

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7472 Priority September 14, 1976 Amount 0.07 cfs

THIS IS TO CERTIFY, that CHARLES V. &/or SYLVIA HUMES
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7472 issued pursuant to Application for Permit dated September 14, 1976,
and has submitted proof to the Department of Water Resources on October 31, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from springs,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs and</u>	<u>1.2 acre feet</u>
<u>Stockwater</u>	<u>from January 1 to December 31</u>	<u>at 0.03 cfs and</u>	<u>1.4 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, Twp. 55N,
Rge. 3W, B.M., (2 points) in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
55N	3W	23																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May, 1979.

Director

MICROFILMED

Identification No. 96-7472

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Charles V. &/or Sylvia Humes Phone: 263-4008
post office address HCR #68, Box 330, Sandpoint, Idaho 83864
2. Source of water supply Spring (2 points) which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 55N
Range 3W B.M. Bonner County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in $\frac{1}{4}$ of _____ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.07 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. two spring boxes, one storage tank, and plastic pipeline to place of use.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ ~~900.00~~ 2,000.00 [#]
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 55N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered approx. 50 head of cattle.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

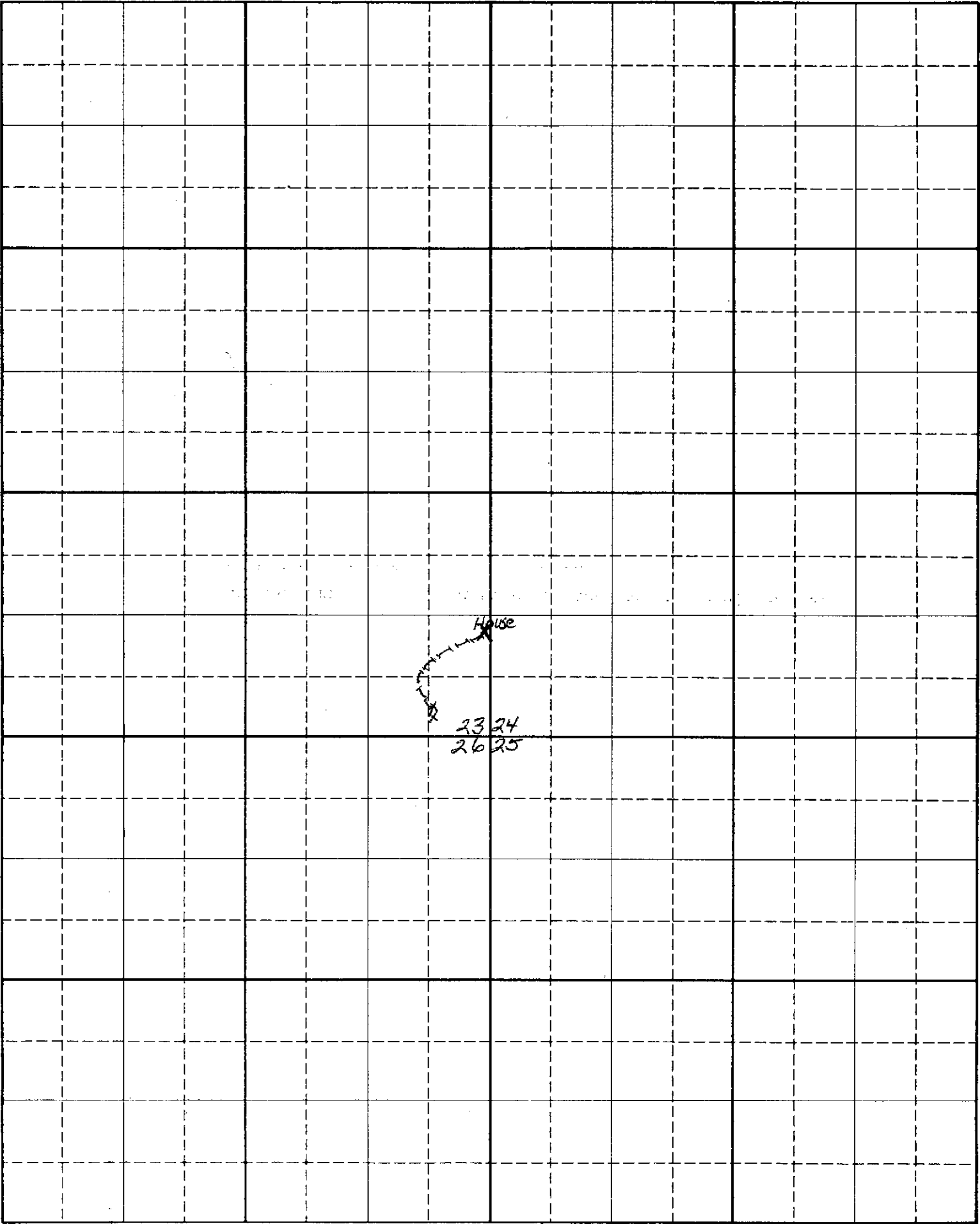
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant is in the process of obtaining an Easement from the ^{BLM} Forest Service.

10. Remarks Because of the limited source of water in each spring, both springs will be developed and hooked together for livestock water and domestic water. These Springs come out of the ground and run only a few feet and then go back under ground and at no time does the water reach Fish Creek.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sylvia A. Thomas
(Applicant)

Proposed Priority 9-14-1976

Received by CP Date 9-14-76 Time 12:00 NOON

Preliminary check by RA Fee \$ 10.00

RA Received by CP Date 9-15-76 (Rec. #4385)

Publication prepared by CP Date 9-17-76

Published in Sandpoint Daily Bee

Publication dates 9-22 & 9-29-76

Publication approved CP Date 10-4-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SDT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7472, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1977.

c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of October, 1976.

R. Karl Higin
Director

RECEIVED

AFFIDAVIT OF PUBLICATION

OCT 1 1976

State of Idaho,

ss.

Department of Water Resources
Northern District Office

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, a daily news-
paper printed and published at Sandpoint,
in Bonner County, Idaho; that the said
Daily Bee has been continuously and un-
interruptedly published in said Bonner
County during a period of 12 months prior
to the first publication of the hereto at-
tached notice of publication in the case
of Water Right

as it was published in the regular and en-
tire issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 22 day of Sept, 1976
and ending on the 29 day of Sept, 1976 and that said notice was
published in said newspaper and not in
supplemental form.

Pete Thompson

Subscribed and sworn to before me this

29 day of Sept, 1976.

Adel M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Charles V. and-or Sylvia
Humes, HCR 68, Box 330,
Sandpoint, Idaho have on
September 14, 1976 submitted
Application No. 96-7472 for a
permit to appropriate 0.07 cubic
feet per second of water from a
Spring by means of spring
boxes, storage tank, and
pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2
points), Sec. 23, T. 55N, R. 3W,
B.M. Bonner County to be used
from Jan. 1 to Dec. 31 for
domestic (0.04 cfs) and stock-
watering purposes (0.03 cfs)
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T.
55N, R. 3W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before October 11,
1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Sept. 22 and Sept. 29, 1976.

May 31, 1979

Re: Permit No. 96-7472

Charles V. &/or Sylvia Humes
RCR 68, Box 330
Sandpoint, ID 83864

Dear Mr. & Mrs. Humes:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Charles V. &/or Sylvia Humes

Post office address HCR 68, Box 330, Sandpoint, ID 83864 Phone 263-4008

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Spring
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Dom. (1)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.03 c.f.s. for Stockwater (50 head cattle approx)
AF/Annum (nature of use)

Period of Use: from Ja. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.07 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion: (2 pts)

Township 55N N/S, Range 3W E/W, B.M., Section 23, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$, Bonner County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

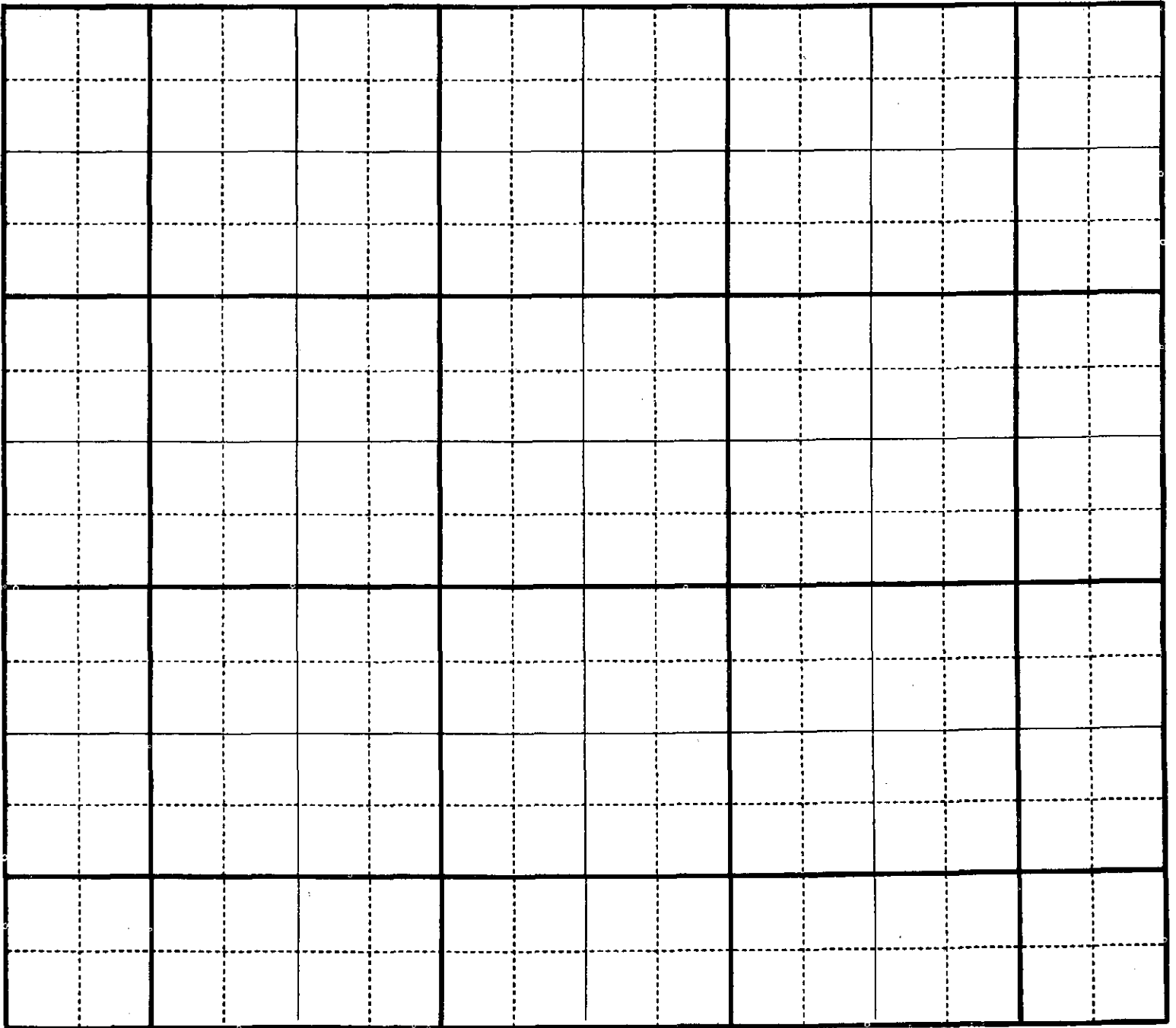
Description of diverting works: PVC 1" pipe, diversion works underground collection system

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM 4/6/79

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=0.04 c.f.s. V=1.2 AF/Ann. from Jan 1 to Mar 31
Livestock Q=2.6 c.f.s. V=1.2 AF/Ann. from Jan 1 to Mar 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended 0.07 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2.6 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

one hour & over 50 h.d.

SYSTEM DESCRIPTION:

2 springs with pipe to place of use

REMARKS:

Contacted Mrs. Humes

Examiner's Signature [Signature] Date 4/8/79

Checked by Bob Humes Date 4-9-79

Approved by _____ Date _____

November 9, 1977

Re: Permit No. 96-7472

Charles V. &/or Sylvia Humes
HCR 68, Box 330
Sandpoint, Idaho 83864

Dear Mr. & Mrs. Humes:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

NOV 14 1977

RECEIVED

Identification No. 96-7422

Permit No. 96-7422
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Charles V. & Sylvia Humes
b) Post Office Address H.C.R. 68 Box 330 Sandpoint, Idaho, 83864
2. Permit Number 96-7422
3. Date of Priority that you are prepared to establish 9-14-76
4. a) Source from which water was appropriated Spring
b) Location of the point of diversion: SE 1/4 SE 23
Township 55N, Range 3W - BONNER County Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.03 for Stockwater purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.07 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Where Spring water is collected in 1000 gal. holding tank we used gallon jug. measured 1 gallon every 9.3 secs.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: 9.3 secs.
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: owned BLM - buried plastic pipe
b) Describe the agreement or understanding by which you take water from the works: HAVE VERBAL FROM BLM TO USE SPRING -
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) PVC 1" pipe - diversion works - under ground collection system
b) Describe the type and size of measuring device which you have installed at your point of diversion: N.A.
c) Give well driller's name and address and the date the well was completed: N.A.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Supplying use for domestic purposes and to water stock

Examined 11/7/77 by JA

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/28/77
 (Date)

Sylvia Hunter
 (Signature)

State of Idaho)
) ss.
 County of Bonner)

On this 28th day of Oct, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

W L O L
 Notary Public residing at San Jose

My commission expires 7/26/80

August 31, 1977

CERTIFIED MAIL

138867

Re: Permit No. 96-7472

Charles V. &/or Sylvia Humes
HCR 68, Box 330
Sandpoint, Idaho 83864

Dear Mr. & Mrs. Humes:

One of the conditions of approval of your water Permit No. 96-7472 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
SEP 1 1977
IDAHO DEPARTMENT OF
AGRICULTURE

October 25, 1976

Re: Permit No. 96-7472

Charles V. &/or Sylvia Humes
HCR #68, Box 330
Sandpoint, ID 83864

Dear Mr. and Mrs. Humes:

Enclosed is a copy of your approved application for permit no. 96-7472. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that the Idaho Supreme Court has ruled that a water right initiated and/or put to beneficial use by aid of trespass on private property is invalid.

Sincerely,

BOBBY D. FLENNOR
Chief, Water Rights

BDF:mef

Enc.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7472

Humes

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AWA 9-15-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: No field review

(11) CP 10/4

Affidavit of Publication received(date) OCT. 1, 1976

(12) CP 9/17

Final date for protests OCTOBER 11, 1976

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 9-14-76

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 10-12-76

No right of way or easement
granted by the issuance of this
permit. DDF

September 21, 1976

Re: Application No. 96-7472 - Charles V. &/or Sylvia Humes

Bureau of Land Management
1808 North Third Street
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a copy of the above referenced application which may be of interest to your agency. The point of diversion is listed as being on Bureau of Land Management property, located within the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23, Township 55 North, Range 3 West, B.M., Bonner County.

Please contact us if we may be of any further assistance.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosure

September 21, 1976

Re: Application for Permit No. 96-7472

Mr. and Mrs. Charles V. Humes
HCR #68, Box 330
Sandpoint, ID 83864

Dear Mr. and Mrs. Humes:

Attached is your receipt No. 4385 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment



Cecil D. Andrus
Governor

R. Keith Higginson
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 17, 1976

Re: Application No. 96-7471 - Wendell B. &/or Susan F. Olson
" " 96-7472 - Charles V. &/or Sylvia Humes

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 10-4-76:cp

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Charles V. &/or Sylvia Humes,

HCR #68, Box 330, Sandpoint, Idaho

~~have~~ ~~xxx~~ ~~has~~ on September 14, 1976 submitted Application No. 96-7472

for a permit to appropriate 0.07 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from a Spring

by means of spring boxes, storage tank, and pipeline

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), Sec. 23, T. 55N, R. 3W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31

for domestic (0.04 cfs) and stockwatering purposes (0.03 cfs)

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 55N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 11, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho

on Sept. 22 and Sept. 29, 1976

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Charles V. and-or Sylvia Humes, HCR 68, Box 330, Sandpoint, Idaho have on September 14, 1976 submitted Application No. 196-7472, for a permit to appropriate 0.07 cubic feet per second of water from a Spring by means of spring boxes, storage tank, and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), Sec. 23, T. 55N, R. 3W, B.M. Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stock-watering purposes (0.03 cfs) within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 55N, R. 3W, B.M.

O.K.
9-23-76
J

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d' Alene, Idaho 83814, on or before October 11, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Sept. 22 and Sept. 29, 1976.



United States Department of the Interior

IN REPLY REFER TO

7154.4(480)

BUREAU OF LAND MANAGEMENT
1808 North Third Street
Coeur d'Alene, ID 83814

SEP 10 1976 RECEIVED
SEP 14 1976

Ms. Sylvia Humes
HCR 68, Box 330
Sandpoint, ID 83864

Department of Water Resources
Northern District Office

Dear Ms. Humes:

Reference is made to our telephone conversation this week concerning water permits. As you know, these are issued by the State of Idaho.

I talked to the Department of Water Resources here in Coeur d'Alene today and found that you do not need permission from us to obtain a water permit on our land from the State.

I attempted to talk to you by phone today but found no one home. Please call me back if questions remain.

Sincerely yours,

Lynn C. Shelton
Area Manager

The described land was originally believed to be U.S. Forest Service, but in fact is B.L.M.



Save Energy and You Serve America!