STRONG
RT1 BOX 87A ATHOL ID 83801
WATER PERMIT 96-7469



RECEIVED
SEP 24 1981
Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

STRONG, JAMES R. & JOANNE E.
RT. 1 BOX 87A
ATHOL, ID 83801

138482

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7469 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF $15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

October 5, 1976

Re: Permit No. 96-7469

James R. &/or Joanne E. Strong
Route 1, Box 87-A
Athol, ID 83801

Dear Mr. and Mrs. Strong:

Enclosed is a copy of your approved Application for Permit No. 96-7469 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 96-7469 Strong
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	RLH	8-27-76	In form to receipt
(2)			Send Copies to:
			____ Idaho State Health Department
			____ Idaho Fish and Game Department
			____ Bureau of Land Management
(3)			____ Request Special Use Permit from U.S.F.S.
			____ Request Easement from B.L.M.
			____ Request Information from Applicant
(4)	RLH	8-27-76	In form for advertising
(5)			Platted on Map No. ____
(6)			Located within Water District No. ____
(7)			Critical groundwater area: yes ____ no ✓
(8)			Groundwater levels:
			____ Declining, ✓ Stable, ____ Increasing
			(comment) ____
(9)			Other rights on the same place of use
(10)			Comments: ____
(11)	✓	9/22	Affidavit of Publication received (date) SEPT. 14, 1976
(12)	✓	8/27	Final date for protests SEPTEMBER 20, 1976
			Protests received: yes ____ no ✓
(13)			All requested information received from agencies or applicant: yes ✓ no ____
(14)			Action recommended:
			✓ Approve ____ Deny
			____ Proposed Priority 8-27-76
			____ Reason for Reduction ____
			____ Measuring device required
			____ See attached sheet for other conditions of approval
			✓ No special conditions for approval
(15)	District Northern		By Bob Haynes Date 9-23-76

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 27, 1976

Re: Application No. 94-7088 - Roger &/or Sharon Jewkes
" " 95-7669 - Lance Haserot
" " 96-7469 - James R. &/or Joanne E. Strong

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 9-22-76.p

NOTICE OF APPLICATION FOR WATER PERMIT

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to be used from Jan. 1 to Dec. 31 for domestic purposes (0.04 cfs); and from ~~for~~ April 1 to Nov. 1 for the irrigation of 3 acres (0.06 cfs)

within the SW¼SW¼, Sec. 29, T. 53N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho on Sept. 2 and Sept. 9, 1976