

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that James R. & or Virginia J. Wood, Box 37, Samuels, Idaho have on January 21, 1977 submitted Application No. 96-7496 for a permit to appropriate 0.11 cubic feet per second of water from an Unnamed Stream, tributary of Gold Creek, and Gold Creek by means of pump and pipelines within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 6; SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, T. 58N, R. 1E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for stock-water (0.07 cfs); and from March 15 to Nov. 15 for the irrigation of 2 acres (0.04 cfs) within the NW $\frac{1}{4}$ , Sec. 5; NE $\frac{1}{4}$ , Sec. 6, T. 58N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 21, 1977.

R. KEITH HIGGINSON  
Director

Published in the Sandpoint  
Daily Bee, Sandpoint, Idaho on  
Feb. 2 and Feb. 9, 1977.

OK.  
2-4-77  
P

**WATER RIGHT LICENSE**

THIS IS TO CERTIFY, that JAMES R. &/or VIRGINIA J. WOOD  
of Samuels, Idaho, has complied with the terms and conditions of Permit  
No. 96-7496 issued pursuant to Application for Permit dated January 21, 1977,  
and has submitted proof to the Department of Water Resources on July 21, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.09 cfs of water from Gold Creek & an unnamed stream  
tributary to Pack River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 7.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 6, Twp. 58N, Rge. 1E, B.M. in the County of Bonner

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of April, 19 80.

Director

# MICROFILMED

Identification No. 96-7496

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant James R. &/or Virginia J. Wood Phone: \_\_\_\_\_  
post office address Box 37, Samuels, Idaho  
Unnamed Stream, tributary of Gold Creek and
2. Source of water supply Gold Creek which is a tributary of Pack River
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 6 Township 58N  
Range 1E B.M. Bonner County; additional points of diversion if any: \_\_\_\_\_  
SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, T. 58N, R. 1E
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.07 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.04 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.11 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc.  $\frac{1}{2}$  h.p. submersible pump with, 1" pipeline to corrals, 1 $\frac{1}{2}$ " pipeline from one creek to the other.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation: NW $\frac{1}{4}$ , of Sec. 5  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 6 Township 58N  
Range 1E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 250 head of cattle.  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

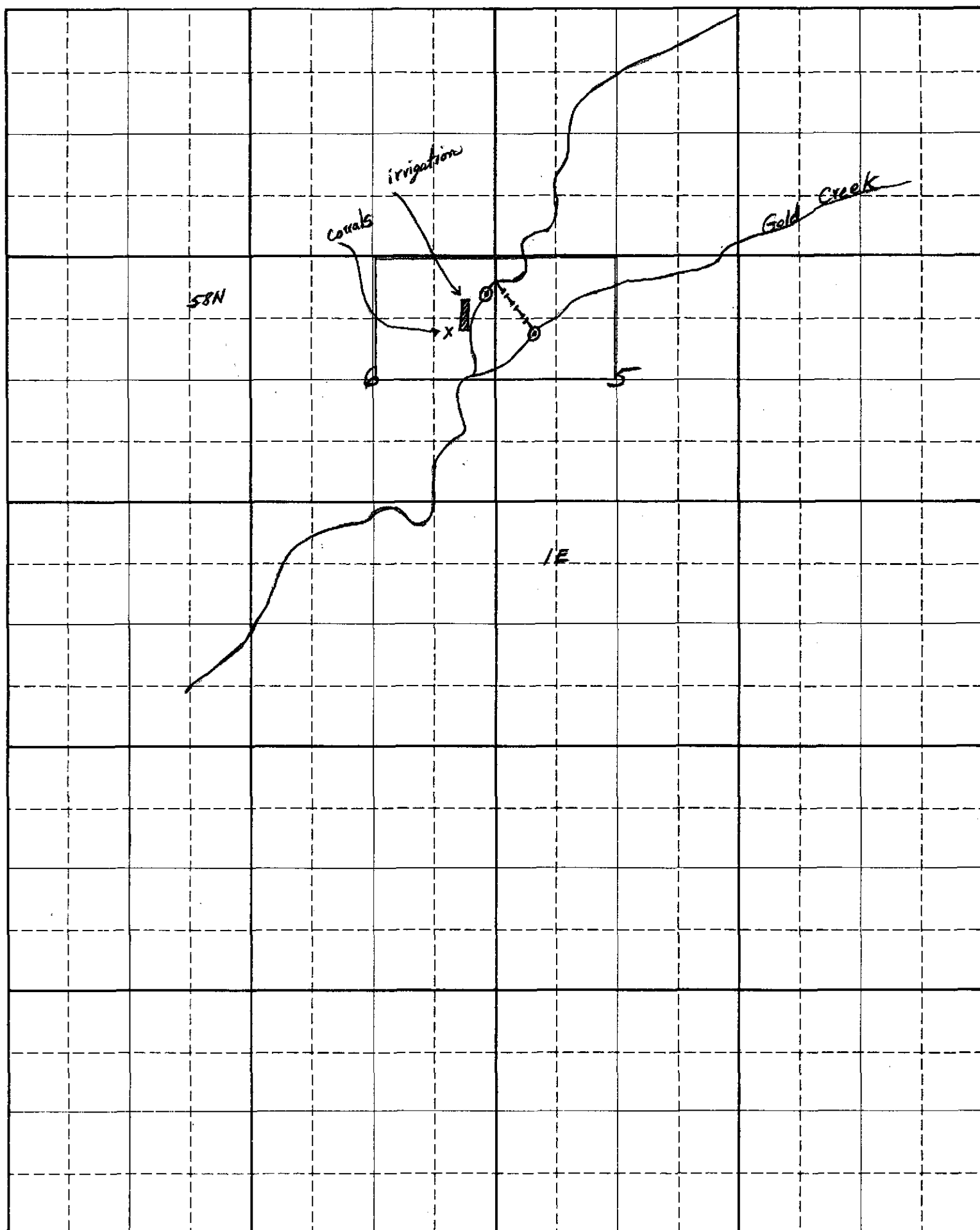
9. a. Who owns the property at the point of diversion \_\_\_\_\_ Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks When the one creek dries up, a pipeline will divert water from the above creek into the lower creek.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James R. Wood  
(Applicant)

Proposed Priority 1/21/77

Received by FE Date 1-21-77 Time 4:00 pm

Preliminary check by RAH Fee \$10.00

Receipted by CP Date 1-21-77 (Rec. #4878)

RAH Publication prepared by CP Date 1-28-77

Published in Sandpoint Daily Bee

Publication dates 2-2 & 2-9-77

Publication approved CP Date 3-7-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RAH JE

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 96-7496, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 14 day of March, 19 77.

R. Keith H.  
Director

RECEIVED

AFFIDAVIT OF PUBLICATION

MAR 4 1977

State of Idaho

ss.

County of Bonner,

Department of Water Resources  
Northern District Office

Pete Thompson being first duly sworn on  
oath deposes and says that he is publisher  
of the Sandpoint Daily Bee, and News Bulletin,  
newspapers printed and published  
at Sandpoint, in Bonner County, Idaho; that  
the said newspapers have been continuously  
and uninterruptedly published in said Bonner  
County during a period of 12 months  
prior to the first publication of the  
hereto attached notice of publication  
in the case of \_\_\_\_\_

Water Permit

as it was published in the regular and entire  
issue of the said paper for a Period  
of 2 consecutive weeks, commencing  
on the 2 day of Feb, 1977  
and ending on the 9 day of \_\_\_\_\_  
Feb, 19 77 and that said notice  
was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

21 day of Feb, 1977.

Odell M. Thompson

Notary Public for Idaho,  
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION  
FOR WATER PERMIT

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 21, 1977.

R. KEITH HIGGINSON  
Director

Published in the Sandpoint  
Daily Bee, Sandpoint, Idaho on  
Feb. 2 and Feb. 9, 1977.

MICROFILMED



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 8, 1980

James & Virginia Wood  
Box 37  
Samuels, Idaho 83862

Dear Mr. & Mrs. Wood,

RE: License No. 96-7496

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script, reading "Jan Grover", is written over the typed name.

JAN GROVER  
Water Rights Supervisor

JG:mr  
Enclosure

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 28, 1980

James & Virginia Wood  
Box 37  
Samuels, Idaho 83862

Dear Mr. & Mrs. Wood,

A representative of this Department has made an examination of the works covered by your Permit No. 96-7496, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.09 cfs Source: Gold Creek & an unnamed stream

The maximum quantity diverted shall not exceed 7.1 acre feet  
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 6, Twp. 58N, Rge. 1E, B.M.

Beneficial use: Irrigation of 1 acre and stockwater use within the NE $\frac{1}{4}$ NE $\frac{1}{4}$   
and stockwater use within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 6, Twp. 58N, Rge. 1E.

Priority date established: January 21, 1977

Conditions (if any):

*Eliz changed on orig*

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

GROVER  
Rights Supervisor

**MICROFILMED**

RECEIVED

~~ALL INFORMATION CONTAINED~~

Phone 263-3466

Water Resources  
District Office

- (name spring, stream, etc.)

trib. to Pack River

- Other uses: \_\_\_\_\_

- Max Rate of Diversion 0.11 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 1/2 hp sub. pump with 1" pipeline to point of use. 1 1/2" pipe from one creek to the other with gravity flow

Measuring device required: yes ☐ no ☒

- [illegible]

2

**UNREFINED**

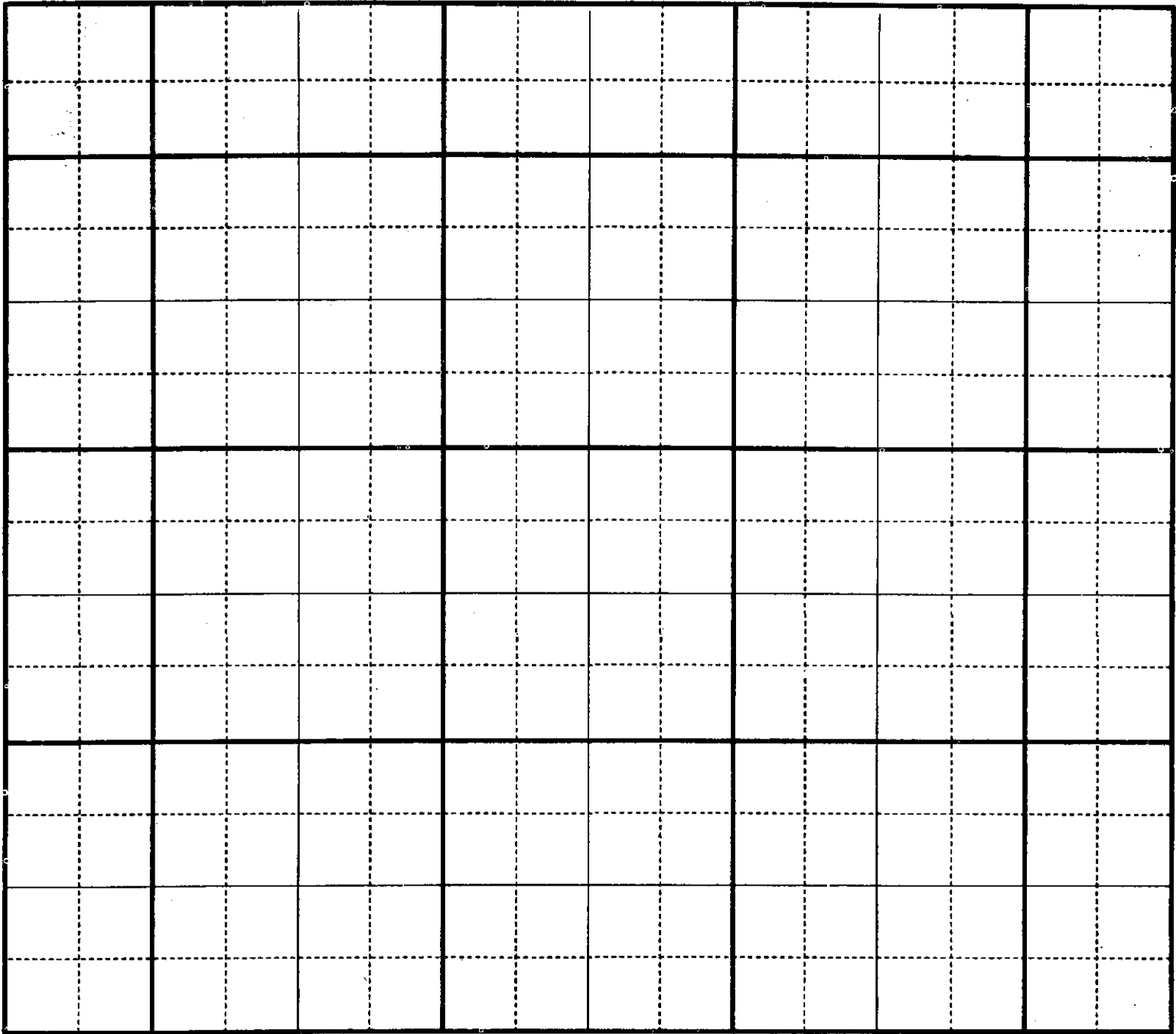


Diagram of System

DATE OF EXAM 4/5/79

ACREAGE

Found 1  
Recommended 1

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q = 0.02 c.f.s. V = 3.0 AF/Ann. from 3-15 to 11-15  
Domestic Q = \_\_\_\_\_ c.f.s. V = 4.1 AF/Ann. from 7-1 to 12-31  
Livestock Q = 0.07 c.f.s. V = 4.1 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured \_\_\_\_\_ Method of measurement \_\_\_\_\_

Total Q recommended 0.09 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 7.1

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

200 hd cattle one acre with 2 Rainbow Spr.

SYSTEM DESCRIPTION:

Gravity flow from Gold Creek to little gold creek  
then by pipe line to barn & garden

REMARKS:

Place of use NENE & SE NE Sec 6 Stock  
NENE one acre in.

Examiner's Signature \_\_\_\_\_

Date 4/9/79

Checked by B. B. Haynes

Date \_\_\_\_\_

Approved by \_\_\_\_\_

Date \_\_\_\_\_

April 12, 1978

Re: Permit No. 96-7496

James R. Wood  
Box 37  
Samuels, ID 83862

Dear Mr. Wood:

Our letter of April 3, 1978, was in error and was meant for another permit.

We hope this error has not caused you any inconvenience.

An exam is pending on your permit and may be done in this irrigation season.  
Our District office will contact you.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

**MICROFILMED**

RECEIVED

APR 10 1978

Box 37  
Samuels, Idaho

Department of Water Resources

April 6, 1978

*To Jan*  
Re: Permit No. 96-7496

Mr. Jan Grover  
State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Dear Mr. Grover:

Thank you for your concern over the above permit. However, please refer to a letter written August 8, 1977 by your office to me and signed by Janice Renk.

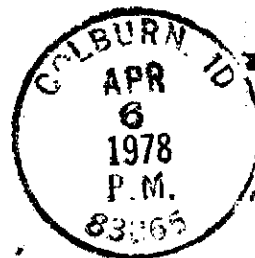
The water system has been in and operating for two years. To my knowledge all that remains prior to issuance of license is the field examination.

Sincerely,

*James R. Wood*  
James R. Wood

MICROFILMED

James R. Wood  
Box 37  
Samuels, Idaho 83862



Mr. Jan Grover  
State of Idaho  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

**MICROFILMED**

April 3, 1978

Re: Permit No. 96-7496

James R. &/or Virginia J. Wood  
Box 37  
Samuels, ID 83862

Dear Mr. and Mrs. Wood:

In order to process your extension request we need more information concerning the amount of work done on this project.

The enclosed application for Extension of Time will give us this information. Please complete the application and return it to this office as soon as possible in order that this permit may remain in good standing.

In completing the extension application, please indicate specifically what Government influence has prevented you from proceeding with this project.

If you have any questions, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw  
Enclosure

August 8, 1977

Re: Permit No. 90-7496

James R. &/or Virginia J. Wood  
Box 37  
Samuels, Idaho 83862

Dear Mr. & Mrs. Wood,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK  
Water Rights

jr/ab



RECEIVED

JUL 21 1977

Department of Water Resources  
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

RECEIVED

JUL 23 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder James R & Virginia J Wood
- b) Post Office Address Box 37 Samuels Idaho
2. Permit Number 96-7496
3. Date of Priority that you are prepared to establish Nov 1 1976
4. a) Source from which water was appropriated Tributary to Gold Creek & Gold Creek
- b) Location of the point of diversion: NE 1/4 of NE 1/4, Section 6  
Township 58 N, Range 1 E Boise Meridian, Other points of diversion: \_\_\_\_\_

5. a) The amount of water and use to which the water has been applied:  
Amount 0.07 for stockwater purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.04 for irrigation purposes from March 15 to Nov 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.11 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: mathematical calculation by applicant

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Pipeline

b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 hp submersible pump with 1" pipeline to point of use - 1 1/2" pipe from one creek to the other with gravity flow

b) Describe the type and size of measuring device which you have installed at your point of diversion: none

c) Give well driller's name and address and the date the well was completed: ✓

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

We use this water to water upwards of 250 head of cattle - mostly during the winter

Exam typed 8/5/77 by J

STAMPED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

1/2 acre of garden & orchard in NE 1/4 of NE 1/4, 1/2 acre  
garden & orchard in SE 1/4 of NE 1/4 sec 6 58 1E  
also lawn around house in SE 1/4 NE 1/4 sec 6

| T  | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL  |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|    |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 58 | 1E | 6    | 1/2    |        |        | 1/2    |        |        |        |        |        |        |        |        |        |        |        |        | 1 acre |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 1

10. Remarks: did not include lawn in acreage  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 11 1977  
(Date)

James R Wood  
(Signature)

State of Idaho )  
 ) ss.  
County of Bonner )

On this 19th day of July, 19 77, personally appeared before me  
the signer of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Jonathan W. Bell  
Notary Public residing at Sandpoint

My commission expires Life

March 21, 1977

Re: Permit No. 96-7496

James R. &/or Virginia J. Wood  
Box 37  
Samuels, ID 83862

Dear Mr. and Mrs. Wood:

Enclosed is a copy of your approved Application for Permit No. 96-7496. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 96-7496

Wood

☒ Sourcee  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) DAH 1-24-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) DAH 1-24-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) DAH 1-24-77

Other rights on the same place of use None

(10) \_\_\_\_\_

Comments: No field review

(11) CP 3/7

Affidavit of Publication received(date) MARCH 4, 1977

(12) CP 1/28

Final date for protests FEBRUARY 21, 1977

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority 1-21-77

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By B. B. Haynes

Date 3-8-77

RECEIVED

February 23, 1977

Re: Application for Permit No. 96-7496 - James R. Wood

Sandpoint Daily Bee  
P.O. Box 579  
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavit of publication and bill in connection with the above referenced item. The legal notice was to have been published in your newspaper on February 2 and February 9, 1977.

Your assistance in this matter is appreciated.

Very truly yours,

Corda M. Patterson  
Secretary

CP

MICROFILMED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

January 28, 1977

Re: Application No. 96-7496 - James R. &/or Virginia J. Wood

Sandpoint Daily Bee  
P.O. Box 579  
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:cp

Enc: Legal Notice(s)

NOTED

Bill: 3-7-77-0

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James R. &/or Virginia J. Wood,

Box 37, Samuels, Idaho

have ~~has~~ on January 21, 1977 submitted Application No. 96-7496

for a permit to appropriate 0.11 cubic feet per second ~~acre feet per annum~~

of water from an Unnamed Stream, tributary of Gold Creek, and Gold Creek

by means of pump and pipelines

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 6; SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, T. 58N, R. 1E, B.M., Bonner County

to be used from Jan. 1 to Dec. 31 for stockwater (0.07 cfs); and from March 15

~~from~~ to Nov. 15 for the irrigation of 2 acres (0.04 cfs)

within the NW $\frac{1}{4}$ , Sec. 5; NE $\frac{1}{4}$ , Sec. 6, T. 58N, R. 1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 21, 1977.

R. KEITH HIGGINSON  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho

on Feb. 2 and Feb. 9, 1977

MICROFILMED

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that James R. & or Virginia J. Wood, Box 37, Samuels, Idaho have on January 21, 1977 submitted Application No. 96-7496 for a permit to appropriate 0.11 cubic feet per second of water from an Unnamed stream, tributary of Gold Creek and Gold Creek by means of a dam and pipelines within the NE $\frac{1}{4}$ , Sec. 6; SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 5, T. 58N, R.1E, B.M., Bonner County to be used from Jan. 1 to Dec. 31 for stock-water (0.07 cfs); and from March 15 to May 15 for the irrigation of acres (0.04 cfs) within the NW $\frac{1}{4}$ , Sec. 5; NE $\frac{1}{4}$ , Sec. 6, T. 58N, R.1E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 21, 1977.

**R. KEITH HIGGINSON**  
Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Feb. 2 and Feb. 9, 1977.

OK.  
2-4-77  
D