



**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Leroy W. &-or Marcella E. Herrmann, P.O. Box 266, Sagle, Idaho have on February 2, 1977 submitted Application No. 96-7497 for a permit to appropriate 0.04 cubic feet per second of water from a shallow well by means of well and pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 56N, R. 2W, B.M. Bonner County (Lot 5, Herrmann Subdivision) to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 56N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before February 28, 1977.

R. KEITH HIGGINSON

Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Feb. 9 and Feb. 16, 1977.

o.k.
2-16-77
C

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7497 Priority February 2, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that Leroy W. &/or Marcella E. Herrmann
of Sagle, ID, has complied with the terms and conditions of Permit
No. 96-7497 issued pursuant to Application for Permit dated February 2, 1977,
and has submitted proof to the Department of Water Resources on January 7, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>.04 cfs</u> and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE 1/4 Section 29, Twp 56N,
Rge 2W B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2W	29								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of July, 19 82.

For the Director

Norman C. Young

DRT

Identification No. 96-7497

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leroy W. &/or Marcella E. Herrmann Phone: 263-5971
post office address P.O. Box 266, Sagle, Idaho 83860

2. Source of water supply Shallow Well which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 56N
Range 2W B.M. Bonner County; additional points of diversion if any: _____
(Also known as Lot 5, Herrmann Subdivision)

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is 14 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 56N
Range 2W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

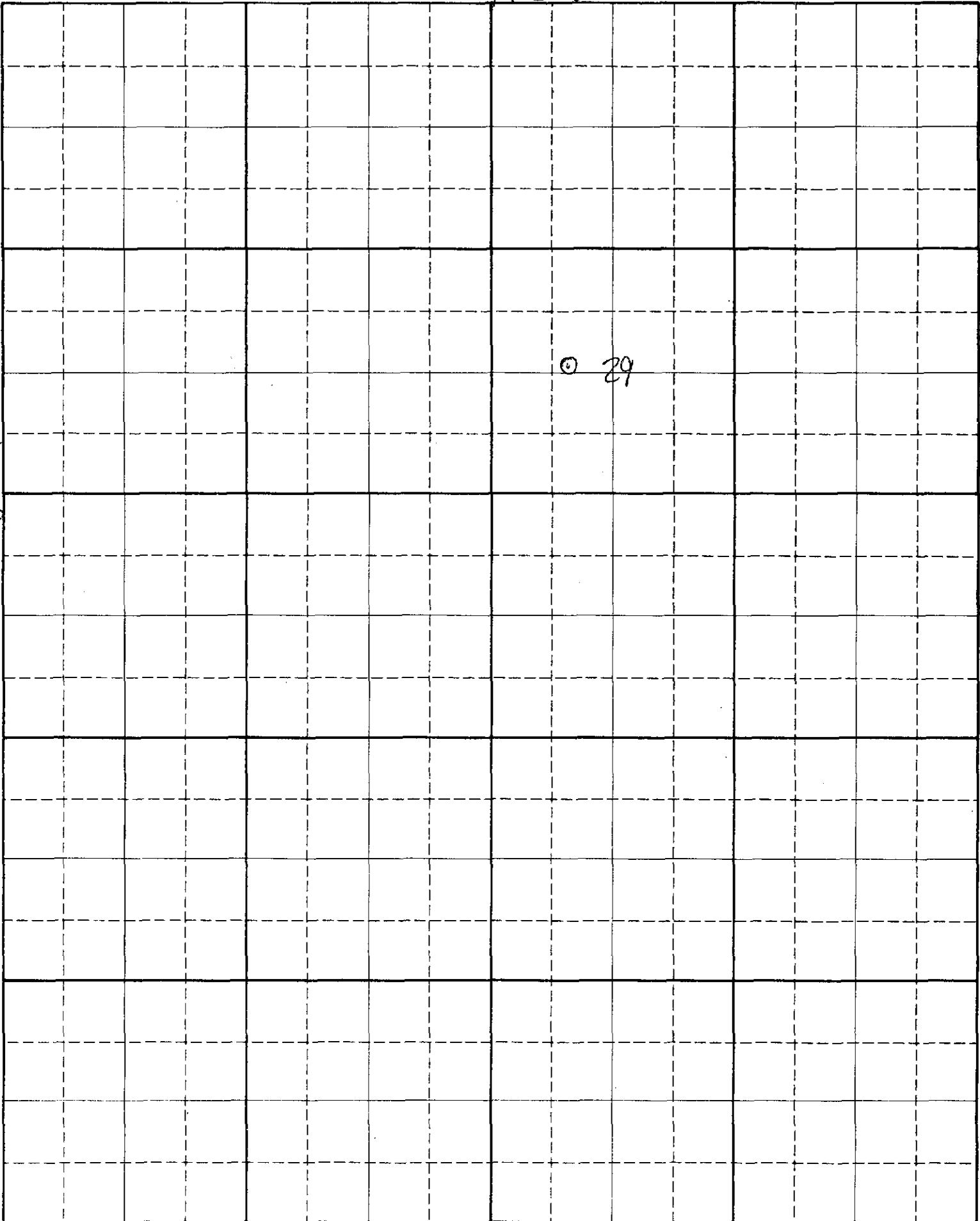
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2W

T
56
N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marcella E. Zermann
(Applicant)

Proposed Priority 2/ 2/77

Received by RGH Date 2-2-77 Time 12:00 Noon

Preliminary check by KK Fee \$ 10.00

Receipted by RGH Date 2-2-77 (Rec. #4885)

Publication prepared by cp Date 2-4-77

Published in Sandpoint Daily Bee

Publication dates 2-9 & 2-16-77

Publication approved cp Date 3-7-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RST SG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7497, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

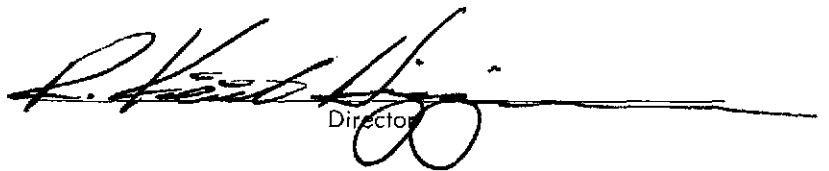
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 19 77.


Director

RECEIVED

AFFIDAVIT OF PUBLICATION

MAR 4 1977

State of Idaho

ss.

Department of Water Resources
Northern District Office

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Water Permit

as it was published in the regular and entire issue of the said paper for a Period of 2 consecutive weeks, commencing on the 9 day of Feb, 1977 and ending on the 16 day of Feb, 1977 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this

22 day of Feb, 1977.

Odell M Thompson

Notary Public for Idaho,
Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Leroy W. &-or Marcella E. Herrmann, P.O. Box 266, Sagle, Idaho have on February 2, 1977 submitted Application No. 796-7497 for a permit to appropriate 0.04 cubic feet per second of water from a shallow well by means of well and pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 56N, R. 2W, B.M. Bonner County (Lot 5, Herrmann Subdivision) to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 56N, R. 2W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d' Alene, Idaho 83814, on or before February 28, 1977.

R. KEITH HIGGINSON

Director

Published in the Sandpoint Daily Bee, Sandpoint, Idaho on Feb. 9 and Feb. 16, 1977.

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August 6, 1982

RE: Permit No. 96-7497

Leroy W. &/or Marcella E. Herrmann
Route #1, Box 274-F
Sagle, ID 83860

Dear Mr. and Mrs. Herrmann:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Remarks Two houses on the system, but only one house on permit. Applicant will be sent a letter pointing out the need to file for the additional home.

[illegible]

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Larry Beard
Checked by Bob Haynes
Approved by John

Date 6/23/82
Date 6/29/82
Date 6/19/82





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Supervisor~~
Director

Suite No. 1
4955 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 28, 1982

Mr. and Mrs. Leroy Herrmann
P.O. Box 266
Sagle, Idaho 83860

Dear Mr. and Mrs. Herrmann:

On June 14 I examined your water system covered by permit 96-7497. At that time I found two homes using the system instead of the one home listed on the permit.

While this does not present a problem as far as licencing the water right for the one house, another application for permit will need to be filed if you want to obtain water rights for the second home.

I have included an application and instructions if you care to file. If I can be of any assistance do not hessitate to call.

Sincerely,

Lawrence D. Beard

Enc. - Application
Instructions

CC - File 96-7497

RECEIVED
JUL 1 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 24, 1982

Mr. Leroy Herrmann
P. O. Box 266
Sagle, Id. 83860

RE: 96-7497

Dear Mr. Herrmann:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

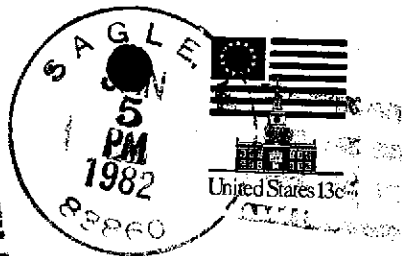
TDK/ems

cc: IDWR - State Office

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Herrmann, L. W.
Rt 1, Box 274-F
Sagle, Id. 83860

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REG

JAN 7 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7497

Name(s) of Permit Holder: Leroy W. & Marcella E. Herrmann

Post Office Address: Rt 1, Box 274-E

Sagle, Idaho 83860 Tel. No. 263-8128

Source of water:

Extent of use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>2 acres</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-5-82
Date

Marcella E. Herrmann
Signature of Permit Holder

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HERRMANN, LEROY W. & MARCELLA E.
P.O. BOX 266
SAGLE, ID 83860

138098

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-7497 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

March 21, 1977

Re: Permit Nos. 96-7497
96-7498

Leroy W. &/or Marcella E. Herrmann
P. O. Box 266
Sagle, ID 83860

Dear Mr. and Mrs. Herrmann:

Enclosed are copies of your approved Application for Permit Nos. 96-7497 and 96-7498. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 90-7497 (HERRMANN)

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KK 2/2/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) KK 2/2/77

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing.

(comment) _____

(9) _____

Other rights on the same place of use .

(10) _____

Comments: _____

(11) CP 3/7

Affidavit of Publication received(date) MARCH 4, 1977

(12) CP 2/4

Final date for protests FEBRUARY 28, 1977
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 2-2-77

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By B. L. Hughes

Date 3-8-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 3, 1977

Re: Claim No. 96-4178 Application No. 97-7091
 Appl. No. 96-7497 " " 97-7092
 " " 96-7498

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on February 9 and February 16, 1977.

Your assistance in this matter would be appreciated.

Very truly yours,

Corda M. Patterson
Secretary

CP

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 4, 1977

Re: Application No. 96-7497 Application No. 97-7092
" " 96-7498 Claim No. 96-4178
" " 97-7091

Sandpoint Daily Bee
P.O. Box 579
Sandpoint, ID 83864

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

UNRECORDED

bill: 3-7-77.4

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P.O. Box 266, Sagle, Idaho

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for a permit to appropriate 0.04 cubic feet per second ~~xxx feet per second~~
of water from a shallow well

by means of well and pump

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, T. 56N, R. 2W, B.M., Bonner County (Lot 5, Herrmann
Subdivision)

to be used from Jan. 1 to Dec. 31

for domestic purposes

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R. KEITH HIGGINSON
Director

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R. KEITH HIGGINSON

Director

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*a.k.
2-16-77
CP*