

Rge. 2W

T

56

N

*

33

Diagram of System

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that W.G. & or E.J. Peterson, Route 1, Box 358, Sagle Idaho have on October 18, 1976 submitted Application No. 96-7481 for a permit to appropriate 0.09 cubic feet per second of water from (2) Wells by means of pumps and pipelines within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33 T. 56N, R2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.07 cfs) and stock-watering purposes (0.02 cfs); and from April 1 to Oct. 15 for the irrigation of six acres (0.07 cfs) within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T.56N, R 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before November 15, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Oct. 27 and Nov. 3 1976.

O.K.
11-2-76
CP

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7481 Priority October 18, 1976 Amount 0.09 cfs

THIS IS TO CERTIFY, that W. G. &/or E. J. Peterson
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7481 issued pursuant to Application for Permit dated October 18, 1976,
and has submitted proof to the Department of Water Resources on October 18, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.09 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.07</u> cfs and <u>2.4</u> acre feet		
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>0.07</u> cfs and <u>21</u> acre feet		
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>0.7</u> acre feet (both dates inclusive)		

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
24.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 56N,
Rge. 2W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	33	6																6

Total number of acres irrigated 6

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
March, 19 78.

Director

Identification No. 96-7481

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W.G. ANDERSON E.J. PETERSON
post office address RT 1 BOX 350 SABLE, IDAHO 83960 ph. 263-6495
2. Source of water supply DRILLED WELLS which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 56N
Range 2W B.M. BONNER (2 points) County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into NONE at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .07 for DOMESTIC purpose from JAN. 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .07 for IRRIGATION purpose from APR. 1 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for LIVESTOCK purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .09 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2- 6" WELLS #1-180'
DEEP #2 WELL 299' DEEP WITH 1 1/2 HP.
SUBMERSIBLE PUMP + PIPELINES UTILIZING
BLADDER TYPE PRESSURE TANKS IN SERIES
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6" inches; proposed depth of well is 180 feet. AND 299 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years. NOW IN USE - ALLOW 1 year
WAS
b. Estimated construction cost ~~is~~ \$ 3,800.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 56N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 40 BEEF CATTLE -
4 DOMESTIC DOGS - 7 HIVES OF BEES
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: UPKEEP + CARE OF
DOMESTIC LANDS + GARDENS TWO HOUSEHOLDS.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	24W	33		6			6												6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion APPLICANTS

b. Who owns the land to be irrigated or place of use APPLICANTS

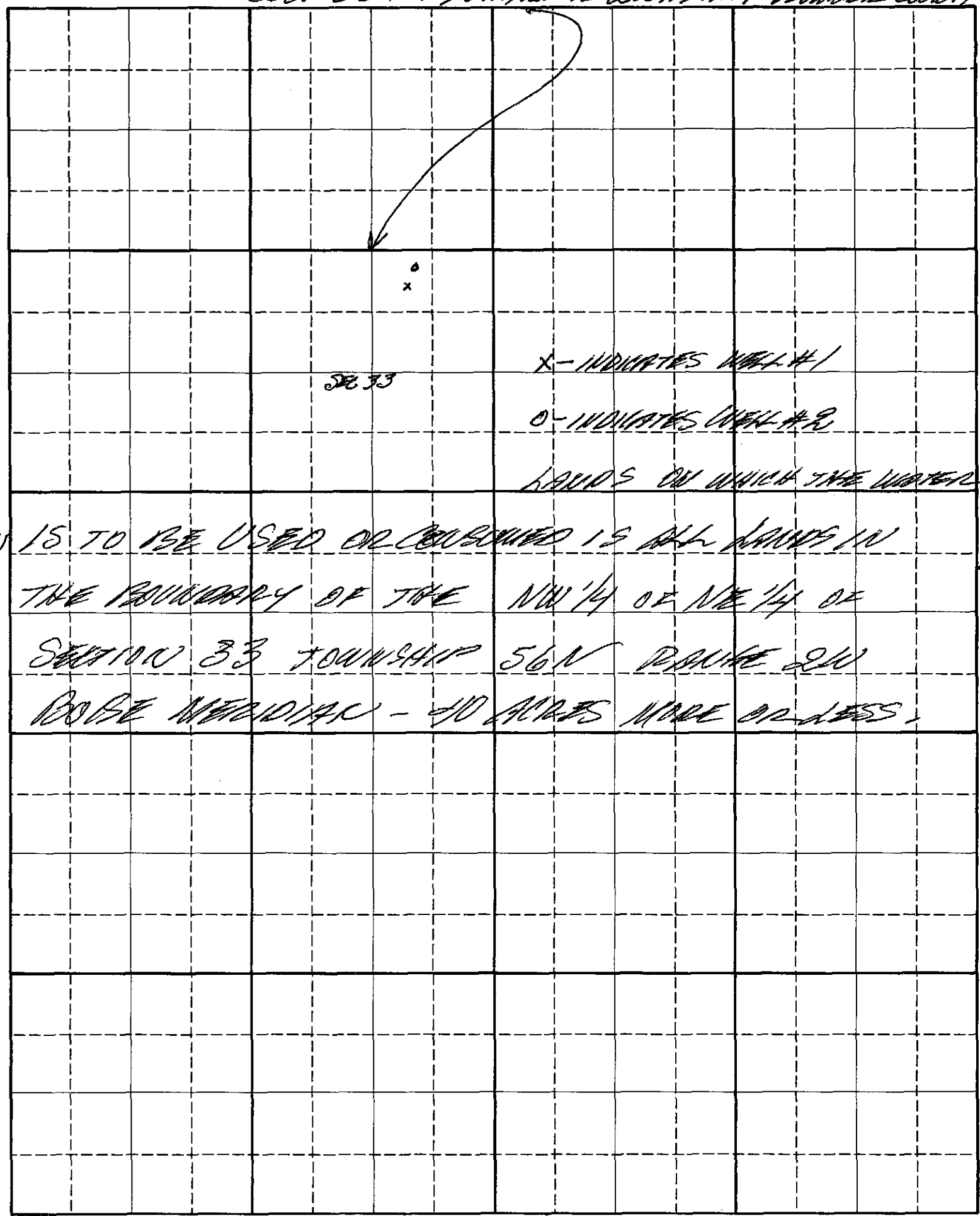
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

N

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

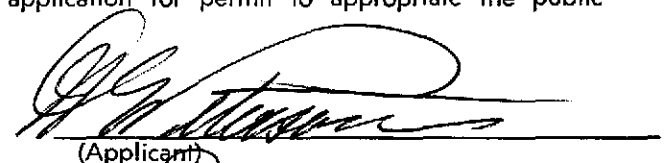
SECT 33 TWP 56 N., RANGE 2 W., 13. M., BANNER COUNTY



Scale: 2 inches equal 1 mile

5

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
E. J. Peterson

Proposed Priority 10-18-76

Received by KK Date 10/18/76 Time 1:30 P

Preliminary check by RGH Fee \$ 10.00

Received by KK Date 10/18/76 # 4823

Publication prepared by CP Date 10-22-76

Published in Sandpoint Daily Bee

Publication dates 10-27 & 11-3-76

Publication approved CP Date 11-15-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7481, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of December, 1976.

R. Karl Higin
Director

AFFIDAVIT OF PUBLICATION

State of Idaho,

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, a daily newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said Daily Bee has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of Water Permit

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on the 27 day of Oct, 1976 and ending on the 3 day of Nov, 1976 and that said notice was published in said newspaper and not in supplemental form.

Pete Thompson

Subscribed and sworn to before me this

9 day of Nov, 1976.

Adell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that W.G. & or E.J. Peterson, Route 1, Box 358, Sagle Idaho have on October 18, 1976 submitted Application No. 96-7481 for a permit to appropriate 0.09 cubic feet per second of water from (2) Wells by means of pumps and pipelines within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33 T. 56N, R2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.07 cfs) and stock-watering purposes (0.02 cfs); and from April 1 to Oct. 15 for the irrigation of six acres (0.07 cfs) within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T.56N, R 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water

Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before November 15, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Oct. 27 and Nov. 3 1976

RECEIVED

NOV 10 1976

Department of Water Resources
Northern District Office

March 10, 1978

Re: Permit No. 96-7481

W. G. & E. J. Peterson
Route 1, Box 358
Sagle, ID 83860

Dear Mr. and Mrs. Peterson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure



February 17, 1978

Re: Permit No. 96-7481

W. G. & E. J. Peterson
Route 1, Box 358
Sagle, ID 83860

Dear Mr. and Mrs. Peterson:

A representative of this Department made an examination of the works covered by your Permit No. 96-7481 on August 12, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.09 cfs Source: groundwater

The maximum quantity diverted shall not exceed 24.1 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 56N, Rge. 2W, B. M.

Beneficial use: Domestic use for 2 houses, irrigation of 6 acres,
and stockwater use within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 56N, Rge. 2W, B. M.

Priority date established: October 18, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BY D. FLEENOR
Chief, Operations Bureau

cah

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 21 1976

1. Name of permit holder W. G. & E. J. Peterson
Post office address Rt. 1, Box 358, Sagle, ID 83860 Phone 263-6495
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.07 c.f.s. for Domestic (2)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.07 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Livestock (40 beef cattle, 7 beehives, dogs)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 96-7481
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.09 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 56N N/S, Range 2W E/W, B.M., Section 33, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Bonner
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 2 wells, 6" 180' and 297' deep with 1½ hp submersible pump

Measuring device required: yes ☐ no ☒

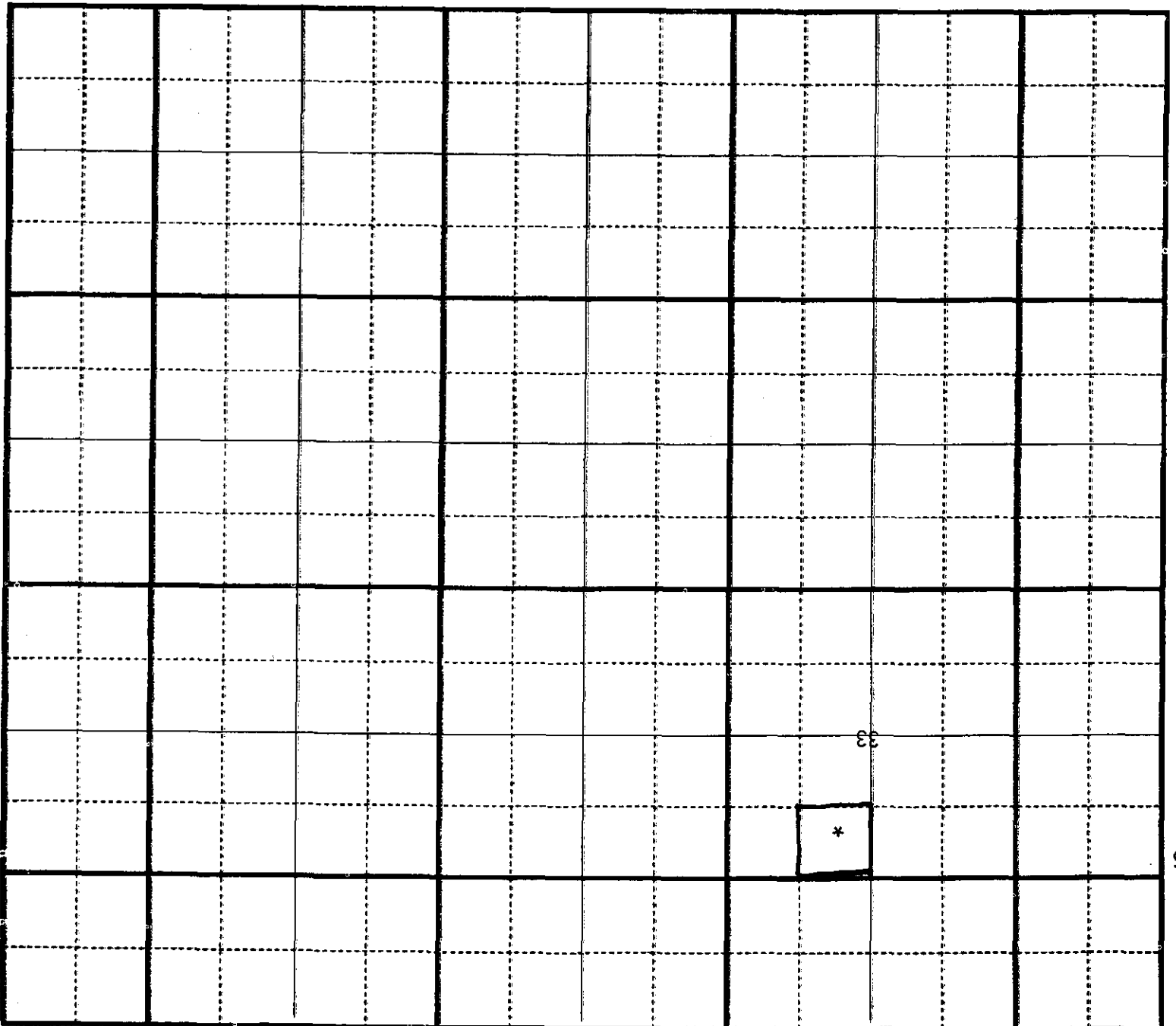
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	33		X															6

TOTAL ACREAGE 6

MICROFILMED

Diagram of System



DATE OF EXAM 8/10/77

ACREAGE
Found 6 acres
Recommended 6 acres

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 0.07 c.f.s. V = 24.5 AF/Ann. from 4/1 to 10/15
Domestic Q = 0.07 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = 0.02 c.f.s. V = 0.7 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no ✓

Name source: _____
Twp. N/S, Rge _____, E/W, B.M., Sec. _____, Sub. 1/4 _____, 1/4 _____
County _____

Exchange? yes no ✓

Name source exchanged with: _____
Twp. N/S, Rge _____, E/W, B.M., Sec. _____, Sub. 1/4 _____, 1/4 _____
County _____

Point of injection: _____
Twp. N/S, Rge _____, E/W, B.M., Sec. _____, Sub. 1/4 _____, 1/4 _____
County _____

Point of exchange: _____
Twp. N/S, Rge _____, E/W, B.M., Sec. _____, Sub. 1/4 _____, 1/4 _____
County _____

Total Q measured 0.09 cfs Method of measurement estimated

Total Q recommended 0.09 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 26.4 ac-ft/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

2 wells Both wells combined are estimated at 40 gpm
40 gpm both wells

SYSTEM DESCRIPTION:

Seals
1 kip and 1 1/2 kip
Submersible pump and motor
Combination will produce 40 gpm

REMARKS:

2 households
6 acres irrigation 5 sprinkler heads
40 head of cattle

Examiner's Signature [Signature] Date 8/12/77

Checked by Bob Haynes Date 8/15/77

Approved by _____ Date _____

December 15, 1976

Re: Permit No. 96-7481

W. G. and E. J. Peterson
Route 1, Box 358
Sagle, Idaho 83860

Dear Mr. & Mrs. Peterson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED
DEC 16 1976
WATER RIGHTS BUREAU
BOZEMAN, MONTANA

RECEIVED
OCT 18 1976 OKY

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 96-7481

RECEIVED

DEC 10 1976

Department of Water Resources OKJ

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder WG AND/OR E.J. PETERSON
b) Post Office Address Rt 1 Box 358, SMILE, ID 83860
2. Permit Number 96-7481
3. Date of Priority that you are prepared to establish 10/18/76
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33
Township 56N, Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.07 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.07 for IRRIGATION purposes from APR 1 to OCT 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.08 for LIVESTOCK purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.09 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: ESTIMATED
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 WELLS 6" 180' & 287' DEEP
WITH 1 1/2 HP SUBMERSIBLE PUMP
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well driller's name and address and the date the well was completed:
ZINKBRAFT & AQUA DRILLING
1969 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
DOMESTIC USE 2 HOUSEHOLDS
LIVESTOCK - 40 HEAD OF BEEF CATTLE WHEN
PASTURE IS RENTED
ALL WITHIN THE NW 1/4 NE 1/4 SEC 33 T-56N R-2W

R/15/76 J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T.	R.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	24W	33		6															6

Total number of acres irrigated 6

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/18/76
(Date)

E. J. Peterson
(Signature)

State of IDAHO)
County of KOOTENAI) ss.

On this 18TH day of OCTOBER, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Corda M. Patterson
Notary Public residing at
COEUR D'ALENE, IDAHO

My commission expires LIFETIME

December 2, 1976

RE: Permit No. 96-7481

W.G. &/or E.J. Peterson
Rt. 1, Box 358
Sagle, ID 83860

Dear Mr. and Mrs. Peterson:

Enclosed is a copy of your approved Application for Permit No.96-7481 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECORDED
INDEXED
DEC 10 1976
FBI - BOYER

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7481 Peterson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RJA 10-19-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RJA 10-19-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cp 11/15

Affidavit of Publication received(date) Nov. 10, 1976

(12) cp 10/22

Final date for protests NOVEMBER 15, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 10-18-76

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Northern

By Bob Hughes Date 11-16-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 22, 1976

Re: Application No. 96-7481 - W. G. &/or E. J. Peterson

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 11-15-76-40

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R. KEITH HIGGINSON
Director

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on Oct. 27 and Nov. 3, 1976

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R. KEITH HIGGINSON
Director

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