

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7477 Priority September 23, 1976 Amount 0.02 cfs

THIS IS TO CERTIFY, that MAIDA J. BUCK
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7477 issued pursuant to Application for Permit dated September 23, 1976,
and has submitted proof to the Department of Water Resources on December 23, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE¹/₄SW¹/₄, Sec. 17, Twp. 57N,
Rge. 2W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
57N	2W	17									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

MICROFILMED

Identification No. 96-7477

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant MAIDA J. BUCK Phone: 263-5366
post office address Rt-3 Bx 94 Sandpoint, Idaho 83864
2. Source of water supply Ground which is a tributary of _____
3. a. Location of point of diversion is *NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 57N
Range 2W B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.014495 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: ALLOW 0.02 cfs
a. 0.014495 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump- motor- Pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 132 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. Done - 1971
b. Estimated construction cost is \$ 1,700.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: *NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 57N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Domestic

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

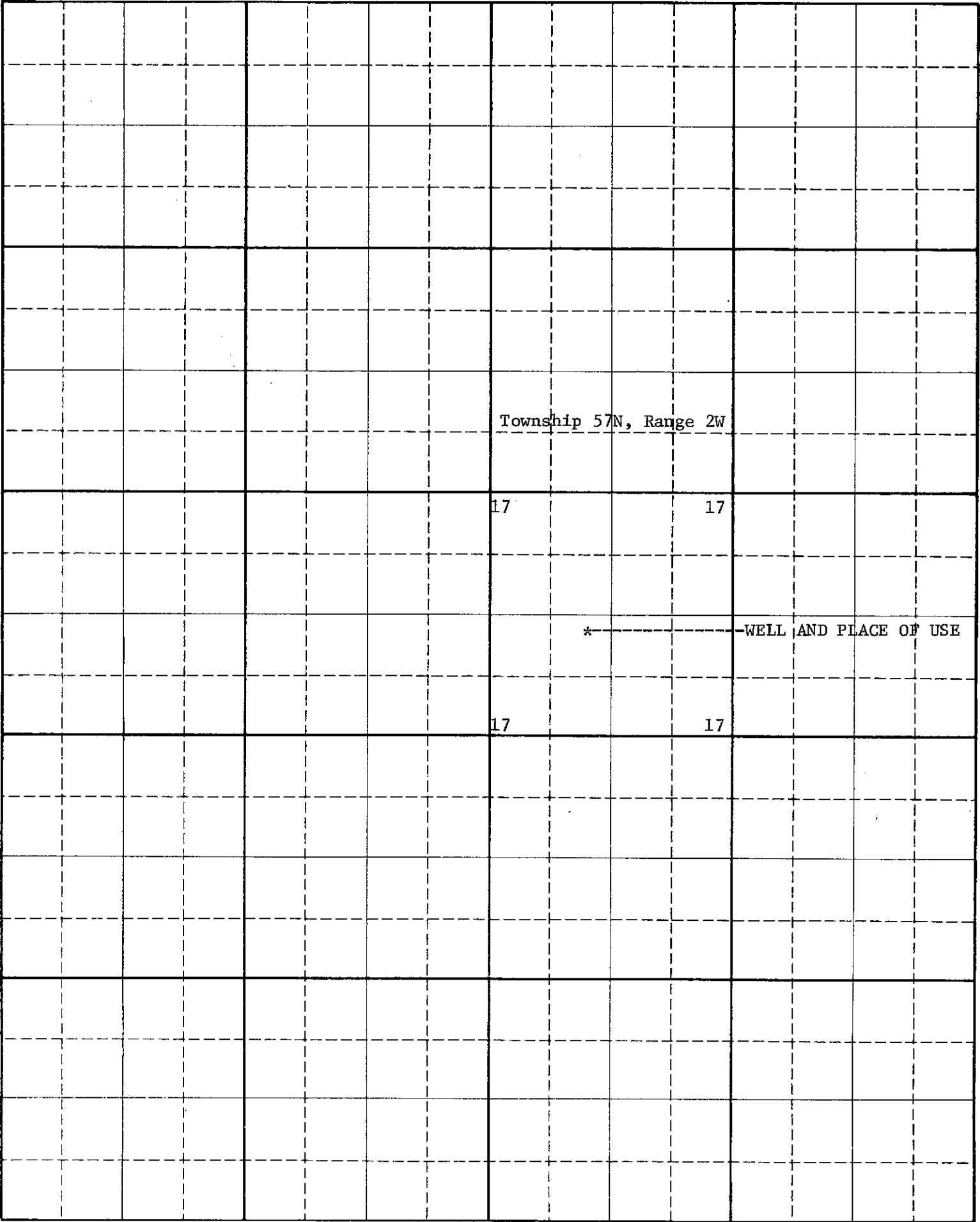
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Thomas H. & Maida J. Buck
b. Who owns the land to be irrigated or place of use Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks this well was drilled in 1971 by Roberts Pitts
Rt 3- Sandpoint, Idaho. It has been in use by Bucks
since for Domestic purpose. The well report states
6.5 gallons per minute.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maida J. Buck
(Applicant)

Proposed Priority 9-23-76

Received by CP Date 9-23-76 Time 11:30 A.M.
Received by CP Date 9-16-76 Time 11:30 A.M.

Preliminary check by RJA Fee \$ 10.00

Receipted by CP Date 9-27-76 (Rec. #4803)

RJA Publication prepared by CP Date 10-1-76

Published in Sandpoint Daily Bee

Publication dates 10-6 & 10-13-76

Publication approved CP Date 11-1-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7477, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18 day of December, 19 76.

R. Karl Higin
Director

RECEIVED

OCT 29 1976

AFFIDAVIT OF PUBLICATION

State of Idaho,
ss.
County of Bonner,

Department of Water Resources
Northern District Office

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, a daily news-
paper printed and published at Sandpoint,
in Bonner County, Idaho; that the said
Daily Bee has been continuously and un-
interruptedly published in said Bonner
County during a period of 12 months prior
to the first publication of the hereto at-
tached notice of publication in the case
of Water Permit

as it was published in the regular and en-
tire issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 6 day of Oct, 1976
and ending on the 13 day of Oct, 1976 and that said notice was
published in said newspaper and not in
supplemental form.

Pete Thompson

Subscribed and sworn to before me this

27 day of Oct, 1976.

Abel M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Maida J. Buck, Route 3, Box 94,
Sandpoint, Idaho has on Sep-
tember 23, 1976 submitted
Application No. 96-7477 for a
permit to appropriate 0.014495
cubic feet per second of water
from a ground water source by
means of pump, motor, and
pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 17 T. 57N, R2W, B.M.,
Bonner County to be used from
Jan. 1 to Dec. 31 for domestic
purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 17, T. 57N, R2W, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Department
of Water Resources, 4055
Government Way, Coeur
d'Alene, Idaho 83814, on or
before October 25, 1976.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Oct. 6 and Oct. 13, 1976



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 96-7477

Maida J. Buck
Route 3, Box 94
Sandpoint, ID 83864

Dear Ms. Buck:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

1. Name of permit holder MAIDA J. BUCK
 Post office address RT. 3, BOX 94, Sandpoint, ID Phone 263-5366
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount .02 c.f.s. for Domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 96-7477
 Examination for 6/4

4. Total amount to be appropriated:

Max Rate of Diversion .02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 57N N/S, Range 2W E/W, B.M., Section 17, Subdivision NE 1/4 SW 1/4, Bonner County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 135' deep, 6" casing, 2 1/2 hp pump

Measuring device required: yes ☐ no ☒

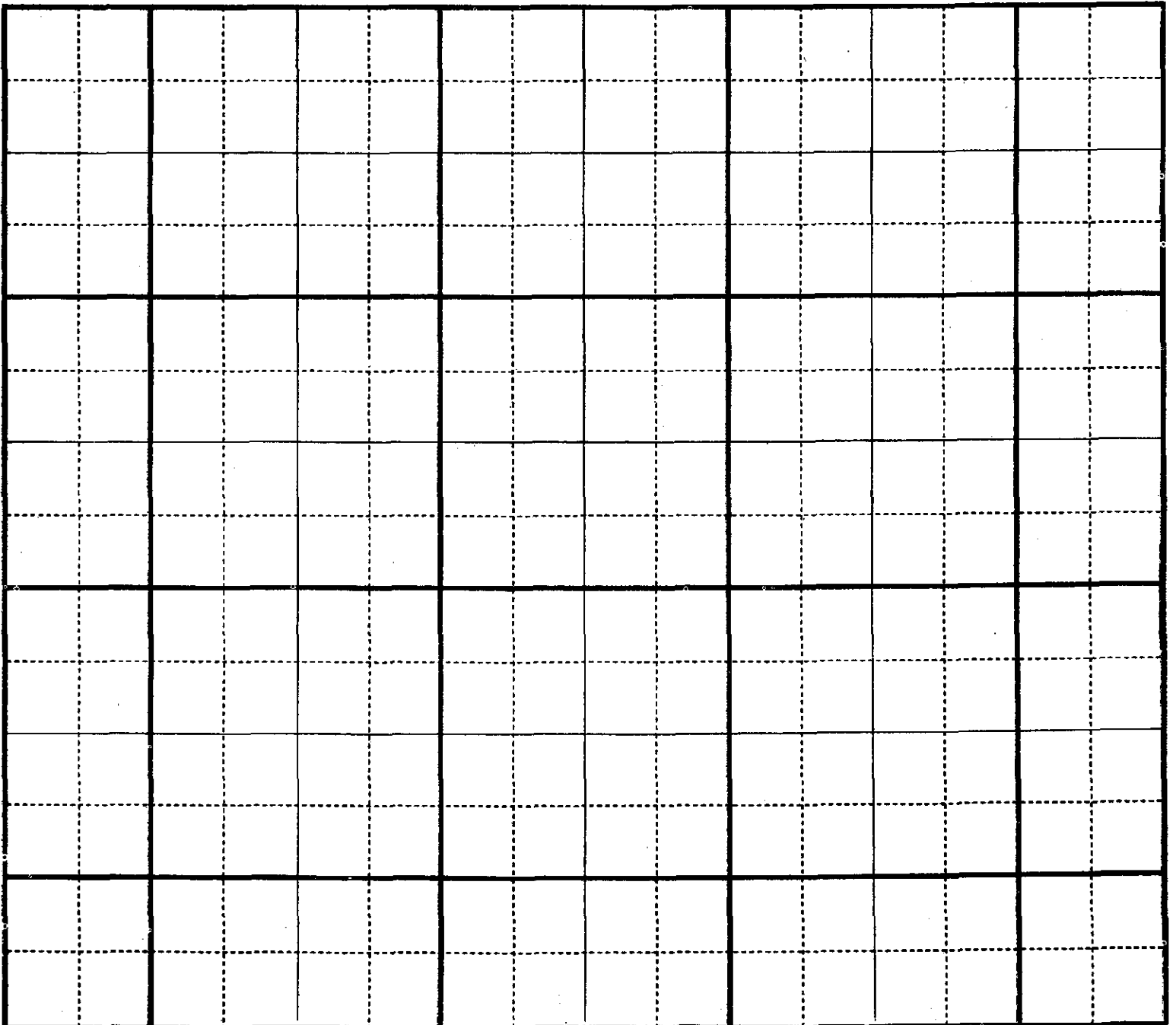
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	2W	17									X								

TOTAL ACREAGE _____

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Diagram of System



DATE OF EXAM 8/21/78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=0.02 c.f.s. V=1.2 AF/Ann. from 1/1 to 12/31
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT/CALCULATION:
One house hold @ 0.02 cfs & 1.2 AF/Ann

SYSTEM DESCRIPTION:
6" Well 135 ft. deep with submersible pump & pipe line to place of use.

REMARKS:
No contact well in back yard insulated box down to garden outlets.

Examiner's Signature J.H. King Date 8/23/78
Checked by Bob Haynes Date 8/23/78
Approved by _____ Date _____

January 9, 1978

Re: Permit No. 96-7477

Maida J. Buck
Route 3, Box 94
Sandpoint, Idaho 83864

Dear Ms. Buck:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 23 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

af

1. a) Name of Permit Holder Maida J. Buck
b) Post Office Address Rte 3 Bx 94 Sandpoint, Idaho
2. Permit Number 96-7477
3. Date of Priority that you are prepared to establish 9-23-76
4. a) Source from which water was appropriated Ground
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 17
Township 57 N, Range 2 W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .014495 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .014495 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Robert Pitts - Registered well
Driller #168 By Bailer

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Depth 135 ft 6" casing 2 1/2 hp pump

b) Describe the type and size of measuring device which you have installed at your point of diversion:

c) Give well driller's name and address and the date the well was completed:

Robert Pitts - Rte 3 Sandpoint, Ida
Work started 7-18-71 Finished 3-27-71

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic

Exam typed 1/6/78 by af

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 20 -77 Maida J. Buck
 (Date) (Signature)

State of Idaho)
) ss.
 County of Bonner)

On this 20th day of December, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ (she) (they) executed the same.

Betty J. Moody
 Notary Public residing at Sandpoint, Idaho

My commission expires Life

October 31, 1977

CERTIFIED MAIL

138160

Re: Permit No. 96-7477

Maida J. Buck
Route 3, Box 94
Sandpoint, Idaho 83864

Dear Ms. Buck:

One of the conditions of approval of your water Permit No. 96-7477 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

December 20, 1976

Re: Permit No. 96-7477

Maida J. Buck
Rt. 3, Box 94
Sandpoint, ID 83864

Dear Ms. Buck:

Enclosed is a copy of your approved Application for Permit No. 96-7477 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
DEC 21 1976
WATER RIGHTS

RECEIVED

NOV 26 1976

MEMORANDUM

Department of Water Resources

TO: FILE NO. 96-7477

FROM: Bob Haynes

DATE: November 23, 1976

SUBJECT: Possibility of Incorrectly Filing an Application

On November 22, 1976, I spoke with Mrs. Buck regarding her Application No. 96-7477. The reason for filing the application is an expected increase in the number of domestic wells in the area where Mrs. Buck lives.

Only one other well exists in the area at the present time, and it was drilled prior to the Buck's well. With only one other well in the area, a 1976 priority is as good as a 1971 priority and Mrs. Buck decided that the application was what she wanted to file.



(signature)

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7477

Buck

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RAH 9-27-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RAH 9-27-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes ☒ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, ☒ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 11/1

Affidavit of Publication received(date) OCT. 29, 1976

(12) CP 10/1

Final date for protests OCTOBER 25, 1976

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 9-23-76

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 11-1-76

October 25, 1976

Re: Application No. 96-7477 - Maida J. Buck
" " 96-7478 - David W. Hunrichs

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on October 6 and October 13, 1976.

Your assistance in this matter is appreciated.

Very truly yours,

Corda M. Patterson
Secretary

CP



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 1, 1976

Re: Application No. 96-7477 - Maida J. Buck
" " 96-7478 - David W. Hunrichs

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 11-1-76-4

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Maida J. Buck,
Route 3, Box 94, Sandpoint, Idaho
has on September 23, 1976 submitted Application No. 96-7477
for a permit to appropriate 0.014495 cubic feet per second ~~and use for~~
of water from a ground water source
by means of pump, motor, and pipeline
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 57N, R. 2W, B.M., Bonner County
to be used from Jan. 1 to Dec. 31
for domestic purposes
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 57N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 25, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho
on Oct. 6 and Oct. 13, 1976

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Maida J. Buck, Route 3, Box 94, Sandpoint, Idaho has on September 23, 1976 submitted Application No. 96-7477 for a permit to appropriate 0.014495 cubic feet per second of water from a ground water source by means of pump, motor, and pipeline within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17 T. 57N, R2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T. 57N, R2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before October 25, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Oct. 6 and Oct. 13, 1976

OK.
9-7-76
CP

October 1, 1976

Re: Application for Permit No. 96-7477

Ms. Maida J. Buck
Route 3, Box 94
Sandpoint, ID 83864

Dear Ms. Buck:

Attached is your receipt No. 4803 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Attachment

September 16, 1976

Mrs. Maida J. Buck
Route 3, Box 94
Sandpoint, ID 83864

Dear Mrs. Buck:

We are returning the Application for Permit you submitted to our office. Before we can begin its processing, it must be accompanied by a \$10 filing fee.

Please re-submit the application and the fee to our office as soon as possible. Feel free to contact us if there are any questions.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosure

August 26, 1976

Idaho Department of Water Resources
Coeur d'Alene, Idaho,
R Keith Higginson

RECEIVED

SEP 3 1976

Department of Water Resources
Northern District Office

Dear Sirs,

Would you please send the necessary
forms to be completed for registering
a domestic-use well?

Respectfully,

Maida J. Buck
Rt 3-94
Sandpoint, Idaho

APPLICATION & INST. SENT 9-3-76. p