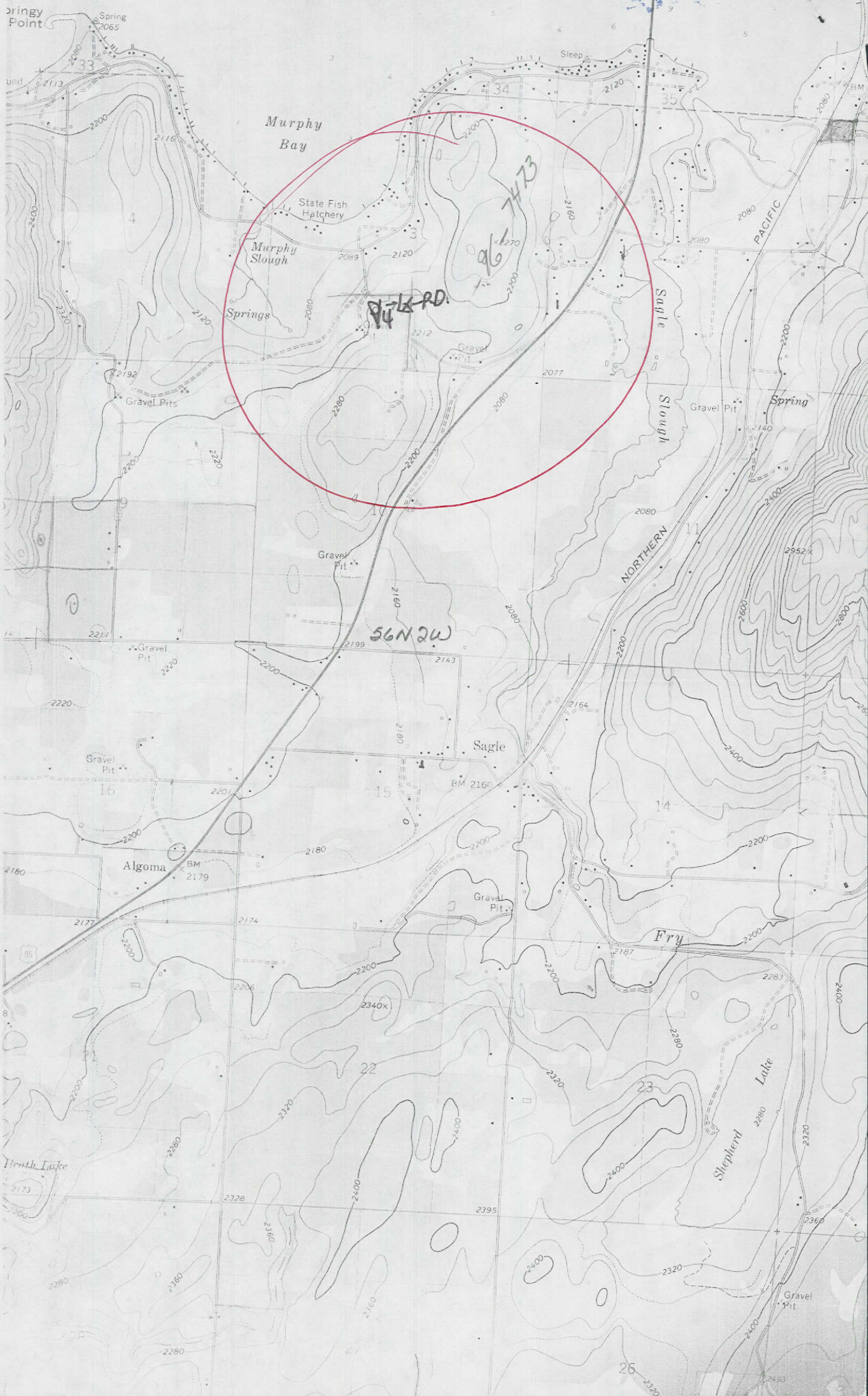


RIVER

ILLE

NORMAL POOL ELEVATION 2062

Springy Point



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 21, 1981

Mr. Howard Brisboy
Rt. 2 Box 464
Sagle, Id. 83860

RE: 96-7473

Dear Mr. Brisboy:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/ems

cc: IDWR - Sagle Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7473 Priority September 20, 1976 Amount 0.06 cfs

THIS IS TO CERTIFY, that Howard Brisboy &/or Lucille Brisboy
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7473 issued pursuant to Application for Permit dated September 20, 1976,
and has submitted proof to the Department of Water Resources on September 4, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at 0.04 cfs and	1.2 acre feet
Stockwater	from January 1 to December 31	at 0.02 cfs and	0.2 acre feet
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3, Twp.
56N, Rge. 2W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	3												X					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

Identification No. 96-7473

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Howard Brisboy and/ or Lucille Brisboy Phone: 263-3236
post office address Rt 1 Bx 321 Sagle, Id
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 56N
Range 2W B.M. Bonne County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Srock Water purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.1 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.18 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well, Pump and pipelinet to sprinklers and other places of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 380 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 56N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
50 Head Dairy Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	3											2.5				2.5		5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

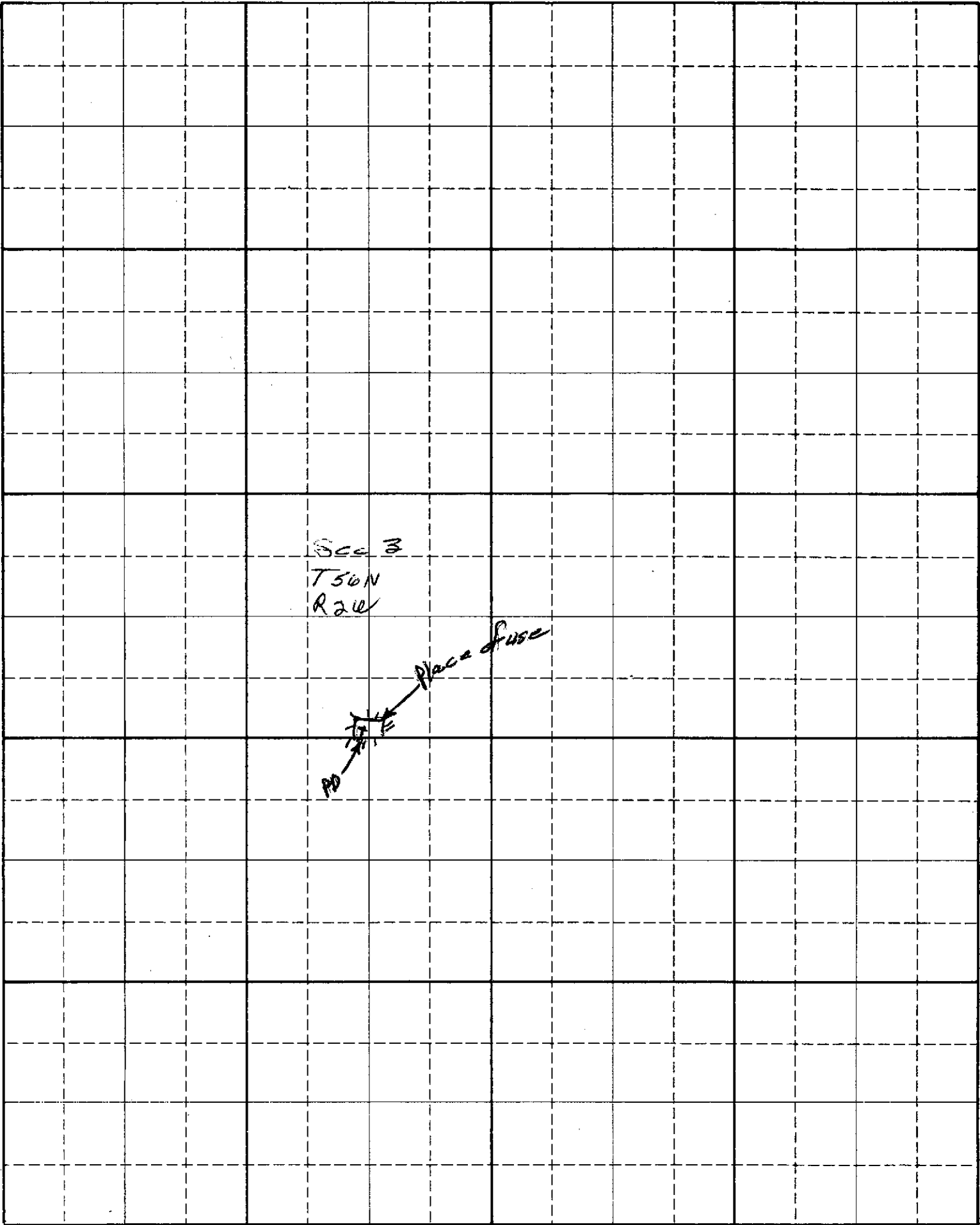
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard Brisbois
(Applicant)

Proposed Priority 9-20-76

Received by TK Date 9-20-76 Time 11:30 AM

Preliminary check by RAH Fee \$ 10.00 4389

Receipted by TK Date 9-20-76

RAH Publication prepared by CP Date 9-24-76

Published in Sandpoint Daily Bee

Publication dates 9-29 & 10-6-76 10-6 & 10-13-76 (SEE MEMO IN FILE)

Publication approved CP Date 11-1-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7473, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 16 day of November, 19 76.

R. Keith Higgins
Director

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, a daily news-
paper printed and published at Sandpoint,
in Bonner County, Idaho; that the said
Daily Bee has been continuously and un-
interruptedly published in said Bonner
County during a period of 12 months prior
to the first publication of the hereto at-
tached notice of publication in the case
of Water Permit

as it was published in the regular and en-
tire issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 6 day of Oct, 1976
and ending on the 13 day of Oct, 1976 and that said notice was
published in said newspaper and not in
supplemental form.

Pete Thompson

Subscribed and sworn to before me this

27 day of Oct, 1976.

Idell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

RECEIVED

OCT 29 1976

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Howard & or Lucille Brisboy,
Route 1, Box 321, Sagle, Idaho
have on September 20, 1976
submitted Application No. 96-
7473 for a permit to appropriate
0.18 cubic feet per second of
water from a ground water
source by means of well, pump,
pipeline, and sprinklers within
the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T.56N,
R.2W, B.M., Bonner County to
be used from Jan. 1 to Dec. 31
for domestic (0.04 cfs) and
stockwatering purposes (0.04
cfs); and from March 15 to Nov.
15 for the irrigation of 5 acres
(0.10 cfs) within the SE $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3 T. 56N, R.2W,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before October 25,
1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Oct 6 and Oct. 13, 1976.

September 22, 1982

RE: Permit No. 96-7473

Howard &/or Lucille Brisboy
Route #2, Box 464
Sagle, ID 83860

Dear Mr. and Mrs. Brisboy:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 17, 1982

RE: Permit No. 96-7478

Howard Brisboy &/or Lucille Brisboy
Route #2, Box 464
Sagle, ID 83860

Dear Mr. and Mrs. Brisboy:

A representative of this Department has made an examination of the works covered by your Permit No. 96-7473, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.4 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 56N, Rge. 2W, Bonner County

Beneficial use: Domestic use for 1 unit and stockwater use within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 56N, Rge. 2W

Priority date established: September 29, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

JUL 22 1982

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

96-7473

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 6-24-82 Accompanied by App Total Q measured —

If source is surface water, estimate total flow of source —

Methods of measurement Est. Meets Permit requirements? yes

Measurement calculations:

one home
30 hdstock

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2	Berkley						Submers

System Description 6' X 380' well, pump & pipe line to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre

	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1-1</u>	<u>12-31</u>
<u>Stock</u>	<u>0.02</u> ✓	<u>0.20</u> ✓	<u>1-1</u>	<u>12-31</u>
Total	<u>0.06</u>	<u>1.4</u>		

Remarks 1st of lawn & garden only.

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by B. D. Barnes
Approved by [Signature]

Approved by _____

Date 6-29-82

Date 7/15/82

te 8/9/82

Gravel
Pit

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 21, 1981

Mr. Howard Brisboy
Rt. 2 Box 464
Sagle, Id. 83860

RE: 96-7473

Dear Mr. Brisboy:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDMR - File Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7473

Name(s) of Permit Holder: Howard &/or Lucille Brisboy

Post Office Address: Rt. 2 Box 464

Sagle, Id. 83860

Tel. No. 283-3236

Source of Water: Groundwater

Extent of Use:

☒ Domestic 1

(number of households)

☒ Stockwater 25

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Department of Water Resources
Northern District Office

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 4, 1981

Date

Lucille Brisboy
Signature of Permit Holder

RECEIVED
SEP 4 1981

RECEIVED

SEP 8 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BRISBOY, HOWARD & LUCILLE
RT. 1 BOX 321
SAGLE, ID 83860

138566

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7473 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
AUG 31 1981

3/79

IDENT. NO. 96-7473

ID AHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

November 17, 1976

Re: Permit No. 96-7473

Howard Brisboy &/or Lucille Brisboy
Rt. 1, Box 321
Sagle, ID 83860

Dear Mr. and Mrs. Brisboy:

Enclosed is a copy of your approved Application for Permit No. **96-7473** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7473

Brisboy

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
Map
Signature
Fee

(1) RAA 9-22-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RAA 9-22-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cp 11/1

Affidavit of Publication received (date) OCT. 29, 1976

(12) cp 9/24

Final date for protests OCTOBER 25, 1976

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 9-20-76

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 11-1-76

RECEIVED

CONVERSATION MEMORANDUM

DATE October 7, 1976

FILE 96-4172 & 96-7473

NAME OF PARTY Sandpoint Daily Bee

EMPLOYEE Corda M. Patterson

RE: I called the Sandpoint Daily Bee to find out why the publication dates had
been changed on the above legal notices, since we had not been contacted by them. (note tear
sheet)
They stated that these legal notices had accidentally been deleted from publication,
so they changed the publication dates.

These legal notices now have publication dates of Oct. 6 and Oct. 13, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 24, 1976

Re: Application No. 96-7473 Application No. 96-7476
" " 96-7475 Claim No. 96-4172

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 11-1-76-d

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Howard &/or Lucille Brisboy,
Route 1, Box 321, Sagle, Idaho
have ~~has~~ on September 20, 1976 submitted Application No. 96-7473
for a permit to appropriate 0.18 cubic feet per second ~~one foot per annum~~
of water from a ground water source
by means of well, pump, pipeline, and sprinklers
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 56N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering
~~for~~ purposes (0.04 cfs); and from March 15 to Nov. 15 for the irrigation of 5
acres (0.10 cfs)

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 56N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before
October 18, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on ~~Sept.~~ ^{Oct.} 29¹³ 76 and Oct. 8¹³, 1976

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Howard & or Lucille Brisboy, Route 1, Box 321, Sagle, Idaho have on September 20, 1976 submitted Application No. ~~96-7473~~ for a permit to appropriate 0.18 cubic feet per second of water from a ground water source by means of well, pump, pipeline, and sprinklers within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T.56N, R.2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.04 cfs); and from March 15 to Nov. 15 for the irrigation of 5 acres (0.10 cfs) within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3 T. 56N, R.2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 18, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Oct 6 and Oct. 13, 1976.

O.K.
~~8/20/76~~ 10-7-76
P

— CALLED & CORRECTED
10-7-76
P