

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 4 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Glenn &/or Jeanne Gordon, Route 1, Box 926, Athol, Idaho have on February 16, 1977 submitted Application No. 96-7504 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of pump and pipeline within the SE 1/4 NE 1/4, Sec. 34, T. 53N, R. 3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic (0.20 cfs) and stockwatering purposes (0.02 cfs) within the NE 1/4, Sec. 34, T. 53N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 14, 1977.

R. KEITH HIGGINSON
Director

Legal 860
Feb. 25, March 3, 1977

RECEIVED

STATE OF IDAHO,
County of Kootenai,

ss.

Caral Hedge

Department of Water Resources
Northern District Office

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Friday* issue of said newspaper for *2* consecutive *weeks*, commencing on the *25* day of *February*, 1977, and ending on the *3* day of *March*, 1977, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Caral Hedge

Subscribed and sworn to before me this *3* day of *March*, 1977.

Roberta Stanley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

11.88
LEADER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7504 Priority February 16, 1977 Amount 0.20 cfs

THIS IS TO CERTIFY, that Glenn and/or Jeanne Gordon
of Athol, Idaho, has complied with the terms and conditions of Permit
No. 96-7504 issued pursuant to Application for Permit dated February 16, 1977,
and has submitted proof to the Department of Water Resources on February 21, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from Groundwater Source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.20</u> cfs and	<u>7.2</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, Twp. 53N
Rge. 3W, B.M., in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
53N	3W	34		X	X	X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of

April, 19 79.

Deputy Director

Identification No. 96-7504

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Glenn &/or Jeanne Gordon Phone: 683-2496
post office address Route 1, Box 926, Athol, Idaho 83801
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 53N
Range 3W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 530 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 53N
Range 3W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 15 head of horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 6.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

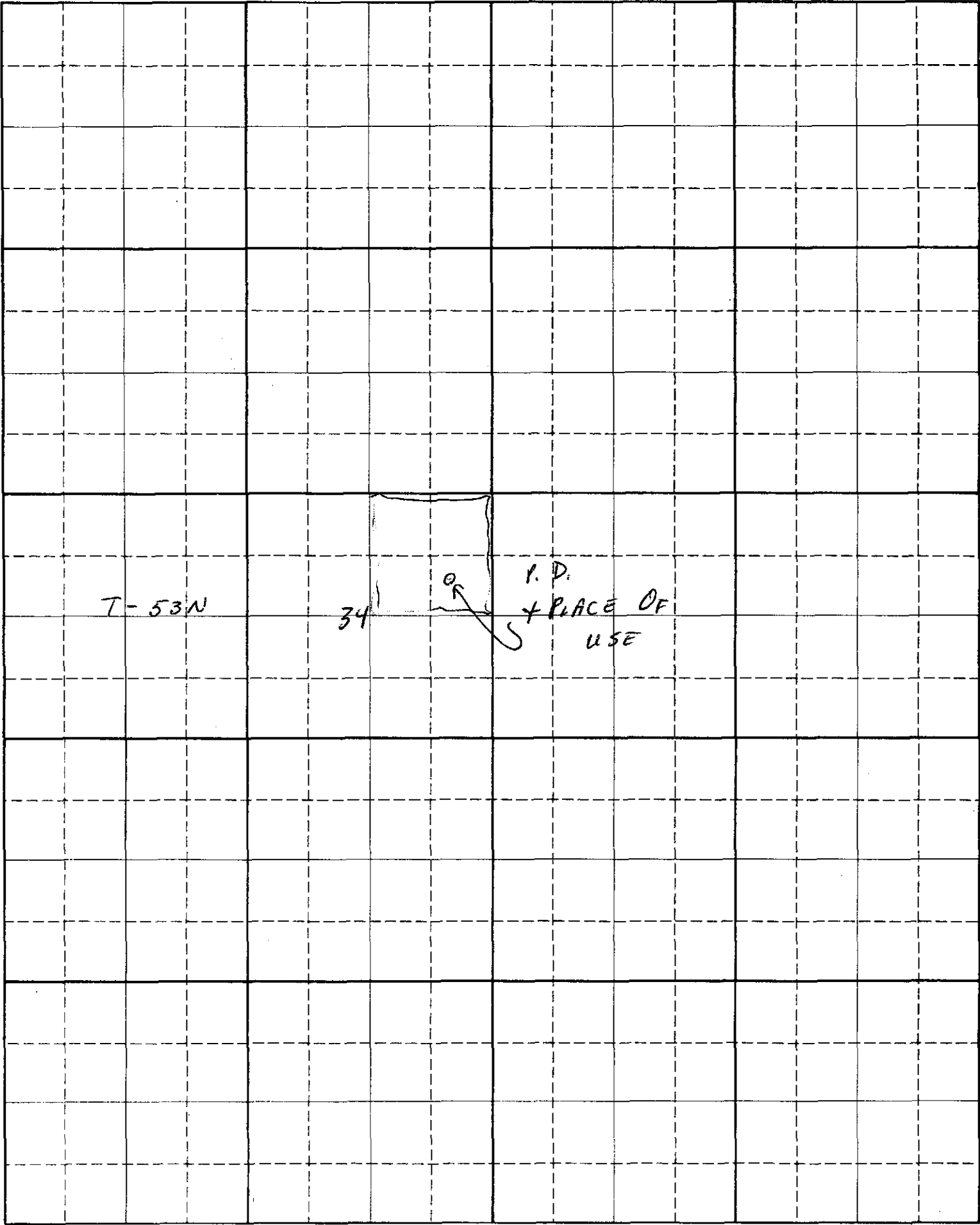
9. a. Who owns the property at the point of diversion Unknown

b. Who owns the land to be irrigated or place of use Several Water Users

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Ownership of the well is in question.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deanne Grub
(Applicant)

Proposed Priority 2/16/77

Received by cp Date 2-16-77 Time 12:30 p.m.

Preliminary check by RGH Fee \$ 10.00

Received by cp Date 2-17-77 (Rec. #4908)

Publication prepared by cp Date 2-18-77

Published in Coeur d'Alene Press

Publication dates 2-24 & 3-3-77

Publication approved cp Date 3-7-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RGH jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7504, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March 19 77.


Director

AFFIDAVIT OF PUBLICATION

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MAR 4 1977

STATE OF IDAHO,
County of Kootenai,

ss.

Department of Water Resources
Northern District Office

being affidavit sworn

APPLICATION FOR WATER PERMIT

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R. KEITH HIGGINSON
Director

Legal 860.
Feb. 28, March 3, 1977

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1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

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4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice

Coral Ridge

Subscribed and sworn to before me this 3 day of March, 1977

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

1188
LEADER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

April 24, 1979

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

Re: Water Right No. 96-7504

Glenn &/or Jeanne Gordon
Rt. 1, Box 92-G
Athol, Idaho 83801

Dear Mr. Gordon:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

Person to contact

Phone

(name spring, stream, etc.)

Tributary to

MAR 6 1978

Department of Water Resources
Northern District Office

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

Permit No. 96-7504
Examination for 6/4

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

County

County

County

Description of diverting works: 5 hp mtr., 6" x 530' well

6. Lands to be irrigated or place of use.

TOTAL ACREAGE

MEMORANDUM

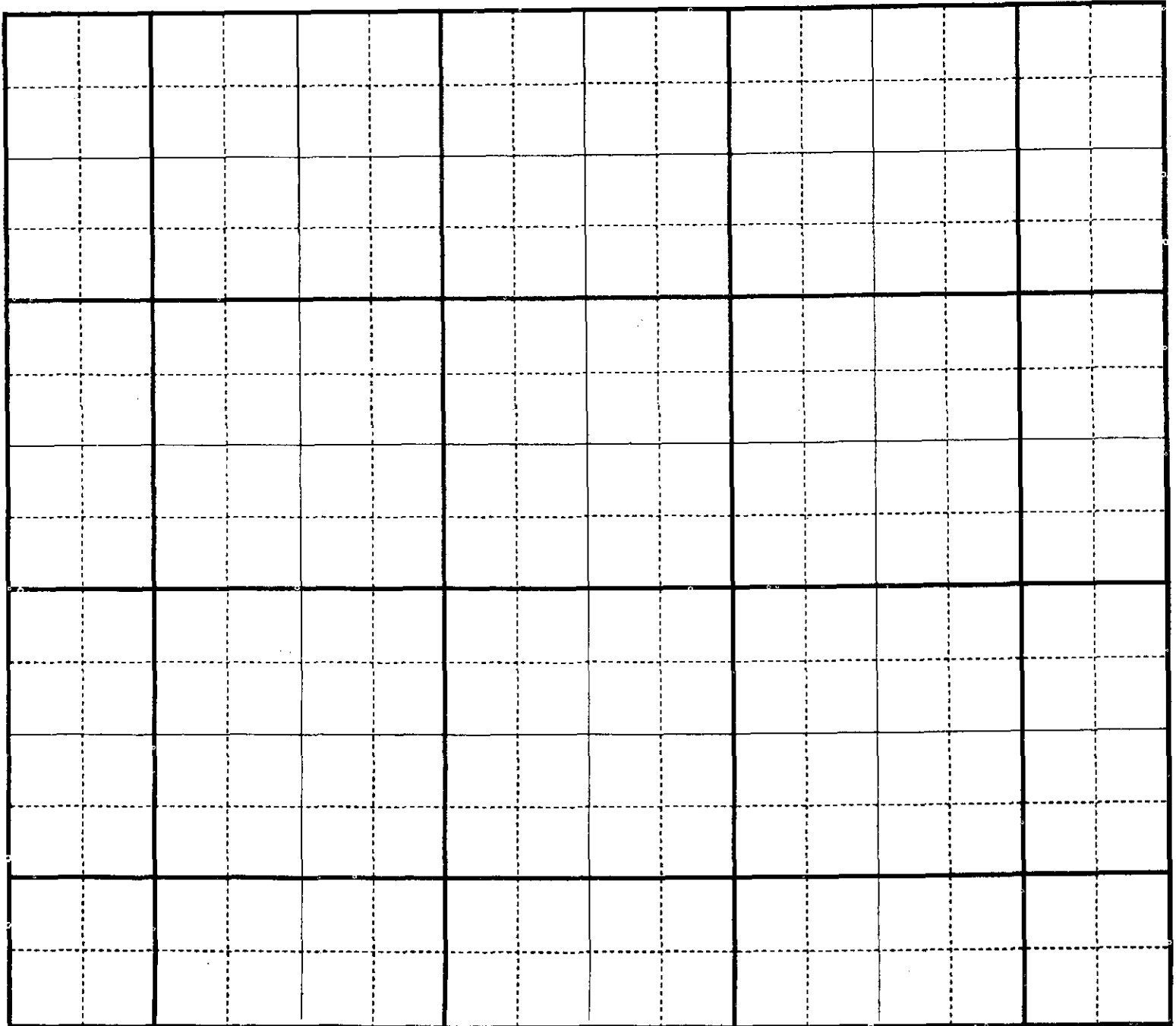


Diagram of System
2000 year
to 1980

Ship sub in water

5hp 5hp 5hp
Pit 1 Mod
CNS6N2S11A2
pump
DHH6-53-3
to line

DATE OF EXAM 8/25/78

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.20 c.f.s. V= 7.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= 0.02 c.f.s. V= 0.2 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Method of measurement _____

Total Q recommended 0.20 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 7.4 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use Nebraska NE NE Sec 34
Other _____
None ☒

MEASUREMENT CALCULATION:

6 homes @ 0.04 cfs & 1.2 AF/Ann = 0.24 & 7.2 AF/Ann
15 head stock @ 0.02 cfs & 0.2 AF/Ann = 0.30 cfs & 0.2 AF/Ann
Total 0.54 cfs 7.4 AF/Ann

5hp
SYSTEM DESCRIPTION: Well, Submersible pump to 2000 gal Storage tank. 5hp Shapite
motor mod # CN56N 25 1/2 & pump mod DHHG-63-3 to main place
of use.

REMARKS:

Bob Scranton & Glenn Haddon accompanied on exam of P.D.
Found no evidence of stock or homes in NE NE Sec 34.

Examiner's Signature J. King Date 8/25/78

Checked by Bob Haynes Date 8/29/78

Approved by _____ Date _____

Floyd Bolt

Haw

Byers

Smoot

Martinson

Gordon

March 6, 1978

Re: Permit No. 96-7504

Genn &/or Jeanne Gordon
Route 1, Box 92G
Athol, Idaho 83801

Dear Mr. & Mrs. Gordon:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Coeur d'Alene.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

RECEIVED
FEB 20 1978

Department of Water Resources
Northern District Office

Identification No. 96-2508

Permit No. _____

RECEIVED

FEB 21 1978

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder GLENN & JEANNE GORDON
b) Post Office Address Rt. 1, Box 926 - Athol, Idaho 83801

2. Permit Number _____

3. Date of Priority that you are prepared to establish 2/16/77

4. a) Source from which water was appropriated GROUND WATER

b) Location of the point of diversion: 5 1/2 - SE 1/4 NE 1/4, Section 34

Township S31N, Range 3W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.20 for Domestic purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.02 for Stockwater purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.20 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: State Engineer (Gary Sturm) (22 gal. per min.)
Meckel Engineering (2000 gal. holding tank.)

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
pump + pipeline to place of use

b) Describe the agreement or understanding by which you take water from the works: \$1200.00 was
paid for each hookup to the well.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 5 HORSE MOTOR

6 in. casing

530 feet deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: Bill FINDLAY (well was approved - approx. Oct. 1977)
COEUR D'ALENE DRILLERS
COEUR D'ALENE, IDAHO 83814

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic - Household & Livestock

MICROFILMED

3/3/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated NONE

10. Remarks: Ownership of the well is in question.
There are presently 6 water users.
The well was drilled in 1971 - was approved
in fall of 1977.

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-13-78 (Date) Janne Gordon (Signature)

State of Idaho)
County of Kootenai) ss.

On this 13th day of February, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laura M. Wolf
Notary Public residing at _____
NOTARY PUBLIC for the State of Idaho
Residing at Coeur d'Alene, Idaho
My Commission expires Sept. 15, 1980

My commission expires _____

January 9, 1978

Re: Permit No. 96-7504

Glenn &/or Jeanne Gordon
Route 1, Box 92G
Athol, ID 83801

Dear Mr. & Mrs. Gordon:

We are in receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot process this affidavit unless your signature is notarized. We are, therefore, returning this proof affidavit.

Please return the notarized affidavit as soon as possible.

Sincerely,

JANICE RENK
Water Rights

Encl.

MCPR

April 1, 1977

Re: Permit No. 96-7504

Glenn &/or Jeanne Gordon
Route #1, Box 926
Athol, ID 83801

Dear Mr. and Mrs. Gordon:

Enclosed is a copy of your approved Application for Permit No. 96-7504. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 90-7504

Gordon

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWA 2-17-77

In form to receipt

(2) RWA 2-17-77

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) RWA 2-17-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) CP 3/7

Affidavit of Publication received(date) MARCH 4, 1977

(12) CP 2/18

Final date for protests MARCH 14, 1977

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 2-16-77

Reason for Reduction _____

☒ R/W clause
Measuring device required

See attached sheet for other conditions of approval

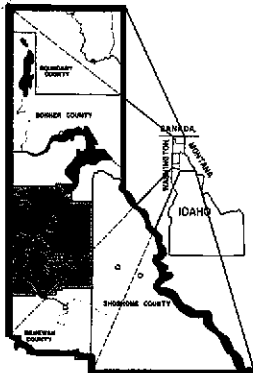
☒ No special conditions for approval

(15) District Northern

By Bob Haynes

Date 3-15-77

MICROFILMED



PANHANDLE HEALTH DISTRICT I

1309 Best Avenue
Coeur d'Alene, Idaho 83814

February 25, 1977

Environmental Health
Vital Statistics
Home Health
Health Education
Family Planning
Well Child Conference
VD Clinics
Early and Periodic Screening
Immunizations

RECEIVED

MAR 1 1977

Department of Water Resources
Northern District Office

Robert G. Haynes, P.E.
Regional Supervisor
Department of Water Resources
Route 5, Box 203
Coeur d'Alene, Idaho 83814

Re: Identification No. 96-7504

Dear Mr. Haynes:

The Panhandle Health District has reviewed the above application for Glenn &/or Jeanne Gordon of Route 1, Box 926, Athol, Idaho and has no objection to the well located in SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34, Township 53 North, Range 3 West, B.M.

Supplying water to six families however, would be creating a public water supply and is therefore subject to the Idaho Drinking Water Standards. Mr. Gordon must submit engineered plans to the Department of Health and Welfare for approval. He should contact James Kimball with the Department of Health and Welfare at 118 North 7th Street, Coeur d'Alene, phone number is 664-3166.

Sincerely,

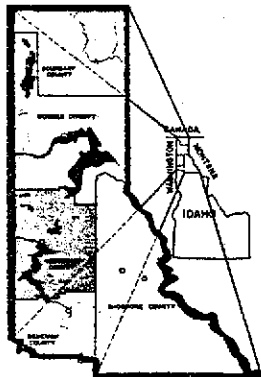
PANHANDLE HEALTH DISTRICT I

Anthony P. Davis
ad

Anthony P. Davis
Environmental Quality Specialist

APD:ah
cc: James Kimball

MICROFILMED



PANHANDLE HEALTH DISTRICT I

1309 Best Avenue

Coeur d'Alene, Idaho 83814

February 25, 1977

Environmental Health
Vital Statistics
Home Health
Health Education
Family Planning
Well Child Conference
VD Clinics
Early and Periodic Screening
Immunizations

Glenn &/or Jeanne Gordon
Route 1, Box 926
Athol, Idaho 83801

Re: Identification No. 96-7504

Dear Mr. & Mrs. Gordon:

The Department of Water Resources has referred a copy of your water permit application to us for review. We have no adverse comment on the permit application, but we would like to take this opportunity to remind you that what you propose to do is to create a public water supply. According to the Idaho Drinking Water Standards you must submit engineered plans to the Department of Health and Welfare for approval; James Kimball, P.E., P.O. Box 608, Department of Health and Welfare, 118 North 7th Street, Coeur d'Alene, phone number 664-3166.

Sincerely,

PANHANDLE HEALTH DISTRICT I

Anthony P. Davis
Environmental Quality Specialist

APD:ah
cc: James Kimball

MICROFILMED

February 22, 1977

Re: Application for Permit No. 95-7697 - Daugharty &/or Ratliff
" " " " 96-7504 - Glenn &/or Jeanne Gordon

Mr. Anthony Davis
Panhandle Health District I
1309 East Best
Coeur d'Alene, ID 83814

Dear Tony:

Enclosed are copies of the above referenced applications which may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Feel free to contact us if we may be of any further assistance.

Very truly yours,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:CP

Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 22, 1977

Re: Application for Permit No. 96-7504

Glenn and/or Jeanne Gordon
Route 1, Box 926
Athol, ID 83801

Dear Mr. and Mrs. Gordon:

Attached is your receipt No. 4908 in the amount of \$ 10.00 for the
filing fee on the above referenced item which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Attachment

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 18, 1977

Re: Application No. 95-7697 Application No. 96-7504
 " " 95-7698 Claim No. 95-4368
 " " 95-7699

Coeur d'Alene Press
Second & Lakeside
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

MicroFILMED

cc: cp

cc: Legal Notice(s)

Bill: 3-7-77.0

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Glenn &/or Jeanne Gordon,
Route 1, Box 926, Athol, Idaho
~~has~~ ^{have} on February 16, 1977 submitted Application No. 96-7504
for a permit to appropriate 0.20 cubic feet per second ~~and 0.02 cfs for~~
of water from a groundwater source
by means of pump and pipeline
within the SE 1/4, Sec. 34, T. 53N, R. 3W, B.M., Kootenai County

to be used from Jan. 1 to Dec. 31 for domestic (0.20 cfs) and stockwatering
~~xxx~~ purposes (0.02 cfs)

within the NE 1/4, Sec. 34, T. 53N, R. 3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Idaho
on Feb. 24 and March 3, 1977

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