

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Marvin and Rochelle H. Maberry, P.O. Box 59, Colburn, Idaho have on January 21, 1977 submitted Application No. 796-7495 for a permit to appropriate 0.06 cubic feet per second of water from un Unanmed Spring, tributary of Kreiger Creek by means of collection box, pump, and pipeline within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 54N, R.2W, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of one acre (0.02 cfs) within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 54N, R.2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d' Alene, Idaho 83814, on or before February 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Jan. 27 and Feb. 3, 1977.

*o.k.
1-31-77
d*

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 96-7495 Priority January 21, 1977 Amount 0.06 cfs

THIS IS TO CERTIFY, that MARVIN & ROCHELLE H. MABERRY
of Colburn, Idaho, has complied with the terms and conditions of Permit
No. 96-7495 issued pursuant to Application for Permit dated January 21, 1977,
and has submitted proof to the Department of Water Resources on April 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from an unnamed spring,
tributary to Kreiger Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.2 acre feet</u>
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> (both dates inclusive)	at <u>0.02</u> cfs and	<u>3.0 acre feet</u>

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.4 acre feet per year, said waters to be diverted within the NE¹/₄, NW¹/₄, Sec. 3, Twp. 54N,
Rge. 2W, B. M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
54N	2W	3		X 1/2			X 1/2												1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 19 79.

Deputy Director

Identification No. 96-7495

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Marvin Maberry

1. Name of applicant Rochelle H. Maberry Phone: 263-7644

post office address P. O. Box 59, Colburn, Idaho 83865

2. Source of water supply unnamed spring which is a tributary of Kreiger Creek

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 54N
Range 2W B.M. Bonner County; additional points of diversion if any: none

b. If water is not consumed, it will be discharged into Kreiger Creek at a point in unknown $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 3 Township 54N Range 2W B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for household purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for stock, purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount *0.02 for Irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The spring is impounded by a concrete collection box, and pumped by mechanical pump through a 1" pipeline to a home located on a tract within the E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3, T 54 N, R 2 W, B. M..

b. Height of storage dam 4 feet, active reservoir capacity 0.0018365 acre feet; total reservoir capacity 0.0018365 acre feet, materials used in storage dam: concrete

Period of year during which storage will occur January 1 to December 31 inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is none inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is none years. (Water has been applied to same beneficial use since not later than 1956.)

b. Estimated construction cost is \$ 2,500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 54 N
Range 2 W B.M. _____

(2) Amount of power to be generated: none hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 3 cattle, 24 chickens, 3 hogs, 3 horses.

(4) Name of municipality to be served none, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: water is also to be used to raise a domestic garden of not more than one acre

REPRODUCED

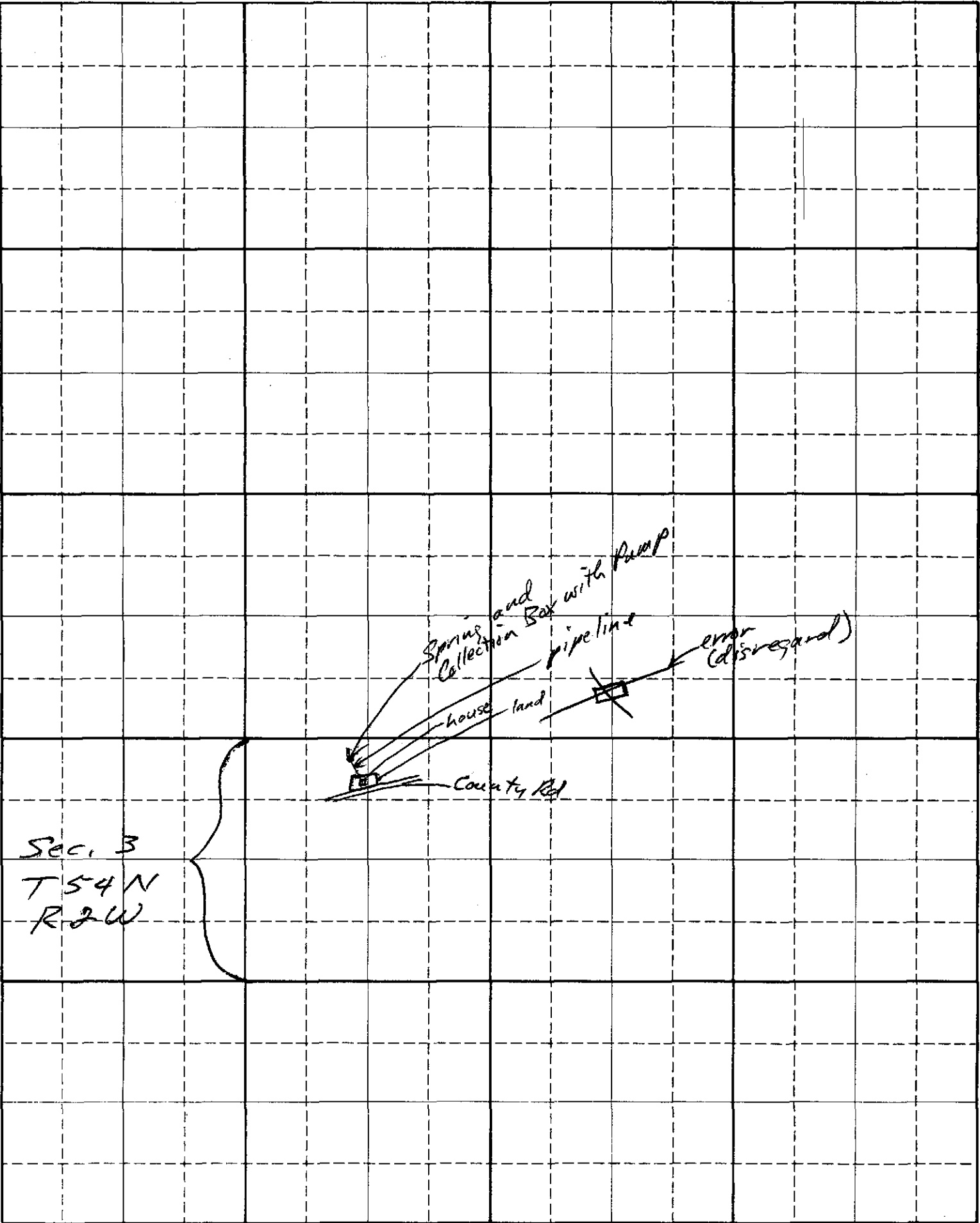
[illegible]

c. Describe any other water rights used for the same purposes as described above. none

- applicant to make this filing. Applicants' claim to the waters applied for is based on a warranty deed conveyance of same from Lawrence J. Donnerberg et ux., which also grants Applicants an easement across grantors' property for access to and maintenance of the spring and transmission works.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maxine Makersy
Bochell H. Makersy
(Applicant)

Proposed Priority 1/21/77

Received by cp Date 1-21-77 Time 1:00 p.m.

Preliminary check by cp Fee \$ 10.00

Receipted by cp Date 1-21-77 (Rec. #4876)

Publication prepared by cp Date 1-21-77

Published in Sandpoint Daily Bee

Publication dates 1-26 & 2-2-77

Publication approved cp Date 2-14-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ja

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7495, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

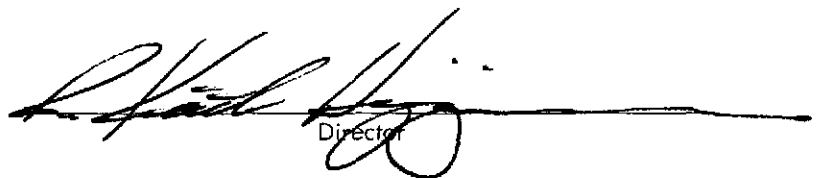
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of March, 19 77.


Director

RECEIVED

AFFIDAVIT OF PUBLICATION

FEB 8 1977

State of Idaho

ss.

County of Bonner,

Department of Water Resources
Northern District Office

Pete Thompson being first duly sworn on
oath deposes and says that he is publisher
of the Sandpoint Daily Bee, and News Bul-
letin, newspapers printed and published
at Sandpoint, in Bonner County, Idaho; that
the said newspapers have been continuously
and uninterruptedly published in said Bon-
ner County during a period of 12 months
prior to the first publication of the
hereto attached notice of publication
in the case of Water Permit

as it was published in the regular and en-
tire issue of the said paper for a Period
of 2 consecutive weeks, commencing
on the 27 day of Jan, 19 77
and ending on the 7 day of Feb, 19 77 and that said not-
ice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

7 day of Feb, 19 77.

Adiel M. Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Marvin and Rochelle H.
Maberry, P.O. Box 59, Colburn,
Idaho have on January 21, 1977
submitted Application No. 96-
7495 for a permit to appropriate
0.06 cubic feet per second of
water from un Unarmed
Spring, tributary of Kreiger
Creek by means of collection
box, pump, and pipeline within
the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 54N,
R.2W, B.M., Bonner County to
be used from Jan. 1 to Dec. 31
for domestic (0.04 cfs) and
stockwatering purposes (0.02
cfs); and from March 15 to Nov.
15 for the irrigation of one acre
(0.02 cfs) within the NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 54N,
R.2W, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 4055 Government
Way, Coeur d' Alene, Idaho
83814, on or before February 14,
1977.

R. KEITH HIGGINSON

Director

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Jan. 27 and Feb. 3, 1977.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 28, 1979

RE: Permit No. 96-7495

Mr. & Mrs. Marvin Maberry
P. O. Box 59
Colburn, ID 83865

Dear Mr. & Mrs. Marvin Maberry:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED

RECEIVED

Department of Water Resources
Phone 265-7644
Northern District Office

- TOTAL ACREAGE** _____ /

Permit No. 96-1495
Examination for 6/4

UNCONFIRMED

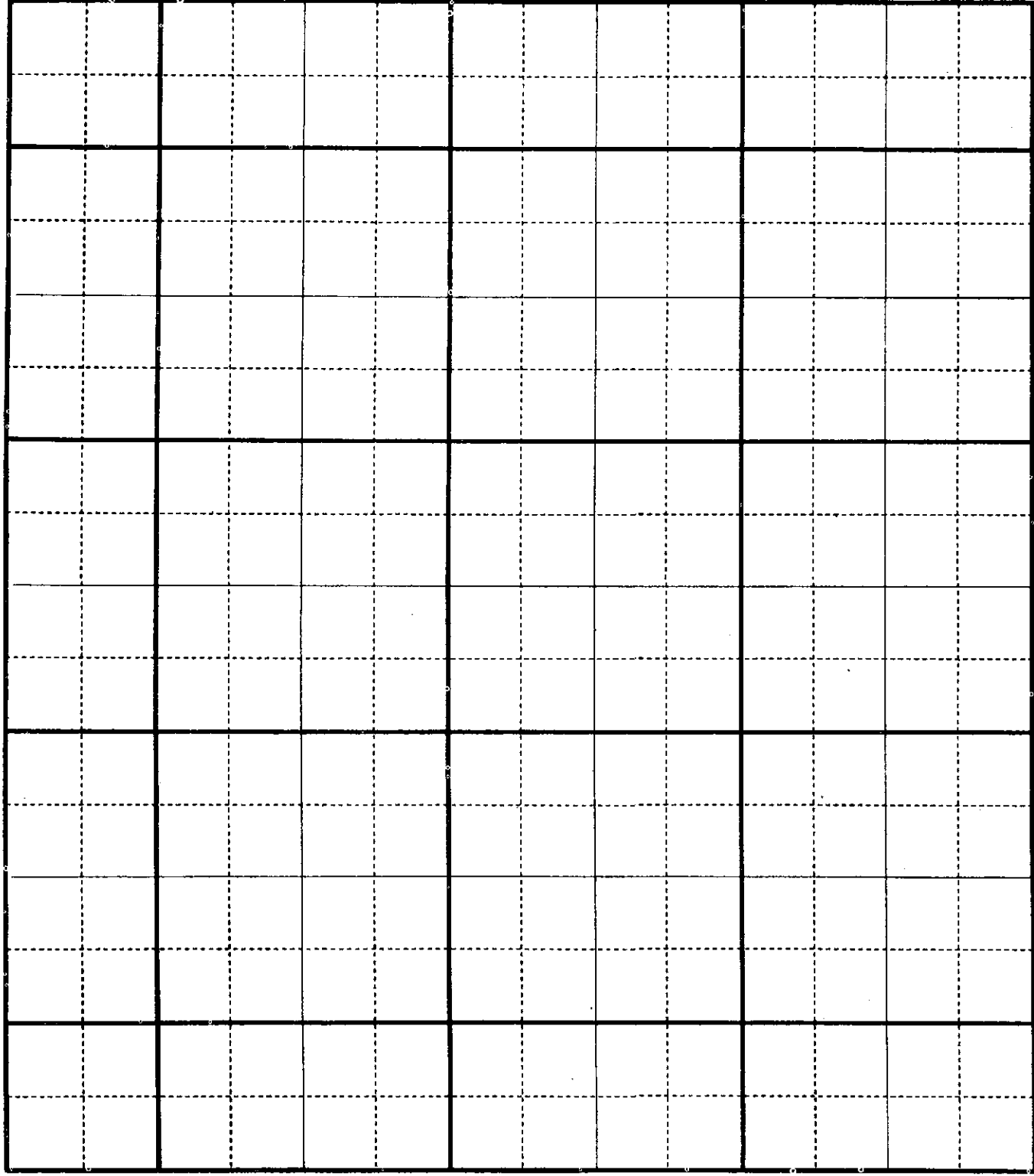


Diagram of System

DATE OF EXAM 7/17/78

ACREAGE
Found 1
Recommended 1

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 0.02 c.f.s. V = 3.0 AF/Ann. from 3/15 to 11/15
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.02 c.f.s. V = 0.02 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes no

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured None made Method of measurement _____

Total Q recommended 0.08 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.4 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

One house @ 0.04 cfs @ 1.2 AF/Ann
Livestock + poultry 0.02 cfs @ 0.2 AF/Ann
Tree irrigation 0.02 cfs @ 3.0 AF/Ann
total 0.08 cfs 4.4 AF/Ann

SYSTEM DESCRIPTION:

Concrete collection collection box with pump
& pipe line to place of use

REMARKS:

No Contact - no chicken, nor stock at this time,
but chicken house & farm house seen well.
(Pump not accessible)

Examiner's Signature Jan King Date 7/17/78

Checked by Bob Haynes Date 7/19/78

Approved by _____ Date _____

April 6, 1978

Re: Permit No. 96-7495

Marvin Maberry & Rochelle H. Maberry
P.O. Box 59
Colburn, Idaho 83865

Dear Mr. & Mrs. Maberry:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

cc: P.O. Box 312
Oakesdale, WA 99158

MICROFILMED

Identification No. 96-7495

Permit No. _____

RECEIVED

APR 3 1978

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Marvin G. Maberry
b) Post Office Address P.O. Box 59, Colburn, Idaho 83865
2. Permit Number _____
3. Date of Priority that you are prepared to establish Jan. 1, 1977
4. a) Source from which water was appropriated unnamed spring
b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 3
Township 54N, Range 2W Boise Meridian, Other points of diversion: _____
Bonner County----
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for household purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for Stock purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for Irrigation purposes from March 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
The spring is impounded by a concrete collection box, and
pumped by mechanical pump through a 1" pipeline to a home
on a track within the E1/2 SE1/4 NW1/4 and the W 1/4 SW1/4 NE1/4
b) Describe the agreement or understanding by which you take water from the works:
of Section 3, T 54 N, R 2 W, B. M.
(SEE REMARKS ON BACK)
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
Given above
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
For household and for live stock

Exam typed 4/5/78 by J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
54N	2	W 3		1/2			1/2												1

Total number of acres irrigated 1

10. Remarks: APPLICANT'S CLAIM to the waters APPLIED for is
BASED ON A WARRANTY deed CONVEYANCE of SAME from LAWRENCE
J. Donnerberg et ux, which ALSO grants APPLICANTS AN EASEMENT
ACROSS grantors' property for access to AND MAINTENANCE of THE
SPRING AND TRANSMISSION WORKS.

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/30/78

(Date)

Manuel S. Maloney

(Signature)

State of Washington)

County of Whitman) ss.

On this 30th day of March, 19 78, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Oakesdale

My commission expires Sept. 23, 1979



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 31, 1978

CERTIFIED MAIL

138268

Re: Permit No. 96-7495

Marvin & Rochelle Maberry
P. O. Box 59
Colburn, Idaho 83865

Dear Mr. & Mrs. Maberry:

One of the conditions of approval of your water Permit No. 96-7495 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl: Proof affidavit

NOTED

March 15, 1977

Re: Permit No. 96-7495

Marvin and Rochelle H. Maberry
P. O. Box 59
Colburn, ID 83865

Dear Mr. and Mrs. Maberry:

Enclosed is a copy of your approved Application for Permit No. ~~96-7495~~⁹⁶⁻⁷⁴⁰⁵. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7495 (MABERRY)

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) φ 1/21

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) φ 1/21

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) No field review

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) φ 2/14

Affidavit of Publication received(date) FEB. 8, 1977

(12) φ 1/21

Final date for protests FEBRUARY 14, 1977
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 1-21-77

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Haynes Date 2-15-77

MICROFILMED

CONVERSATION MEMORANDUM

DATE January 21, 1977FILE 96-7495NAME OF PARTY Jonathan W. Cottrell, AttorneyEMPLOYEE Bob Haynes

RE: I called Mr. Cottrell, who is the Attorney for the Applicants (Marvin and Rochelle H. Maberry), and discussed the statement made under Item #7a of the application. I suggested that a "Claim to a Water Right" might want to be filed rather than the application; however, Mr. Cottrell stated that the application seemed to be appropriate in this case after discussing the difference between filing the application and the claim.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 21, 1977

Re: Application No. 96-7495 - Marvin and Rochelle H. Maberry

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

MICROFILMED

Bill: 2-14-77-40

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Marvin and Rochelle H. Maberry,

P.O. Box 59, Colburn, Idaho

have ~~has~~ on January 21, 1977 submitted Application No. 96-7495

for a permit to appropriate 0.06 cubic feet per second ~~acres feet per annum~~

of water from an Unnamed Spring, tributary of Kreiger Creek

by means of collection box, pump, and pipeline

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 54N, R. 2W, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for domestic (0.04 cfs) and stockwatering

~~for~~ purposes (0.02 cfs); and from March 15 to Nov. 15 for the irrigation of

one acre (0.02 cfs)

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T. 54N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho

on Jan. 26 and Feb. 2, 1977

MICROFILMED

OK
1-31-77
G

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 14, 1977.

Published in the Sandpoint
Daily Bee, Sandpoint, Idaho on
Jan. 27 and Feb. 3, 1977.

January 21, 1977

Re: Application for Permit No. 96-7495 - Marvin and Rochelle H. Maberry

Mr. Jonathan W. Cottrell
P.O. Box 874
Sandpoint, ID 83864

Dear Mr. Cottrell:

Attached is your receipt No. 4876 in the amount of \$10 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CB

Attachment

RECEIVED

JONATHAN W. COTTRELL

ATTORNEY AND COUNSELOR AT LAW
304 MAIN STREET
P. O. BOX 874
SANDPOINT, IDAHO 83864

TELEPHONE 263-7534
AREA CODE 208

January 14, 1977

RECEIVED
JAN 21 1977

Department of Water Resources
Northern District Office

Idaho Dept. of Water Resources
401 Front Avenue, Room 209
Coeur d'Alene, Idaho 83814

Re: Application for Permit
Marvin G. Maberry, Rochelle H. Maberry

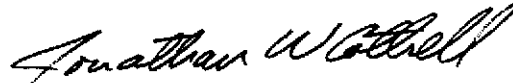
Gentlemen:

Enclosed is an application for permit to the waters of an unnamed spring, tributary to Kreiger Creek, Bonner County, in the names of Marvin G. Maberry and Rochelle H. Maberry.

Also enclosed is my check in the amount of \$10.00 to cover the application fee.

Please contact me if there is any question concerning this application. Please return the permit after its issuance to me at the above post office address.

Sincerely yours,



Jonathan W. Cottrell

Encl.

cc: Marvin G. Maberry

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