

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7486 (late proof)
Priority December 3, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that FRANK GATCHELL
of Sandpoint, Idaho, has complied with the terms and conditions of Permit
No. 96-7486 issued pursuant to Application for Permit dated November 9, 1976,
and has submitted proof to the Department of Water Resources on January 25, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SW¹/₄NW¹/₄, Sec. 28, Twp. 55N,
Rge. 4W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
55N	4W	28							X			X							

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7486

IN THE NAME OF FRANK GATCHELL

ORDER OF REINSTATEMENT

WHEREAS, on November 9, 1976, Frank Gatchell filed with the Department of Water Resources an application for permit to appropriate 0.04 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 55N, Rge. 4W, B.M., Bonner County, to be used for domestic purposes; and,

WHEREAS, on December 11, 1976, the Department approved said application and issued Permit No. 96-7486 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1978; and,

WHEREAS, on October 31, 1977, the Department notified the permit holder by certified mail that proof of construction of works and application of water to beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on January 11, 1978, the Department notified the permit holder that Permit No. 96-7486 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, on January 25, 1978, the permit holder submitted proof of beneficial use of water, thereby providing a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7486 be REINSTATED and the priority advanced to December 3, 1976.

Dated this 13 day of February, 1978.


BOBBY D. FLEENOR
Chief, Operations Bureau

MICROFILMED

Identification No. 96-7486

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank Gatchell Phone: 263-6828
post office address c/o Herndon, Hammarberg & Hanlon Box 216 Sandpoint ID 83864
2. Source of water supply ground water which is a tributary of does not apply
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 55N
Range 4W B.M. Bonner County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into does not apply at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from January 1 to December 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 3/4 horse electric pump
operating on capped spring

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW&NW $\frac{1}{4}$ of NW&SW $\frac{1}{4}$ of Section 28 Township 55N
Range 4W B.M. _____
(2) Amount of power to be generated: 3/4 hp under _____ feet of head.
(3) List number of each kind of livestock to be watered does not apply

(4) Name of municipality to be served does not apply, or number of families to be
supplied with domestic water two.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: does not apply

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

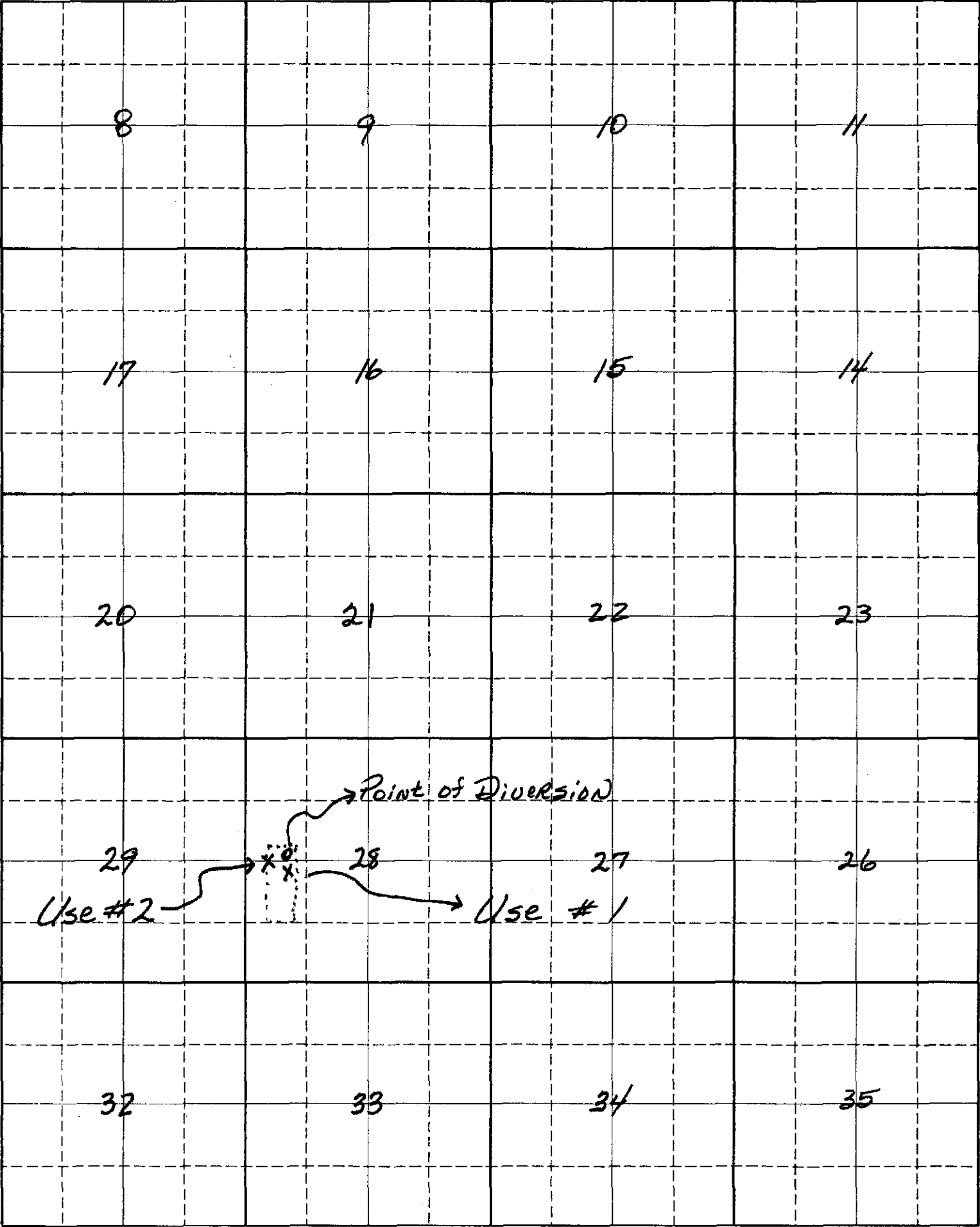
9. a. Who owns the property at the point of diversion Frank Gatchell

b. Who owns the land to be irrigated or place of use not applicable

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing does not apply

10. Remarks Application is made for domestic service to applicant's home and one (1) rental unit. i.e. Two (2) households.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T. 55N, R4W, B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank L. Lathell
(Applicant)

Proposed Priority 11-09-76

Received by CP Date 11-9-76 Time 11:30 A.M.
Preliminary check by RGH Fee \$ 10.00
Received by CP Date 11-9-76 (Rec. #4842)
Publication prepared by CP Date 11-12-76
Published in Sandpoint Daily Bee/Priest River Times
Publication dates 11-17 & 11-24-76/11-18 & 11-25-76
Publication approved CP Date 12-1-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RGH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7486, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of December 1976.

R. Keith Higgins
Director

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the _____ day of _____, 19____,
and _____
_____ ending on the _____ day of _____, 19____,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

26 day of November, 19 76.

Jean H. Little
Notary Public for Idaho,
Residing at Priest River, Idaho

RECEIVED

NOV 28 1976

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Frank Gatchell, Box 216,
Sandpoint, Idaho has on
November 9, 1976 submitted
Application No. 96-7486 for a
permit to appropriate 0.04 cubic
feet per second of water from a
ground water source by means
of pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 28, T55N, R4W, B.M.,
Bonner County to be used from
Jan. 1 to Dec. 31 for domestic
purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28 T55N, R4W,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before December 6,
1976.

R. KEITH HIGGINSON
Director

Published in the Priest River
Times Nov. 18 and Nov. 25, 1976.

RECEIVED

AFFIDAVIT OF PUBLICATION

NOV 30 1976

State of Idaho,

ss.

Department of Water Resources
Northern District Office

County of Bonner,

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, a daily news-
paper printed and published at Sandpoint,
in Bonner County, Idaho; that the said
Daily Bee has been continuously and un-
interruptedly published in said Bonner
County during a period of 12 months prior
to the first publication of the hereto at-
tached notice of publication in the case
of Water Permit

96-7486

as it was published in the regular and en-
tire issue of the said paper for a period
of 2 consecutive weeks, commencing
on the 17 day of Nov, 1976
and ending on the 24 day of Nov, 1976 and that said notice was
published in said newspaper and not in
supplemental form.

Pete Thompson

Subscribed and sworn to before me this

26 day of Nov, 1976.

Oliver M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Frank Gatchell, Box 216,
Sandpoint, Idaho has on
November 9, 1976 submitted
Application No. 96-7486 for a
permit to appropriate 0.04 cubic
feet per second of water from a
ground water source by means
of pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 28, T55N, R4W, B.M.,
Bonner County to be used from
Jan. 1 to Dec. 31 for domestic
purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28 T55N, R4W,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d'Alene, Idaho
83814, on or before December 6,
1976.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
Daily Bee on Nov. 17 and Nov.
24, 1976.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 96-7486

Frank Gatchell
c/o Herndon, Hammarberg & Hanlon
Box 216
Sandpoint, ID 83864

Dear Mr. Gatchell:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Frank Gatchell
Post office address Hammond, Hammerberg & Vanlon, P.O. Box 216, Sandpoint Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Dom (2)
_____ AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 55N N/S, Range 4W E/W, B.M., Section 28, Subdivision Sw 1/4 Nw 1/4 Donne

County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

County _____

Other Points of Diversions: _____

Description of diverting works: 3/4 hp elec. pump operating on capped spring

Measuring device required: yes ☒ no ☐

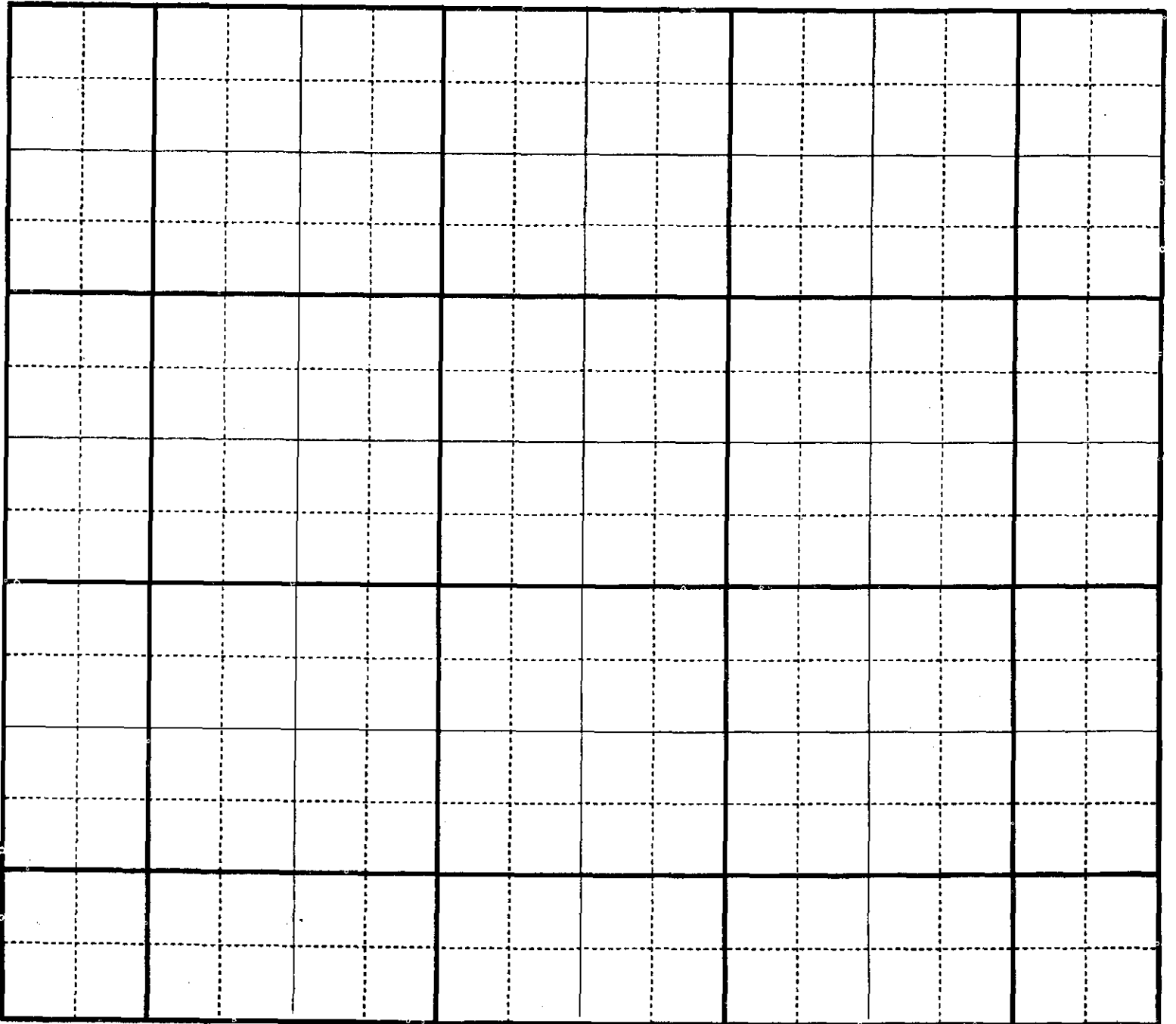
6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	4W	28						X			X								

TOTAL ACREAGE _____

MICROFILMED

Diagram of System



DATE OF EXAM 7/14/78

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured None made Method of measurement _____

Total Q recommended 0.04 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2.4 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

2 houses @ 0.04 cfs & 2.4 AF/Ann

SYSTEM DESCRIPTION:

a 1/2 hp pump & a 3/4 hp pump in spring house with pipeline to place of use

REMARKS:

no contact - appear to be building a new house (2 Trailer houses at this time).

Examiner's Signature Frank King Date 7/17/78

Checked by Bob Haynes Date 7/18/78

Approved by _____ Date _____

1/2 Jan 3450

3/4 Jan

February 13, 1978

Re: Permit No. 96-7486

Frank Gatchell
Herndon, Hammarberg & Hanlon, Box 216
Sandpoint, Idaho 83864

Dear Mr. Gatchell:

Enclosed is an Order of Reinstatement; please note that the priority has been advanced to December 3, 1976 for this permit no. 96-7486.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

Identification No. _____

Permit No. 96-7486

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 25 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Frank Gatchell
b) Post Office Address Herndon, Hammarberg & Hanlon, P.O. Box 216, Sandpoint ID 83864
2. Permit Number 96-7486
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28
Township 55N, Range 4W Boise Meridian, Other points of diversion: NONE
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from Jan. 1 to Dec. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured by Applicant
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3/4 horse electric pump operating on capped spring
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: domestic

Exam typed 2/10/78 by [Signature]

RECORDED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated N/A

10. Remarks: Application is made for domestic service to applicants home and one (1) rental unit, i.e., two (2) households

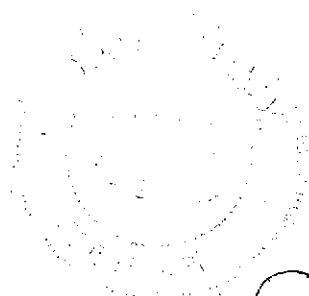
The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 14 1977
(Date)

Frank E. Latchel
(Signature)

State of Idaho)
) ss.
County of Bonner)

On this 14th day of November, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Diara Anderson
Notary Public residing at Sandpoint
State of Idaho

My commission expires Perpetual

Steven L. Herndon
Jan K. Hammarberg
Roger M. Hanlon

Law Offices of
HERNDON, HAMMARBERG & HANLON, Chartered
First and Main — P. O. Box 216
Sandpoint, Idaho 83864
Telephone: (208) 263-6828

RECEIVED

JAN 25 1978

Glenn E. Sandelin,
of Counsel

Department of Water Resources

January 23, 1978

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: C. Stephen Allred

Dear Mr. Allred:

Enclosed herein please find the Proof of Application of
Water To Beneficial Use.

Due to our error, the Application was placed in Frank
Gatchell's file instead of mailed to you.

Thank you very much.

Sincerely,

Diana Anderson

Diana Anderson, Secretary to
STEVEN L. HERNDON

SLH: dla

Enc. as above

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 11, 1978

Frank Gatchell
c/o Herndon, Hammarberg & Hanlon
Box 216
Sandpoint, Idaho 83864

Dear Mr. Gatchell:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 96-7486 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated October 31, 1977.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

RECEIVED
JAN 15 1978
WATER RESOURCES

October 31, 1977

CERTIFIED MAIL

138161

Re: Permit No. 96-7486

Frank Gatchell
Box 216 *c/o Herndon, Hammerberg & Herndon*
Sandpoint, Idaho 83864

Dear Mr. Gatchell:

One of the conditions of approval of your water Permit No. 96-7486 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. Stephen Allred

C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

December 14, 1976

Re: Permit No. 96-7486

Frank Gatchell
c/o Herndon, Hammarberg & Hanlon
Box 216
Sandpoint, ID 83864

Dear Mr. Gatchell:

Enclosed is a copy of your approved Application for Permit No. 96-7486 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7486

Gatchell

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Ryt 11-9-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) Ryt 11-9-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cp 12/1

Affidavit of Publication received(date) Nov. 29, 1976

(12) cp 11/12

Final date for protests DECEMBER 6, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 11-9-76

Reason for Reduction Not accompanied by proper fee See letter

No Measuring device required 11-5-76

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 12-6-76

NOTED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 12, 1976

Re: Application No. 96-7486 - Frank Gatchell

Priest River Times
P.O. Box 398
Priest River, ID 83856

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

RECEIVED
NOV 15 1976
IDAHO DEPARTMENT OF WATER RESOURCES

Bill: 124-70.4

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Frank Gatchell, Box 216, Sandpoint, Idaho has on November 9, 1976 submitted Application No. ~~196-7486~~ for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, T55N, R4W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28 T55N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 6, 1976.

R. KEITH HIGGINSON
Director

Published in the Priest River Times Nov. 18 and Nov. 25, 1976.

O.K.
11-25-76
P



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 12, 1976

Re: Application No. 96-7486 Frank Gatchell
" " 96-7487 - Raymond H. Libby

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

Bill: 12-1-76-4

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Frank Gatchell, Box 216, Sandpoint, Idaho has on November 9, 1976 submitted Application No. ~~96-7486~~ for a permit to appropriate 0.04 cubic feet per second of water from a ground water source by means of pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, T55N, R4W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28 T55N, R4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 6, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint
Daily Bee on Nov. 17 and Nov.
24, 1976.

*o.k.
11-23-76
J*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank Gatchell,
Box 216, Sandpoint, Idaho
has on November 9, 1976 submitted Application No. 96-7486
for a permit to appropriate 0.04 cubic feet per second ~~and to use the same for~~
of water from a ground water source
by means of pump
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 55N, R. 4W, B.M., Bonner County
to be used from Jan. 1 to Dec. 31
for domestic purposes
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 55N, R. 4W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 6, 1976.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee / Priest River Times
on Nov. 17 (18) and Nov. 24 (25), 1976

November 12, 1976

Re: Application for Permit No. 96-7486 - Frank Gatchell

Herndon, Hammarberg & Hanlon
Box 216
Sandpoint, ID 83864

Gentlemen:

Attached is your receipt No. 4842 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment

66-111-100-12

November 5, 1976

Herndon, Hammarberg & Hanlon
P.O. Box 216
Sandpoint, ID 83864

Gentlemen:

We are returning the Application for Permit you submitted in behalf of Mr. Frank Gatchell, and also your Check No. 92-325 in the amount of \$10.

Please sign the check and return both the Application for Permit and the filing fee to our office. Your assistance in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosures

