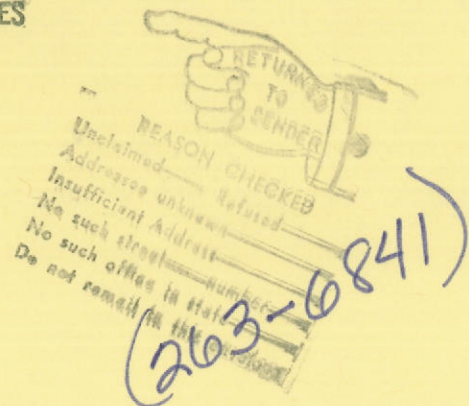


DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



10/28/87  
per Bonner Co.  
assessors office:  
no Miles A. Privette  
in their ownership  
records -

hold this in file  
for future use -

RECEIVED  
OCT 26 1987

Department of Water Resources

L96-7470  
PRIVETTE, MILES ALVIN  
HCR 66 BOX 547  
SAGLE, ID 83860

BOX CLOSED NO ORDERS

SAGLE 25 W

SANDPOINT II W  
5.6 MI. TO U.S. B.

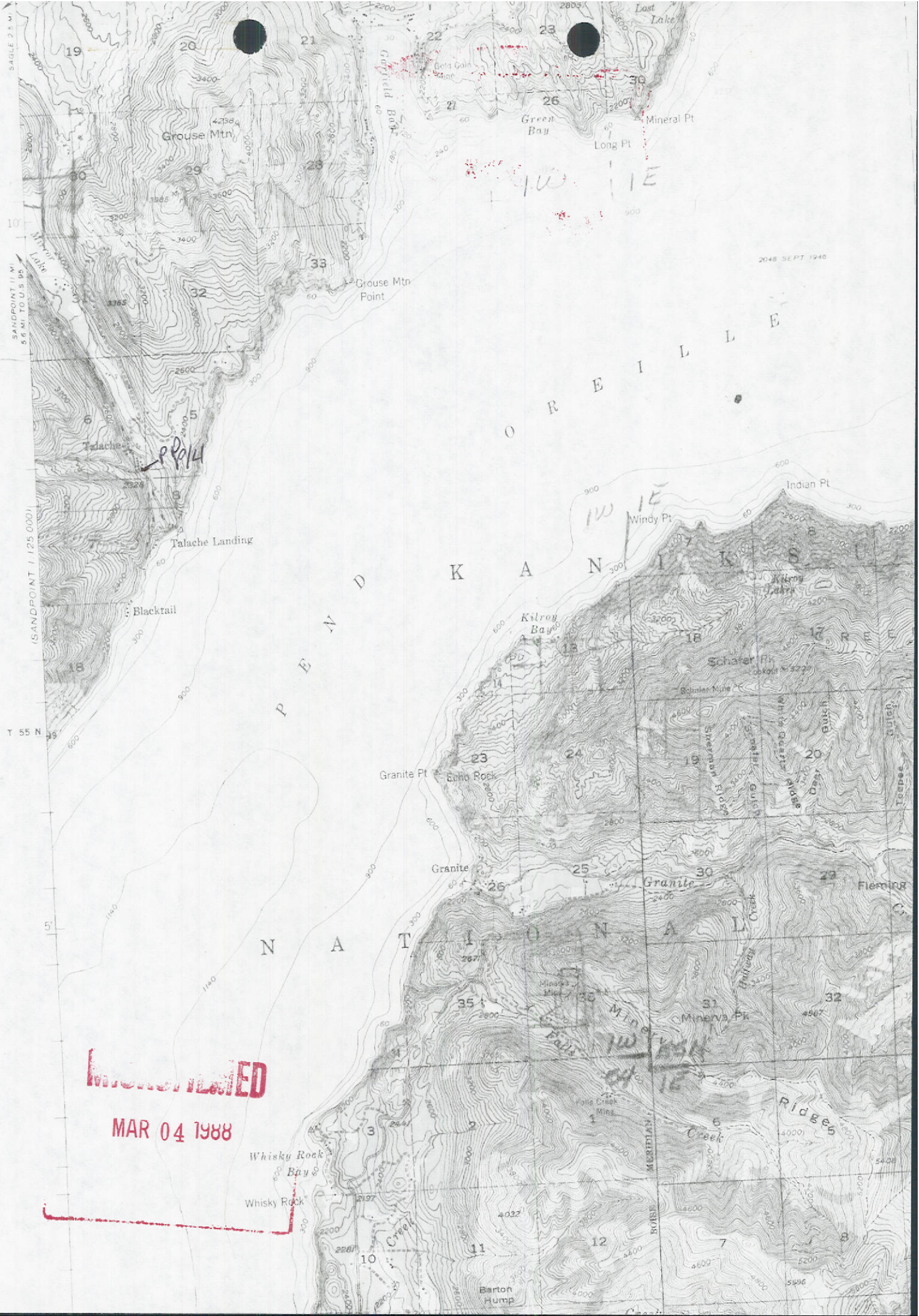
(SANDPOINT I 125 000)

T 55 N

5'

INDEXED

MAR 04 1988



2048 SEPT 1946

O R E I L L E

P E N I N S U L A

N A T I O N A L

M I N E

R I D G E S

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-7470

Priority: August 31, 1976 Amount: .04 CFS 1.2 AFA

This is to certify, that MILES ALVIN PRIVETTE  
HCR 66 BOX 547  
SAGLE, ID 83860

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated August 31, 1976, and  
has submitted proof to the Department of Water Resources on October 12, 1982, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .04 cfs of water from;

TALACHE CREEK tributary to PEND OREILLE LAKE

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .04 cfs                  | 1.2 afa       |

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 6, Township 55N, Range 1W  
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

55N 1W 6 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 16th day  
of October, 1987.

RECORDED

Director

MAR 04 1988

RECEIVED

OCT 28 1977

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 28 1977

Department of Water Resources  
Northern District Office

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources  
Northern District Office

State of Idaho )  
County of BONNER )

Permit No. 96-7470

M. H. PRIVETTE of HCR-66-547-SAGLE-IDAHO  
(name) (address) 83860

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder \*, of Permit to  
Appropriate the Public Waters of the State of Idaho No. 96-7470.

That under the terms and conditions of said permit, work thereunder was required  
to be completed on or before NOVEMBER 1, 19 77.

That he has heretofore performed the following work described under said permit:

350 ~~350~~ CUBIC YARDS OF FILL DIRT & CREEK BANK  
RIP-RAP WAS HAULED, PLACED & LEVELED FOR BUILDING  
SITE & ACCESS ROAD TO PUMP STATION & DIVERSION  
DAM SITE. Costing \$ \_\_\_\_\_

That he is unable to complete the remainder of the work within the required time for  
the following reasons, to-wit: ① PROPOSED RESIDENCE TO BE CONSTRUCTED  
HAS BEEN DELAYED UNTILL 1978 OR 1979. ② DUE TO ROAD  
CONSTRUCTION BY BONNER COUNTY & A GRANT FROM FEDERAL  
GOVERNMENT, ACCESS TO SITE HAS BEEN DISRUPTED & HAS NOT BEEH  
(OVER)

Wherefore, he asks that the Department of Water Resources extend the time for the  
completion of obligations under said permit to NOV-1, 19 82.

M. A. Privette  
(signature) \*

Subscribed and sworn before me this 28 day of October, 19 77.

seal

Alma Burt  
Notary Public residing at

My commission expires Sept 1980

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED  
and the time within which to submit proof of beneficial use of water is extended  
to November 1, 1982.

Witness my hand this 14 day of \_\_\_\_\_ November, 19 77.

Billy D. Flannery  
Chief, Operations Bureau

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available  
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

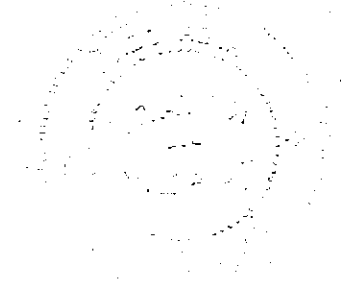
REPAIRED AS TO ~~THE~~ BY BONNER COUNTY ~~THE~~ COUNTY ENGINEER

LOUIS VEERMER HAS PROMISED TO REPAIR SITE & ACCESS  
SOON, BUT WORK HAS NOT BEEN PERFORMED TO THIS DATE.

OCT-28-1977. A DETOUR ROAD WAS RUN THROUGH THE  
BUILDING SITE REMOVING <sup>250</sup> ~~100~~ CUBIC YARDS OF FILL  
DIRT TRUCKED TO SITE DURING THE FALL OF 1976.

IT IS IMPOSSIBLE TO HAVE A CONCRETE TRUCK DRIVE  
TO PUMP SITE DUE TO UNEVEN GROUND.

MR. LOUIS VEERMER, BONNER COUNTY HIGH-WAY  
ENGINEER HAS STATED HE WILL SEND A LETTER  
TO DEPT. OF WATER RESOURCES TO CONFIRM DAMAGE  
TO SITE AND SITE ACCESS ROAD.



Identification No. 96-7470

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

M.A. PRIVETTE

1. Name of applicant MILES ALVIN PRIVETTE Phone: — 0 —  
post office address HCR 66-547 SAGLE IDAHO 83860

2. Source of water supply TALACHE CREEK which is a tributary of FLSH CREEK

3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 6 Township 55 N  
Range 1 W B.M. BONNER County; additional points of diversion if any: — 0 —

b. If water is not consumed, it will be discharged into — 0 — at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 08 cfs for DOMESTIC purpose from JAN 1 to DEC. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 08 cfs cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. EXISTING DAM with  
auxiliary pump

b. Height of storage dam 5 feet, active reservoir capacity EXISTING DAM acre feet; total reservoir  
capacity EXISTING DAM acre feet, materials used in storage dam: EXISTING CONCRETE  
Period of year during which storage will occur JAN 1 to DEC. 31 inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is — 0 — inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1/12 years. ALLOW 1 year

b. Estimated construction cost is \$ 200 100.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 6 Township 55  
Range 1 W B.M.

(2) Amount of power to be generated: — 0 — hp under — 0 — feet of head.

(3) List number of each kind of livestock to be watered — 0 —

(4) Name of municipality to be served — 0 —, or number of families to be  
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: Domestic

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. ~~EXISTING DAM~~ PIPES

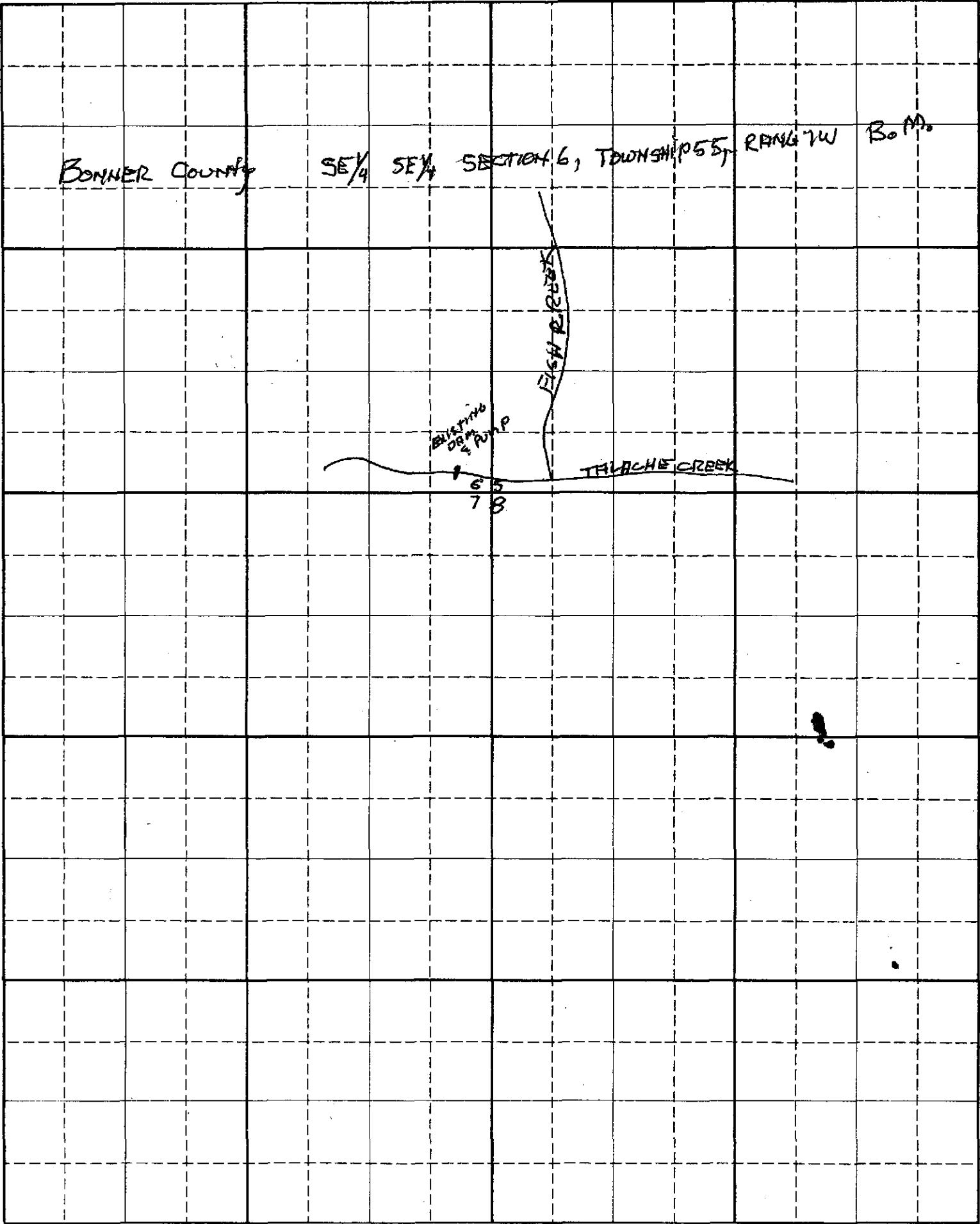
9. a. Who owns the property at the point of diversion 1/2 MILES ALVIN PRIVETTE -

b. Who owns the land to be irrigated or place of use 0

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing OWNERSHIP

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. A. Fiveta  
(Applicant)

Proposed Priority 8-31-76

Received by CP Date 8-31-76 Time 11:00 A.M.  
Received by CP Date 8-18-76 Time 11:00 A.M.

Preliminary check by PM Fee \$ 10.00

Received by CP Date 8-31-76 (Rec. #4375)

OWH Publication prepared by CP Date 9-3-76

Published in Sandpoint Daily Bee

Publication dates 9-8 & 9-15-76

Publication approved CP Date 10-4-76

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by BYE

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7470, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1977.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 9 day of October, 1976.

R. Karl Hjorne  
Director

AFFIDAVIT OF PUBLICATION

RECEIVED

OCT 1 1976

State of Idaho,

ss.

County of Bonner,

Department of Water Resources  
Northern District Office

Pete Thompson being first duly sworn on

oath deposes and says that he is publisher

of the Sandpoint Daily Bee, a daily news-

paper printed and published at Sandpoint,

in Bonner County, Idaho; that the said

Daily Bee has been continuously and un-

interruptedly published in said Bonner

County during a period of 12 months prior

to the first publication of the hereto at-

tached notice of publication in the case

of Water Right

as it was published in the regular and en-

tire issue of the said paper for a period

of 2 consecutive weeks, commencing

on the 8 day of Sept, 1976

and ending on the 15 day of Sept, 1976

and that said notice was

published in said newspaper and not in

supplemental form.

Pete Thompson

Subscribed and sworn to before me this

29 day of Sept, 1976.

Adel M Thompson

Notary Public for Idaho,  
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that A. Privette, HCR 66- 547, Sagle, Idaho has on August 31, 1976 submitted Application No. 96-7470 for a permit to appropriate 0.08 cubic feet per second of water from Talache Creek, tributary of Fish Creek by means of dam and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 6, T. 55N, R. 1W, B.M. Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 6, T. 55N, R. 1W, B.M.

If issued, this permit will be subject of all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d' Alene, Idaho 83814, on or before September 27, 1976.

R. KEITH HIGGINSON

Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Sept. 8 and Sept. 15, 1976.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS  
Governor

A. KENNETH DUNN  
Director

MILES ALVIN PRIVETTE  
HCR 66 BOX 547  
SAGLE, ID 83860

Mailing address:  
Storehouse  
Boise, Idaho 83720  
(208) 334-4440

September 15, 1987

RECEIVED  
JAN 08 1988

RE: Permit No. 96-7470

Department of Water Resources

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

DEAR SIRS:

Is there any  
reason that water right No. 96-7470  
has not been issued and 4 copy sent to US?

Thank-you

Robert Privette

1040 Talane Rd.  
Sagle, 83860

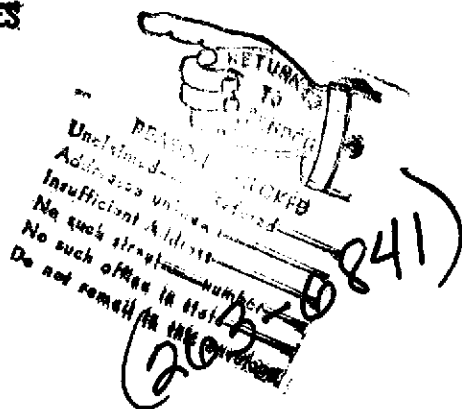
MICROFILMED

MAR 04 1988

sent returned  
license to  
this address  
1/20/88  
se

DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720



10/28/87  
per Bonner Co.  
assessors office:  
no Miles A. Privette  
in their ownership  
records -

RECEIVED  
OCT 26 1987

Department of Water Resources

hold this in file  
for future use -

L96-7470  
PRIVETTE, MILES ALVIN  
HCR 66 BOX 547  
SAGLE, ID 83860

BOX CLOSED NO ORDERS

October 19, 1987

MILES ALVIN PRIVETTE  
HCR 66 BOX 547  
SAGLE, ID 83860

RE: Permit No. 96-7470

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
MAR 04 1988

September 15, 1987

MILES ALVIN PRIVETTE  
HCR 66 BOX 547  
SAGLE, ID 83860

RE: Permit No. 96-7470

Dear Permit Holder(s):

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Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED  
MAR 04 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

10-DAY

96-7470  
Permit No.

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*one home 0.04 cfs*

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

*one home 1.2 AF*

**2. Overlap Review**

- a) Other water rights with same place of use: 96-7591

- b) Other water rights with same point of diversion: \_\_\_\_\_

- c) Analysis: *This is a back-up system for one home described in 96-7591*

**MICROFILMED**

MAR 04 1988

## 4

3.

4. Permit Holder: MILES ALVIN PRIVETTE

Address: HCR 66 Box 547 - Sagle, Id. 83860

5. Source: TALACHE CREEK tributary to PENDOREILLE LAKE

| 6. Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|-------------------|---------------|-------------------|---------------|
|                   | From To       | Q (cfs)           | V (afa)       |
| Domestic (1)      | 1-1 12-31     | 0.04              | 1.2           |

Allowable Maximums: 0.04 1.2

**7. Point(s) of Diversion:**

[illegible]

### 8. Place(s) of Use

| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 55 N              | 1 W  | 6    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

9. Recommended Conditions/Remarks: \_\_\_\_\_

**REFILMED**

MAR 04 1988

## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above,    ☒ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

11. Examiner's Signature J. H. Key

Checked in Regional Office by Doc Hume

Approved in State Office by Ron Aowerton

Date 9/17/84

Date 9/20/84

Date 20 Aug<sup>1</sup> 87

RECEIVED  
SEP 24 1984

**Department of Water Resources**

Phone No. \_\_\_\_\_

1. Owner: M.A. PRIVETTE Phone No. \_\_\_\_\_  
Current Address: HCR 66 Box 547, SAGLE, ID 83860

2. Accompanied by: N NONE EXAM. DATE: 9/13/84  
Address: " Phone No.   
Relationship to Permit Holder: "

3. Source: TALACHE CREEK tributary to PEND OREILLE LAKE

| Well/Diversion*<br>No. | Motor<br>Make | HP      | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|---------|---------------------|--------------|--------------------------------------|
|                        |               | GRAVITY |                     |              |                                      |
|                        |               |         |                     |              |                                      |
|                        |               |         |                     |              |                                      |
|                        |               |         |                     |              |                                      |
|                        |               |         |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
1" GRAVITY FLOW PIPE IN STREAM

~~CONFIDENTIAL~~

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

4. Measurements NONE ☐ Additional data/computation sheets attached

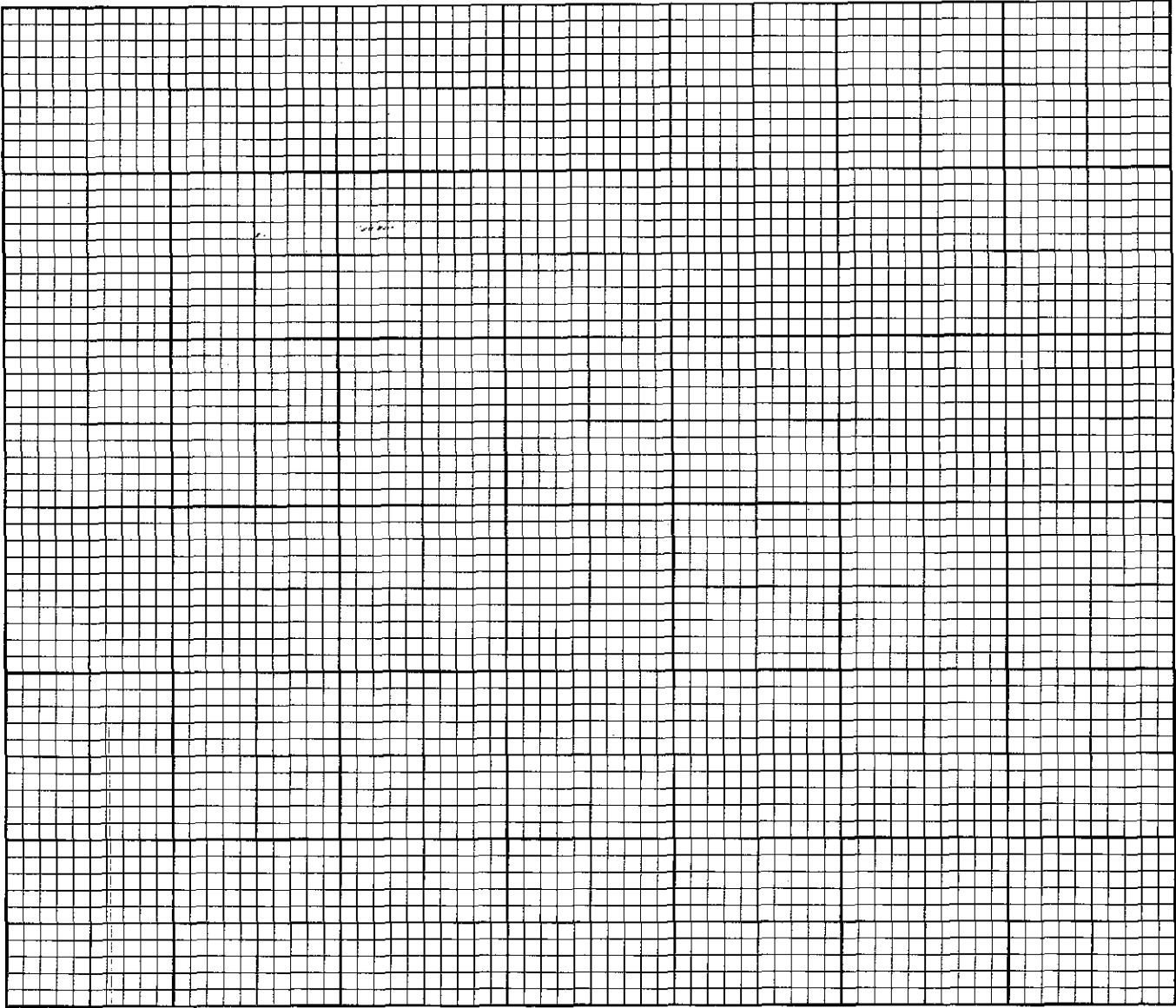
| 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

3. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination

[illegible]

10. Other water rights on these lands BACK UP FOR 96-7591
11. Other water right diverted from same p.d. \_\_\_\_\_
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

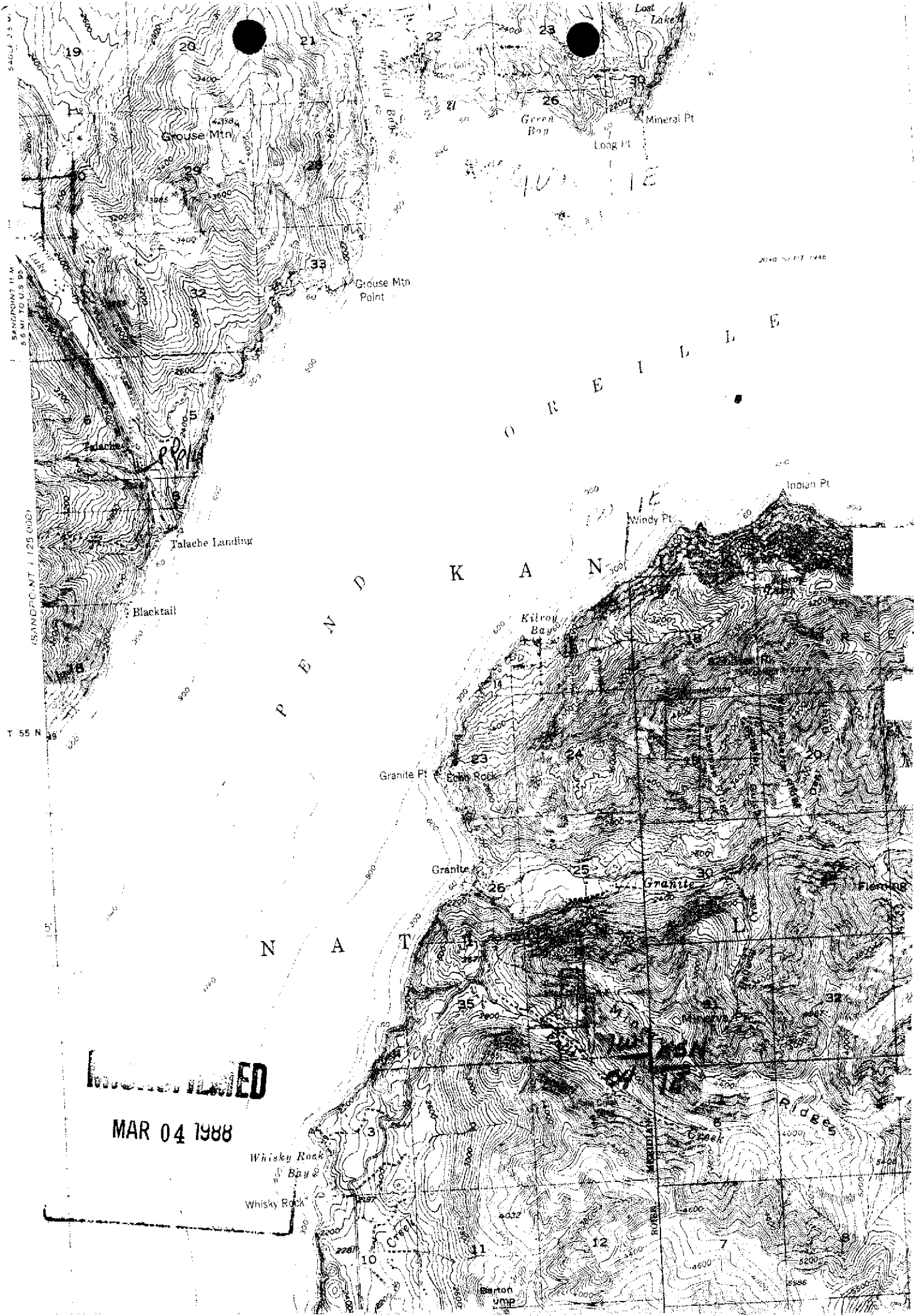
☒ None
- ☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature *[Signature]* Date 9/12/84
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination \_\_\_\_\_

Date

MAR 04 1988 CONSULTANT SEAL



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

January 21, 1983

Mr. M.A. Privette  
HCR 66 Box 547  
Sagle, Id. 83860

RE: 96-7470

Dear Mr. Privette:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING  
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

RECEIVED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has commenced development to the extent shown below of Permit No. 96-7470 JR

Name(s) of Permit Holder: M. A. Privette

Post Office Address: HCR 66 Box 547

Sage Id 83860 Tel. No. 265-4709

Source of Water: Taloehe Creek

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-8-82  
Date

M. A. Privette  
Signature of Permit Holder

RECEIVED

OCT 22 1977

Department of Water Resources

U.S. DEPARTMENT OF AGRICULTURE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
TEN CENT  
STAMP  
HERE

96-7470

January 7, 1977

Mr. M. A. Privette  
HCR-66-547  
Sagle, ID 83860

Dear Mr. Privette:

We received the information you submitted in connection with amending your Application for Permit No. 96-7470, and we have taken the liberty of transferring that information on to our "Application for Amendment" form. We have enclosed this form for your review and signature. Also enclosed is your Check No. 92-197 in the amount of \$10.

The Amendment form requires that only the proposed changes be listed. If all items are in order, please sign the form on the back page and return it to our office. It will be necessary to submit a \$10 filing fee with the application.

If we may be of any further assistance in this matter, feel free to contact us.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:CP

Enclosures

MICROFILMED

Inclosed PLEASE FIND  
A CHECK FOR 10<sup>00</sup>/<sub>100</sub> IF NEEDED  
FOR FILING OF ADMEENDMENTS

THANK YOU

MICROFILMED



SHIP TO ANYWHERE VIA WALLACE - COLVILLE MOTOR FREIGHT

FERRY & N. 400 SYCAMORE

SPokane — PHONE  
535-2986 AREA CODE 509

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

CLAIM CHECK  
NO. 351744

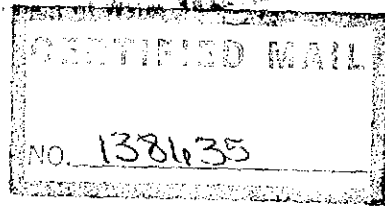
DATE SEP 17 1982  
POST NOTICE  
RETURN

105-22

REASON UNCLAIMED  
Unclaimed ☒ Refused  
Addressee unknown  
Insufficient Address  
No such street number  
No such office in state  
Do not re-mail in this envelope

RETURNED TO SENDER

Despatched by  
PS F-5000  
MAY 879



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

PRIVETTE, MILES ALVIN  
HCR 66-547  
SAGLE, ID 83860

AUGUST 31, 1982

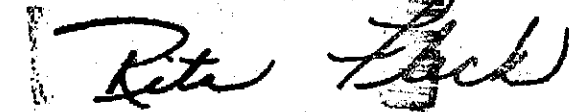
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7470 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,



RITA FLECK  
SR. SECRETARY

ENC: 1

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
138635

PRIVETTE, MILES ALVIN  
HCR 66-547  
SAGLE, ID 83860

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7470 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1



November 14, 1977

Re: Permit No. 96-7470

M. A. Privette  
HCR 66-547  
Sagle, Idaho 83860

Dear Mr. Privette:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to November 1, 1982.

Sincerely,

Jan Grover  
Water Rights Supervisor

August 31, 1977

CERTIFIED MAIL

138868

Re: Permit No. 96-7470

M. A. Privette  
HCR 66-547  
Sagle, Idaho 83860

Dear Mr. Privette:

One of the conditions of approval of your water Permit No. 96-7470 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



---

C. STEPHEN ALLRED  
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED  
SEP 11 1977  
IDAHO DEPT. OF LAND

October 12, 1976

Re: Permit No. 96-7470

Miles A. Privette  
HCR 66-547  
Sagle, ID 83860

Dear Mr. Privette:

Enclosed is a copy of your approved Application for Permit No. **96-7470** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7470 WA Powette

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) PSA 8-31-76

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) PSA 8-31-76

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) CP 10/4

Affidavit of Publication received (date) Oct. 1, 1976

(12) CP 9/3

Final date for protests SEPTEMBER 27, 1976  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

Proposed Priority 8-31-76 8-18-76

Reason for Reduction \_\_\_\_\_

Measuring device required \_\_\_\_\_

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 10-4-76

September 27, 1976

Re: Application No. 96-7470 - M. A. Privette  
Claim No. 96-4171 - Robert A. Privette

Sandpoint Daily Bee  
P.O. Box 579  
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on September 8 and September 15, 1976.

Your assistance in this matter is appreciated.

Very truly yours,

Corda M. Patterson  
Secretary

CP

September 3, 1976

Re: Application No. 96-7470 - M. A. Privette  
Claim No. 96-4171 - Robert A. Privette

Sandpoint Daily Bee  
P.O. Box 579  
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:CP

Enclosures (2)

*Bill: 10-4-76*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that M. A. Privette,

HCR 66 - 547, Sagle, Idaho

has on August 31, 1976 submitted Application No. 96-7470

for a permit to appropriate 0.08 cubic feet per second ~~XXXXXXXXXXXX~~

of water from Talache Creek, tributary of Fish Creek

by means of dam and pump

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 6, T. 55N, R. 1W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 6, T. 55N, R. 1W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before September 27, 1976.

R. KEITH HIGGINSON  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho

on Sept. 8 and Sept. 15, 1976

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that A. Privette, HCR 66- 547, Sagle, Idaho has on August 31, 1976 submitted Application No. ~~96-7470~~ for a permit to appropriate 0.08 cubic feet per second of water from Talache Creek, tributary of Fish Creek by means of dam and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 6, T. 55N, R. 1W, B.M. Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 6, T. 55N, R. 1W, B.M.

If issued, this permit will be subject of all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d' Alene, Idaho 83814, on or before September 27, 1976.

R. KEITH HIGGINSON

Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Sept. 8 and Sept. 15, 1976.

O.K.  
9-9-76  
CP

September 3, 1976

Re: Application for Permit No. 96-7470

Mr. M. A. Privette  
HCR 66 - 547  
Sagle, ID 83860

Dear Mr. Privette:

Attached is your receipt No. 4375 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson  
Secretary

CP

Attachment



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

August 26, 1976

RECEIVED  
AUG 31 1976

Department of Water Resources  
Northern District Office

Mr. Miles A. Privette  
HCR 66-547  
Sagle, ID 83860

Dear Mr. Privette:

We are returning your Application for Permit and your Check No. 92-197 in the amount of \$10.

Under Items #4 and #5a, you have requested 0.20 cubic feet per second of water to be used for domestic purposes. For this amount of water, you should indicate the number of families supplied from this system under Item #8a(4). The maximum amount of water allowable for each household is 0.04 cubic feet per second. Please sign the application on Page 3 once again, as the signature must appear in the same manner as it is listed under Item 1.

After completing the above items, please return the form to our office along with the required \$10 filing fee. Feel free to contact us if there are any questions.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:CP

Enclosures

THANK YOU  
HAVE A NICE DAY

August 26, 1976

Mr. Miles A. Privette  
HCR 66-547  
Sagle, ID 83860

Dear Mr. Privette:

We are returning your Application for Permit and your Check No. 92-197 in the amount of \$10.

Under Items #4 and #5a, you have requested 0.20 cubic feet per second of water to be used for domestic purposes. For this amount of water, you should indicate the number of families supplied from this system under Item #8a(4). The maximum amount of water allowable for each household is 0.04 cubic feet per second. Please sign the application on Page 3 once again, as the signature must appear in the same manner as it is listed under Item 1.

After completing the above items, please return the form to our office along with the required \$10 filing fee. Feel free to contact us if there are any questions.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:CP

Enclosures